

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

(Revised 7-1-15)

Zoning Official _____

Building Official _____

AP# _____

Date Received _____

By _____

Permit # _____

Flood Zone _____

Development Permit _____

Zoning _____

Land Use Plan Map Category _____

Comments _____

FEMA Map# _____

Elevation _____

Finished Floor _____

River _____

In Floodway _____

☐ Recorded Deed or ☐ Property Appraiser PO ☐ Site Plan ☐ EH # _____ ☐ Well letter OR

☐ Existing well ☐ Land Owner Affidavit ☐ Installer Authorization ☐ FW Comp. letter ☐ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ 911 App

☐ Ellisville Water Sys ☐ Assessment _____ ☐ Out County ☐ In County ☐ Sub VF Form

Property ID # 23-55-15-00464-005 Subdivision N/A Lot# N/A

▪ New Mobile Home ☒ Used Mobile Home _____ MH Size 32x76 Year 2022

▪ Applicant Permitting Services & More, LLC Phone # (386) 2889613

▪ Address 301 SW Fawl Court Lakecity FL 32024

▪ Name of Property Owner Michael Baker Phone# 561-312-3202

▪ 911 Address 1431 SW Montego Ave Lakecity FL 32024

▪ Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy

▪ Name of Owner of Mobile Home Michael Baker Phone # 561-312-3202

Address 1431 SW Montego Ave Lakecity FL 32024

▪ Relationship to Property Owner Self

▪ Current Number of Dwellings on Property 2

▪ Lot Size 1 Acre Total Acreage 57.2 Acre

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home Yes

▪ Driving Directions to the Property (2) onto N. Marion Ave, (1) onto NW Justice St, (1) onto Columbia Ave, (2) onto W. Dural St, (1) onto SR-2475, (1) 29th Rd, (1) onto 224th (1) onto 25th rd - destination (1)

▪ Name of Licensed Dealer/Installer Ernest Scott Johnson Phone # 352-494-8099

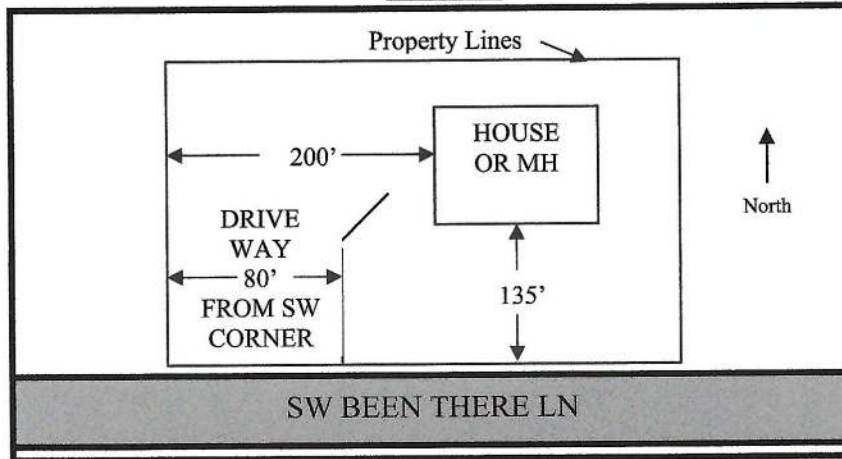
▪ Installers Address 22204 SE US Hwy 301 Hawthorne, FL 32640

▪ License Number 1H/1025249 Installation Decal # 90750

Page 2, Site Plan for 9-1-1 Address Application From

1. A PLAT, PLAN, OR DRAWING SHOWING THE PROPERTY LINES OF THE PARCEL.
2. LOCATION OF PLANNED RESIDENT OR BUSINESS STRUCTURE ON THE PROPERTY WITH DISTANCES FROM AT LEAST TWO OF THE PROPERTY LINES TO THE STRUCTURE (SEE SAMPLE BELOW).
3. LOCATION OF THE ACCESS POINT (DRIVEWAY, ETC.) ON THE ROADWAY FROM WHICH LOCATION IS TO BE ADDRESSED WITH A DISTANCE FROM A PARALLEL PROPERTY LINE AND OR PROPERTY CORNER (SEE SAMPLE BELOW).
4. TRAVEL OF THE DRIVEWAY FROM THE ACCESS POINT TO THE STRUCTURE (SEE SAMPLE BELOW).

SAMPLE:



SITE PLAN BOX:

Please see attached site plan
to scale.
Thank you.

Columbia County Property Appraiser

Jeff Hampton

2022 Working Values

updated: 6/23/2022

Parcel: << 23-5S-15-00464-005 (2026) >>

Aerial Viewer Pictometry Google Maps

Owner & Property Info

Result: 1 of 1

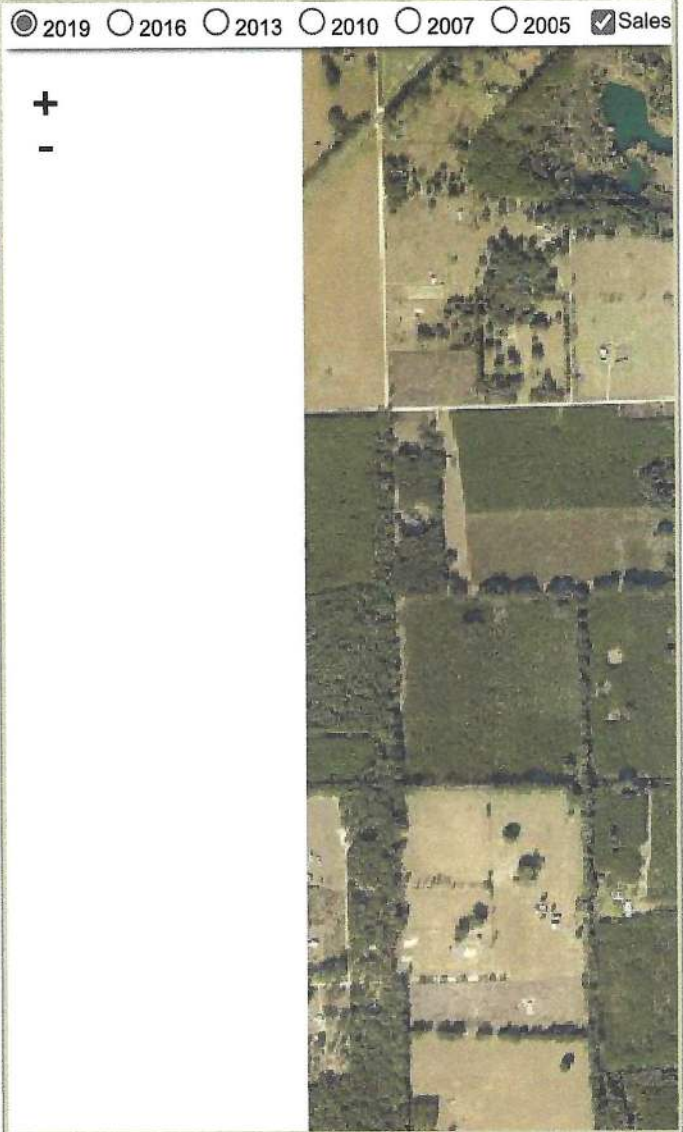
| | | | |
|--------------|---|--------------|-----------|
| Owner | BAKER MICHAEL D BAKER ELLIE 1181 SW MONTEGO AVE LAKE CITY, FL 32024 | | |
| Site | 1181 SW MONTEGO Ave, LAKE CITY 1431 SW MONTEGO Ave | | |
| Description* | COMM NW COR OF NW1/4, RUN S 500.80 FT FOR POB, RUN E 870 FT, S 833.47 FT, E 452.26 FT, S 1348.24 FT, W 1321.59 FT, N 2156.10 FT TO POB. 844-564, WD 1018-767, WD 1039-984, | | |
| Area | 57.2 AC | S/T/R | 25-5S-16E |
| Use Code** | IMPROVED AG (5000) | Tax District | 3 |

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

| 2021 Certified Values | | 2022 Working Values | |
|-----------------------|---|---------------------|---|
| Mkt Land | \$8,250 | Mkt Land | \$7,000 |
| Ag Land | \$14,628 | Ag Land | \$15,180 |
| Building | \$217,146 | Building | \$230,747 |
| XFOB | \$20,320 | XFOB | \$23,570 |
| Just | \$395,316 | Just | \$454,517 |
| Class | \$260,344 | Class | \$276,497 |
| Appraised | \$260,344 | Appraised | \$276,497 |
| SOH Cap [?] | \$68,161 | SOH Cap [?] | \$78,435 |
| Assessed | \$192,183 | Assessed | \$198,062 |
| Exempt | HX HB \$50,000 | Exempt | HX HB \$50,000 |
| Total Taxable | county:\$142,183 city:\$0 other:\$0 school:\$167,183 | Total Taxable | county:\$148,062 city:\$0 other:\$0 school:\$173,062 |



Sales History

| Sale Date | Sale Price | Book/Page | Deed | V/I | Qualification (Codes) | RCode |
|-----------|------------|-----------|------|-----|-----------------------|-------|
| 2/25/2005 | \$470,000 | 1039/0984 | WD | I | Q | |
| 6/11/2004 | \$365,000 | 1018/0767 | WD | I | Q | |
| 8/15/1997 | \$89,900 | 0844/0564 | WD | V | Q | |

Building Characteristics

| Bldg Sketch | Description* | Year Blt | Base SF | Actual SF | Bldg Value |
|-------------|-------------------|----------|---------|-----------|------------|
| Sketch | EXCEPT SFR (0900) | 1999 | 2276 | 3030 | \$230,747 |

*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

Extra Features & Out Buildings (Codes)

| Code | Desc | Year Blt | Value | Units | Dims |
|------|-------------------|----------|-------------|---------|---------|
| 0020 | BARN,FR | 2005 | \$15,600.00 | 1200.00 | 30 x 40 |
| 0252 | LEAN-TO W/O FLOOR | 2005 | \$1,440.00 | 480.00 | 12 x 40 |
| 0252 | LEAN-TO W/O FLOOR | 2005 | \$1,680.00 | 560.00 | 14 x 40 |
| 0252 | LEAN-TO W/O FLOOR | 2013 | \$1,200.00 | 800.00 | 20 x 40 |

| | | | | | |
|------|------------|------|------------|------|-------|
| 9945 | Well/Sept | | \$3,250.00 | 1.00 | 0 x 0 |
| 0166 | CONC,PAVMT | 2016 | \$400.00 | 1.00 | 0 x 0 |

▼ **Land Breakdown**

| Code | Desc | Units | Adjustments | Eff Rate | Land Value |
|------|------------------|-----------|-------------------------|-------------|------------|
| 0100 | SFR (MKT) | 2.000 AC | 1.0000/1.0000 1.0000/ / | \$3,500 /AC | \$7,000 |
| 6200 | PASTURE 3 (AG) | 55.200 AC | 1.0000/1.0000 1.0000/ / | \$275 /AC | \$15,180 |
| 9910 | MKT.VAL.AG (MKT) | 55.200 AC | 1.0000/1.0000 1.0000/ / | \$3,500 /AC | \$193,200 |

Search Result: 1 of 1

© Columbia County Property Appraiser | Jeff Hampton | Lake City, Florida | 386-758-1083

by: GrizzlyLogic.com



Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 23-5S-15-00464-005 (2026) | IMPROVED AG (5000) | 57.2 AC

COMM NW COR OF NW1/4, RUN S 500.80 FT FOR POB, RUN E 870 FT, S 833.47 FT, E 452.26 FT, S 1348.24 FT, W 1321.59 FT, N 2156.10 FT TO POB. 844-564, WD 1

BAKER MICHAEL D

2022 Working Values

Owner: **BAKER ELLIE**
1181 SW MONTEGO AVE
LAKE CITY, FL 32024
Site: 1181 SW MONTEGO Ave, LAKE CITY

| | | | |
|---------|-----------|-----------|------------------|
| Mkt Lnd | \$7,000 | Appraised | \$276,497 |
| Ag Lnd | \$15,180 | Assessed | \$198,062 |
| Bldg | \$230,747 | Exempt | \$50,000 |
| XFOB | \$23,570 | county: | \$148,062 |
| Just | \$454,517 | Total | city:\$0 |
| | | Taxable | other:\$0 |
| | | | school:\$173,062 |

Sales 2/25/2005 \$470,000 I(Q)
Info 6/11/2004 \$365,000 I(Q)
8/15/1997 \$89,900 V(Q)

NOTES:



Columbia County, FL

This information, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.

GrizzlyLogic.com



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Ernest Scott Johnson, give this authority for the job address show below
Installer License Holder Name

only, 1431 SW Montego Ave Lake City FL 32024, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

| Printed Name of Authorized Person | Signature of Authorized Person | Authorized Person is... (Check one) |
|-----------------------------------|--------------------------------|---|
| Lamanda Mott | Lamanda Mott | <input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner |
| | | <input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner |
| | | <input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner |

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

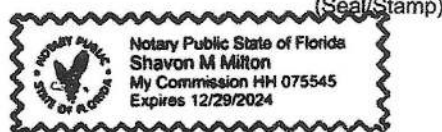
Ernest Scott Johnson 1411025249 6-27-22
License Holders Signature (Notarized) License Number Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Alachua

The above license holder, whose name is Ernest D Johnson, personally appeared before me and is known by me or has produced identification (type of I.D.) _____ on this 27 day of June, 2022.

Sharon M Milton
NOTARY'S SIGNATURE



MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR Ernest Scott Johnson PHONE (352) 494-8099

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

| | | |
|----------------------------|---|--|
| ELECTRICAL | Print Name <u>Glenn Whittington</u> License #: <u>13002957</u> Qualifier Form Attached <input type="checkbox"/> | Signature <u>Glenn Whittington</u> Phone #: <u>386 972-1701</u> |
| MECHANICAL/ A/C | Print Name <u>Timothy Shatto</u> License #: <u>CRC 057875</u> Qualifier Form Attached <input type="checkbox"/> | Signature <u>Timothy D. Shatto</u> Phone #: <u>386 496-8224</u> |

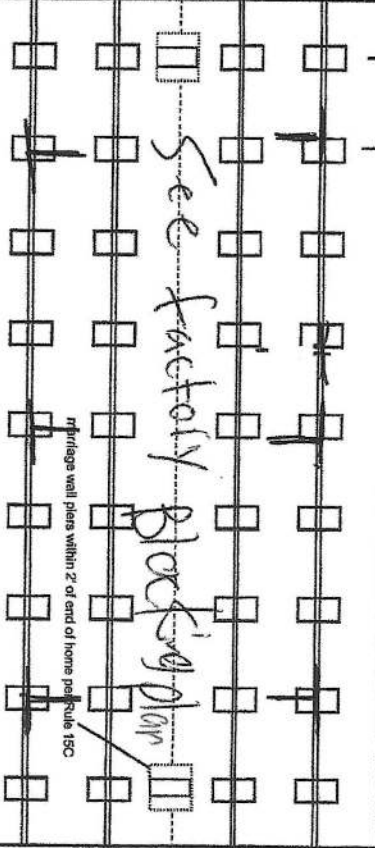
F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Mobile Home Permit Worksheet

Installer: Ernest Scott Johnson License # 1H/1025249
 Address of home being installed 1431 SW Montego Ave
Lake City FL 32024
 Manufacturer Clayton Homes Length x width 32x76

NOTE: If home is a single wide fill out one half of the blocking plan
 If home is a triple or quad wide sketch in remainder of home
 Understand Lateral Arm Systems cannot be used on any home (new or used)
 where the sidewall ties exceed 5 ft 4 in.

Typical pier spacing 2'
 lateral
 longitudinal
 Show locations of Longitudinal and Lateral Systems
 (use dark lines to show these locations)
 Installer's initials [Signature]



Application Number: 55343 Date: 6/27/22

New Home ☒ Used Home ☐
 Home installed to the Manufacturer's Installation Manual
 Home is installed in accordance with Rule 15-C
 Single wide ☐ Wind Zone II ☒ Wind Zone III ☐
 Double wide ☒ Installation Decal # 90750
 Triple/Quad ☐ Serial # _____

PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity (sq in) | 16' x 16" (256) | 18 1/2" x 18 (342) | 20" x 20" (400) | 22" x 22" (484) | 24" x 24" (576) | 26" x 26" (676) |
|-------------------------------|-----------------|--------------------|-----------------|-----------------|-----------------|-----------------|
| 1000 psf | 3' | 4' | 5' | 6' | 7' | 8' |
| 1500 psf | 4' | 5' | 6' | 7' | 8' | 9' |
| 2000 psf | 5' | 6' | 7' | 8' | 9' | 10' |
| 2500 psf | 6' | 7' | 8' | 9' | 10' | 11' |
| 3000 psf | 7' | 8' | 9' | 10' | 11' | 12' |
| 3500 psf | 8' | 9' | 10' | 11' | 12' | 13' |

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 23x31x6.6
 Perimeter pier pad size 8.1/8x5.1/8x10.5/8x11.0/8x17.5/8x22.5/8
 Other pier pad sizes (required by the mfg.) _____
 Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

POPULAR PIER PAD SIZES

| Pad Size | Sq In |
|-------------------|-------|
| 16 x 16 | 256 |
| 16 x 18 | 288 |
| 18.5 x 18.5 | 342 |
| 16 x 22.5 | 360 |
| 17 x 22 | 374 |
| 13 1/4 x 26 1/4 | 348 |
| 20 x 20 | 400 |
| 17 3/16 x 25 3/16 | 441 |
| 17 1/2 x 25 1/2 | 446 |
| 24 x 24 | 576 |
| 26 x 26 | 676 |

ANCHORS

4 ft 8 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Longitudinal Stabilizing Device (LSD)
 Manufacturer _____ Number 38
 Longitudinal Stabilizing Device w/ Lateral Arms
 Manufacturer _____ Number 10
Oliver 1101 V

Mobile Home Permit Worksheet

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil without testing.

x 1000 x _____ x _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 8 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x _____ x _____ x 1000

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Ernest Scott Johnson

Date Tested

Assumed Oliver 11/11/11 USES 485 Foot Anchors

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Application Number: _____

Date: _____

Site Preparation

Debris and organic material removed _____
Water drainage: Natural _____ Swale _____ Pad X Other _____

Fastening multi wide units

Floor: Type Fastener: 1/4" x 5" Length: 7" Spacing: 20"
Walls: Type Fastener: 1/4" x 5" Length: 7" Spacing: 10"
Roof: Type Fastener: 1/4" x 5" Length: 7" Spacing: 20"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Installed:

Type gasket: factory

Between Floors Yes

Pg. OR R 11

Between Walls Yes

Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped Yes Pg. _____
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes X No X
Dryer vent installed outside of skirting. Yes X No X
Range downflow vent installed outside of skirting. Yes X No X
Drain lines supported at 4 foot intervals. Yes X No X
Electrical crossovers protected. Yes X No X
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Ernest Scott Johnson

Date 11/17/11

District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Robby Hollingsworth
District No. 4 - Toby Witt
District No. 5 - Tim Murphy

**BUILDING AND ZONING
DEPARTMENT**



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

**MOBILE HOME INSTALLER
OBLIGATION LETTER**

I, Ernest Scott Johnson, of Dependable Mobile Home, license number
(Print Name) (Company Name)

IH 1025249, do hereby agree to affix the installation decal onto this manufactured home as required by law and provide a copy of this decal to the permitting authority.

I further understand that once these decals become available I must provide them to obtain any further permits in Columbia County, Florida.

Ernest Scott Johnson
Signature - Licensed Mobile Home Installer

6/27/2022
Date

Job Information

Job Name: Truesdale / Baker

Location: 1431 SW Montego Ave Lake City FL 32024

Application or Permit #: _____

BOARD MEETS FIRST AND THIRD THURSDAY AT 5:30 P.M.

P.O. BOX 1529

LAKE CITY, FLORIDA 32056-1529

PHONE (386) 755-4100



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, Ernest Scott Johnson, give this authority and I do certify that the below
Installers Name

referenced person(s) listed on this form is/are under my direct supervision and control and
is/are authorized to purchase permits, call for inspections and sign on my behalf.

| Printed Name of Authorized Person | Signature of Authorized Person | Agents Company Name |
|-----------------------------------|--------------------------------|----------------------------------|
| Lamanda Mote | Lamanda Mote | Permitting Services & More, LLC. |
| | | |
| | | |

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Ernest S Johnson 1025249 6-27-22
License Holders Signature (Notarized) License Number Date

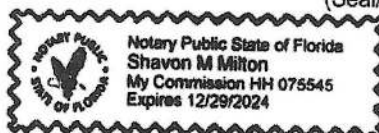
NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Alachua

The above license holder, whose name is Ernest S Johnson,
personally appeared before me and is known by me or has produced identification
(type of I.D.) _____ on this 27 day of June, 2022.

Sharon M. Milton
NOTARY'S SIGNATURE

(Seal/Stamp)





Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **6/22/2020 2:47:37 PM**
Address: **1431 SW MONTEGO AVE**
City: **LAKE CITY**
State: **FL**
Zip Code **32024**

Parcel ID **23-5S-15-00464-005**

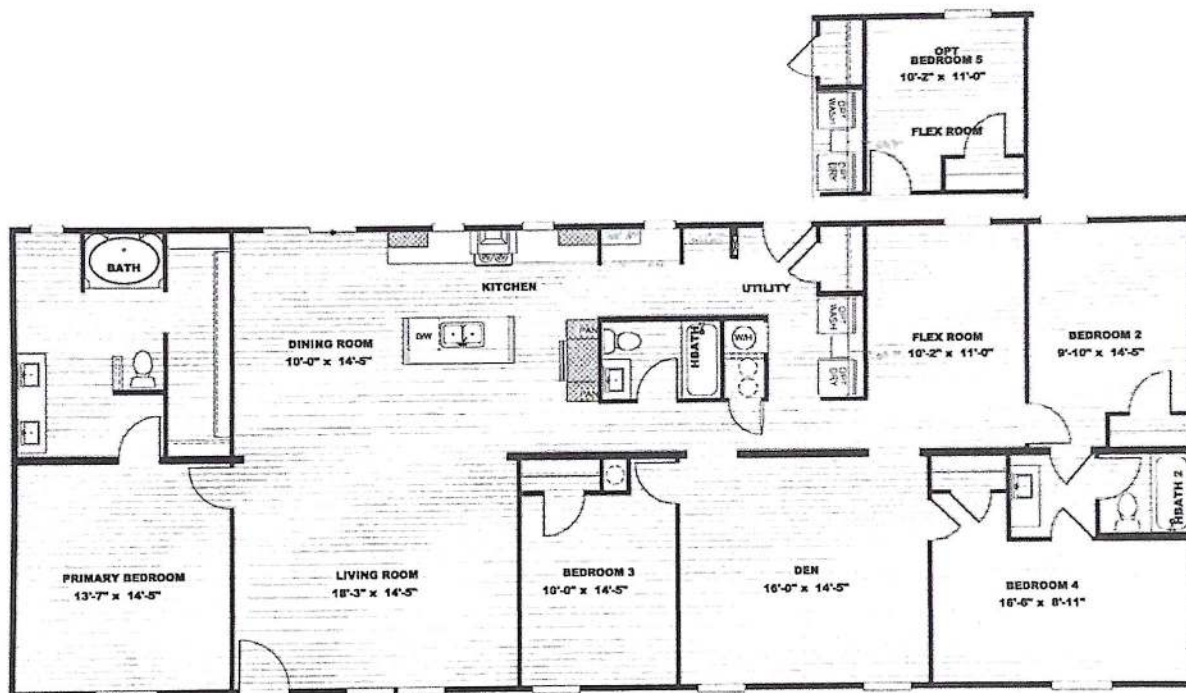
REMARKS: **This address is a verified address in the county's addressing system.**

Verification ID: 0a149814-bdc4-4291-b4f5-d580d40fe490

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **GIS Specialist**

Columbia County GIS/911 Addressing Coordinator



MODEL #CEE32764AH
DRAWING # CE-M030-76-4
32'x76' SUMMIT

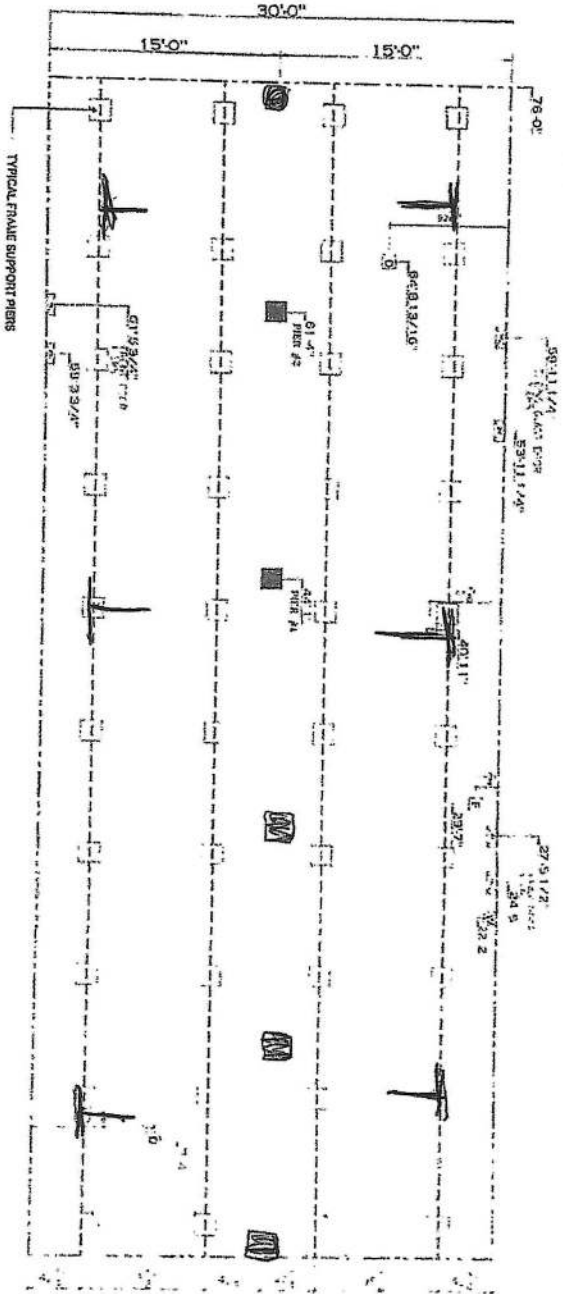
*SCALE: 3/16"=1'-0"

Clayton Home

[illegible]

PERNECITO
C. - Empréstito de dinheiro
D. - Salário recebido
E. - Emprego ou trabalho
F. - Salário recebido
G. - Salário recebido
H. - Salário recebido
I. - Salário recebido
J. - Salário recebido
K. - Salário recebido
L. - Salário recebido
M. - Salário recebido
N. - Salário recebido
O. - Salário recebido
P. - Salário recebido
Q. - Salário recebido
R. - Salário recebido
S. - Salário recebido
T. - Salário recebido
U. - Salário recebido
V. - Salário recebido
W. - Salário recebido
X. - Salário recebido
Y. - Salário recebido
Z. - Salário recebido

1) $\text{HCl} + \text{NaOH} \rightarrow \text{NaCl} + \text{H}_2\text{O}$
 2) $\text{H}_2\text{SO}_4 + 2\text{NaOH} \rightarrow \text{Na}_2\text{SO}_4 + 2\text{H}_2\text{O}$
 3) $\text{HNO}_3 + \text{NaOH} \rightarrow \text{NaNO}_3 + \text{H}_2\text{O}$



| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| DATE OF BIRTH | 1944 | 1945 | 1946 | 1947 | 1948 | 1949 | 1950 | 1951 | 1952 | 1953 | 1954 | 1955 | 1956 | 1957 | 1958 | 1959 | 1960 | 1961 | 1962 | 1963 | 1964 | 1965 | 1966 | 1967 | 1968 | 1969 | 1970 | 1971 | 1972 | 1973 | 1974 | 1975 | 1976 | 1977 | 1978 | 1979 | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 | 2031 | 2032 | 2033 | 2034 | 2035 | 2036 | 2037 | 2038 | 2039 | 2040 | 2041 | 2042 | 2043 | 2044 | 2045 | 2046 | 2047 | 2048 | 2049 | 2050 | 2051 | 2052 | 2053 | 2054 | 2055 | 2056 | 2057 | 2058 | 2059 | 2060 | 2061 | 2062 | 2063 | 2064 | 2065 | 2066 | 2067 | 2068 | 2069 | 2070 | 2071 | 2072 | 2073 | 2074 | 2075 | 2076 | 2077 | 2078 | 2079 | 2080 | 2081 | 2082 | 2083 | 2084 | 2085 | 2086 | 2087 | 2088 | 2089 | 2090 | 2091 | 2092 | 2093 | 2094 | 2095 | 2096 | 2097 | 2098 | 2099 | 2100 | 2101 | 2102 | 2103 | 2104 | 2105 | 2106 | 2107 | 2108 | 2109 | 2110 | 2111 | 2112 | 2113 | 2114 | 2115 | 2116 | 2117 | 2118 | 2119 | 2120 | 2121 | 2122 | 2123 | 2124 | 2125 | 2126 | 2127 | 2128 | 2129 | 2130 | 2131 | 2132 | 2133 | 2134 | 2135 | 2136 | 2137 | 2138 | 2139 | 2140 | 2141 | 2142 | 2143 | 2144 | 2145 | 2146 | 2147 | 2148 | 2149 | 2150 | 2151 | 2152 | 2153 | 2154 | 2155 | 2156 | 2157 | 2158 | 2159 | 2160 | 2161 | 2162 | 2163 | 2164 | 2165 | 2166 | 2167 | 2168 | 2169 | 2170 | 2171 | 2172 | 2173 | 2174 | 2175 | 2176 | 2177 | 2178 | 2179 | 2180 | 2181 | 2182 | 2183 | 2184 | 2185 | 2186 | 2187 | 2188 | 2189 | 2190 | 2191 | 2192 | 2193 | 2194 | 2195 | 2196 | 2197 | 2198 | 2199 | 2200 | 2201 | 2202 | 2203 | 2204 | 2205 | 2206 | 2207 | 2208 | 2209 | 2210 | 2211 | 2212 | 2213 | 2214 | 2215 | 2216 | 2217 | 2218 | 2219 | 2220 | 2221 | 2222 | 2223 | 2224 | 2225 | 2226 | 2227 | 2228 | 2229 | 2230 | 2231 | 2232 | 2233 | 2234 | 2235 | 2236 | 2237 | 2238 | 2239 | 2240 | 2241 | 2242 | 2243 | 2244 | 2245 | 2246 | 2247 | 2248 | 2249 | 2250 | 2251 | 2252 | 2253 | 2254 | 2255 | 2256 | 2257 | 2258 | 2259 | 2260 | 2261 | 2262 | 2263 | 2264 | 2265 | 2266 | 2267 | 2268 | 2269 | 2270 | 2271 | 2272 | 2273 | 2274 | 2275 | 2276 | 2277 | 2278 | 2279 | 2280 | 2281 | 2282 | 2283 | 2284 | 2285 | 2286 | 2287 | 2288 | 2289 | 2290 | 2291 | 2292 | 2293 | 2294 | 2295 | 2296 | 2297 | 2298 | 2299 | 2300 | 2301 | 2302 | 2303 | 2304 | 2305 | 2306 | 2307 | 2308 | 2309 | 2310 | 2311 | 2312 | 2313 | 2314 | 2315 | 2316 | 2317 | 2318 | 2319 | 2320 | 2321 | 2322 | 2323 | 2324 | 2325 | 2326 | 2327 | 2328 | 2329 | 2330 | 2331 | 2332 | 2333 | 2334 | 2335 | 2336 | 2337 | 2338 | 2339 | 2340 | 2341 | 2342 | 2343 | 2344 | 2345 | 2346 | 2347 | 2348 | 2349 | 2350 | 2351 |
|---------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|

| Hoffmann | | |
|----------|----------------|------------|
| Customer | Characteristic | Price Band |
| First | Low Cost | Low |
| | High Cost | High |
| | Low Cost | Low |
| | High Cost | High |

| Sensitivity test | | |
|------------------|-----------|-----------|
| Mean | Lower | Flow time |
| Flow | Flow Time | Flow |
| 11723 | 13-4 | |
| (1) - 52 | 4.00 | |

| Fly Ash for Road | | |
|---------------------------|------------------------|-----------------|
| Culvert Size & Type | Disposal Depth (ft) | Fly Ash (lb) |
| 1 | 24.05 | 11.75 |
| 2 | 51.45 | 5.20 |

RTV 7/22/2020 @ 3:37 AM

EPIC Collection
PIES LAWS D3 1/2"

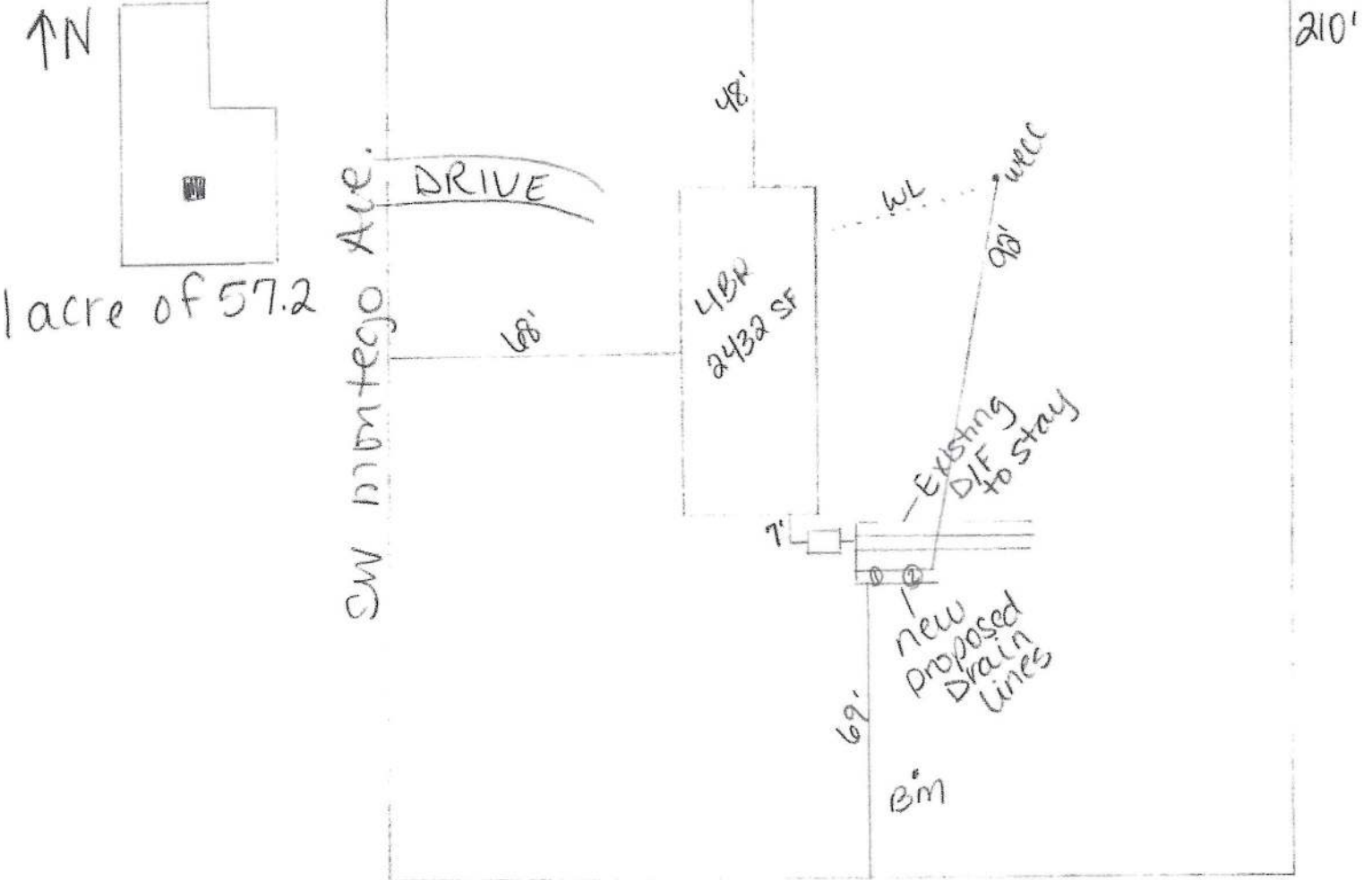
STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number _____

Baker

----- PART II - SITEPLAN -----

Scale: 1 inch = 40 feet.



Notes: _____

_____ 1 acre of 57.2 _____

Site Plan submitted by: William D. Bishop II _____ MASTER CONTRACTOR

Plan Approved _____ Not Approved _____ Date 6-15-22

By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT