

DESCRIPTION:

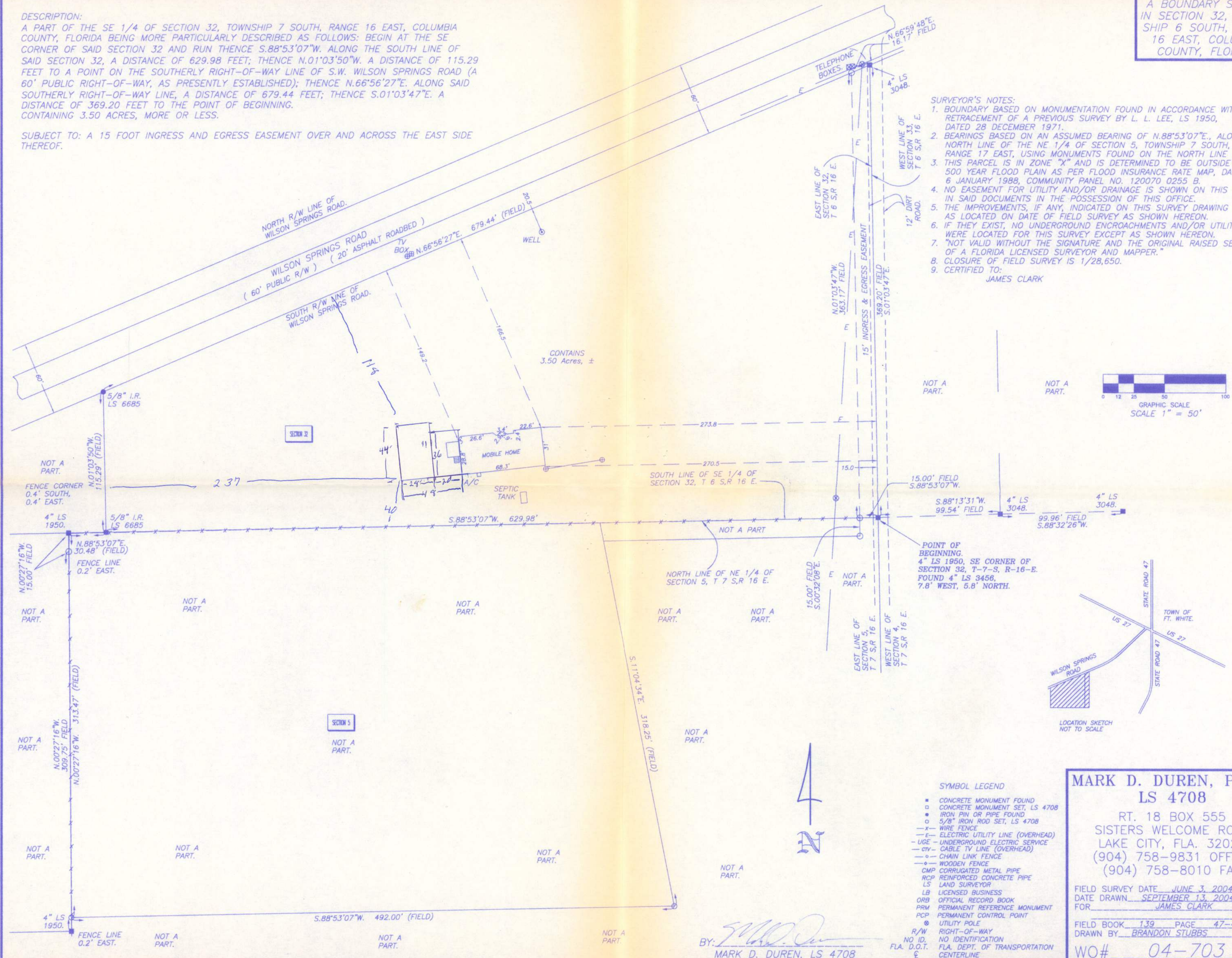
A PART OF THE SE 1/4 OF SECTION 32, TOWNSHIP 7 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT THE SE CORNER OF SAID SECTION 32 AND RUN THENCE S.88°53'07"W. ALONG THE SOUTH LINE OF SAID SECTION 32, A DISTANCE OF 629.98 FEET; THENCE N.01°03'50"W. A DISTANCE OF 115.29 FEET TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF S.W. WILSON SPRINGS ROAD (A 60' PUBLIC RIGHT-OF-WAY, AS PRESENTLY ESTABLISHED); THENCE N.66°56'27"E. ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE, A DISTANCE OF 679.44 FEET; THENCE S.01°03'47"E. A DISTANCE OF 369.20 FEET TO THE POINT OF BEGINNING. CONTAINING 3.50 ACRES, MORE OR LESS.

SUBJECT TO: A 15 FOOT INGRESS AND EGRESS EASEMENT OVER AND ACROSS THE EAST SIDE THEREOF.

A BOUNDARY SURVEY
IN SECTION 32, TOWNSHIP 6 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA.

SURVEYOR'S NOTES:

1. BOUNDARY BASED ON MONUMENTATION FOUND IN ACCORDANCE WITH THE RETRACEMENT OF A PREVIOUS SURVEY BY L. L. LEE, LS 1950, DATED 28 DECEMBER 1971.
2. BEARINGS BASED ON AN ASSUMED BEARING OF N.88°53'07"E. ALONG THE NORTH LINE OF THE NE 1/4 OF SECTION 5, TOWNSHIP 7 SOUTH, RANGE 17 EAST, USING MONUMENTS FOUND ON THE NORTH LINE THEREOF.
3. THIS PARCEL IS IN ZONE "X" AND IS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD INSURANCE RATE MAP, DATED 6 JANUARY 1988, COMMUNITY PANEL NO. 120070 0255 B.
4. NO EASEMENT FOR UTILITY AND/OR DRAINAGE IS SHOWN ON THIS LOT IN SAID DOCUMENTS IN THE POSSESSION OF THIS OFFICE.
5. THE IMPROVEMENTS, IF ANY, INDICATED ON THIS SURVEY DRAWING ARE AS LOCATED ON DATE OF FIELD SURVEY AS SHOWN HEREON.
6. IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREON.
7. "NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER."
8. CLOSURE OF FIELD SURVEY IS 1/28,650.
9. CERTIFIED TO:
JAMES CLARK



SYMBOL LEGEND

- CONCRETE MONUMENT FOUND
- CONCRETE MONUMENT SET, LS 4708
- 5/8" IRON ROD SET, LS 4708
- WIRE FENCE
- E— ELECTRIC UTILITY LINE (OVERHEAD)
- UG— UNDERGROUND ELECTRIC SERVICE
- CTV— CABLE TV LINE (OVERHEAD)
- o— CHAIN LINK FENCE
- WOODEN FENCE
- CMP— CORRUGATED METAL PIPE
- RCP— REINFORCED CONCRETE PIPE
- LS LAND SURVEYOR
- LB LICENSED BUSINESS
- ORB OFFICIAL RECORD BOOK
- PRM PERMANENT REFERENCE MONUMENT
- PCP PERMANENT CONTROL POINT
- UTILITY POLE
- R/W RIGHT-OF-WAY
- NO ID. NO IDENTIFICATION
- FLA. D.O.T. FLA. DEPT. OF TRANSPORTATION
- € CENTERLINE

MARK D. DUREN, P.S.M.
LS 4708

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FIELD SURVEY DATE JUNE 3, 2004
DATE DRAWN SEPTEMBER 13, 2004
FOR JAMES CLARK

FIELD BOOK 139 PAGE 47-48
DRAWN BY BRANDON STUBBS

WO# 04-703

BY: Mark D. Duren
MARK D. DUREN, LS 4708