

DATE 05/18/2007

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000025824

APPLICANT DALE BURD PHONE 623.3404
ADDRESS PO BOX 39 FT WHITE FL 32038
OWNER NICK RYNLAWEC PHONE 561-445-1594
ADDRESS 1453 SW SKYLINE LOOP FT. WHITE FL 32038
CONTRACTOR TERRY THRIFT PHONE 623-0115
LOCATION OF PROPERTY 47 S, L HERLONG, R SKYLINE, TO CORNER ON RIGHT

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirements: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 10-6S-16-03815-137 SUBDIVISION CARDINAL FARMS UNREC
LOT 37 BLOCK PHASE UNIT TOTAL ACRES

IH0000036
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 07-394-E BK JH Y
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD

Check # or Cash 1437

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 53.95 WASTE FEE \$ 83.75
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 412.70

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 9-22-06) Zoning Official afs 5/18/07 Building Official OK JTH 5-16-07

AP# 0705-20 Date Received 5/15/07 By LM Permit # 25824

Flood Zone X Development Permit _____ Zoning A-3 Land Use Plan Map Category A-3

Comments panel 225

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☒ Site Plan with Setbacks Shown, ☒ EH Signed Site Plan ☐ EH Release ☐ Well letter ☒ Existing well

☒ Copy of Recorded Deed or Affidavit from land owner ☒ Letter of Authorization from installer

☒ State Road Access ☐ Parent Parcel # _____ ☐ STUP-MH _____

Property ID # 10-6-16-03815-137 Subdivision CARDINAL FARMS

- New Mobile Home ☒ Used Mobile Home ☐ Year 2007
- Applicant Mike Budor Perry Ford Phone # 386-497-2311
- Address PO Box 39, Ft White, FL, 32038
- Name of Property Owner Nick Rynlawec Phone # 561-445-1594
- 911 Address 1453 SW SKYLINE LOOP, Ft White, FL, 32038
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home SAME Phone # SAME
Address 2540 NE 36TH ST, LIGHTHOUSE, FL, 33064
- Relationship to Property Owner SAME
- Current Number of Dwellings on Property 0
- Lot Size IRREGULAR Total Acreage 10
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO (owes) 6+
- Driving Directions to the Property 47 South T L on HILL LONG, TR
ON SKYLINE, TO CORNER ON Right.

- Name of Licensed Dealer/Installer Terry L Thrift Phone # 386-623-0185
- Installers Address 448 NW HUNTER ROAD LAKE CITY, FL 32055
- License Number IH-0000036 Installation Decal # 283781

K11225

Columbia County Property Appraiser

DB Last Updated: 5/11/2007

Parcel: 10-6S-16-03815-137

2007 Proposed Values

[Tax Record](#)
[Property Card](#)
[Interactive GIS Map](#)
[Print](#)

Owner & Property Info

Search Result: 1 of 1

Owner's Name	RYNLAWEC NICK &		
Site Address			
Mailing Address	TAMMY TREVELYAN 2540 NE 36TH ST LIGHTHOUSE, FL 33064		
Use Desc. (code)	NO AG ACRE (009900)		
Neighborhood	11616.00	Tax District	3
UD Codes	MKTA02	Market Area	02
Total Land Area	10.460 ACRES		
Description	LOT 37 CARDINAL FARMS UNREC: COMM AT SW COR OF SEC 11, RUN W 5311.34 FT TO SW COR OF SEC 11, N 1330.05 FT, W 2650.10 FT N 150 FT FOR POB, CONT NORTH 792.85 FT, E 872.14 FT, SOUTH 9.80 FT, SE ALONG CURVE 200 FT S55-29-08W 1132.25 FT TO POB AKA LOT 37 CARDINAL FARMS UNR ORB 1037-2194, WD 1056-302, WD 1056-304.		

GIS Aerial



Property & Assessment Values

Mkt Land Value	cnt: (1)	\$109,307.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$109,307.00

Just Value	\$109,307.00
Class Value	\$0.00
Assessed Value	\$109,307.00
Exempt Value	\$0.00
Total Taxable Value	\$109,307.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
7/28/2005	1056/304	WD	V	Q		\$115,000.00
7/22/2005	1056/302	WD	V	U	04	\$100.00
7/22/2004	1037/2194	AG	V	Q		\$54,000.00

Return To/Prepared By:
Nicole Cubbedge, Employee of
NORTH CENTRAL TITLE, INC.
405 West Georgia Street
Starke, Florida 32011
05-5164

Inst: [REDACTED] Date: [REDACTED] Time: 12:00
Doc Stamp-Deed : 805.00
MK DC, P. Dewitt Cason, Columbia County B: 1056 P: 304

10095 W3
WARRANTY DEED

THIS DEED made on this 28 day of July, 2005, by and between **William D. Jacobs**, whose mailing address is 1005 Cypress Plantation Drive South, Olive Branch, Mississippi 38654-6131, as Grantor, and **Nick Ryniawec and Tammy Trevelyan**, whose mailing address is 2540 NE 36th Street Lighthouse, Florida 33064 as Grantees,

Grantor, for and in consideration of the sum of Ten and 00/100 (\$10.00), receipt whereof is hereby acknowledged, hereby grants, bargains, conveys and sells to Grantees, the real property located in the County of **Columbia**, State of Florida, to-wit:

LOT 37 OF UNRECORDED SUBDIVISION KNOWN AS CARDINAL FARMS
A Parcel of land in section 10, Township 6 South, Range 16 East, Columbia County, Florida being more particularly described as follows:
COMMENCE the Southeast corner of Section 11, Township 6 South, Range 16 East Columbia County, Florida and run thence South 88 degrees 19 minutes 5 seconds West along the South line of said Section 11 a distance of 51.34 feet to the Southwest corner of Section 11; thence North 01 degrees 22 minutes 42 seconds West along the West line of Section 11, by also the East line of section 10 a distance of 1330.05 feet to the Southeast corner of the North 1/2 of the Southeast 1/4 of Section 10; thence South 55 degrees 55 minutes 20 seconds West along the South line of the North 1/2 of the Southeast 1/4 of Section 10 a distance of 2650.10 feet to the Southwest corner of the North 1/2 of the Southeast 1/4 of Section 10; thence North 1 degrees 21 minutes 04 seconds West along the West line of the East 1/2 of Section 10 a distance of 150.00 feet to the POINT OF BEGINNING; thence continue North 01 degrees 21 minutes 04 seconds West along said line of the East 1/2 of Section 10 a distance of 792.85 feet; thence North 87 degrees 37 minutes 11 seconds East a distance of 872.14 feet; thence South 01 Degrees 21 minutes 04 seconds East a distance of 9.8 feet to the point of curve of a curve concave to the Northeast having radius of 250.00 feet and a central angle of 45 degrees 50 minutes 12 seconds; thence Southeasterly along the arc of said curve a distance of 200 feet; thence South 55 degrees 29 minutes 08 seconds West a distance of 132.25 feet to the POINT OF BEGINNING. Containing 10.46 acres, more or less.
Subject to road Easement to Columbia County and subject to Deed Restrictions read in O.R. Book 1012, Pages 905-909, Columbia County, Florida, and subject to Power Line Easement. (nc,eb)
TPN: [REDACTED]

TOGETHER with the tenements, hereditaments and appurtenances thereto belonging or in anywise taining.

TO HAVE AND HOLD the same in fee simple forever.

AND the grantor covenants with said grantees that the grantor is lawfully seized of said land in fee simple; the grantor has good right and lawful authority to sell and convey said land; that the grantor fully warrants the title to said land and will defend the same against the lawful claims of persons whomsoever; and that said land is free of all encumbrances except Easements and Restrictions of record and taxes accruing subsequent to December 31, 2004.

IN WITNESS WHEREOF the Grantor has hereunto signed and sealed these presents the day and year first above.

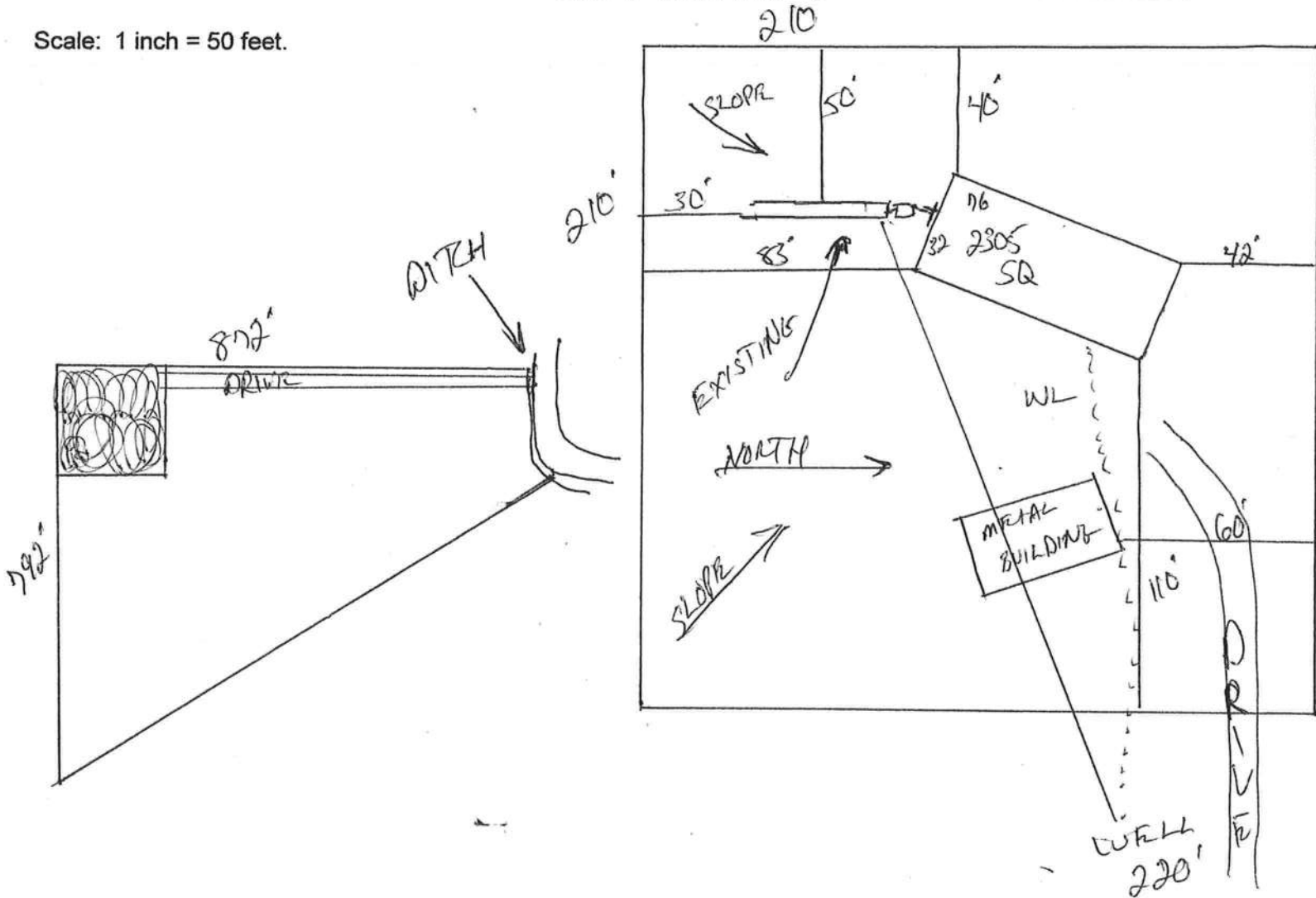
Said property is the homestead of the Grantor(s) under the laws and constitution of the State of Florida in that neither the Grantor(s) NOR ANY MEMBER OF THE HOUSEHOLD OF THE Grantor(s) reside thereon.

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number _____

----- PART II - SITEPLAN -----

Scale: 1 inch = 50 feet.



Notes: 1 of 10 Acres

Site Plan submitted by: Rock D F MASTER CONTRACTOR
Plan Approved _____ Not Approved _____ Date _____
By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said License shall be renewed annually, and each licensee shall pay a fee of \$150.

I, TERRY L THURIFT, license number IH 0000056 do

herby state that the installation of the manufactured home for (applicant)

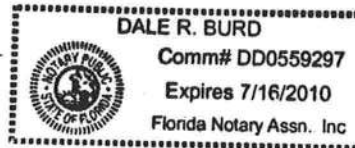
DALE BURD on Fordy Ford (customer name) Ryan Lane in
Columbia County will be done under my supervision.

Terry L Thurift
Signature

Sworn to and subscribed before me this 8 day of MAY, 2007.

Notary Public: [Signature]

My Commission Expires: _____



LIMITED POWER OF ATTORNEY

I, Terry L. Thrift, License # IH-0000036 do hereby authorize Dale Burd, Rocky Ford or Kelly Ford to be my representative and act on my behalf in all aspects of applying for a MOBILE HOME PERMIT to be installed any of the following Counties; Alachua, Baker, Bradford, Clay, Columbia, Dixie, Gilchrist, Hamilton, Lafayette, Levy, Madison, Suwannee & Union. This Power of attorney is valid thru 9/30/07.

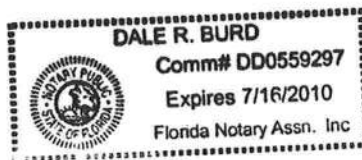
Terry L. Thrift
(Signature)

10-15-06
(Date)

Sworn and subscribed before me this 15 day of OCT, 2006.

[Signature]
Notary Public

Personally Known: _____
Produced ID (Type): _____



FROM : COLUMBIA CO BUILDING + ZONING FAX NO. : 386-758-2160

Aug. 01 2006 03:45PM PA

PERMIT NUMBER

Installer Teemu L. Smith License # TH-0000036

Address of home being installed 1453 STEPHENS RD

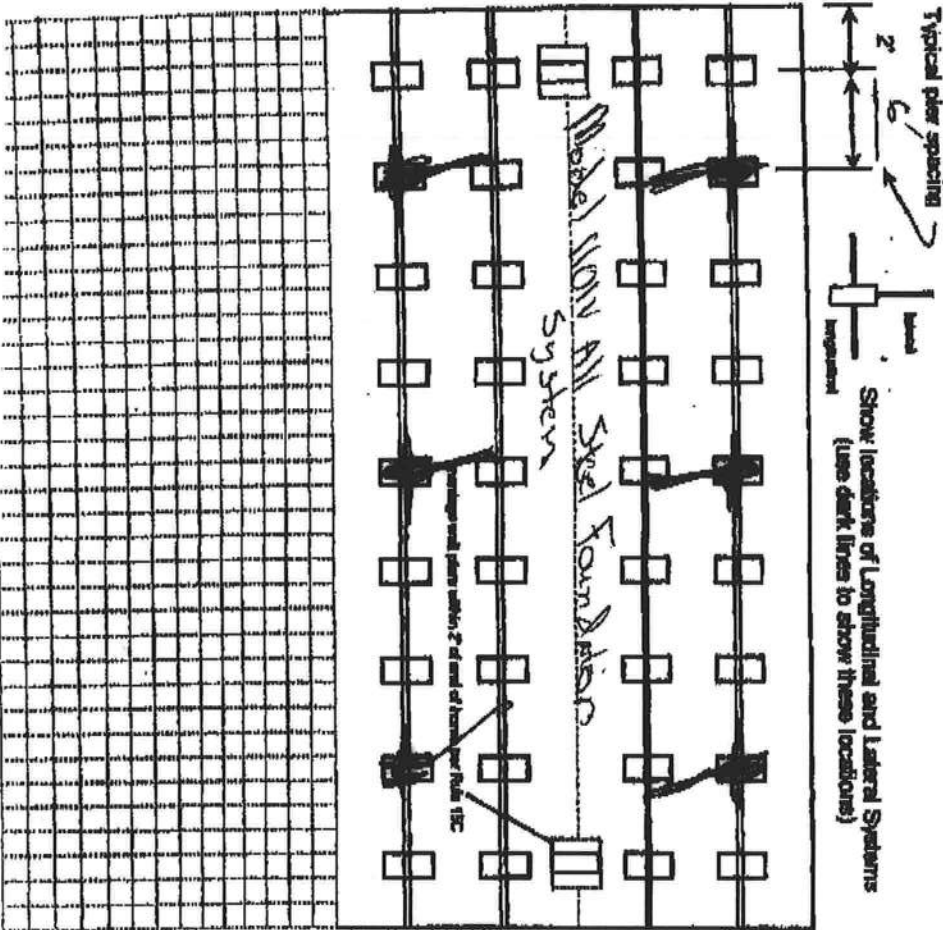
Manufacturer Longitudinal Steel Arms Length x width 78'6" x 82'

NOTE: If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide attach to remainder of home.

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

ILT



New Home ☒ Used Home ☐
Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☐ Wind Zone III ☐

Double wide ☒ Installation Detail # 223781

Triple/Quad ☐ Serial # 1332 AB

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq ft)	16' x 16' (256)	16 1/2' x 16 1/2' (342)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1600 psf	3'	4'	5'	6'	7'	8'
1800 psf	4'	5'	6'	7'	8'	9'
2000 psf	5'	6'	7'	8'	9'	10'
2200 psf	6'	7'	8'	9'	10'	11'
2400 psf	7'	8'	9'	10'	11'	12'
2600 psf	8'	9'	10'	11'	12'	13'
2800 psf	9'	10'	11'	12'	13'	14'
3000 psf	10'	11'	12'	13'	14'	15'

Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 10' x 25'
Perforator pier pad size 16' x 16'

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage well openings 4 foot or greater. Use this symbol to show the piers.

List all marriage well openings greater than 4 foot and their pier pad sizes below.

Opening 12'6" Pier pad size 4 ft
9'4" Pier pad size 5 ft

TECHNICAL COMPONENTS

Longitudinal Stabilizing Device (LSD) ☒
Manufacturer Oliver Teemu
Longitudinal Stabilizing Device w/ Lateral Arms ☒
Manufacturer Oliver Teemu

OTHER TIES

Steel 31
Longitudinal Marriage well 5
Shearwell 4

FRAMING TIES

within 2' of end of home spaced at 6' 4" oc ☒

ANCHORS

Pier Size	34 ft
16 x 16	205
16 x 18	205
16.5 x 16.5	342
17 x 22	380
17 x 22	375
13 1/4 x 25 1/4	385
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	445
24 x 24	576
26 x 26	676

FROM : COLUMBIA CD BUILDING + ZONING FAX NO. : 386-758-2160

Aug. 01 2006 03:45PM P5

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to psi
or check here to declare 1000 lb. soil without testing.

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 8 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x1500 290 x1500 285 x1500 290
x1500 285 x1500 290 x1500 290

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewalk locations. I understand 5 ft. anchors are required at all other locations. The points where the torque test results is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

Installer's Initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

TERRY L. THORNTON

Date Tested

5/9/07

Electrical

Connect electrical conductors between multi-wire units, but not to the main power source. This includes the bonding wire between multi-wire units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☒ Other ☒

Fastening mobile home units

Floor: Type Fastener: Length: 5'10" Spacing: 24" x 32" or
Walls: Type Fastener: Straps Length: 10' Spacing: 32" x 32"
Roof: Type Fastener: Length: 10' Spacing: 32" x 32"
For used homes a min. 30 gauge, 6" wide, galvanized metal strip will be fastened over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the overline.

Grounding and bonding requirements

I understand a properly installed ground is a requirement of all new and used homes and that condemnation, mold, mildew and buckled marriage walls are a result of a poorly installed or no ground being installed. I understand a strip of tape will not serve as a ground.

Installer's Initials

TLT

Type ground: Foam Tie

Installed:

Between Floor Joists ☒
Between Walls ☒
Bottom of ridgebeam ☒

Weatherproofing

The bottomboard will be repaired and/or taped. ☒ Pg.
Siding on units is installed to manufacturer's specifications. ☒
Fireplace chimney installed so as not to allow intrusion of rain water. ☒

Miscellaneous

Stuffing to be installed. ☒ No ☒
Dryer vent installed outside of sitting. Yes ☒ N/A ☒
Range downflow vent installed outside of sitting. Yes ☒ N/A ☒
Drain lines supported at 4 foot intervals. ☒
Electrical crossovers protected. Yes ☒
Other: ☒

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and/or ASHRAE 15C-1 & 2

Installer Signature

Terry L. Thornton Date 5/9/07

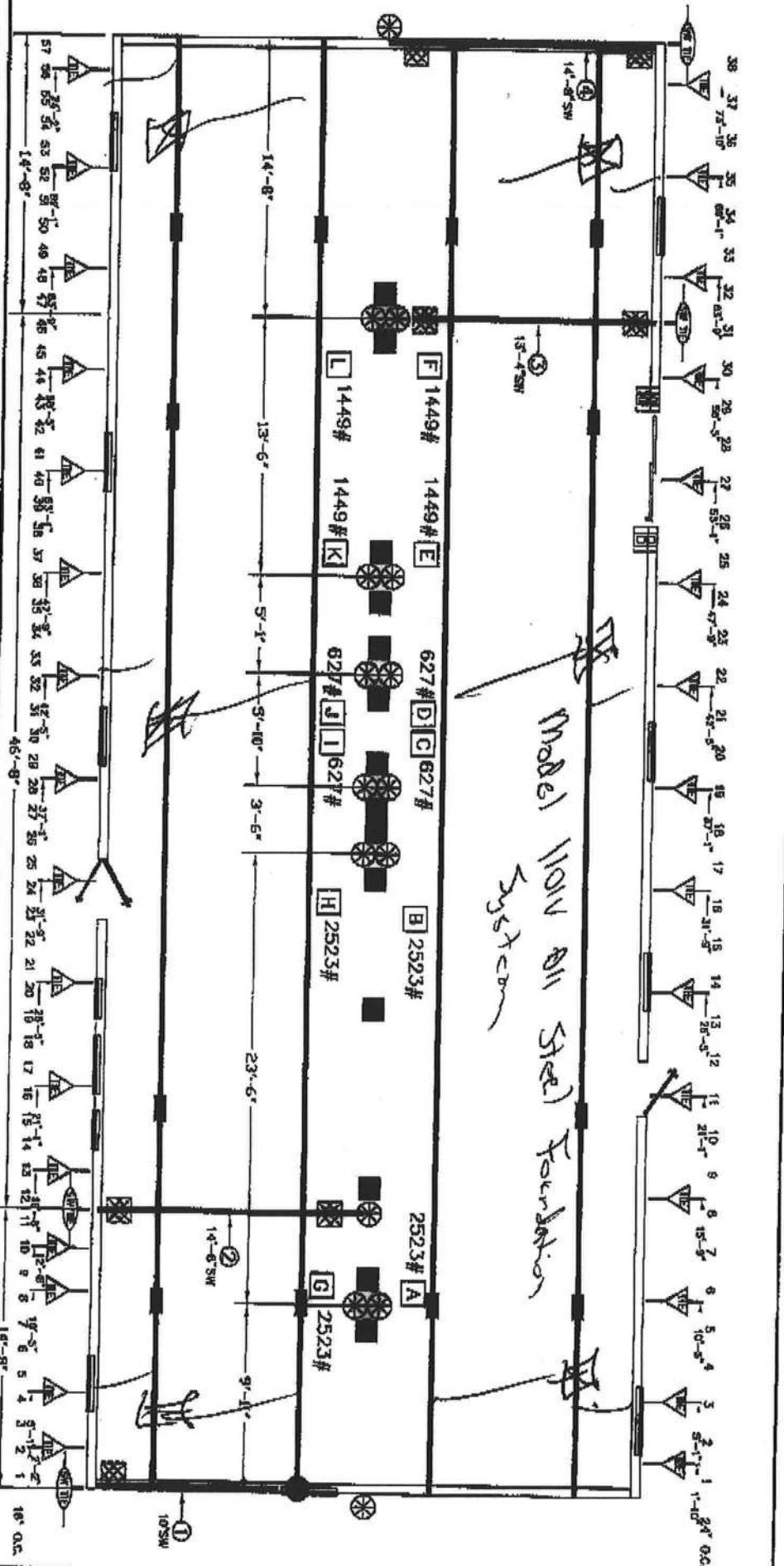
May, 8, 2007 9:04AM TOWNHOMES LLC

No. 1607 P. 1

FOR 100' on 100' NOS at 100'
 torque 285 with 3150 Wt Anchors
 Foundation Block on 16'x16' pads at 8' on per 8' in

Ryina wec 32'x76'

Model 1101V All Steel Foundation System



- 1-BEAM BLOCKING SEE SOIL BEARING CAPACITY CHARTS FOR SPACING
- COLUMN BLOCKING SEE SOIL BEARING CAPACITY CHARTS FOR PAD SIZE
- SHEARWALL BLOCKING
- SHEARWALL FRAME TIE
- CENTER LINE TIES
- VERTICAL TIE MAX. SPACING 5'-4" CENTER TO CENTER
- LONGITUDINAL TIES

SHEARWALL TIE

BLOCKING LEGEND:

- 1) ALL EXTERIOR DOORS, BAY WINDOWS, RECESSED SHEARWALLS AND EXTERIOR WALL OPENINGS 48" OR GREATER WILL REQUIRE BLOCKING ON EACH SIDE
- 2) 3/4" WIDE HOLES REQUIRED TO BE BLOCKED MIN 8'-8" ON CENTER BETWEEN COLUMNS.

Townhomes
 P.O. BOX 1050
 LAKE CITY, FLORIDA 32066

Order: 1-14-05	Revisions	Order: 3203A
Draw: RCH	2-18-05	
Parent: 3203		
Order: RCH		
Model: 3203-105	Print:	
80X32-48R-28-TR	BLOCKING PLAN	

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 07-394E

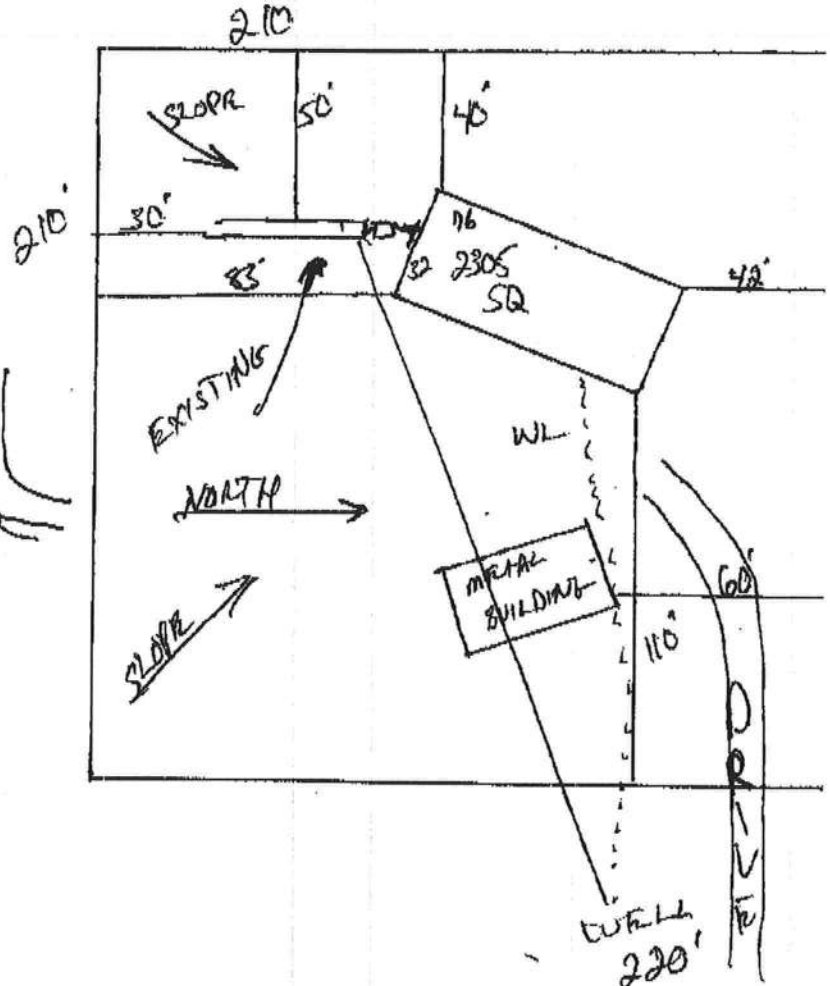
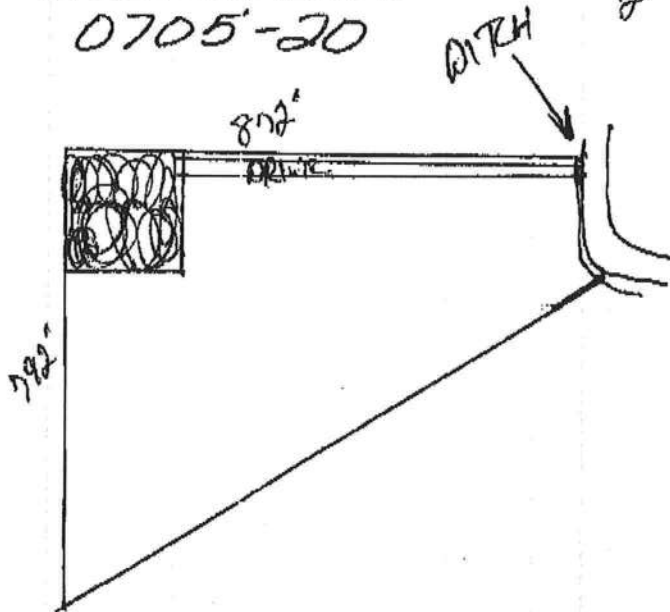
PART II - SITEPLAN

Scale: 1 inch = 50 feet.

(Nick Rynlaues)

Application #:

0705-20



Notes:

1 of 10 Acres

Site Plan submitted by

Rock D 7-0

Plan Approved

Not Approved

By

M. L.

MASTER CONTRACTOR

Date 5/16/07

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DH 4015, 10/86 (Replaces HRS-H Form 4016 which may be used)
(Stock Number: 5744-002-4015-6)

Page 2 of 4

FAXED By *Kristina*
Date: *5-17-07*

FROM :

FAX NO. :

May. 17 2007 04:09PM P1

FROM : Fine Art Interiors

FAX NO. : 9549423466

May. 17 2007 04:38PM P1

FROM :

FAX NO. :

May. 17 2007 02:37PM P1

Columbia County Building Department:

May 17, 2007

To whom it may concern:

**I Tammy Trevino do hereby authorize Nick Ryniewicz to place a DW Mobile on
our jointly owned property. ID # 10-66-16-03013-137**

Signed

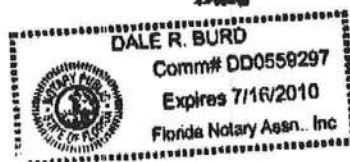
Date

May 17th 2007

Notary

Date

MAY 17 2007



HUEY HAWKINS P.E.
Fort White, FL, 32038
386-497-3991

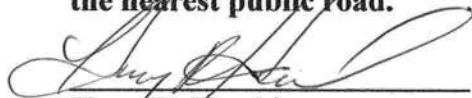
June 27, 2007

To: Columbia County Building Department

Subject: Lot 37 Cardinal Farms unrecorded
Permit # 25824
Parcel ID# 10-6S-16-03815-137

I inspected the subject parcel of land on June 15th 2007. It is my opinion that the residence located on this parcel should be exempt from Section 4.2.40 of the Columbia County Zoning Regulations.

The building at the current elevation is high enough to prevent water damage from flooding. The residence is located approximately 600 feet plus or minus from the nearest public road.



Huey R. Hawkins
P.E. 33665

Return To/Prepared By:
 Nicole Cubbedge, Employee of
NORTH CENTRAL TITLE, INC.
 405 West Georgia Street
 Starke, Florida 32091
 05-5164

Inst: [redacted] Date: [redacted] Time: 12:00
 Loc Stamp-Deed: 805.00
 MK DC, P. Dewitt Cason, Columbia County B:1056 P:304

10095 W3
WARRANTY DEED

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Grantor, for and in consideration of the sum of Ten and 00/100 (\$10.00), receipt whereof is hereby acknowledged, hereby grants, bargains, conveys and sells to Grantees, the real property located in the County of Columbia, State of Florida, to-wit:

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Subject to roadway Easement to Columbia County and subject to Deed Restrictions recorded in O.R. Book 1012, Pages 905-909, Columbia County, Florida, and subject to Power Line Easement. (nc,eb)

TPN: [redacted]

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND HOLD, the same in fee simple forever.

AND the grantor hereby covenants with said grantees that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except Easements and Restrictions of record and taxes accruing subsequent to December 31, 2004.

IN WITNESS WHEREOF, the Grantor has hereunto signed and sealed these presents the day and year first above written.

Said property is not the homestead of the Grantor(s) under the laws and constitution of the State of Florida in that neither the Grantor(s) NOR ANY MEMBERS OF THE HOUSEHOLD OF THE Grantor(s) reside thereon.

Signed, sealed and delivered
in the presence of:

Marty Garrard
Signature of 1st Witness
Marty Garrard
Printed Name of 1st Witness
Sherry Williams
Signature of 2nd Witness
Sherry Williams
Printed Name of 2nd Witness

William D. Jacobs
William D. Jacobs

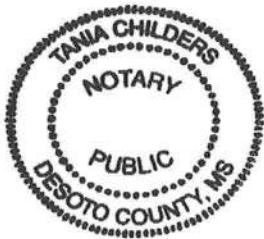
[nst:2005020688 Date:08/25/2005 Time:12:00
Doc Stamp-Deed : 805.00
DC,P.DeWitt Cason,Columbia County B:1056 P:305

STATE OF ~~FLORIDA~~ Mississippi
COUNTY OF ~~BRADFORD~~ Desoto

I HEREBY CERTIFY that on this day, before me, an officer duly qualified to take
acknowledgments, personally appeared **William D. Jacobs**, who produced
Florida drivers license as identification and who executed the foregoing
instrument and acknowledged before me the execution of same.

WITNESS my hand and official seal in the County and State last aforesaid this 28
day of July, 2005.

(Notarial Seal)



Tania Childers
Notary Public, State of ~~Florida~~ Mississippi
My Commission Expires:

My Commission Expires March 24, 2008