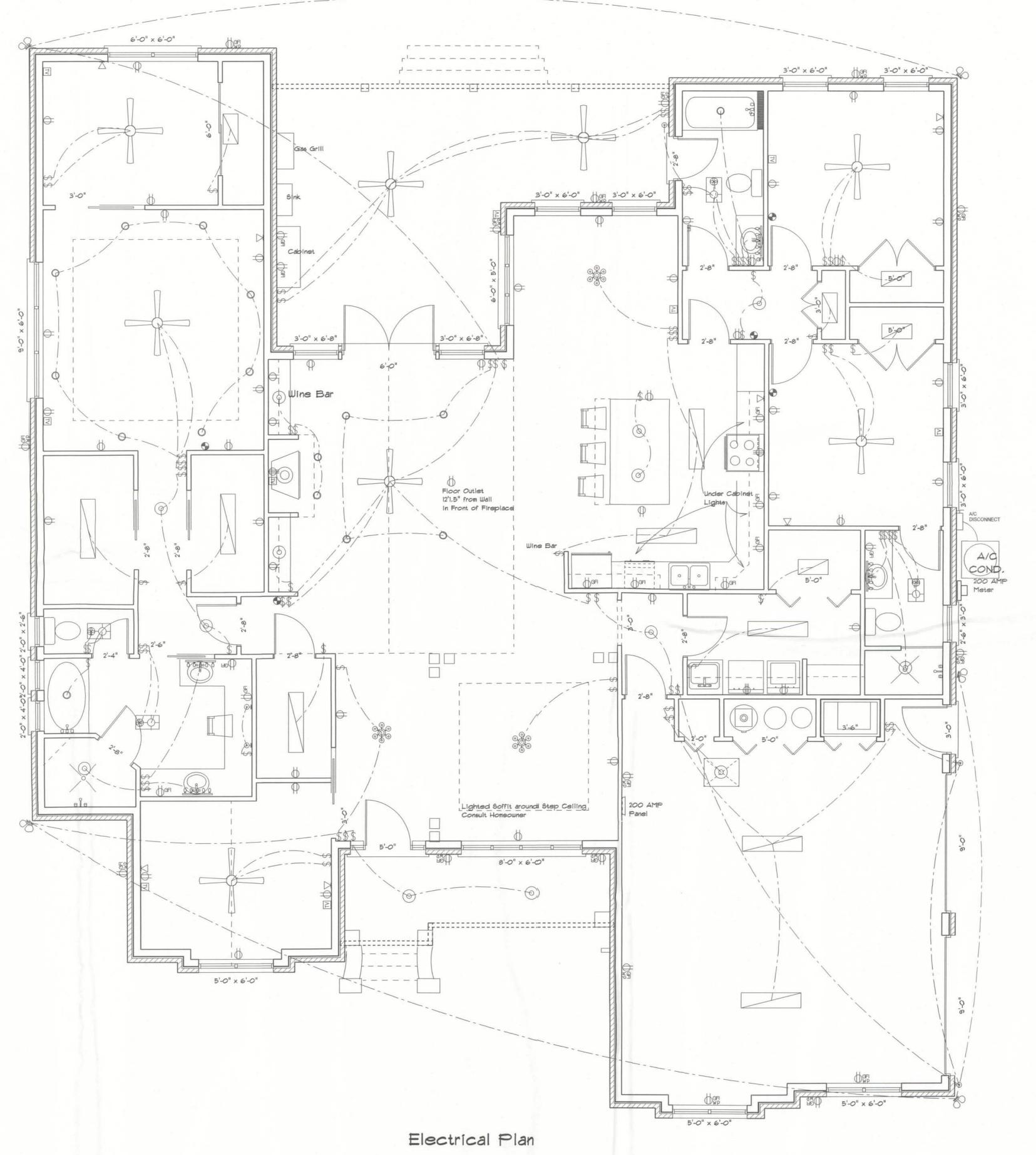


### Electrical Plan Notes:

- E-1 Wire all appliances, HVAC units and other equiptment per manufactures specifications.
- E-2 Consult the owner for the number or seperate telephone lines to be installed. Owner is responsible for all overages not noted on plan.
- E-3 All installations shall be per national code 2008.
- E-4 All smoke detectors shall be 120v with battery back-up of the photoelectric type, and shall be interlocked together. Install inside and near all bedrooms.
- E-5 Telephone, television and other low voltage devices or outlets shall be as per the owners directions and in accordance with applicable sections of the National Electric Codes latest edition. Owner is responsible for all overages not noted on plan.
- E-6 Electrical contractor shall be responssible for the design and sizing of electrical service and circuits.
- E-7 Entry of service (underground or overhead) to to be determined by contractor agreement.
- E-8 All outlets located in residential to be tamper-resistant per NEC.
- E-9 All outlets to be located above base flood elevation.
- E-10 All exterior GFI outlets shall be weatherproof.
- E-11 Overcurrent Protection device shall be installed on the exterior of structures on the load side of the meter to serve as a disconnecting means. Conductors used from the exterior disconnecting means to a panel or sub panel shall have four-wire conductors, of which one conductor shall be used as an equiptment ground.
- E-12 All 120-VOLT, single phase, 15 and 20 ampere branch circuits supplying outlets installed in dwelling unit family rooms, dining rooms, living rooms, parlors, libraries, dens, bedrooms, sun rooms, recreation rooms, closets, hallways, or similar rooms or areas shall be protected by a listed arc-fault circuit interrupter, combination-type installed to provide protection of the branch circuit.
- E-13 Carbon Monoxide alarms shall be required within 10' of all rooms for sleeping purposes in buildings having a fossil-fuel burning heater or appliance, a fireplace or attached garage.



ELECTRICAL	SYMBOL
ceiling fan globe 1	
ceiling globe light	(i)
chandelier	90
double spotlight	QP
fluorescent fixture	
pot light	0
vanity bar light	<u> </u>
wall sconce	· •
electrical panel	11
AC Disconnect	DISCONNECT A/O
Outlet WP GFI	₩P WP
cable ty outlet	TV
fan	₩
light	
outlet	Ф
outlet 220v	
outlet gfi	фая
smoke detector	•
switch	\$
telephone	$\nabla$

RESIDENCE

Mike and Patti Roper
453 Long Leaf Dr.
Lake City, FL 32024

ADDRESS:
Columbia County, Florida

Woodman Park Builders, Inc.
Lake City, Florida

Phone: (386) 755 - 2411
Fax: (386) 755-8684
Email:

PRINTED DATE:

DRAWN BY: CHECKED BY:

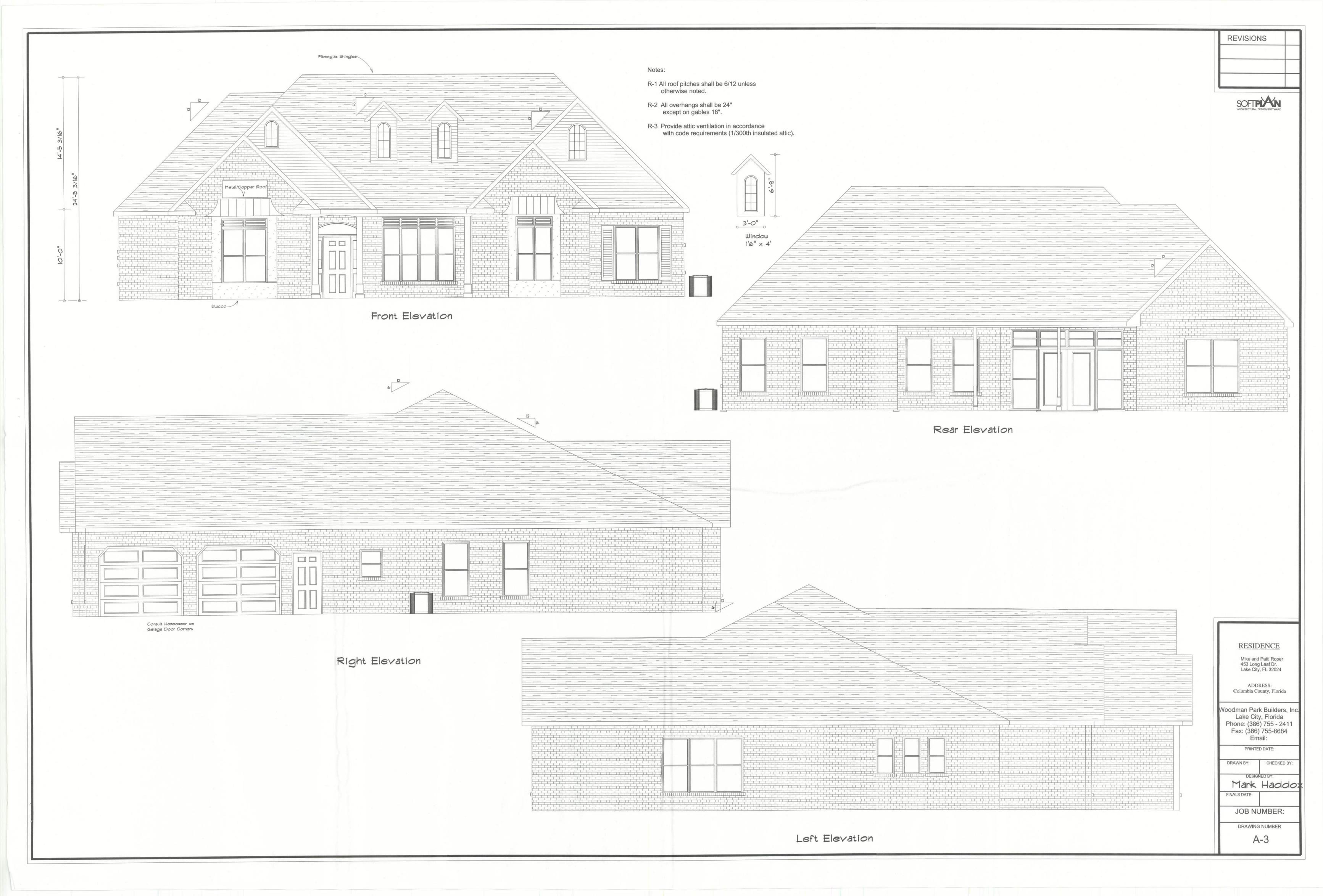
DESIGNED BY:

Mark Haddo>

FINALS DATE:

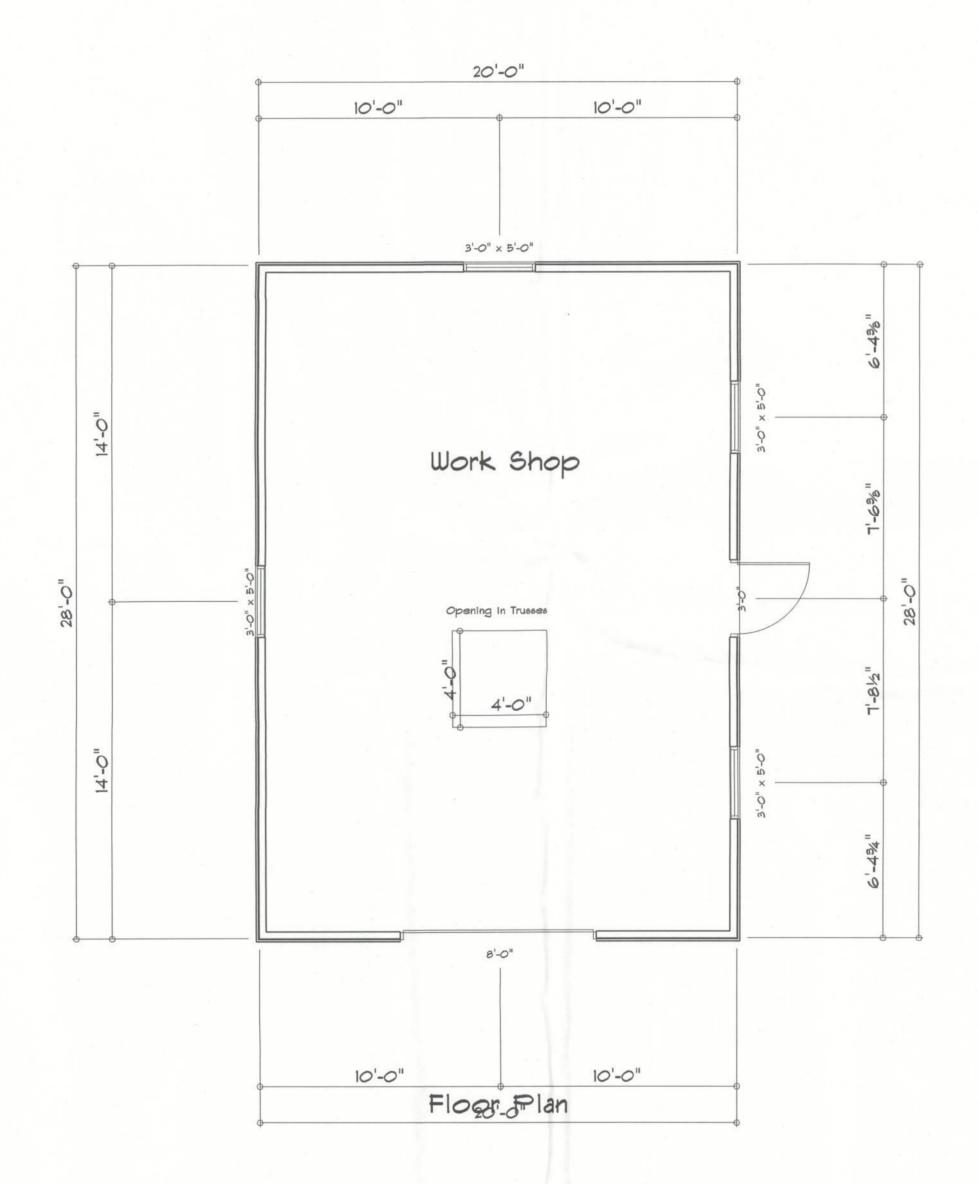
JOB NUMBER:

A-2



REVISIONS

SOFTPIAN ARCHITECTURAL DESIGN SOFTWARE



AREA SUMMERY

Workshop

560

Total Area

560 S.F.

**RESIDENCE** Mike and Patti Roper 453 Long Leaf Dr. Lake city, FL 32024

ADDRESS: Columbia County, Florida

Woodman Park Builders, Inc. Lake City, Florida Phone: (386) 755 - 2411 Fax: (386) 755-8684 Email:

PRINTED DATE:

DRAWN BY: CHECKED BY:

Mark Haddox

FINALS DATE:

JOB NUMBER:

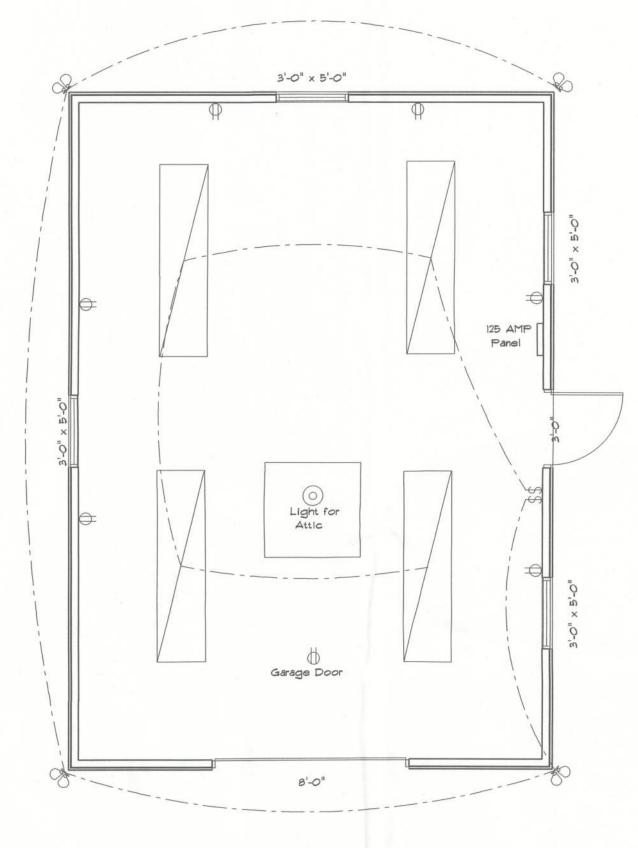
DRAWING NUMBER

REVISIONS

SOFTPLAN

#### Electrical Plan Notes:

- E-1 Wire all appliances, HVAC units and other equiptment per manufactures specifications.
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Ele	ectrica	1 Plan

ELECTRICAL	SYMBOL
ceiling globe light	0
double spotlight	QD.
fluorescent fixture	
outlet	Ф
switch	\$

**RESIDENCE** 

Mike And Patti Roper 453 Long Leaf Dr. Lake City, FL 32024

ADDRESS: Columbia County, Florida

Woodman Park Builders, Inc. Lake City, Florida Phone: (386) 755 - 2411 Fax: (386) 755-8684 Email:

PRINTED DATE:

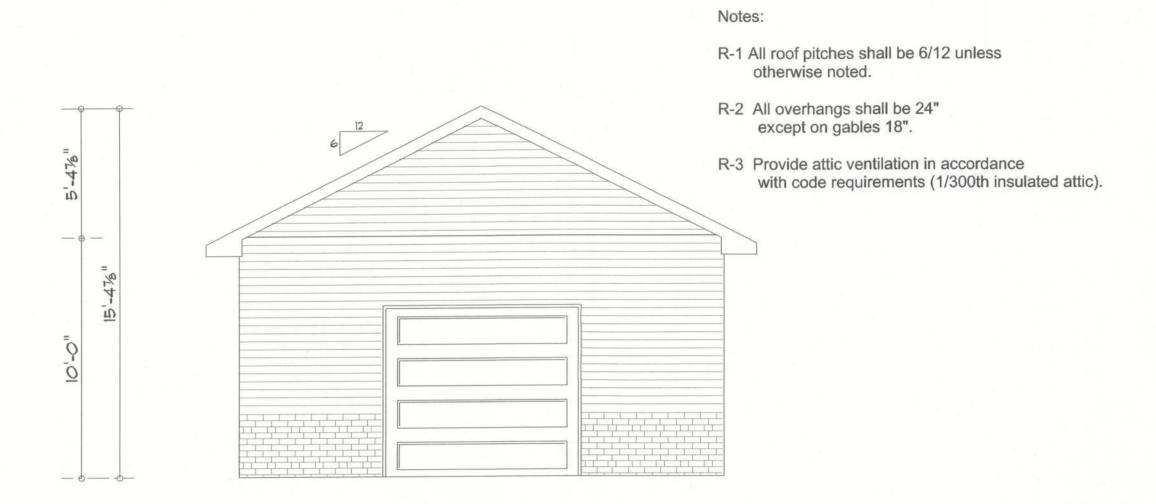
DRAWN BY: CHECKED BY:

Mark Haddox

JOB NUMBER:

DRAWING NUMBER

A-2

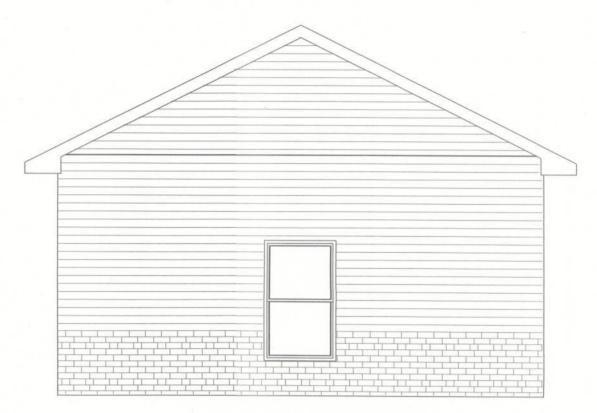


Front Elevation

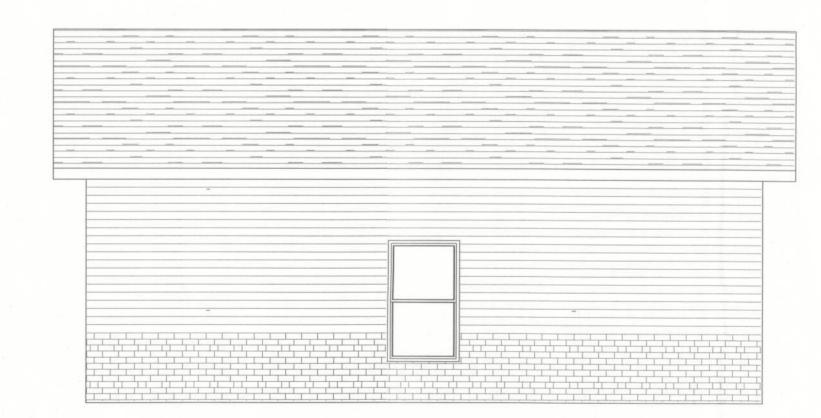


Right Elevation





Rear Elevation



Left Elevation

RESIDENCE

**REVISIONS** 

Mike and Patti Roper 453 Long Leaf Dr. Lake City, FL 32024 ADDRESS: Columbia County, Florida

Woodman Park Builders, Inc. Lake City, Florida Phone: (386) 755 - 2411 Fax: (386) 755-8684

PRINTED DATE:

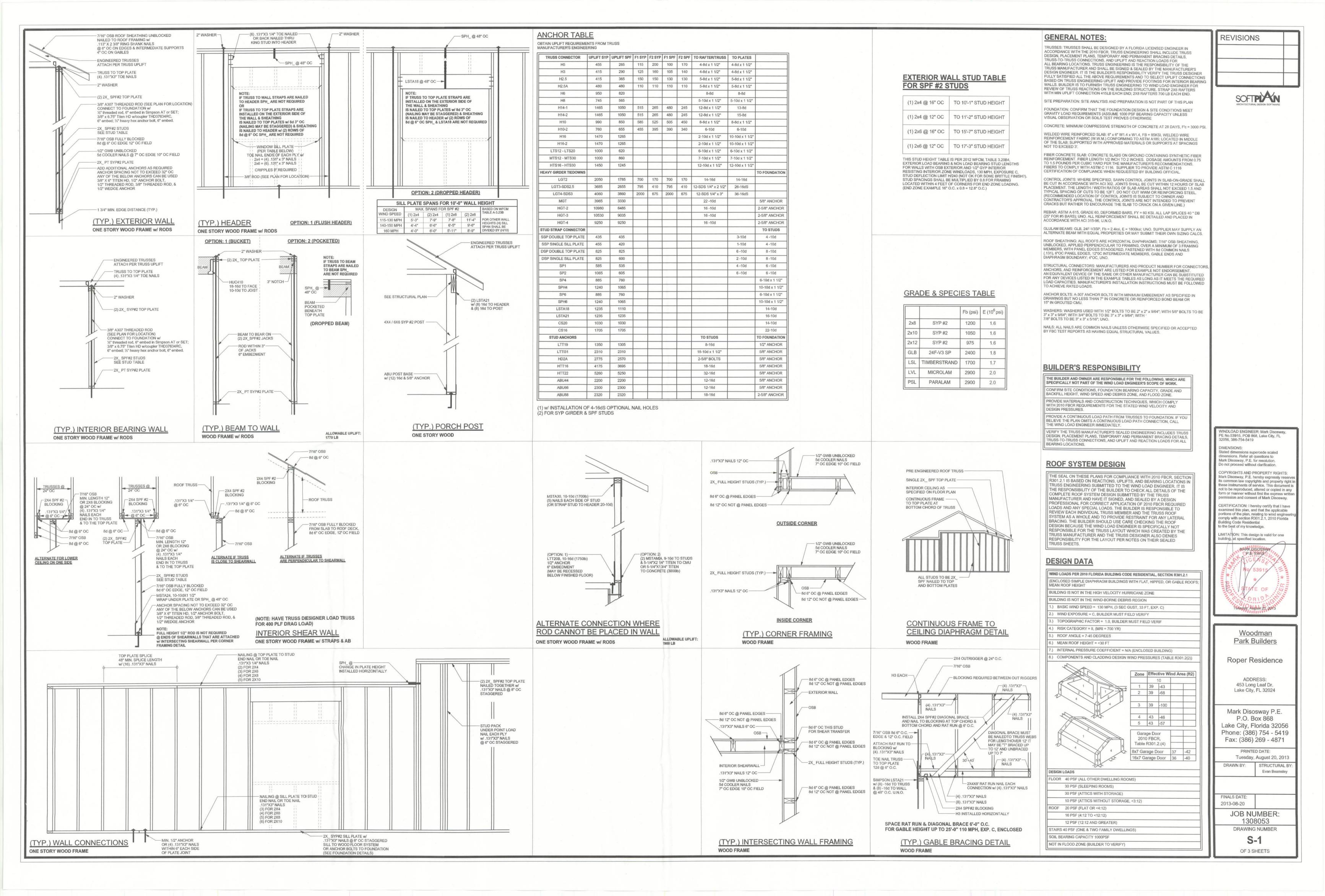
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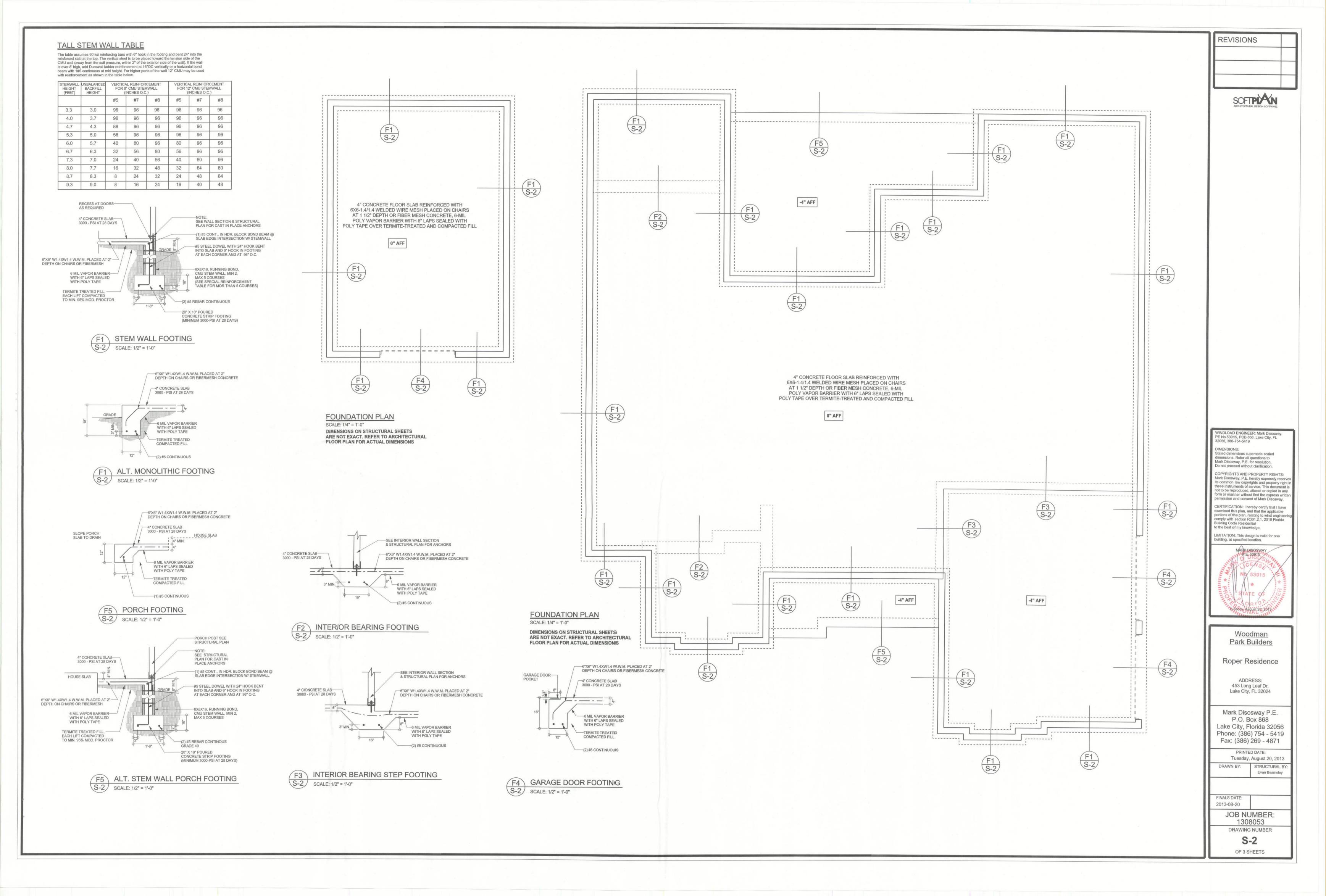
Mark Haddo:

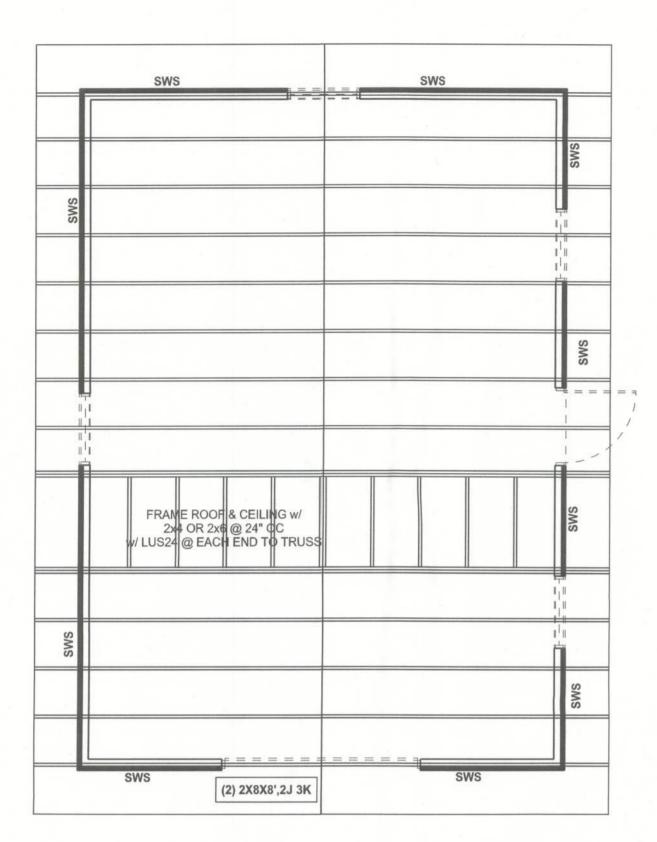
JOB NUMBER:

DRAWING NUMBER

A-3









(2) 2X12X0',1J 1K

HEADER/BEAM CALL-OUT (U.N.O.)

NUMBER OF KING STUDS (FULL LENGTH)

NUMBER OF JACK STUDS (UNDER HEADER)

SPAN OF HEADER

SIZE OF HEADER MATERIAL

NUMBER OF PLIES IN HEADER

# SPH4/6 STRAPING CAN BE USED IN PLACE OF ROD SPH4/6 STRAPS @ TOP & BOTTOM OF STUD EACH SIDE OF OPENING AND CORNERS & @ 32" OC

CONNECTIONS, WALL, & HEADER DESIGN IS BASED ON REACTIONS & UPLIFTS FROM TRUSS ENGINEERING FURNISHED BY BUILDER.
BUILDERS FIRST SOURCE #509593 & #514032

## WORKSHOP TOTAL SHEAR WALL SEGMENTS

INDICATES SHEAR WALL SEGMENTS

	REQUIRED	ACTUAL
TRANSVERSE	20.6'	29.0'
LONGITUDINAL	46.0'	81.0'

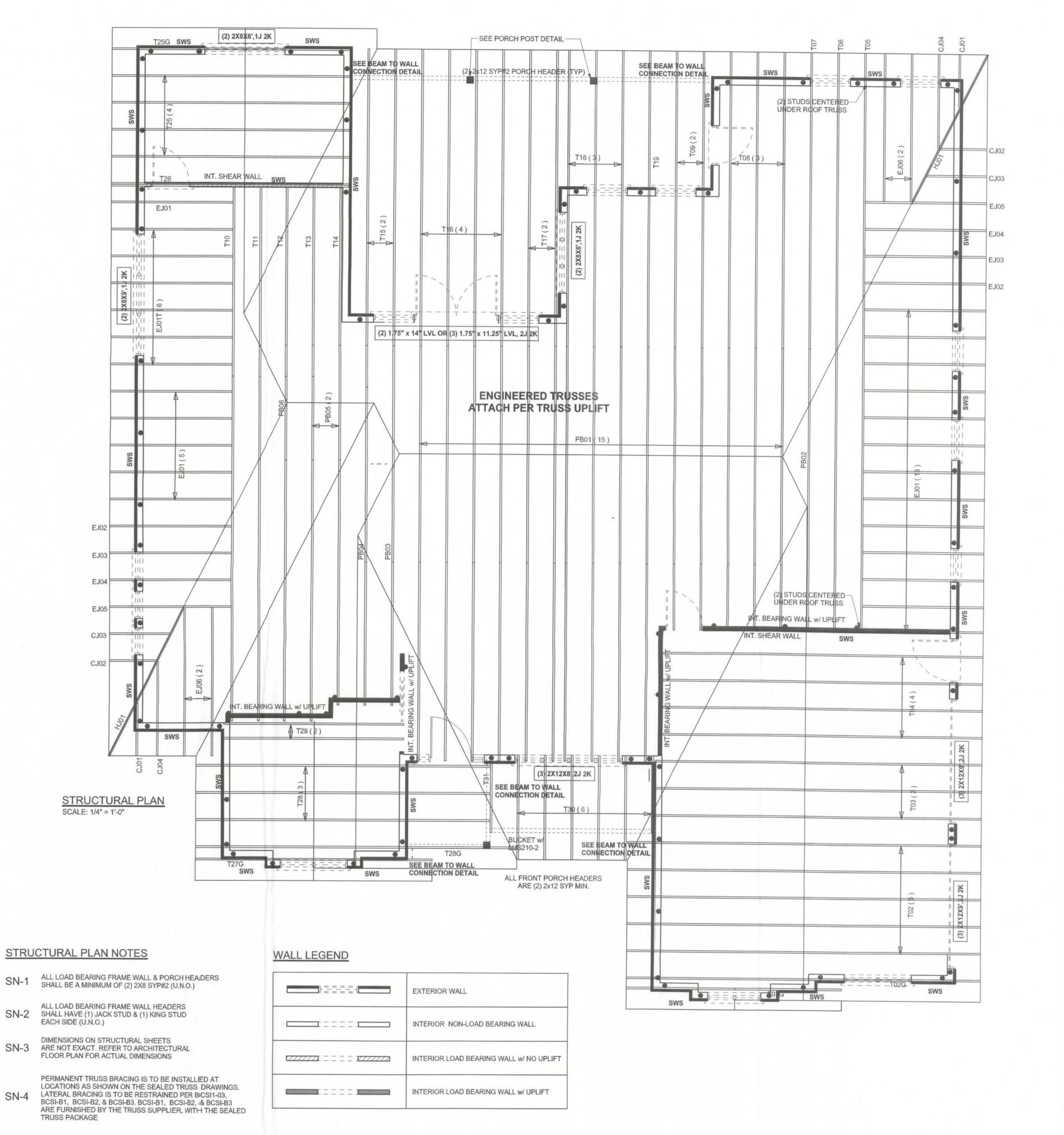
## THREADED ROD LEGEND

INDICATES LOCATION OF:
1ST FLOOR 3/8" A307 ALL THREADED ROD

# HOUSE TOTAL SHEAR WALL SEGMENTS

INDICATES SHEAR WALL SEGMENTS

	REQUIRED	ACTUAL
TRANSVERSE	63.5'	119.5'
LONGITUDINAL	12.8'	44.0'



REVISIONS

SOFTPLAN

WINDLOAD ENGINEER: Mark Disosway, PE No.53915, POB 868, Lake City, FL 32056, 386-754-5419

DIMENSIONS: Stated dimensions supercede scaled dimensions. Refer all questions to Mark Disosway, P.E. for resolution. Do not proceed without clarification.

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its common law copyrights and property right in
these instruments of service. This document is
not to be reproduced, altered or copied in any
form or manner without first the express written
permission and consent of Mark Disosway.

CERTIFICATION: I hereby certify that I have

examined this plan, and that the applicable portions of the plan, relating to wind engineering comply with section R301.2.1, 2010 Florida Building Code Residential to the best of my knowledge.

LIMITATION: This design is valid for one



Woodman
Park Builders

Roper Residence

ADDRESS: 453 Long Leaf Dr. Lake City, FL 32024

Mark Disosway P.E. P.O. Box 868 Lake City, Florida 32056 Phone: (386) 754 - 5419 Fax: (386) 269 - 4871

PRINTED DATE:
Tuesday, August 20, 2013

DRAWN BY: STRUCTURAL BY:
Evan Beamsley

FINALS DATE: 2013-08-20

JOB NUMBER: 1308053 DRAWING NUMBER

> S-3 OF 3 SHEETS