

DATE 08/15/2007

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000026135

APPLICANT CAROLYN PARLATO PHONE 963-1373

ADDRESS 7161 152ND ST WELLBORN FL 32094

OWNER FREEDOM MOBILE HOME SALES PHONE 752-5355

ADDRESS 203 SE CHEDDAR COURT LAKE CITY FL 32025

CONTRACTOR MICHAEL PARLATO PHONE 963-1373

LOCATION OF PROPERTY HIGHWAY 100, TR ON CR 245, TR ON SHARON, TL ON BONNIE,  
TR ON BENNIE, TL ON CHEDDAR, 2ND LOT ON LEFT

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION 0.00

HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING RR MAX. HEIGHT

Minimum Set Back Requirments: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00

NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 23-7S-16-04300-000 SUBDIVISION EAGLES RIDGE

LOT 17 BLOCK PHASE UNIT TOTAL ACRES 1.00

IH0000336

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor

EXISTING 07-614 BK JH Y

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ELEVATION CONFIRMATION LETTER REQUIRED,PLAT REQUIRES FINISHED TO BE 126'

Check # or Cash 7492

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by

Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by

Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by

Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by

Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by

M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by

Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by

M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 11.16 WASTE FEE \$ 33.50

FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 319.66

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

07-0614-

7492

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

**For Office Use Only** (Revised 9-22-06) Zoning Official aps 7/31/07 Building Official OK JH 7-2607

AP# 0707-22 Date Received 7/25/07 By LT Permit # 26135

Flood Zone X Development Permit yes Zoning RR Land Use Plan Map Category RVL D

Comments new S/D plat finished floor elev. req'd. conf.

FEMA Map# new plat Elevation 125 Finished Floor 126 River NO In Floodway NO

☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☐ EH Release ☐ Well letter ☒ Existing well

☒ Copy of Recorded Deed or Affidavit from land owner ☐ Letter of Authorization from installer

☒ State Road Access ☐ Parent Parcel # Agreement for Deed-Recorded ☐ STUP-MH

Phase 1

Property ID # 15-43-17-08355-417 Subdivision Eagles Ridge (Lot 17)

- New Mobile Home ☒ Used Mobile Home \_\_\_\_\_ Year 2008
- Applicant Carolyn A. Parlato Phone # 386-963-1373
- Address 7161 152nd St. Wellborn, FL 32094
- Name of Property Owner Freedom Mobile Homes, Inc. Phone # 386-752-5355
- 911 Address 203 SE CEDAR CT, LAKE CITY, FL 32025
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Freedom Mobile Homes, Inc. Phone # 386-752-5355  
Address 466 SW Deputy Jeff Davis Lane Lake City, FL 32024
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 0
- Lot Size \_\_\_\_\_ Total Acreage 1 acre
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO (ONE)
- Driving Directions to the Property  Hwy 100 to C-245 Turn (R) go to "Sharon"  
Turn (R) go to "Bernie" Turn (L) go to "Bernie" Turn (R) go  
to "Cheddar" Turn (L) 2nd lot on the (Left)  
"Look for orange flags"
- Name of Licensed Dealer/Installer Michael J. Parlato Phone # 386-963-1373
- Installers Address 7161 152nd Street Wellborn, FL 32094
- License Number TH0000336 Installation Decal # 289555

126A/200

-TW called Carolyn 7.31.07 289555

PERMIT NUMBER

Installer Michael J. Ralato License # 1H0000336

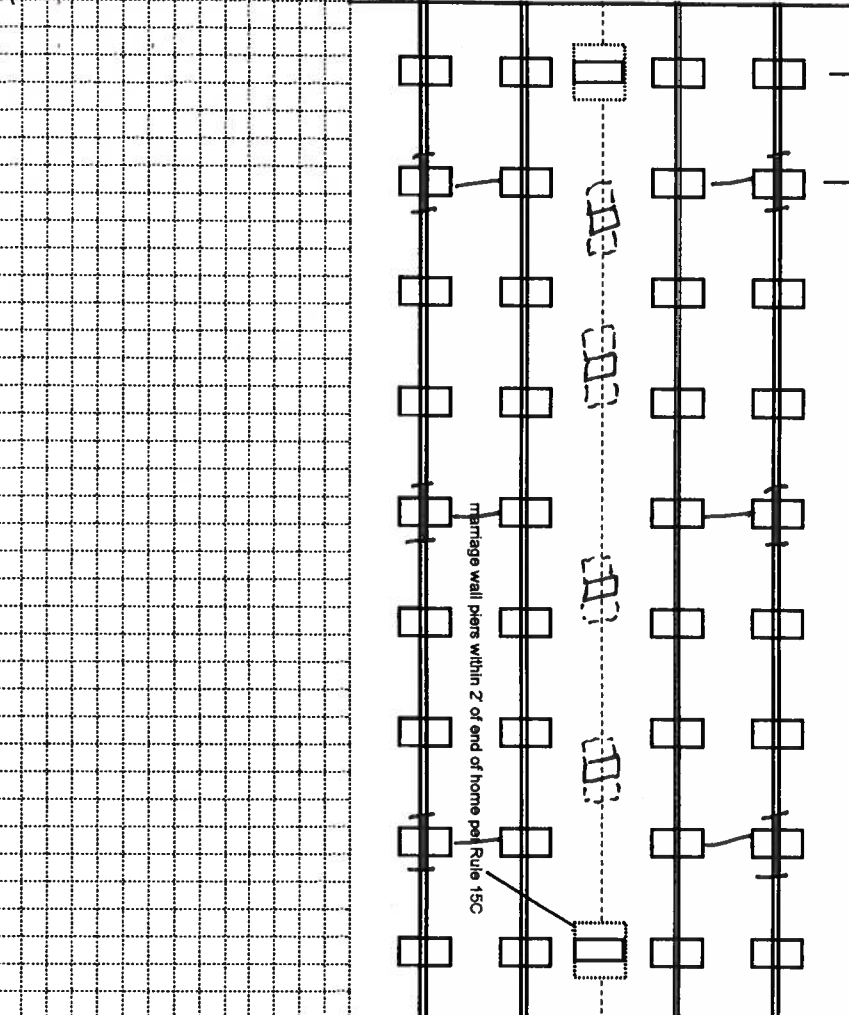
Address of home \_\_\_\_\_  
being installed \_\_\_\_\_

Manufacturer Firestorm Length x width 32' x 80'

NOTE: if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)  
where the sidewall ties exceed 5 ft 4 in.

Installer's initials (Signature)



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # Advised

Triple/Quad ☐ Serial # Advised

Model # 07041

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

\* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

17' x 22'

Perimeter pier pad size

17' x 22'

Other pier pad sizes (required by the mfg.)

34' x 22'

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

34' x 22'

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
Manufacturer \_\_\_\_\_  
Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer 1101V by Oliver

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft ☒ 5 ft

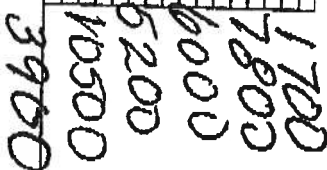
FRAME TIES

within 2' of end of home spaced at 5' 4" o.c.

OTHER TIES

Sidewall Longitudinal Marriage wall Shearwall  
Number 1014  
1014  
1014  
1014





# PERMIT NUMBER

# PERMIT WORKSHEET

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 2000 X 2000 X 2000

### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 2000 X 2000 X 2000

## TORQUE PROBE TEST

The results of the torque probe test is 280 inch pounds or check here if you are declaring 5" anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

(initials) Installer's initials

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Michael S. Ralston

Date Tested

7-19-07

## Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 1

## Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 1

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 1

## Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☐ Other ☐

Water drainage: Natural ☒

## Fastening multi wide units

Floor: Type Fastener: 108 Length: 3 1/8 x 10" Spacing: 20"  
Walls: Type Fastener: 108 Length: 3" Spacing: 24"  
Roof: Type Fastener: 108 Length: 3 1/8 x 10" Spacing: 20"

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

## Installer's initials

(initials)

## Installed:

Type gasket gasket

Between Floors Yes ☒  
Between Walls Yes ☒  
Bottom of ridgebeam Yes ☒

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 2/4  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

## Miscellaneous

Skirting to be installed. Yes ☒ No ☐  
Dryer vent installed outside of skirting. Yes ☐ N/A ☒  
Range downflow vent installed outside of skirting. Yes ☐ N/A ☒  
Drain lines supported at 4 foot intervals. Yes ☒  
Electrical crossovers protected. Yes ☒  
Other: ☐

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Michael S. Ralston Date 7-23-07

**'EAGLES RIDGE PHASE 1'**

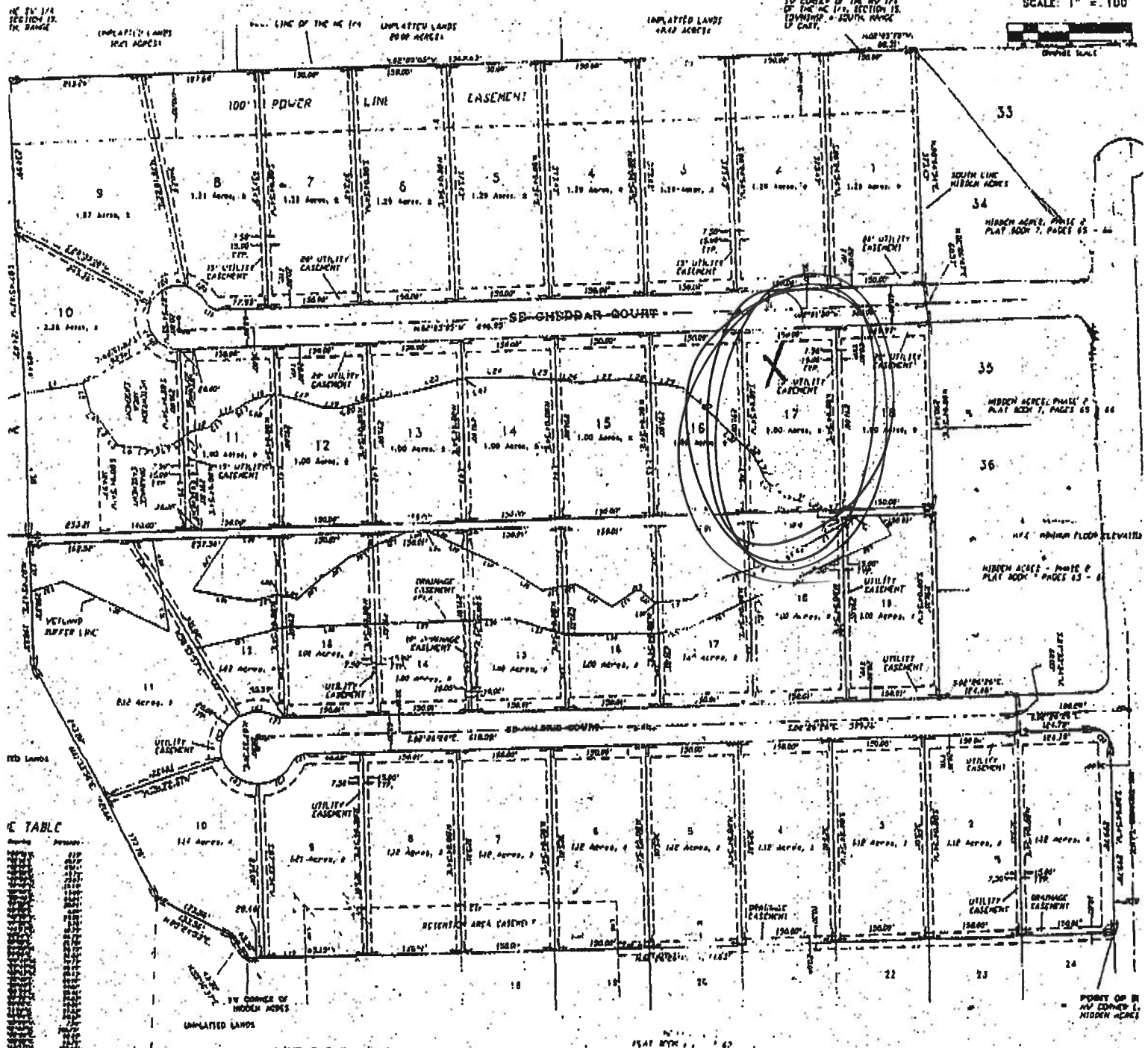
IN SECTION 15, TOWNSHIP 4 SOUTH, RANGE 17 EAST,  
COLUMBIA COUNTY, FLORIDA

PLAT BOOK \_\_\_\_\_  
PAGES \_\_\_\_\_  
SHEET 2 OF 2

- PERMANENT REFERENCE MONUMENT
- PERMANENT CONTROL POINT
- TYPICAL UTILITY EASEMENT
- ACRES

POINT OF BEGINNING  
BY CORNER OF THE NW 1/4  
OF SEC 15, T4S, R17E, S15  
COLUMBIA COUNTY, FLORIDA

SCALE: 1" = 100'

**'EAGLES RIDGE PHASE 2'**

IN 15, TOWNSHIP 4 SOUTH, RANGE 17 EAST,  
COLUMBIA COUNTY, FLORIDA

**DEVELOPER:**

TURNBULL GROUP PARTNERSHIP  
400 W. LAKE CITY, FLORIDA 32603  
754-250-0000

**BRITT SURVEYING**

LAND SURVEYORS AND MAPPERS

830 WEST DUVAL STREET  
LAKE CITY, FLORIDA 32603

PHONE 386-752-4752 FAX 386-752-4757 WORK ORDER / L-118



Inst:2005013048 Date:06/02/2005 Time:16:12

Doc Stamp-Deed : 133.00

Doc Stamp-Mort : 63.00

Intang. Tax : 36.00

Prepared by and return to: Bradley N. Dicks

P.O. Box 1

Lake City, FL 32056-0001

DC, P. Dewitt Cason, Columbia County B:1047 P:2684

**AGREEMENT FOR DEED**

1. **THIS AGREEMENT** is entered into this 21<sup>st</sup> day of March, 2005, by and between SUBRANDY LIMITED PARTNERSHIP, whose address is P.O. Box 513 Lake City, Florida 32056 ("Seller") and FREEDOM MOBILE HOMES, INC., ("Buyer"), who is/are residents of the State of Florida and who directs that all mail be sent to 466 SW DEPUTY JEFF DAVIS LANE, LAKE CITY, FL 32024

2. **AGREEMENT TO CONVEY.** Provided that Buyer makes the payments and performs the other covenants required to be performed by the Buyer hereunder (collectively, the "Buyer's Obligations"), Seller agrees to convey to Buyer in fee simple by General Warranty Deed, free of all liens and encumbrances except Permitted Encumbrances (as hereinafter defined), the real property and any improvements thereon located in Columbia County, Florida, and more particularly described as follows (the "Property"):

LOT 17, EAGLES RIDGE PHASE 1, a subdivision as recorded in Plat Book 7, Pages 170-171, Columbia County, Florida, subject to Restrictions recorded in O.R. Book 1016, Pages 1092-1095, Columbia County, Florida, and subject to Power Line Easement. Lot contains jurisdictional wetlands with monumented buffers, please refer to the Deed Restrictions regarding limitations in these areas.

3. **PURCHASE PRICE.** In consideration of the Seller's covenants and agreements hereunder, Buyer hereby agrees to pay to the Seller the sum of NINETEEN THOUSAND AND 00/100 DOLLARS (\$ 19,000.00 ) (the "Purchase Price") to be paid by Buyer to Seller at Seller's address set forth above, or as necessary, to the escrow agent specified below, or at such other address as Seller shall designate, as follows:

Down Payment of ONE THOUSAND AND 00/100 DOLLARS (\$1,000.00 ) the receipt of which is hereby acknowledged by Seller ; And the balance of EIGHTEEN THOUSAND AND 00/100 DOLLARS (\$18,000.00 ) with interest thereon at the rate of TWELVE AND ONE HALF percent ( 12.50 %) per annum in ONE HUNDRED EIGHTY ( 180 ) consecutive monthly installments in the amount of TWO HUNDRED TWENTY ONE AND 85/100 DOLLARS (\$221.85) each, payable on the 1<sup>st</sup> day of each calendar month commencing on May 1, 2005.

4. **SPECIAL TERMS AND CONDITIONS.** INCLUDES 200 AMP. POWER POLE AND SEPTIC TANK SIZED FOR 3 BEDROOM RESIDENCE.

IN WITNESS WHEREOF, Buyer and Seller have executed this Agreement on the day and year first above written.

Nanci Nettles  
witness  
NANCI NETTLES

Bradley N. Dicks  
BRADLEY N. DICKS, GENERAL PARTNER  
SUBBRANDY LIMITED PARTNERSHIP  
SELLER

Suzanne Davis  
witness  
SUZANNE DAVIS

STATE OF FLORIDA  
COUNTY OF COLUMBIA

Inst:2005013048 Date:06/02/2005 Time:16:12

Doc Stamp-Deed : 133.00

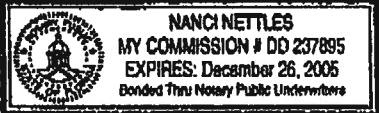
Doc Stamp-Mort : 63.00

Intang. Tax : 36.00

DC, P. DeWitt Cason, Columbia County B:1047 P:2693

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgements, personally appeared Bradley N. Dicks, to me known to be the person described in and who executed the foregoing instrument and he acknowledged before me that he executed the same, and did not take an oath.

WITNESS my hand and official seal in the County and State aforesaid this 29<sup>th</sup> day of

March, A.D. 2005  


Nanci Nettles  
Notary Public, State of Florida

ABOVE THIS LINE FOR USE OF SELLER ONLY

Cynthia Bickel  
Signature of Witness

Cynthia Bickel  
Printed Name of Witness

James T. Campkins  
Signature of Witness

JAMES T. Campkins  
Printed Name of Witness

Steve Smith  
STEVE SMITH, VICE PRESIDENT  
FREEDOM MOBILE HOMES, INC.  
BUYER

STATE OF FLORIDA  
COUNTY OF Columbia

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgements, personally appeared STEVE SMITH, the person described in and who executed the foregoing instrument and he acknowledged before me that he executed the same, and did not take an oath.

WITNESS my hand and official seal in the County and State aforesaid this 29<sup>th</sup> day of  
March, A.D. 2005

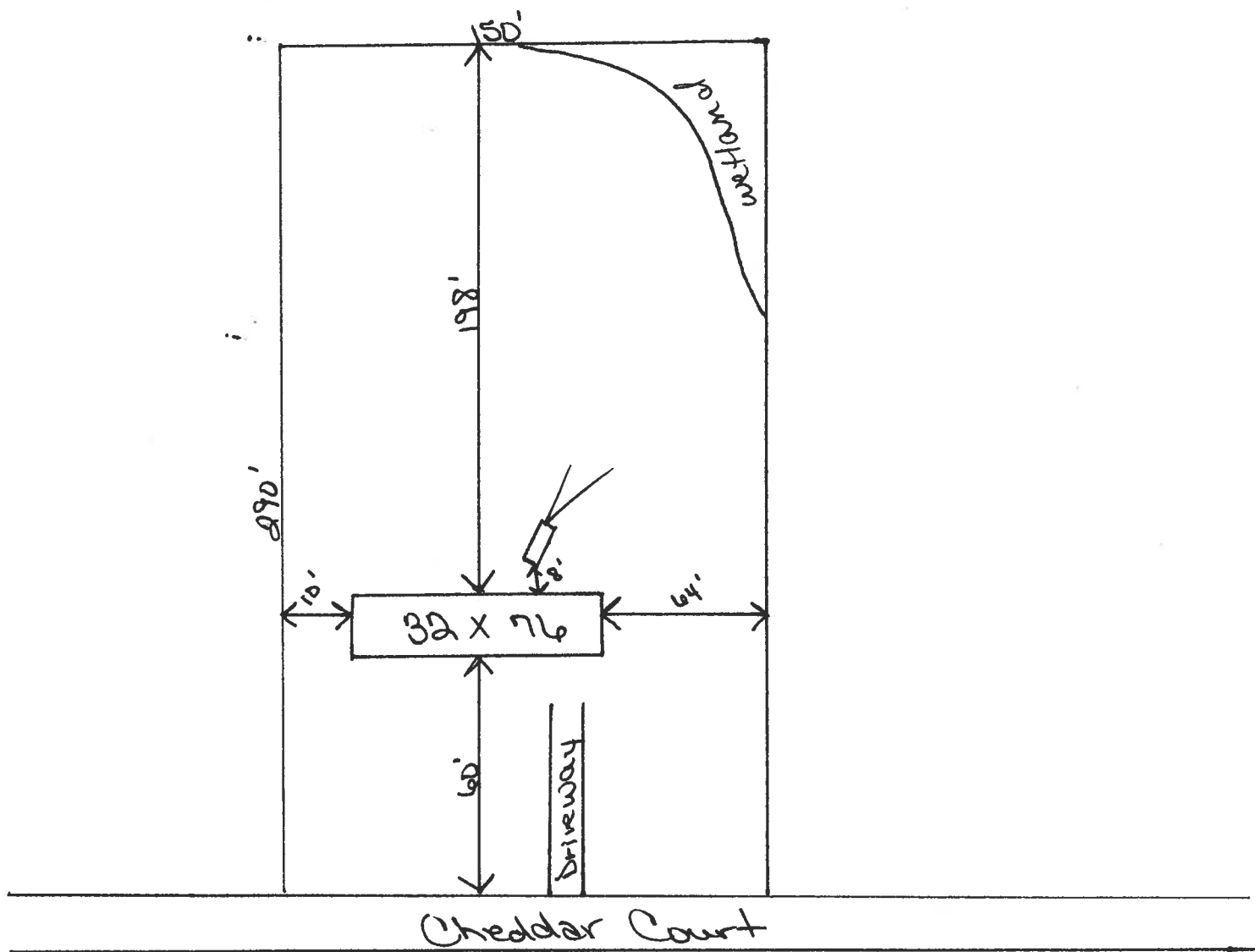


Shirley Hixon  
My Commission DD277253  
Expires December 25, 2007

Shirley Hixon  
Notary Public, State of Florida



Lot 17  
Eagles Ridge Subdivision  
15-45-17-08355-417



Ref#  
0707-72**COLUMBIA COUNTY 9-1-1 ADDRESSING**

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: mu\_croft@columbiacountyfla.com

**Addressing Maintenance**

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 7/24/2007 DATE ISSUED: 7/26/2007

**ENHANCED 9-1-1 ADDRESS:**

203 SE CHEDDAR CT

LAKE CITY FL 32025

**PROPERTY APPRAISER PARCEL NUMBER:**

15-4S-17-08355-417

**Remarks:**

LOT 17 EAGLES RIDGE S/D PHASE 1

Address Issued By:



Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

Approved Address

JUL 26 2007

911Addressing/GIS Dept

870

Reference  
App# 0707-72

**STATE OF FLORIDA  
INSTALLATION CERTIFICATION LABEL**

**289555**

LABEL #

DATE OF INSTALLATION

NAME

Michael J. Parlato

LICENSE #

1H0000336

ORDER #

12855

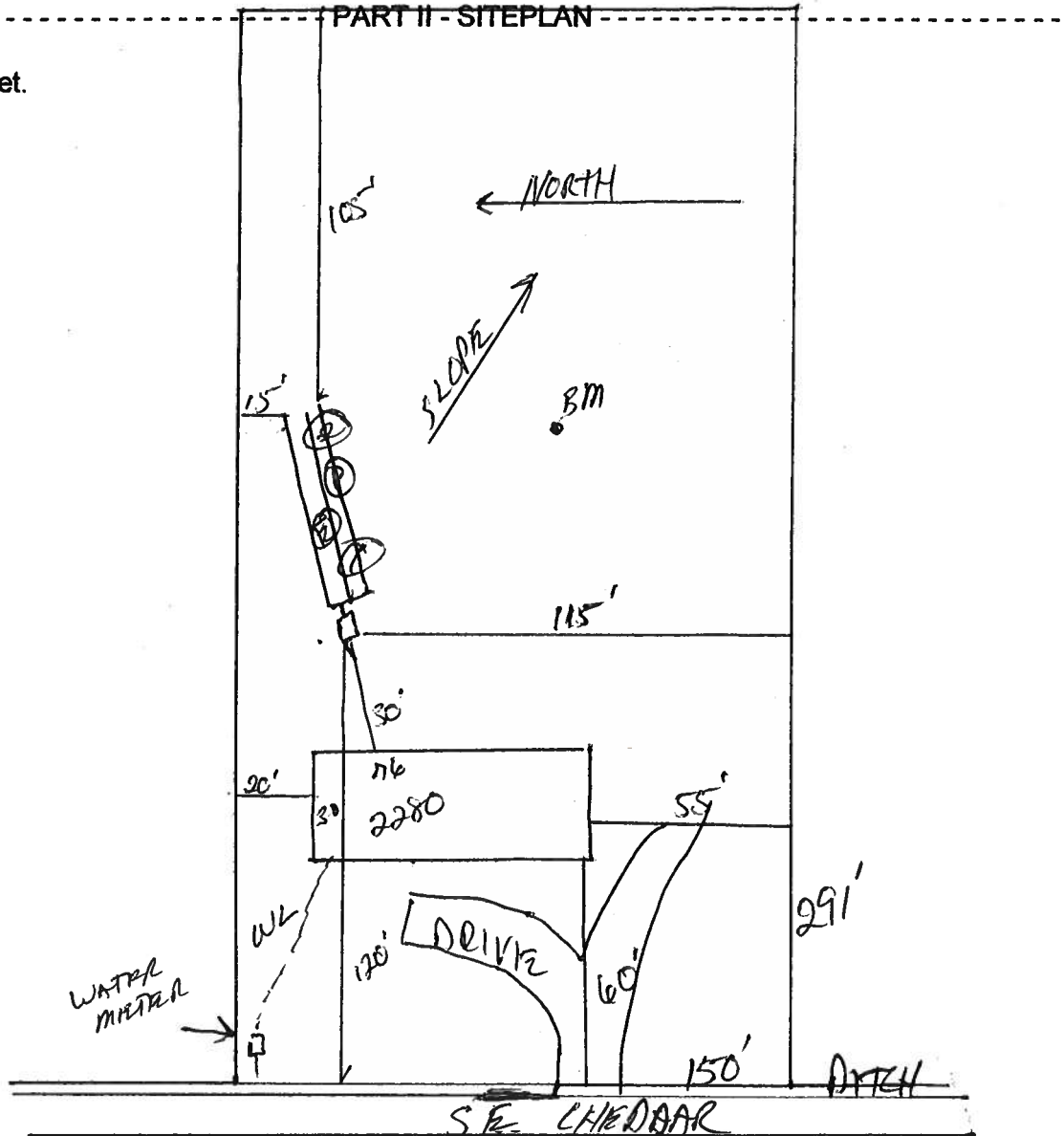
CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS  
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249,  
320.8325 AND RULES OF HIGHWAY SAFETY AND MOTOR  
VEHICLES, BUREAU OF MOBILE HOME AND RECREATIONAL  
VEHICLE CONSTRUCTION.



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 07-614

Scale: 1 inch = 50 feet.



Site Plan submitted by: Rock D Ford

Plan Approved X Not Approved \_\_\_\_\_

By Salvatore Ford ESII

**Columbia CHD**

MASTER CONTRACTOR

Date 8-9-07

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



# BAILEY BISHOP & LANE, INC.

*Engineers*

*Surveyors*

*Planners*

August 30, 2007

26135

Columbia County Building Dept.

To whom it May Concern:

The F.F.E for Lot 17 Eagles Ridge is 136.12 NGVD1929. Our office has verified this information. The platted minimum FFE is 125.00. If any more information is needed please feel free to contact me at (386) 752-5640.

Thank You

*Sherri Espenship*

Sherri Espenship  
Survey Project Manager

P. O. Box 3717	Lake City, FL 32056-3717	Ph. (386) 752-5640	FAX (386) 755-7771
P. O. Box 814	Port St. Joe, FL 32457	Ph. (850) 227-9449	FAX (850) 227-9650
1835 Fiddler Court	Tallahassee, FL 32308	Ph. (850) 894-1200	FAX (850) 894-0200

**GERARDI COMPANY**  
OF

**M/H OCCUPANCY**

**COLUMBIA COUNTY, FLORIDA**

**Department of Building and Zoning Inspection**

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 23-7S-16-04300-000

Building permit No. 000026135

Permit Holder MICHAEL PARLATO

Owner of Building FREEDOM MOBILE HOME SALES

Location: 203 SE CHEDDAR CT, LAKE CITY, FL 32025

Date: 08/30/2007

Paul J. Building Inspector

**POST IN A CONSPICUOUS PLACE**  
*(Business Places Only)*

