

DA 05/20/2008

Columbia County Building Permit

This Permit Must Be Prominently Posted on Premises During Construction

PERMIT

000027025

APPLICANT BETTY DIAMOND PHONE 623-4366
ADDRESS 207 NW OUTLAW COUNTRY GLEN LAKE CITY FL 32055
OWNER TOM KING PHONE _____
ADDRESS 287 NW OUTLAW COUNTRY GLEN LAKE CITY FL 32055
CONTRACTOR CHESTER KNOWLES PHONE 755-6441
LOCATION OF PROPERTY 41N, TL ON CR 131, TR ON OUTLAW COUNTRY GLEN, 2ND
DRIVE ON LEFT
TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA _____ TOTAL AREA _____ HEIGHT _____ STORIES _____
FOUNDATION _____ WALLS _____ ROOF PITCH _____ FLOOR _____
LAND USE & ZONING A-3 MAX. HEIGHT _____
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO. _____

PARCEL ID 36-2S-16-01895-004 SUBDIVISION _____
LOT _____ BLOCK _____ PHASE _____ UNIT _____ TOTAL ACRES _____

IH0000509
Culvert Permit No. _____ Culvert Waiver _____ Contractor's License Number Betty Diamond Applicant/Owner/Contractor
EXISTING 08-329 CS JH Y
Driveway Connection _____ Septic Tank Number _____ LU & Zoning checked by _____ Approved for Issuance _____ New Resident _____

COMMENTS: SPECIAL FAMILY LOT PERMIT, SEC. 14.9, NO AFFIDAVIT REQUIRED FOR
BROTHER PER COUNTY ATTORNEY, ONE FOOT ABOVE THE ROAD

Check # or Cash 9113

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power _____ Foundation _____ Monolithic _____
date/app. by _____ date/app. by _____ date/app. by _____
Under slab rough-in plumbing _____ Slab _____ Sheathing/Nailing _____
date/app. by _____ date/app. by _____ date/app. by _____
Framing _____ Rough-in plumbing above slab and below wood floor _____
date/app. by _____ date/app. by _____
Electrical rough-in _____ Heat & Air Duct _____ Peri. beam (Lintel) _____
date/app. by _____ date/app. by _____ date/app. by _____
Permanent power _____ C.O. Final _____ Culvert _____
date/app. by _____ date/app. by _____ date/app. by _____
M/H tie downs, blocking, electricity and plumbing _____ Pool _____
date/app. by _____ date/app. by _____
Reconnection _____ Pump pole _____ Utility Pole _____
date/app. by _____ date/app. by _____ date/app. by _____
M/H Pole _____ Travel Trailer _____ Re-roof _____
date/app. by _____ date/app. by _____ date/app. by _____

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 250.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 32.10 WASTE FEE \$ 83.75
FLOOD DEVELOPMENT FEE \$ _____ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ _____ TOTAL FEE 440.85
INSPECTORS OFFICE Handwritten Signature CLERKS OFFICE Handwritten Signature

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED TO BE IN ACTIVE PROGRESS WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

2

Betty K. Diamond
207 NW Outlaw Glen
Lake City, Florida 32055
Parcel ID No: 01895-001

Inst:200812009713 Date:5/19/2008 Time:2:59 PM
Doc Stamp-Deed:0.70
DC, P. DeWitt Cason, Columbia County Page 1 of 2 B:1150 P:1951

Quit Claim Deed

Made this May 19th, 2008 A.D. by

Travis L. King, A Single Man hereinafter called the grantor,

to Tom L. King, whose post office address is: 152 SW Kestrel Glen, Lake City, Florida 32055 hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal re-presentatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of \$ TEN AND NO/100 DOLLARS (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, does hereby remise, release, and quit claim unto the grantee forever, all the right, title, interest, claim and demand which the said grantor has in and to, all that certain land situate in Columbia County, Florida, viz:

See Attached Schedule "A"

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said grantor, either in law or equity, to the only proper use, benefit and behoof of the said grantee forever.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Megan M. Harrell

Witness Name Megan M. Harrell

Printed

Travis L. King

Address: 208 NW Outlaw Country Glen, Lake City, Florida 32055

(Seal)

Carol H. Wright

Witness Name Carol H. Wright

Printed

Address:

(Seal)

State of Florida
County of Columbia

The foregoing instrument was acknowledged before me this 19th day, of May, 2008, by Betty K. Diamond and Richard J. Diamond, husband and wife, who is personally known to me or who has produced _____ as identification.

Megan M. Harrell

Notary Public

Print Name:

My Commission Expires:



Elaine R. Davis / Megan Marable-Harrell
American Title Services of Lake City, Inc.
321 SW Main Boulevard, Suite 105, Lake City, Florida 32025
Parcel ID No: 01895-001

Schedule "A"

TOWNSHIP 2 SOUTH - RANGE 16 EAST

SECTION 36: The East 1.6 acres of a Parcel of land in Section 36, Township 2 South, Range 16 East, Columbia County, Florida, more particularly described as follows:

Commence at the Southwest corner of the Southeast 1/4 of the SE 1/4 of said Section 36, as established by W.K. Daughtry, Certificate No. 654 and run N 0°03'15" E, along the West line of said SE 1/4 of SE 1/4, 465.73 feet; thence run N 88°58'05" E, 391.15 feet to the Point of Beginning, thence N 05°16'25" E, 328.65 feet; thence S 89°22'45" E, 203.22 feet; thence S 00°03'15" W, 320.86 feet; thence S 88°58'05" W, 233.15 feet to the Point of Beginning.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

Clt# 9113

For Office Use Only (Revised 1-10-08) Zoning Official B2K 19.05.08 Building Official D.K. JTH 5-5-08

AP# 0805-04 Date Received 5/2/08 By G Permit # 27025

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments Special Family Lot Permit Sect. 14.9 Brother is affiant per County Attorney

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☒ Site Plan with Setbacks Shown ☒ EH# _____ ☐ EH Release ☐ Well letter ☐ Existing well

☒ Recorded Deed or Affidavit from land owner ☐ Letter of Auth. from installer ☐ State Road Access

☐ Parent Parcel # 36-25-16-01895-001 ☐ STUP-MH _____ ☐ F W Comp. letter _____

IMPACT FEES: EMS 29.88 Fire 78.63 Corr 442.89 Road/Code 1046.00 (210/)

School 1500 = TOTAL 3097.40

Property ID # 36-25-16-01895-004 Subdivision _____

- New Mobile Home _____ Used Mobile Home ☒ MH Size 14x70 Year 1994
- Applicant Betty Diamond Phone # 623-4366
- Address 207 NW Outlaw Country Glen, L.C. 32055
- Name of Property Owner Tom L. King Phone# _____
- 911 Address 287 NW Outlaw Country Glen, L.C. 32055
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Tom L. King Phone # 623-0693
Address _____
- Relationship to Property Owner N/A
- Current Number of Dwellings on Property 0
- Lot Size _____ Total Acreage 1.6
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property 41 N to I-10, 1st road (131) on right go over bridge, 3rd Road on right (Outlaw Country Glen), 2 driveway on left
- Name of Licensed Dealer/Installer Chester Knowles Phone # 755-6441
- Installers Address P.O. Box 328
- License Number IA 0000509 Installation Decal # 296505

PERMIT NUMBER

Installer Jessie LeChister License # ITH0000509

Address of home _____
being installed _____

Manufacturer Skylive Length x width 14x66

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

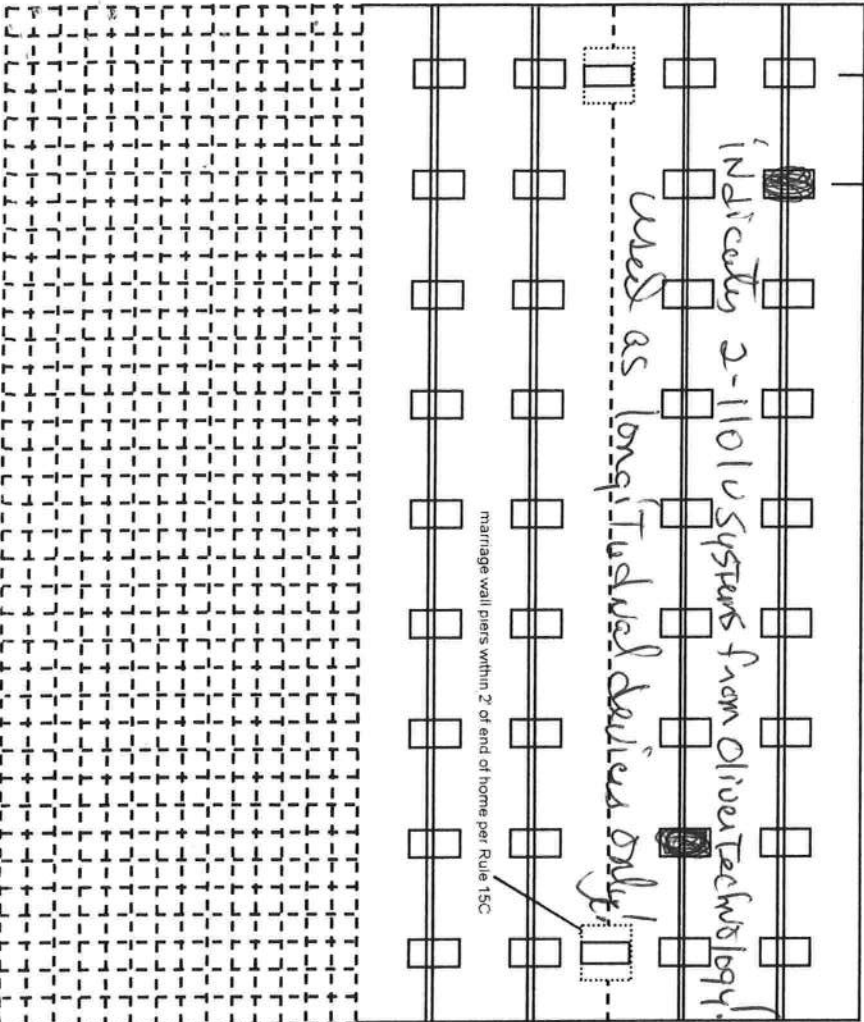
Installer's initials

JK



marriage wall piers within 2' of end of home per Rule 15C

Indicates 2-11010 Systems from Oliver Technology
used as longitudinal devices only



New Home ☐ Used Home ☒
Home installed to the Manufacturer's Installation Manual ☐
Home is installed in accordance with Rule 15-C ☒

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐
Double wide ☐ Installation Decal # 296505
Triple/Quad ☐ Serial # 0196-G/0305 G

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

23 1/4 x 31 1/4

Perimeter pier pad size

N/A

Other pier pad sizes (required by the mfg.)

16 x 16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____

N/A 5' wide

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18 5/8 x 18 5/8	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft ☒ 5 ft ☐

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer Oliver Technology
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer _____

OTHER TIES

Sidewall _____ Number 24
Longitudinal _____ N/A
Marriage wall _____ N/A
Shearwall _____ 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil ☒ without testing.

x 1.0 x 1.0 x 1.0

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1.0 x 1.0 x 1.0

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5" anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewalk locations. 1 under stand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

JK Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

James E. Chute "Mowles"
5-1-08

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C-1

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C-1
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15C-1

Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☐ Other ☐

Fastening multi wide units

Floor: Type Fastener: N/A Length: single Spacing: N/A
Walls: Type Fastener: N/A Length: single Spacing: N/A
Roof: Type Fastener: N/A Length: single Spacing: N/A
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials JK

Type gasket N/A Installed: N/A
Pg. single wide Between Floors Yes N/A
Between Walls Yes N/A
Bottom of ridgebeam Yes N/A

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 15C-1
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

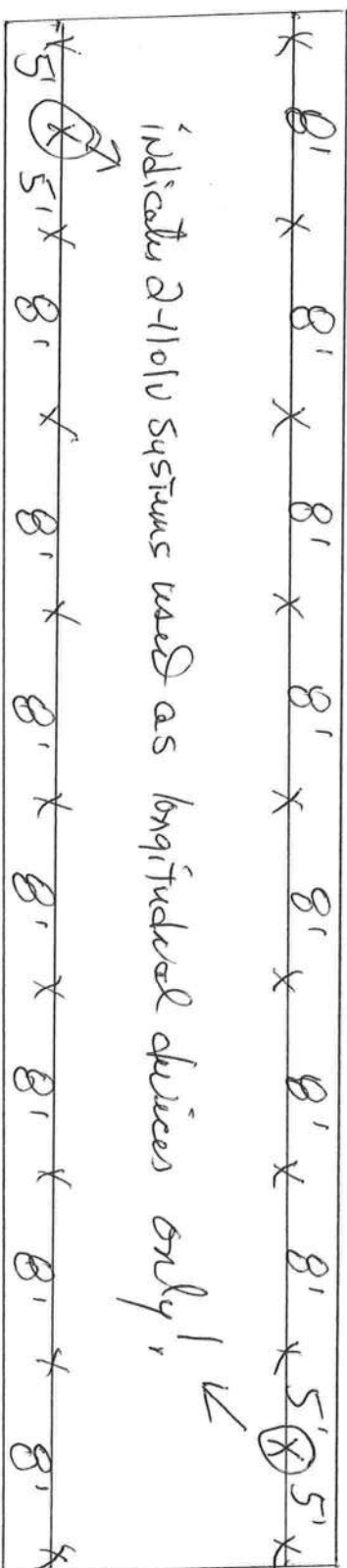
Miscellaneous

Skirting to be installed. Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☒
Range downflow vent installed outside of skirting. Yes ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: Setup to 15C-1 code

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature James E. Chute "Mowles" Date 5-1-08

14x66 Box
Skyline
used Home



LIMITED POWER OF ATTORNEY

I, Jessie "Chester" Knowles, license # HH0000500 hereby
authorize Betty Diamond to be my representative and
act on my behalf in all aspects of applying for a mobile home
permit to be placed on the following described property located
in Columbia County, Florida.

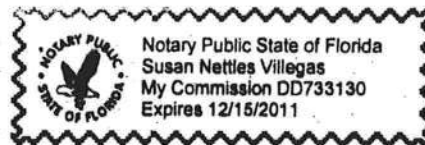
Property Owner: Tom King
911 Address: 289 NW OUTLAW COUNTRY GLEN
Parcel ID #: 36-25-14-01895-004
Sect: _____ Twp: _____ Rge: _____

Jessie L "Chester" Knowles
Mobile Home Installer Signature

5-15-08
Date

Sworn to and subscribed before me this 15 day
of MAY, 2008.

Susan Villegas
Notary Public



My Commission expires: 12/15/2011
Commission Number: DD733130
Personally known: ✓
Produced ID (type): _____

BETTY K. DIAMOND

207 NW OUTLAW COUNTRY GLEN

LAKE CITY, FLORIDA 32055

Parcel # R01895-001

Inst: 200812007001 Date: 4/9/2008 Time: 11:21 AM

Doc Stamp-Deed: 0.70

27 DC, P DeWitt Cason Columbia County Page 1 of 1 B.1147 P.1925

WARRANTY DEED

This indenture, made this 9th day of April, 2008, between BETTY K. DIAMOND and RICHARD DIAMOND, her husband, of 207 NW Outlaw Country Glen, Lake City, Florida 32055 GRANTOR(S), and TOM L. KING, 152 SW Kestrel Way, Lake City, Florida 32024, hereinafter called GRANTEE.

WITNESSETH, That said Grantor, for and in consideration of the sum of Ten (\$10.00) Dollars and other good and valuable considerations to said Grantor in hand paid by said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the Grantee, and Grantee's heirs and assigns, forever, the following described land, situate, lying and being in COLUMBIA County, Florida, to-wit:

THE EAST 1.6 ACRES OF A PARCEL OF LAND IN SECTION 36, TOWNSHIP 2 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHWEST CORNER OF THE SOUTHEAST $\frac{1}{4}$ OF THE SE $\frac{1}{4}$ OF SAID SECTION 36 AS ESTABLISHED BY W.K. DAUGHERTY, CETERIFICATE NO. 654 AND RUN N 0 DEG. 03'15" E, ALONG THE WEST LINE OF SAID SE $\frac{1}{4}$ OF SE $\frac{1}{4}$ 465.73 FEET; THENCE RUN N 88 DEG. 58'05" E, 391.15 FEET TO THE POINT OF BEGINNING; THENCE N 05 DEG. 16'25"E, 328.65 FEET; THENCE S 89 DEG. 22'45" E, 203.22 FEET; THENCE S 00 DEG. 03'15"W, 320.86 FEET; THENCE S 88 DEG. 58'05" W, 233.15 FEET TO THE POINT OF BEGINNING.

THE GRANTORS HEREIN HEREBY RESERVE A LIFE ESTATE IN THE LANDS BEING CONVEYED HEREIN.

TOGETHER, with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, THE SAME IN FEE SIMPLE FOREVER AND the Grantor(s), for themselves and their heirs, hereby covenants with Grantee, her heirs, and assigns, that Grantor is lawfully seized in fee simple of the above-described premises; that it has a good right to convey; that the premises are free from all encumbrances; that Grantor(s) and their heirs, and all persons acquiring any interest in the property granted, through or for Grantor(s), fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that the title is free from all encumbrances, except taxes accruing subsequent to 2007.

WITNESS the hands and seal of said Grantors this 9th day of APRIL, 2008.

Kelsee King
WITNESS

Betty K. Diamond
BETTY K. DIAMOND

Kristi King
WITNESS
STATE OF FLORIDA
COUNTY OF COLUMBIA

Richard I. Diamond
RICHARD DIAMOND

On this 9th day of APRIL, 2008 before me, an officer, duly authorized in the County and State aforesaid to take acknowledgements, personally appeared BETTY K. DIAMOND AND RICHARD DIAMOND, HER HUSBAND, known to me to be the person(s) described in and who executed the foregoing instrument and that they acknowledged before me that they executed the same. I relied on Personally Known as identification of the above named person(s).

WITNESS my hand and official seal.

Notary Signature Brenna L. Hewett
Notary Printed Name: Brenna L. Hewett



Brenna L. Hewett
Notary Seal
Commission # DD509851
Expires January 31, 2010

Bonded Troy Fair Insurance, Inc. 800-385-7019

TRAVIS L. KING

207 NW OUTLAW COUNTRY GLEN

LAKE CITY, FLORIDA 32055

Parcel # R01895-001

Inst 200812007002 Date 4/9/2008 Time:11:21 AM

Dog Stamp-Deed 0.70

DC P DeWitt Cason Columbia County Page 1 of 1 B.1147 P.1926

WARRANTY DEED

This indenture, made this 9th day of April, 2008, between TOM L. KING of 152 SW KESTREL WAY, LAKE CITY, FLORIDA 32024 GRANTOR(S), and TRAVIS L. KING, 208 NW OUTLAW COUNTRY GLEN, LAKE CITY, FLORIDA 32055, hereinafter called GRANTEE.

WITNESSETH, That said Grantor, for and in consideration of the sum of Ten (\$10.00) Dollars and other good and valuable considerations to said Grantor in hand paid by said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the Grantee, and Grantee's heirs and assigns, forever, the following described land, situate, lying and being in COLUMBIA County, Florida, to-wit:

THE EAST 1.6 ACRES OF A PARCEL OF LAND IN SECTION 36, TOWNSHIP 2 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHWEST CORNER OF THE SOUTHEAST ¼ OF THE SE ¼ OF SAID SECTION 36 AS ESTABLISHED BY W.K. DAUGHERTY, CETERIFICATE NO. 654 AND RUN N 0 DEG. 03'15" E, ALONG THE WEST LINE OF SAID SE ¼ OF SE ¼ 465.73 FEET; THENCE RUN N 88 DEG. 58'05" E, 391.15 FEET TO THE POINT OF BEGINNING; THENCE N 05 DEG. 16'25" E, 328.65 FEET; THENCE S 89 DEG. 22'45" E, 203.22 FEET; THENCE S 00 DEG. 03'15" W, 320.86 FEET; THENCE S 88 DEG. 58'05" W, 233.15 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED LANDS DO NOT NOW NOR HAVE THEY EVER CONSTITUTED THE HOMESTEAD OF THE GRANTOR HEREIN.

SUBJECT TO A LIFE ESTATE IN FAVOR OF BETTY ^{DIAMOND} K. KING AND RICHARD ^{J. Diamond} KING RESERVED IN WARRANTY DEED RECORDED IN BOOK - 1147 P-1925, PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA.

TOGETHER, with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, THE SAME IN FEE SIMPLE FOREVER. AND the Grantor(s), for themselves and their heirs, hereby covenants with Grantee, her heirs, and assigns, that Grantor is lawfully seized in fee simple of the above-described premises; that it has a good right to convey; that the premises are free from all encumbrances; that Grantor(s) and their heirs, and all persons acquiring any interest in the property granted, through or for Grantor(s), fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that the title is free from all encumbrances, except taxes accruing subsequent to 2007.

WITNESS the hands and seal of said Grantors this 9th day of APRIL, 2008.

Kelsee Kieg
WITNESS

Tom L. King
TOM L. KING

Kristi King
WITNESS

STATE OF FLORIDA
COUNTY OF COLUMBIA

On this 9th day of APRIL, 2008 before me, an officer, duly authorized in the County and State aforesaid to take acknowledgements, personally appeared TOM L. KING, known to me to be the person(s) described in and who executed the foregoing instrument and that they acknowledged before me that they executed the same. I relied on Personally Known as identification of the above named person(s).

WITNESS my hand and official seal.

Notary Signature Brenna L. Hewett
Notary Printed Name: Brenna L. Hewett



Brenna L. Hewett
Commission # 00509851
Expires January 31, 2010
Bonded Troy Fair Insurance, Inc. 800-385-7019

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 4/9/2008 DATE ISSUED: 4/17/2008

ENHANCED 9-1-1 ADDRESS:

287 NW OUTLAW COUNTRY GLN
LAKE CITY FL 32055

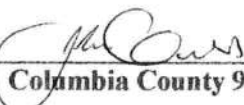
PROPERTY APPRAISER PARCEL NUMBER:

36-2S-16-01895-001

Remarks:

PARENT PARCEL

Address Issued By:



Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

LIMITED POWER OF ATTORNEY

I, Jessie "Chester" Knowles, license # HH0000508 hereby authorize BETTY DIAMOND to be my representative and act on my behalf in all aspects of applying for a mobile home permit to be placed on the following described property located in Columbia County, Florida.

Property Owner: TRAVIS KING
911 Address: 287 NW OCEAN COUNTRY Glen
Parcel ID #: 36-25-16-01895-001
Sect: _____ Twp: _____ Rge: _____

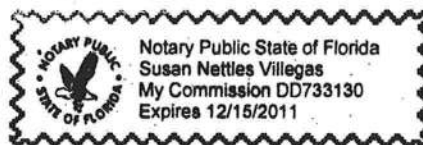
Jessie L "Chester" Knowles
Mobile Home Installer Signature

5-1-08

Date

Sworn to and subscribed before me this 1ST day
of MAY, 2008.

Susan Nettles Villegas
Notary Public



My Commission expires: 12/15/2011
Commission Number: DD733130
Personally known: _____
Produced ID (type): _____

755-6388
623-4366

Please call before going

(Betty)

CODE ENFORCEMENT
PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 4/24/08 BY Gr IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? No
OWNERS NAME Travis L. King PHONE 755-6388 CELL 623-0693
ADDRESS 287 NW OUTLAW COUNTRY GLEN, LAKE CITY, FL 32055
MOBILE HOME PARK N/A SUBDIVISION N/A
DRIVING DIRECTIONS TO MOBILE HOME Hwy 41 N (App 2 1/2 miles passed I-10) turn right (Scarborough Road) follow until pavement ends, turn left on dirt road, fork in road stay to the right, center mobile home white, blue shutters
MOBILE HOME INSTALLER Chester Knowles PHONE 755-6441 CELL

MOBILE HOME INFORMATION

MAKE Skyline YEAR 94 SIZE 14 x 70 COLOR White, blue shutters
SERIAL No. 03-62-0196-G 1361-0305G
WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) - P= PASS F= FAILED

☒ SMOKE DETECTOR () OPERATIONAL () MISSING
☒ FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____
☒ DOORS () OPERABLE () DAMAGED
☒ WALLS () SOLID () STRUCTURALLY UNSOUND
☒ WINDOWS () OPERABLE () INOPERABLE
☒ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING
☒ CEILING () SOLID () HOLES () LEAKS APPARENT
☒ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING

EXTERIOR:

☒ WALLS/SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING
☒ WINDOWS () CRACKED/BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT
☒ ROOF () APPEARS SOLID () DAMAGED

STATUS

APPROVED ☒ WITH CONDITIONS: _____

NOT APPROVED _____ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS _____

SIGNATURE

[Signature]

ID NUMBER 402

DATE 4-28-08



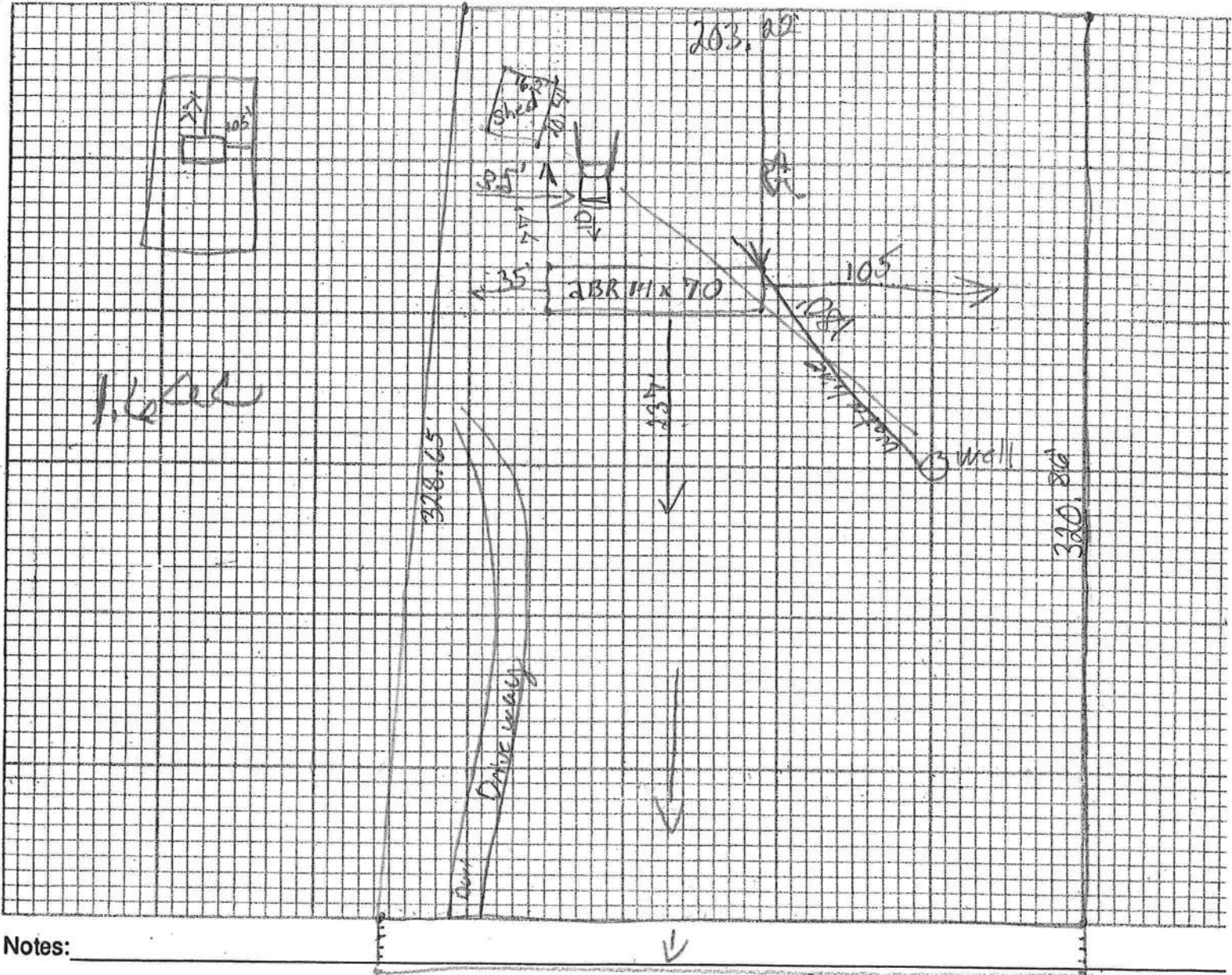
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 08-0329E

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes:

Site Plan submitted by: James L. [Signature]

Plan Approved [Signature]

By

APPROVED

Signature

Not Approved

Columbia CHD

Connel

Title

Date 4/23/8

County Health Departmer

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Columbia County Property Appraiser

DB Last Updated: 4/15/2008

2008 Proposed Values

Tax Record

Property Card

Interactive GIS Map

Print

Parcel: 36-2S-16-01895-001 HX DX

Owner & Property Info

Search Result: 1 of 1

Owner's Name	DIAMOND BETTY K		
Site Address	OUTLAW COUNTRY		
Mailing Address	207 NW OUTLAW COUNTRY GLN LAKE CITY, FL 32055		
Use Desc. (code)	MOBILE HOM (000202)		
Neighborhood	36216.00	Tax District	3
UD Codes	MKTA03	Market Area	03
Total Land Area	5.600 ACRES		
Description	COMM 465.73 FT N OF SW COR OF SE1/4 OF SE1/4 FOR POB, RUN E E 624.30 FT, N 320.86 FT, W 624.20 FT, S 339 FT TO POB. ALSO COMM SW COR OF SE1/4 OF SE1/4, RUN N 257.13 FT FOR POB, CONT N 208.60 FT, E 208.6 FT, S 208.60 FT, W 208.60 FT TO POB. ORB 517-503, 604-534, 619-406, 777-853, 817-1351, 888-191, WD 1146-1510(LIFE EST 1 AC ONLY)		

GIS Aerial



Property & Assessment Values

Mkt Land Value	cnt: (4)	\$33,550.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (2)	\$64,238.00
XFOB Value	cnt: (3)	\$2,809.00
Total Appraised Value		\$100,597.00

Just Value	\$100,597.00
Class Value	\$0.00
Assessed Value	\$92,118.00
Exempt Value	(code: HX DX) \$25,500.00
Total Taxable Value	\$66,618.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
2/14/1996	817/1351	U	I	Q	02	\$0.00
3/6/1987	619/406	WD	I	U		\$30,000.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
2	MOBILE HME (000800)	1975	Alum Siding (26)	672	768	\$3,085.00
3	SFR MANUF (000200)	2004	Vinyl Side (31)	2040	2040	\$61,153.00
Note: All S.F. calculations are based on exterior building dimensions.						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0296	SHED METAL	1996	\$729.00	486.000	18 x 27 x 0	AP (70.00)
0296	SHED METAL	1996	\$480.00	320.000	16 x 20 x 0	AP (70.00)
0190	FPLC PF	2004	\$1,600.00	1.000	0 x 0 x 0	(.00)

FEES:

MOBILE HOME

ROAD IMPACT FEE 1046.00 CODE 210 UNIT 1
10100003632400

EMS IMPACT FEE 29.88
10300003632210

FIRE PROTECTION IMPACT FEE 78.63
10200003632220

CORRECTIONS IMPACT FEE 442.89
00100003632200

SCHOOL IMPACT FEE 1500.00
00100003632900

TOTAL FEES CHARGED 3097.40 CHECK NUMBER 9114