

8751.65

Serial #

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

(Revised 7-1-15)

Zoning Official

Building Official

AP# 44158

Date Received 12/9

By MG

Permit # 39058/39059

Flood Zone _____ Development Permit _____ Zoning _____ Land Use Plan Map Category _____

Comments

See Computer Notes

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____
 Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ E 19-0901 ☒ Well Test (if)
 Existing well _____ Land Owner Affidavit ☒ Installer Authorization _____ TW Comp letter ☒ App Fee Paid
 DOT Approval ☒ Parent Parcel # 09694-001 STUP-MH _____ ☒ App
 Ellisville Water Sys ☒ Assessment owed _____ Out County _____ In County ☒ Sub VF Form _____

Property ID # 17-6S-17-09694-002 Subdivision n/a Lot # _____

- New Mobile Home ☒ Used Mobile Home _____ MH Size 32 X 68 Year 2020
- Applicant Robert Minnella Phone # 352-472-6010
- Address 25743 SW 22 Place, Newberry, FL 32669
- Name of Property Owner Christopher Lites Phone # 386-406-0980
- 911 Address 11781 SW Tustenuggee Ave
- Circle the correct power company ☒ FL Power & Light ☐ Clay Electric
 (Circle One) - ☒ Suwannee Valley Electric ☐ Duke Energy
- Name of Owner of Mobile Home Christopher Lites Phone # 386-406-0980
- Address 11723 SW Tustenuggee Ave, Ft. White, FL 32038
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 0
- Lot Size 466 X 466 Total Acreage 5
- Do you: Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (if applicable)
 (Currently using) (Blue Road Sign) (Not used on lot)
- Is this Mobile Home Replacing an Existing Mobile Home No
- Driving Directions to the Property 441 S past 125 & 135 (R) to Tustenuggee Ave (R) Go 2.8 miles to property on right across from SW Marigold Pl.
- Name of Licensed Dealer/Installer Ernest S Johnson Phone # 352-494-8099
- Installers Address 22204 SE US Hwy 301, Hawthorne, FL 32640
- License Number IH 1025249 Installation Decal # 66288

12/10 - emailed - pending EN & serial #

1. *Chlorophyll a* (Chl *a*)

Ernest S. Johnson
HI-1025245

Ft. White. Fl. 32038

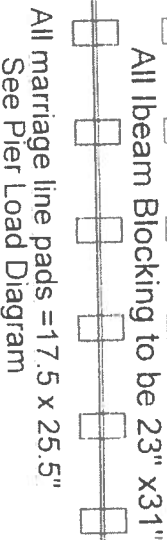
Live Oak L3684A

If home is a triple or quad wide sketch in remainder of home

1960-1961

100

THE CONSTITUTION



All perimeter piers are replaced by

windows (w/Appl.)

Please see Literature

X

66288

Ordered Hom

11817

11817429AD

[illegible]

23" x 31"

23" x 31"

| | |
|---|---|
| 2 | 1 |
| A | |

17.5 x 25.5"
Centerline

greater use this
e's

greater than 4,000.

| Rad Size | Std |
|---------------------|-----|
| 16×16 | 256 |
| 8×8 | 288 |
| 13.5×18.5 | 312 |
| 16×22.5 | 360 |
| 1×2 | 384 |
| 5.14×6.35 | 438 |
| 20×20 | 480 |
| 3.16×3.33 | 441 |
| 17.12×25.4 | 446 |
| 4×24 | 475 |
| 20×26 | 516 |

| | | |
|---|-----|-----------------------------------|
| $\frac{d}{dt} \left(\frac{\partial L}{\partial v^i} \right)$ | $=$ | $\frac{\partial L}{\partial x^i}$ |
| $\frac{d}{dt} \left(\frac{\partial L}{\partial p_i} \right)$ | $=$ | $- \frac{\partial L}{\partial t}$ |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|

| | |
|-------|---|
| 20120 | 4 |
|-------|---|

| | |
|---|---------|
| 2 | 4 x 2 d |
|---|---------|

ANCHORS

© 2005 Blackwell Publishing Ltd, *Journal of Internal Medicine* 258: 111–118

Within 2 d of onset of hatching

OTHER TIES

$$\frac{24}{n/2}$$

Shearwall 2

Oliver Technologies

2

[illegible]











[illegible]





The results of the tower probe test are shown here for a deck with 5 anchors without testing here 1 lb or less will require a full anchor showing 276 inch pounds or less will require a full anchor

Note: A state approved lateral entry system is being used and 41th

anchors are reduced at all centerline tie points where the torque test
 requires anchors with 4000 lb holding capacity

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Hispanic Native

Date Tested

Correct electrical conductors between multi-wide units but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 45-47

Connect all sewer drains to an existing sewer tap or septic tank Pg 42

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 4

$$(\mathbb{C}^n)^2 \rightarrow \mathbb{C}^n$$

| Yes | No |
|--------------------------|-------------------------------------|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> |

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 104

11. *Conclusions*—The results of this study indicate that the use of a single, standardized, and validated questionnaire can provide a reliable and valid measure of the prevalence of musculoskeletal disorders in a large, multi-center study. The use of a single, standardized, and validated questionnaire can also provide a reliable and valid measure of the prevalence of musculoskeletal disorders in a large, multi-center study.

1841-1842

Factory Foam
Type 24

| | | |
|---------------------|-----|---|
| Between Floors | Yes | X |
| Between Walls | Yes | X |
| Bottom of Ridgebeam | Yes | X |

The bottomboard will be spanned and/or taped Yes ☒ No ☐ Pa 41
 Stair or units is installed to manufacturer's specifications Yes ☒ No ☐
 Fireplace chimney installed so as not to allow intrusion of rain water Yes ☒ No ☐

| | | | | |
|---|-----|---|-----|-----|
| Skirting to be installed | Yes | X | NC | |
| Dryer vent installed outside of skirting | Yes | X | N/A | |
| Range downflow vent installed outside of skirting | Yes | | | N/A |
| Drain lines supported at 4 foot intervals | Yes | X | | X |
| Electrical crossovers protected | Yes | X | | |
| Circa | | | | |

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature [Signature] Date 12-09-19

Triple

All Centerline Pads to be 17.5" x 25.5"

All Ibeam Pads to be 23" x 31"

Oliver 1101 V (6) >

Using 4' & 5' Anchors.

xx < Using Oliver 1055-11 at Doors & Windows
xx[illegible]

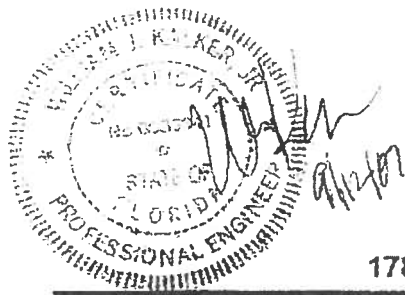
Live Oak Homes
MODEL: L-3684A - 32 X 68
4-BEDROOM / 2-BATH

[illegible]

L-3684A

FEDERAL MANUFACTURED HOME
CONSTRUCTION AND SAFETY STANDARDS

LIVE A Home



STEEL BEAM PIER AND FOOTING LOADS (ROOF ZONE = SOUTH)

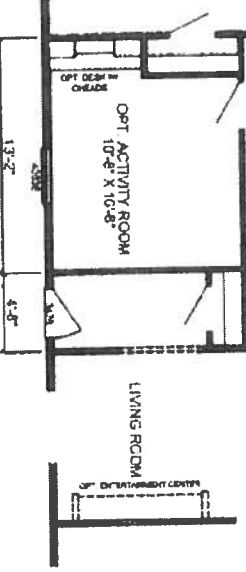
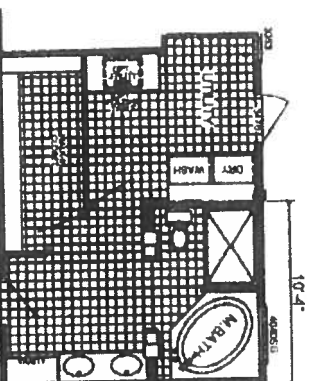
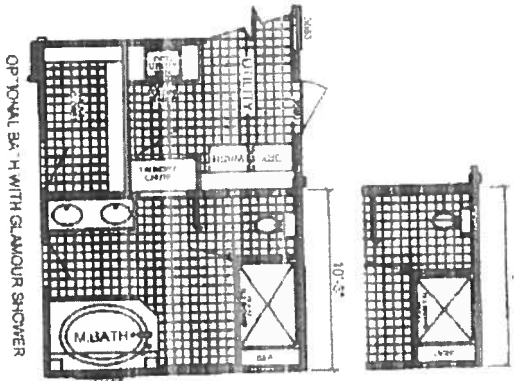
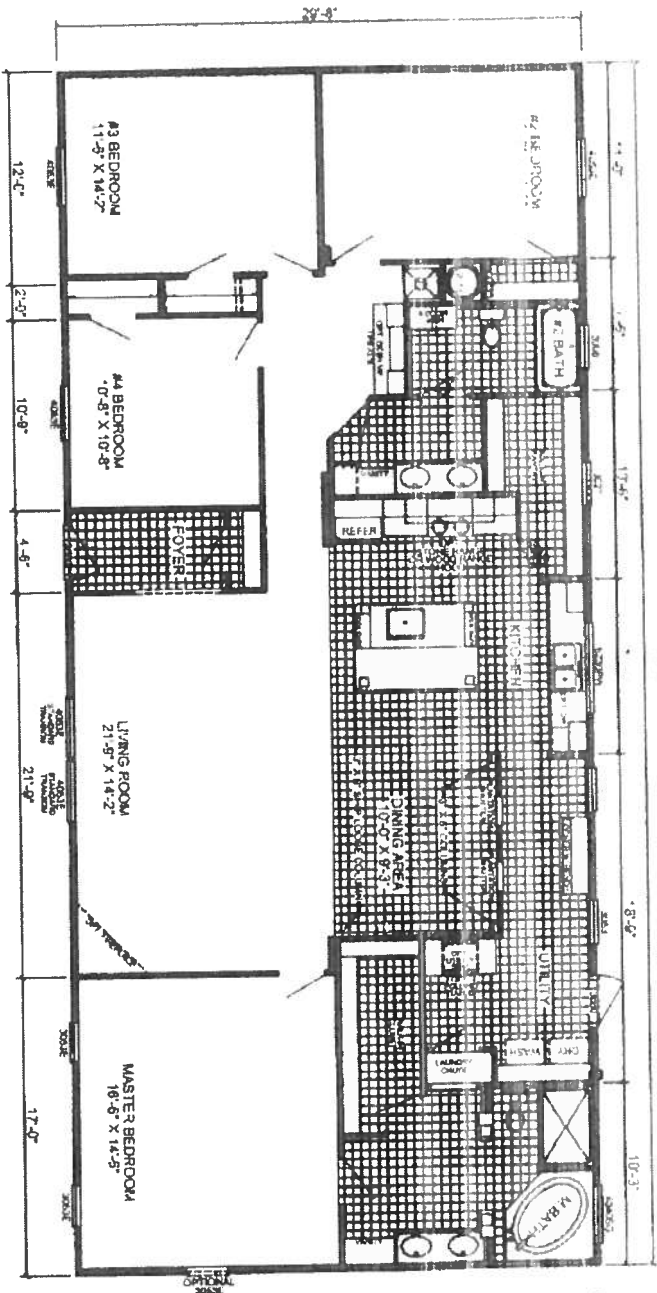
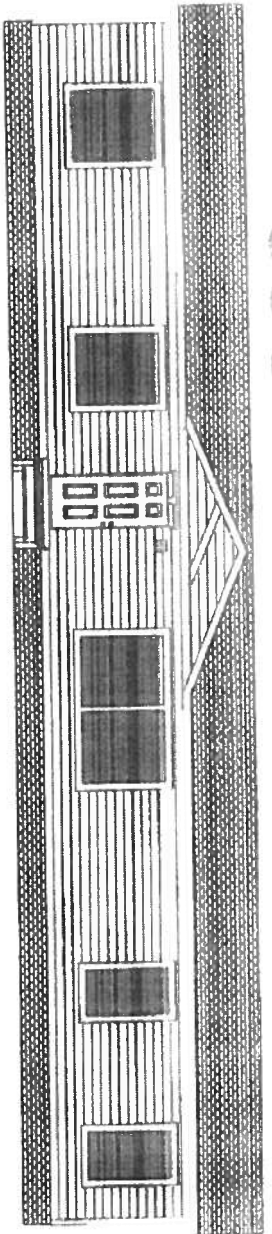
| | | MIN FOOTING AREA (SQ. IN.) FOR SOIL PRESSURE LISTED | | | | |
|---------------------|-------------------------|--|-----------------|-----------------|-----------------|-----------------|
| PIER SPACING | PIER LOAD (LBS.) | 1000 PSF | 1500 PSF | 2000 PSF | 2500 PSF | 3000 PSF |
| 4 FT. | 2733 | 486 | 312 | 230 | 183 | 152 |
| 5 FT. | 3416 | 595 | 383 | 283 | 223 | 185 |
| 6 FT. | 4100 | 705 | 453 | 334 | 264 | 219 |
| 7 FT. | 4783 | 814 | 523 | 386 | 306 | 253 |
| 8 FT. | 5466 | 923 | 594 | 437 | 346 | 287 |
| 9 FT. | 6150 | 1033 | 664 | 489 | 387 | 321 |
| 10 FT. | 6833 | 1142 | 734 | 542 | 429 | 354 |

SIDEWALL OPENING PIER LOADS AND FOOTING AREAS (ROOF ZONE= SOUTH)

| SIDEWALL OPENING PIER LOADS AND FOOTING AREAS (ROOF ZONE= SOUTH) | | | | | | |
|--|------------------|---|----------|----------|----------|----------|
| | | MIN FOOTING AREA (SQ. IN.) FOR SOIL PRESSURE LISTED | | | | |
| CLEAR SPAN | PIER LOAD (LBS.) | 1000 PSF | 1500 PSF | 2000 PSF | 2500 PSF | 3000 PSF |
| 4 FT. | 505 | 129 | 83 | 62 | 48 | 41 |
| 6 FT. | 758 | 169 | 110 | 81 | 64 | 53 |
| 8 FT. | 1010 | 210 | 135 | 99 | 79 | 66 |
| 10 FT. | 1263 | 251 | 161 | 119 | 94 | 78 |
| 12 FT. | 1515 | 291 | 187 | 138 | 110 | 91 |
| 14 FT. | 1768 | 332 | 213 | 157 | 124 | 103 |
| 16 FT. | 2020 | 372 | 239 | 176 | 140 | 115 |
| 18 FT. | 2273 | 412 | 265 | 195 | 155 | 128 |
| 20 FT. | 2525 | 453 | 291 | 214 | 170 | 141 |
| 22 FT. | 2778 | 493 | 317 | 234 | 185 | 154 |
| 24 FT. | 3030 | 534 | 343 | 253 | 200 | 166 |
| 26 FT. | 3283 | 574 | 369 | 272 | 215 | 178 |
| 28 FT. | 3535 | 614 | 395 | 291 | 231 | 191 |
| 30 FT. | 3788 | 655 | 421 | 310 | 245 | 203 |
| 32 FT. | 4040 | 695 | 447 | 329 | 261 | 216 |
| 34 FT. | 4293 | 735 | 473 | 349 | 277 | 228 |
| 36 FT. | 4545 | 776 | 499 | 368 | 291 | 242 |
| 38 FT. | 4796 | 816 | 524 | 387 | 307 | 254 |
| 40 FT. | 5050 | 856 | 551 | 406 | 321 | 266 |

NOTE: TABLES APPLY TO SOUTH (20 PSF) ROOF LIVE LOAD.

SOUTHERN LIVING



Robert M. Munnell

L-3684A

4-BEDROOM / 2-BATH

32 X 72 - Approx. 2017 Sq. Ft.

© 2011
 All room dimensions include doors and square footage is approximate.
 * Window windows are available on optional 8'-0" side wall houses only.

Legend

Addresses

2018 Aerials

Lidar Elevations



2018 Flood Zones

0.2 PCT ANNUAL CHANCE



A



AE



AH

Parcels

Water Lines

Others

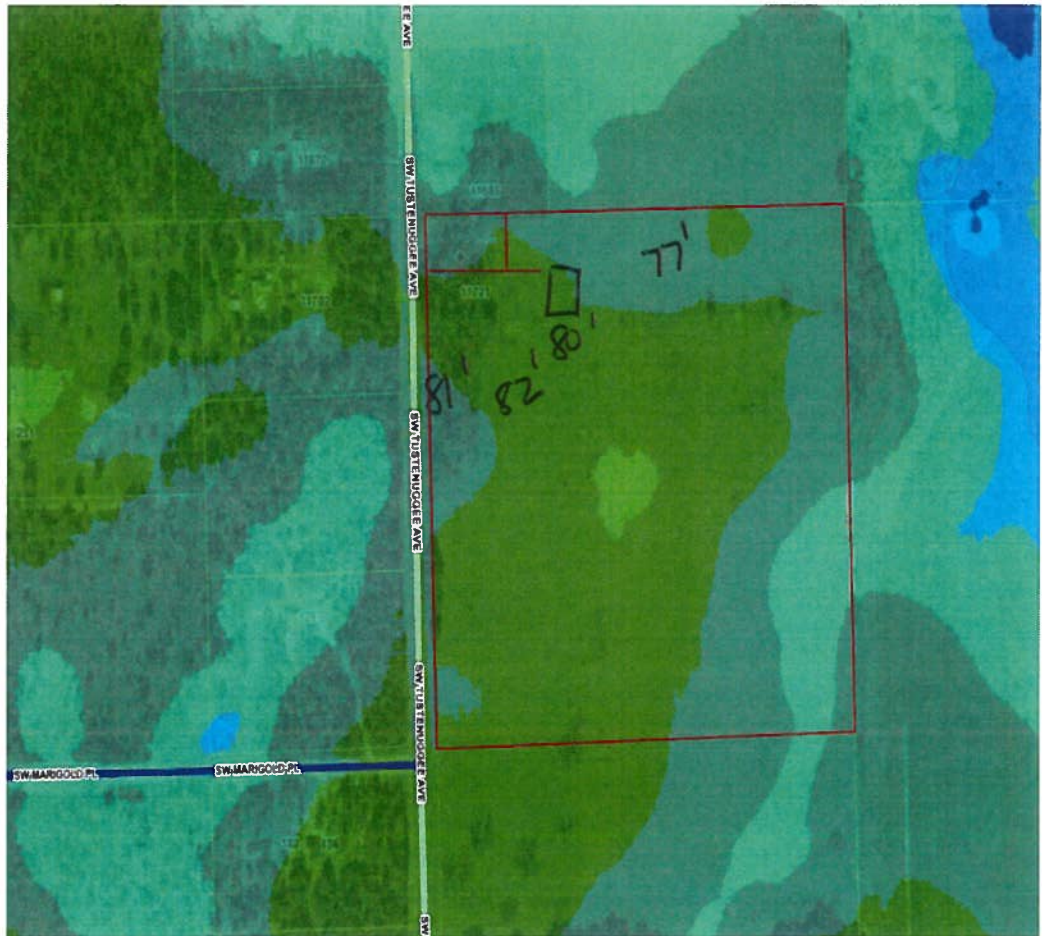
CANAL / DITCH

CREEK

STREAM / RIVER

Columbia County, FLA - Building & Zoning Property Map

Printed: Tue Dec 10 2019 11:27:35 GMT-0500 (Eastern Standard Time)



Parcel Information

Parcel No: 17-6S-17-09694-001

Owner: LITES GARRY J & DEBRA N

Subdivision:

Lot:

Acres: 37.6973419

Deed Acres: 39.26 Ac

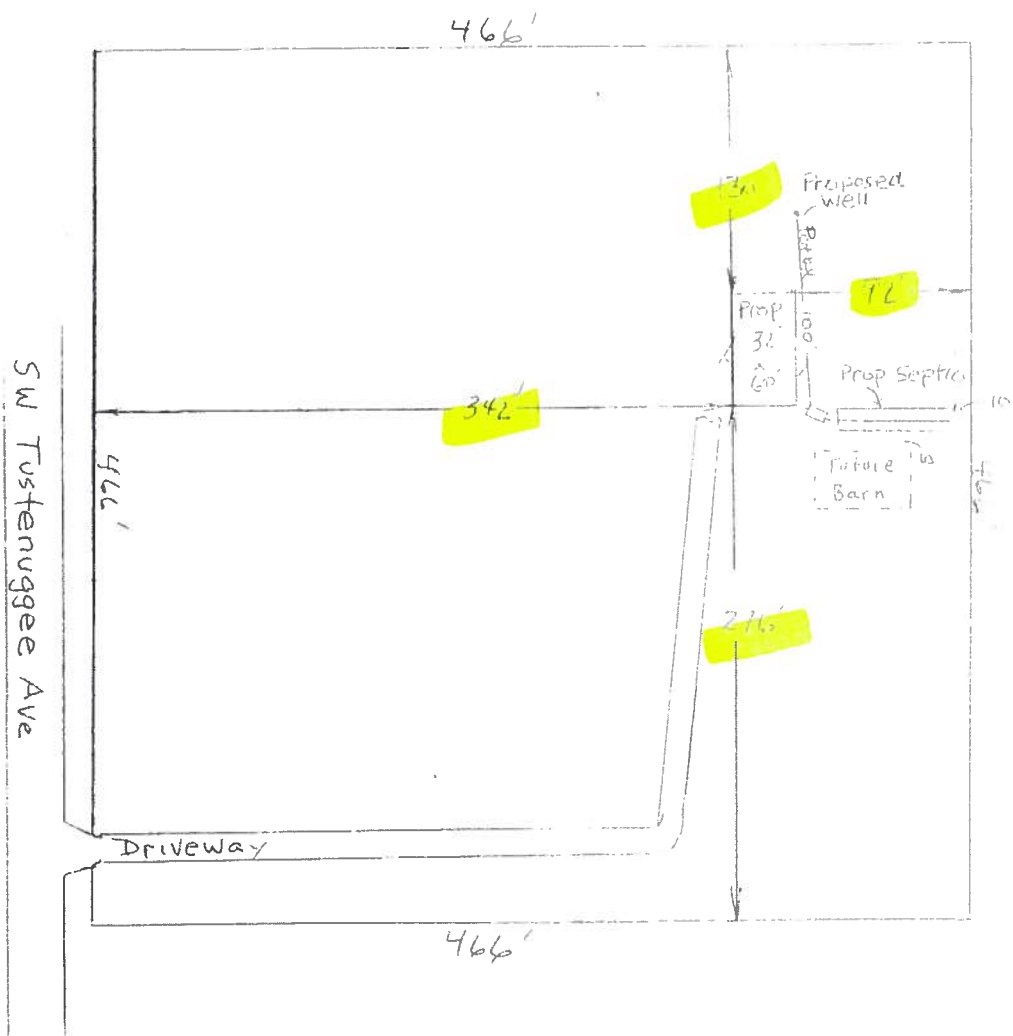
District: District 4 Toby Witt

Future Land Uses: Agriculture - 3

Flood Zones:

Official Zoning Atlas: A-3

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

Permit Application Number 44158PART II - SITE PLAN $1" = 100'$ 

Notes: All new systems. No offsite features within 75' of property lines

Site Plan submitted by: Robert Minnella Date: 12-05-19 Agent ☒

Plan Approved _____ Not Approved _____ Date _____

By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR Ernest S. Johnson PHONE (352) 494-8099

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

| | | |
|--------------------------|--|--|
| ELECTRICAL ✓ 1074 | Print Name <u>Glenn Whittington</u> License #: <u>EC13002957</u> Qualifier Form Attached <input checked="" type="checkbox"/> | Signature <u>Robert M. Minner</u> Phone #: <u>(386) 972-1700</u> |
| MECHANICAL/ A/C 950 ✓ | Print Name <u>Michael A. Boland</u> License #: <u>CAC1817716</u> Qualifier Form Attached <input type="checkbox"/> | Signature <u>Michael A. Boland</u> Phone #: <u>(352) 205-6722</u> |

Qualifier Forms cannot be submitted for any Specialty License.

| Specialty License | License Number | Sub-Contractors Printed Name | Sub-Contractors Signature |
|-------------------|----------------|------------------------------|---------------------------|
| MASON | | | |
| CONCRETE FINISHER | | | |

F. S. 440.103 Building permits; identification of minimum premium policy. - Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015



COLUMBIA COUNTY BUILDING DEPARTMENT
 135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
 Phone: 386-758-1008 Fax: 386-758-2160

LICENSED QUALIFIER AUTHORIZATION

I, Glenn Whittington (license holder name), licensed qualifier
 for Whittington Electric Inc. (company name), do certify that
 the below referenced person(s) listed on this form is/are contracted/hired by me the license
 holder, or is/are employed by me directly or through an employee leasing arrangement; or, is an
 officer of the corporation; or, partner as defined in Florida Statutes Chapter 468, and the said
 person(s) is/are under my direct supervision and control and is/are authorized to purchase and
 sign permits; call for inspections and sign subcontractor verification forms on my behalf

| Printed Name of Person Authorized | Signature of Authorized Person |
|-----------------------------------|--------------------------------|
| 1. Robert Minnello | 1. <u>[Signature]</u> |
| 2. Nancy Phelps | 2. <u>[Signature]</u> |
| 3. | 3. |
| 4. | 4. |
| 5. | 5. |

I, the license holder, realize that I am responsible for all permits purchased, and all work done
 under my license and fully responsible for compliance with all Florida Statutes, Codes, and
 Local Ordinances. I understand that the State and County Licensing Boards have the power and
 authority to discipline a license holder for violations committed by him/her, his/her agents,
 officers, or employees and that I have full responsibility for compliance with all statutes, codes
 and ordinances inherent in the privilege granted by issuance of such permits.

If at any time the person(s) you have authorized is/are no longer agents, employee(s), or
officer(s), you must notify this department in writing of the changes and submit a new letter of
authorization form, which will supersede all previous lists. Failure to do so may allow
unauthorized persons to use your name and/or license number to obtain permits.

[Signature]
 Licensed Qualifiers Signature (Notarized)

EC 13002227
 License Number

11-2-15
 Date

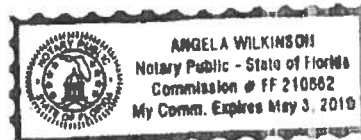
NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Putnam

The above license holder, whose name is Glenn Whittington
 personally appeared before me and is known by me or has produced identification
 (type of I.D.) on this 2nd day of November, 2015

[Signature]
 NOTARY'S SIGNATURE

(Seal/Stamp)



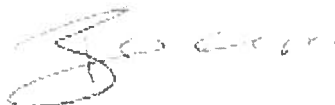
Andrews Site Prep, Inc.
8230 SW State Road 121
Lake Butler, FL 32054
386-867-0572
Well Lic # 2699

December 3, 2019

To: Columbia County Building Department

We will be drilling a 4" well for Christopher Lites located at 11723 Sw
Tustenuggee ave fort white, fl 32038 who's Parcel # is 17-68-17-0969-4-002.
The well should go approximately 120 feet with a casing depth of 100 feet.
We will install a 1hp aeromotor submersible pump and a 32 gallon challenge
bladder tank.

Thank you,



Barton Andrews Jr.

Subs. 11/11/19
Doc. 704

This Instrument Prepared by & return to:
Name: **CHRISTOPHER LITES**
Address: **11723 SW TUSTENUGGEE AVENUE
FT. WHITE, FL 32038**

Inst: 201912023711 Date: 10/11/2019 Time: 4:32PM
Page 1 of 2 B: 1396 P: 864, P.DeWitt Cason, Clerk of Court Columbia County, By: FT
Deputy ClerkDoc Stamp-Deed: 0.70

Parcel I.D. #: **PART OF 09694-001**

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the **11th** day of **October**, A.D. 2019, by **GARRY J. LITES and DEBRA N. LITES, HIS WIFE**, hereinafter called the grantors, to **CHRISTOPHER LITES, A MARRIED MAN**, whose post office address is **11723 SW TUSTENUGGEE AVENUE, FORT WHITE, FL 32038**, hereinafter called the grantee:

(Wherever used herein the terms "grantors" and "grantee" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations wherever the context so admits or requires.)

Witnesseth: That the grantors, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee all that certain land situate in **Columbia County, State of Florida**, viz:

See Exhibit "A"

LEGAL PROVIDED BY GRANTOR

THIS DEED WAS PREPARED WITHOUT THE BENEFIT OF A TITLE SEARCH AND MAKES NO WARRANTIES AGAINST SAME.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining

To Have and to Hold the same in fee simple forever.

And the grantors hereby covenant with said grantee that they are lawfully seized of said land in fee simple; that they have good right and lawful authority to sell and convey said land, and hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2019.

In Witness Whereof, the said grantors have signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

Mary Ann Tomlinson
Witness Signature
MARY ANN TOMLINSON

Printed Name

Maria M. Landin
Witness Signature
Maria M. Landin

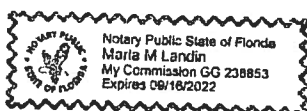
Printed Name

Garry J. Lites L.S.
GARRY J. LITES
Address:
2084 SW TOMMY LITES STREET, FT. WHITE, FL 32038

Debra N. Lites L.S.
DEBRA N. LITES
Address:
2084 SW TOMMY LITES STREET, FT. WHITE, FL 32038

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this **11th** day of **October**, 2019, by **GARRY J. LITES and DEBRA N. LITES**, who are known to me or who have produced **Driver's License** as identification.



Maria M. Landin
Notary Public
My commission expires **9/18/22**

Exhibit "A"

COMMENCE AT THE SW CORNER OF THE NW ¼, OF THE NW ¼, OF THE NW ¼, COLUMBIA COUNTY, FLORIDA, RUN THENCE N 89°54'49" E., 40.31 FEET TO THE POINT OF BEGINNING; THENCE N 00°19'33" W., 466.69 FEET; THENCE N 89°54'49" E., 466.70 FEET; THENCE S 00°19'33" E., 466.68 FEET; THENCE S 89°54'50" W., 466.70 TO THE POINT OF BEGINNING.

District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Bucky Nash
District No. 4 - Toby Witt
District No. 5 - Tim Murphy

BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY



Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

Date/Time Issued: **12/6/2019 8:57:14 PM**
Address: **11781 SW TUSTENUGGEE Ave**
City: **FORT WHITE**
State: **FL**
Zip Code: **32038**
Parcel ID: **09694-002**

REMARKS: Address for proposed structure on parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 768-1125
Email: gis@columbiacountyfla.com

Columbia County Property Appraiser

Jeff Hampton

2020 Working Values

updated 11/27/2019

Parcel: << 17-6S-17-09694-002 >>

Owner & Property Info

Result 1 of 1

| | | | |
|-------------|---|--------------|----------|
| Owner | LITES CHRISTOPHER 11723 SW TUSTENUGGEE AVE FORT WHITE, FL 32038 | | |
| Site | | | |
| Description | COMM SW COR OF NW1/4 OF NW1/4 OF NW1/4, RUN E 40.31 FT TO POB, N 466.69 FT, E 466.70 FT, S 466.68 FT, W 466.70 TO POB. WD 1396-864. | | |
| Area | 5 AC | S/T/R | 17-6S-17 |
| Use Code** | NO AG ACRE (009900) | Tax District | 3 |

*The Description above is not to be used as the legal description for this parcel in any legal transaction.
 **The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

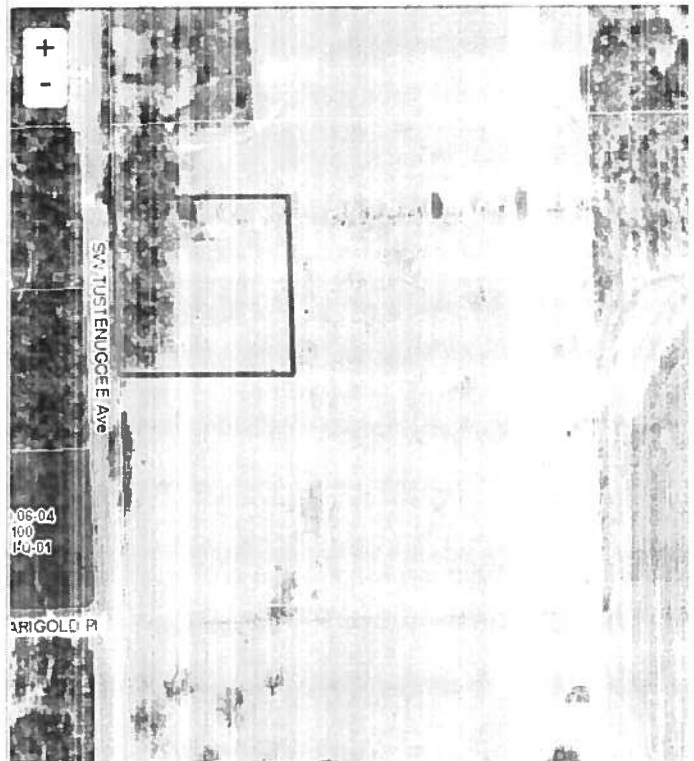
2019 Certified Values

2020 Working Values

| | | | |
|--|--|--------------|------------------|
| There are no 2019 Certified Values for this parcel | | Mkt Land (1) | \$33,049 |
| | | Ag Land (0) | \$0 |
| | | Building (0) | \$0 |
| | | XFOB (0) | \$0 |
| | | Just | \$33,049 |
| | | Class | \$0 |
| | | Appraised | \$33,049 |
| | | SOH Cap [?] | \$0 |
| | | Assessed | \$33,049 |
| | | Exempt | \$0 |
| | | Total | county: \$33,049 |
| | | Taxable | city: \$33,049 |
| | | | other: \$33,049 |
| | | | school: \$33,049 |

Aerial Viewer Pictometry Google Maps

2019 2016 2013 2010 2007 2005 ✓ Sales



Sales History

| Sale Date | Sale Price | Book/Page | Deed | V/I | Quality (Codes) | RCODE |
|------------|------------|-----------|------|-----|-----------------|-------|
| 10/11/2019 | \$100 | 1396/0864 | WD | V | U | 30 |

Building Characteristics

| Bldg Sketch | Bldg Item | Bldg Desc* | Year Blt | Base SF | Actual SF | Bldg Value |
|-------------|-----------|------------|----------|---------|-----------|------------|
| | | | NONE | | | |

Extra Features & Out Buildings (Codes)

| Code | Desc | Year Blt | Value | Units | Dims | Condition (% Good) |
|------|------|----------|-------|-------|------|--------------------|
| | | | | NONE | | |

Land Breakdown

| Land Code | Desc | Units | Adjustments | Eff Rate | Land Value |
|-----------|-----------------|----------|---------------------|----------|------------|
| 009900 | AC NON-AG (MKT) | 5.000 AC | 1.00/1.00 1.00/1.00 | \$6,610 | \$33,049 |

Search Result 1 of 1

© Columbia County Property Appraiser | Jeff Hampton | Lake City, Florida | 386-758-1083

by: 11/27/2019

S80 347985355



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 19-0981
DATE PAID: 7/25/19
FEE PAID: 725.00
RECEIPT #: 1456771

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Lites, ChristopherAGENT: Robert MinnellaTELEPHONE: 352-472-6010MAILING ADDRESS: 25743 SW 22 Pl. Newberry, Fl. 32669Fax 352-472-0104

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: _____ BLOCK: _____ SUBDIVISION: n/a PLATTED: _____PROPERTY ID #: 17-6-17-09694-002 ZONING: _____ I/M OR EQUIVALENT: ☐ No ☐PROPERTY SIZE: 5 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ <=2000GPD ☐ >2000GPDIS SEWER AVAILABLE AS PER 381.0065, FS? ☐ No ☐ DISTANCE TO SEWER: _____ FTPROPERTY ADDRESS: 11781 SW Tustenuggee Ave. Ft. White, Fl. 32038

DIRECTIONS TO PROPERTY: 441 south past I-75 to C-18...TR. Go to Tustenuggee Ave...TR. Go 2.8 miles to to Property on the right. Across from SW Marigold Pl. The entrance is the next driveway down-about 500 feet. New driveway not installed yet.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

| Unit No | Type of Establishment | No. of Bedrooms | Building Area Sqft | Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC |
|---------|-----------------------|-----------------|--------------------|--|
| 1 | Double Wide | 4 | 2017 | 4 People |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |

☐ Floor/Equipment Drains ☐ Other (Specify) _____SIGNATURE: Robert Minnella

Digitally signed by Robert Minnella;
DN: cn=Robert Minnella, o=na, email=robert.minnella@flh.state.fl.us
Date: 2019.02.17 15:49:15 -0500

DATE: 12-09-19

DH 4015, 08/09 (Obsoletes previous editions which may not be used)
Incorporated 64E-6.001, FAC

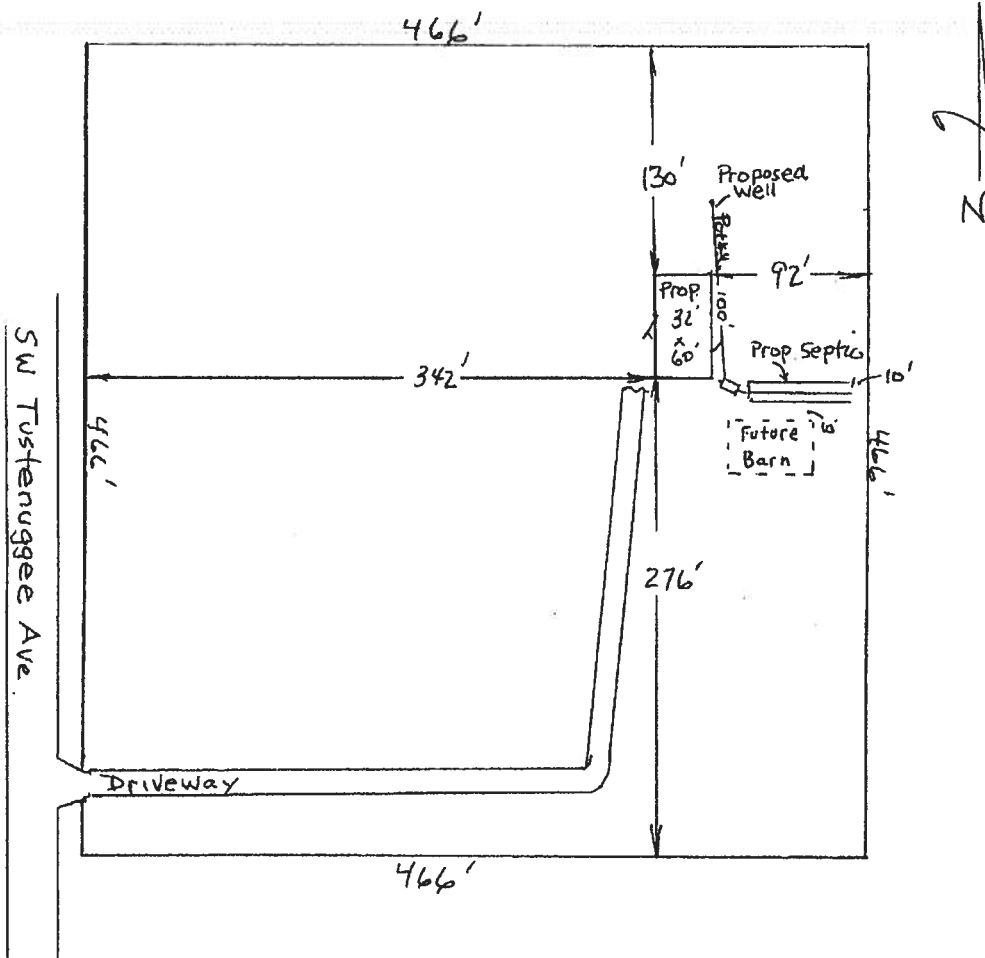
Page 1 of 4

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 19-0981

Christopher Lites
17-06-17-09694-002

PART II - SITE PLAN 1" = 100'



Notes: All new systems. No offsite features within 75' of property lines

Site Plan submitted by Robert Minnella Date: 12-05-19 Agent ☒

Plan Approved ☒ Not Approved ☐ Date 12/19/19

By [Signature] Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT