

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

40960

**For Office Use Only** (Revised 7-1-15) Zoning Official LN Building Official MA6-1448  
 AP# 1806-14 Date Received 6/6/18 By JP Permit # 36863  
 Flood Zone X Development Permit \_\_\_\_\_ Zoning A3 Land Use Plan Map Category A  
 Comments \_\_\_\_\_  
 FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor 1' above River \_\_\_\_\_ In Floodway \_\_\_\_\_  
☒ Recorded Deed or ☐ Property Appraiser PO ☒ Site Plan ☒ EH # 18-046A ☐ Well letter OR  
☒ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid  
☐ DOT Approval ☒ Parent Parcel # 00330-002 ☐ STUP-MH \_\_\_\_\_ ☒ 911 App  
☐ Ellisville Water Sys ☒ Assessment OWES ☐ Out County ☐ In County ☒ Sub VF Form

Property ID # 02-45-15-00330-007 Subdivision N/A Lot# N/A

▪ New Mobile Home ☒ Used Mobile Home \_\_\_\_\_ MH Size 28x56 Year 2018  
 ▪ Applicant PAUL BARNEY Phone # 386-209-0906

▪ Address 466 SW DEP. J. DAVIS LN, LAKE CITY, FL 32024

▪ Name of Property Owner MILLER, EMMA Phone# 386-752-5786

▪ 911 Address 2307 SW. KOONVILLE AVE, LAKE CITY, FL 32024

▪ Circle the correct power company - FL Power & Light - Clay Electric  
 (Circle One) - Suwannee Valley Electric - Duke Energy

▪ Name of Owner of Mobile Home MILLER, EMMA Phone # 386-752-5786

Address 2397 S.W. KOONVILLE AVE, LAKE CITY, FL 32024

▪ Relationship to Property Owner SELF

▪ Current Number of Dwellings on Property 0

▪ Lot Size 1041' X 210' Total Acreage 5.02

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home NO

▪ Driving Directions to the Property US-90 WEST TO KOONVILLE AVE T/L 60 SOUTH ON KOONVILLE AVE APPROX 3 MILES TO SITE ON LEFT, NEXT DOOR (NORTH OF) 2397 S.W. KOONVILLE AVE.

▪ Name of Licensed Dealer/Installer PAUL E ALBRIGHT Phone # 386-365-5314

▪ Installers Address 199 SW THOMAS TERR. LAKE CITY, FL 32024

▪ License Number 1H-1025239 Installation Decal # 48895

JP 16th WSC 6.15.18-(LN)

RECEIVED

# COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.  
Submit the originals with the packet.

Installer Paul E. Albricht License # 141025239

911 Address where home is being installed: TBD KOONVILLE OH OH

LAKE CITY, IL 32024

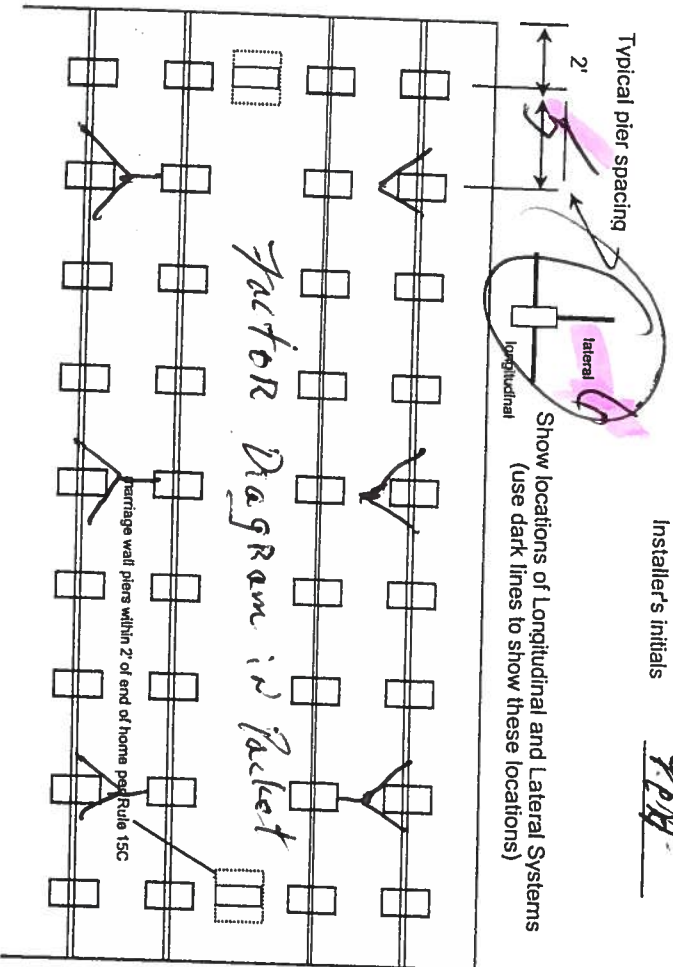
Manufacturer LIVE ONE Length x width 28 x 56/60

NOTE: if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's Initials

PAE



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 48895

Triple/Quad ☐ Serial # LOHGA 21732510 A/B

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 dsf	3"	4"	5"	6"	7"	8"	8"
1500 dsf	4.6"	6"	7"	8"	8"	8"	8"
2000 dsf	6"	8"	8"	8"	8"	8"	8"
2500 dsf	7.6"	8"	8"	8"	8"	8"	8"
3000 dsf	8"	8"	8"	8"	8"	8"	8"
3500 dsf	8"	8"	8"	8"	8"	8"	8"

\* interpolated from Rule 15C-1 pier spacing table.

### PIER PAD SIZES

I-beam pier pad size 17x22  
Perimeter pier pad size 16x16  
Other pier pad sizes (required by the mfg.) 17x25

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening	Pier pad size
<u>14</u>	<u>23x32</u>
<u>4</u>	<u>17x25</u>
<u>3</u>	<u>17x25</u>

### TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
Manufacturer Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer

### POPULAR PAD SIZES

Pad Size	Sq in
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

### ANCHORS

4 ft EXT 5 ft

### FRAME TIES

within 2' of end of home spaced at 5' 4" oc

### OTHER TIES

Number  
Sidewall 14  
Longitudinal 8  
Marriage wall 2  
Shearwall

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1520 psf or check here to declare 1000 lb. soil \_\_\_\_\_ without testing.

x 1520x 1520x 1520

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1520x 1520x 1520

## TORQUE PROBE TEST

The results of the torque probe test is 283 inch pounds or check here if you are declaring 5" anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Plumbing

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 1004

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 1004  
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 1004

## Site Preparation

Debris and organic material removed \_\_\_\_\_  
Water drainage: Natural Swale \_\_\_\_\_

Pad ☒

Other \_\_\_\_\_

## Fastening multi wide units

Floor: \_\_\_\_\_  
Walls: \_\_\_\_\_  
Roof: \_\_\_\_\_

Type Fastener: lagLength: 6"Spacing: 24"Type Fastener: lagLength: 6"Spacing: 24"

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket

Pg. for

Installed:

Between Floors Yes \_\_\_\_\_

Between Walls Yes \_\_\_\_\_

Bottom of ridgebeam Yes \_\_\_\_\_

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes \_\_\_\_\_ Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes \_\_\_\_\_  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes \_\_\_\_\_

## Miscellaneous

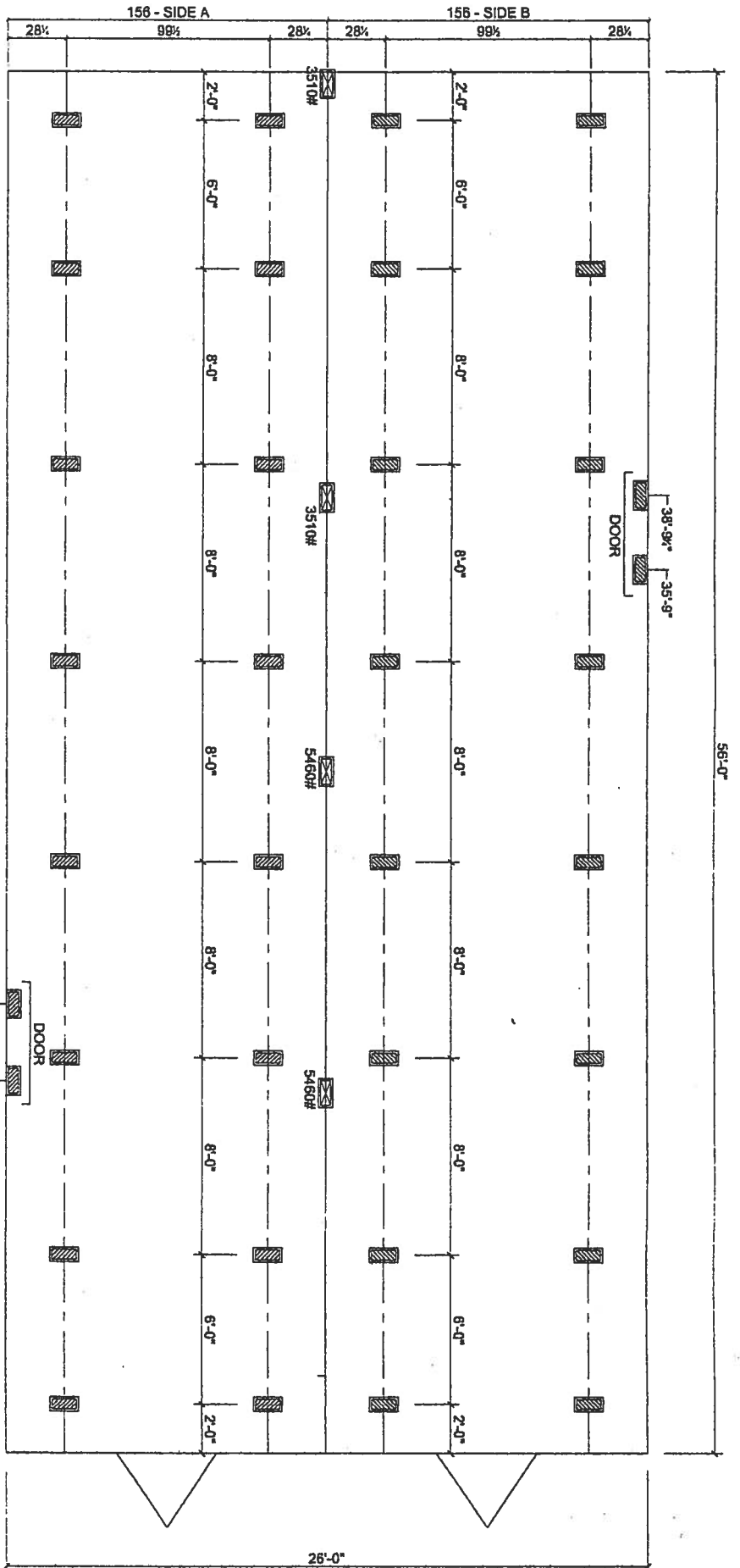
Skirting to be installed. Yes \_\_\_\_\_ No \_\_\_\_\_  
Dryer vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Range downflow vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Drain lines supported at 4 foot intervals. Yes \_\_\_\_\_  
Electrical crossovers protected. Yes \_\_\_\_\_  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

Date

SPRINTER



- ☒ MARRIAGE LINE OPENING SUPPORT PIER/TYP.
- ☒ SUPPORT PIER/TYP

FOUNDATION NOTES:

- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.
- FOOTINGS ARE SHOWN FOR EXAMPLE ONLY QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.
- FOOTINGS ARE REQUIRED AT SUPPORT POSTS, SEE INSTALLATION MANUAL FOR REQUIREMENTS.

1-9-2014

**Live Oak Homes**  
**MODEL: L-2563G - 28 X 56**  
**3-BEDROOM / 2-BATH**

- (A) MAIN ELECTRICAL
- (B) ELECTRICAL CROSSOVER
- (C) WATER INLET
- (D) WATER CROSSOVER (IF ANY)
- (E) GAS INLET (IF ANY)
- (F) GAS CROSSOVER (IF ANY)
- (G) DUCT CROSSOVER
- (H) SEWER DROPS
- (I) RETURN AIR (W/OPT. HEAT PUMP OR DUCT)
- (J) SUPPLY AIR (W/OPT. HEAT PUMP OR DUCT)

L-2563G

**THIS INSTRUMENT PREPARED BY  
AND RETURN TO:**

**MARLIN M. FEAGLE, ESQUIRE**  
**MARLIN M. FEAGLE, ATTORNEY AT LAW, P.A.**  
153 NE Madison Street  
Post Office Box 1653  
Lake City, Florida 32056-1653  
Florida Bar No. 0173248

The preparer of this instrument has performed no title examination nor has the preparer issued any title insurance or furnished any opinion regarding the title, existence of liens, the quantity of lands included, or the location of the boundaries. The names, addresses, tax identification numbers and legal description were furnished by the parties to this instrument.

Inst: 201812011566 Date: 06/06/2018 Time: 1:30PM  
Page 1 of 2 B: 1361 P: 2395, P. DeWitt Cason, Clerk of Court  
Columbia County, By: BD  
Deputy Clerk Doc Stamp Deed: 0.70

**WARRANTY DEED**

**THIS INDENTURE**, made this 17<sup>th</sup> day of May, 2018, between **EMMA LOU RIVERS MILLER**, an unremarried widow, whose mailing address is 2397 SW Koonville Avenue, Lake City, Florida 32024, party of the first part, Grantor, and **EMMA LOU RIVERS MILLER**, whose mailing address is 2397 SW Koonville Avenue, Lake City, Florida 32024, party of the second part, Grantee,

**W I T N E S S E T H:**

That said Grantor, for and in consideration of the sum of **TEN AND NO/100 (\$10.00) DOLLARS**, and other good and valuable considerations to said Grantor in hand paid by said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said Grantee, and Grantee's heirs, successors and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

Commence at the NE Corner of the SE 1/4 of the NW 1/4 of Section 2, Township 4 South, Range 15 East, Columbia County, Florida, and run S 00°21'54" E, 294.90 feet; thence S 88°33'03" W, 214.80 feet to the **POINT OF BEGINNING**; thence continue S 88°33'04" W, 1041.22 feet to the East right-of-way line of SW Koonville Avenue; thence S 02°06'14" W, along said right-of-way line, 210.00 feet; thence N 88°33'04" E, 1041.22 feet; thence N 02°06'14" E, 210.00 feet to the **POINT OF BEGINNING**.

Tax Parcel No.: 02-4S-15-00330-002 (parent parcel)

**N.B.** Grantor acknowledges her intent to terminate the remainder interest and all right, title and interest in the property of Jimmie Donald Willis, including his heirs, successors and assigns, which was granted to him, as Grantee, in that Enhanced Life Estate Deed dated April 9, 2018 and recorded April 11, 2018 in Official Records Book 1357, Page 1443, public records, Columbia County, Florida. Further, Grantor is exercising her right to cancel said Enhanced Life Estate Deed by further conveyance to the Grantee of this deed and destroy any and all rights which the Grantee of the Enhanced Life Estate Deed dated April 9, 2018 may possess under that deed or any other claim. This conveyance will specifically divest Jimmie Donald





# Columbia County Property Appraiser

Jeff Hampton

**2017 Tax Roll Year**

updated: 6/4/2018

Parcel: << 02-4S-15-00330-007 >>

## Owner & Property Info

Result: 27 of 74

Owner	<b>MILLER EMMA LOU RIVERS</b> 2397 SW KOONVILLE AVE LAKE CITY, FL 32024		
Site	KOONVILLE AVE, LAKE CITY		
Description*	COMM NE COR OF SE1/4 OF NW1/4, S 294.90 FT, W 214.80 FT FOR POB, CONT W 1041.22 FT TO E RW OF SW KOONVILLE AVE, S ALONG R/W 210 FT, E 1041.22 FT N 210 FT TO POB. LE 1357-1443		
Area	5.02 AC	S/T/R	02-4S-15
Use Code**	PASTURELAN (006200)	Tax District	3

\*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

\*\*The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

## Property & Assessment Values

2017 Certified Values	2018 Working Values	
There are no 2017 Certified Values for this parcel	Mkt Land (1)	\$2,000
	Ag Land (1)	\$1,204
	Building (0)	\$0
	XFOB (1)	\$800
	Just	\$23,075
	Class	\$4,004
	Appraised	\$4,004
	SOH Cap [?]	\$0
	Assessed	\$4,004
	Exempt	\$0
Total Taxable		county:\$4,004 city:\$4,004 other:\$4,004 school:\$4,004

Aerial Viewer Pictometry Google Maps



## Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
4/9/2018	\$100	1357/1443	LE	V	U	14

## Building Characteristics

Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value
NONE						

## Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0296	SHED METAL	2017	\$800.00	1.000	0 x 0 x 0	(000.00)

## Land Breakdown



COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

# MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, PAUL E ALBRIGHT, give this authority and I do certify that the below  
Installers Name

referenced person(s) listed on this form is/are under my direct supervision and control and  
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
PAUL BARNEY	<i>Paul Barney</i>	FREEDOM HOMES
LINDA PENHALIGON	<i>Linda Penhaligon</i>	FREE DOM HOMES

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

*Paul E Albright*  
License Holders Signature (Notarized)

1H1025239  
License Number

11-8-17  
Date

## NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: SUWANNEE

The above license holder, whose name is PAUL E ALBRIGHT,  
personally appeared before me and is known by me or has produced identification  
(type of I.D.) \_\_\_\_\_ on this 8 day of NOVEMBER, 2017.

*Paul A Barney*  
NOTARY'S SIGNATURE

(Seal/Stamp)

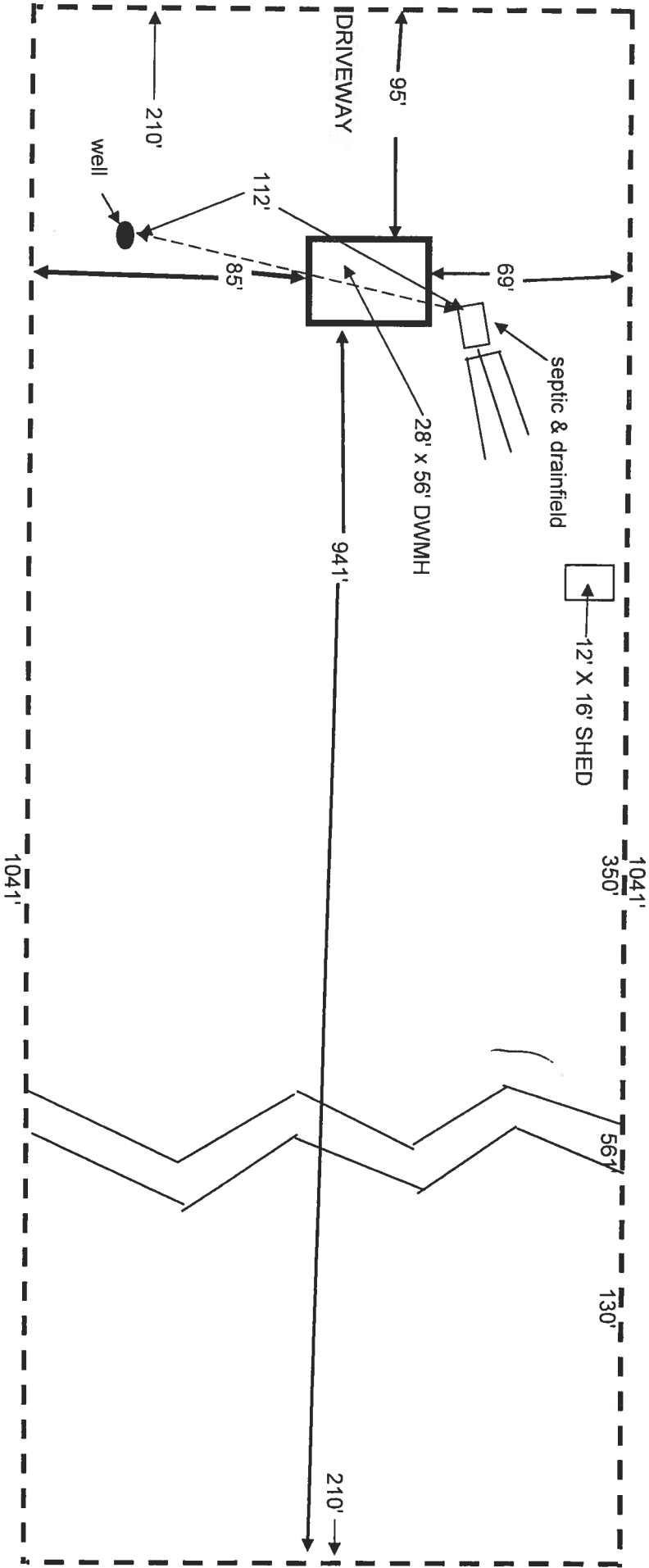


PAUL A BARNEY  
MY COMMISSION # GG 040180  
EXPIRES: October 19, 2020  
Bonded Thru Budget Notary Services



SITE PLAN FOR EMMA MILLER

PARCEL ID # 02-4S-15-00330-007



T B D K O O N V I L L E A V E L A K E C I T Y F L 3 2 2 0 2 4

## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1806-14 CONTRACTOR PAUL ALBRISH PHONE 386.365.5314

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL 1074	Print Name <u>WATKINSON ELECTRIC</u> License #: <u>EC13002957</u>	Signature <u>[Signature]</u> Phone #: <u>386 972 1700</u> Qualifier Form Attached <input type="checkbox"/>
MECHANICAL/ A/C <u>1669</u>	Print Name <u>STYLECREST</u> License #: <u>CAE1817658</u>	Signature <u>[Signature]</u> Phone #: <u>850-769-1453</u> Qualifier Form Attached <input type="checkbox"/>

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015

License Number: IH / 1025239 / 1 Name: PAUL E. ALBRIGHT

Order #: 3173	Label #: 48895	Manufacturer: <u>Live Oak</u>	(Check Size of Home)
Homeowner: <u>Miller</u>		Year Model: <u>2018</u>	Single <u>      </u>
Address:		Length & Width: <u>28 X 60</u>	Double <u>✓</u>
City/State/Zip: <u>Koonville Lake Ky</u>		Type Longitudinal System: <u>6</u>	Triple <u>      </u>
Phone #:		Type Lateral Arm System: <u>6</u>	HUD Label #:
Date Installed:		New Home: <u>✓</u> Used Home: <u>      </u>	Soil Bearing / PSF: <u>1500</u>
Installed Wind Zone: <u>2</u>		Data Plate Wind Zone: <u>2</u>	Torque Probe / in-lbs: <u>285</u>
Note:		Permit #:	

STATE OF FLORIDA  
INSTALLATION CERTIFICATION LABEL

48895

LABEL #	DATE OF INSTALLATION
PAUL E. ALBRIGHT	
NAME	
IH / 1025239 / 1	3173

LICENSE #                      ORDER #  
CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS  
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325  
AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

INSTRUCTIONS

PLEASE WRITE DATE OF  
INSTALLATION AND AFFIX  
LABEL NEXT TO HUD LABEL.  
USE PERMANENT INK PEN  
OR MARKER ONLY.  
COMPLETE INFORMATION  
ABOVE AND KEEP ON FILE  
FOR A MINIMUM OF 2 YEARS.  
YOU ARE REQUIRED TO  
PROVIDE COPIES WHEN  
REQUESTED.

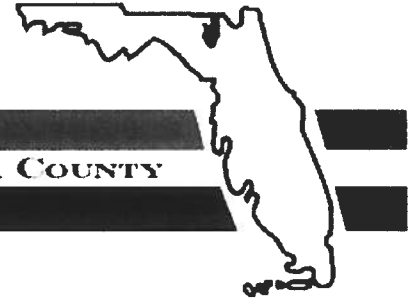
[illegible]

**L-2563G**  
**3-BEDROOM / 2-BATH**  
**28 x 60 - Approx. 1456 Sq. Ft.**

Date: 10-30-2013

All main dimensions include direct and square footage figures on site, in addition to percentage increase over available, or estimated, or projected base value.

District No. 1 - Ronald Williams  
District No. 2 - Rusty DePratter  
District No. 3 - Bucky Nash  
District No. 4 - Everett Phillips  
District No. 5 - Tim Murphy



**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**

**Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **6/7/2018 2:20:39 PM**  
Address: **2307 SW KOONVILLE Ave**  
City: **LAKE CITY**  
State: **FL**  
Zip Code **32024**

Parcel ID **00330-007**

REMARKS: Address Verification.

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.**

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY  
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125  
Email: [gis@columbiacountyfla.com](mailto:gis@columbiacountyfla.com)







STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 18-0464  
DATE PAID: 6/11/18  
FEE PAID: 349.55  
RECEIPT #: 200.00

## APPLICATION FOR:

☐ New System  
☐ Repair

☒ Existing System  
☐ Abandonment

☐ Holding Tank  
☐ Temporary

☐ Innovative  
☐

APPLICANT: Emma MillerAGENT: Robert Ford Jr. North Florida Septic Tank Inc;MAILING ADDRESS: 741 SE State Road 100 Lake City Fla 32025TELEPHONE: 386-755-6372

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

## PROPERTY INFORMATION

LOT:     BLOCK:     SUBDIVISION: meets & bonds PLATTED:    

PROPERTY ID #: 02-AS-15-00330-002 ZONING: AG I/M OR EQUIVALENT: ☐ Y ☒ N

PROPERTY SIZE: 102.000 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐  $\leq 2000\text{GPD}$  ☐  $> 2000\text{GPD}$

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: 23978W Koonville Ave

DIRECTIONS TO PROPERTY: Hwy 90 W To Koonville Rd TL  
Follow to site on left approx 5 miles

## BUILDING INFORMATION

☒ RESIDENTIAL☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	Single family	3	1456	Like for like 3 Bedroom to 3 Bedroom
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify)    

SIGNATURE: Robert W Ford JrDATE: 4/12/18

RECEIVED  
6/8/18

DH 4015, 08/09 (Obsoletes previous editions which may not be used)  
Incorporated 64E-6.001, FAC