

## STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM (OSTDS)

PERMIT NO DATE PAID: FEE PAID: RECEIPT #:

## APPLICATION FOR CONSTRUCTION PERMIT

New System [ ]	Existing Sys	stem [	Holding Tan	k [ ] Innovative	
APPLICANT: Poul I	Papa illo L	[ ]	Temporary	[ ]	
GENTE. Special to Cl	Servine D	. 0	EM	MIL: Smithseptic@out)	
DILLIAN) Z	PD41C-KO	1 Smith	TEL	EPHONE: 386-935-1429	
AILING ADDRESS: P.O. BOX 838, Bell, FL 32019					
O BE COMPLETED BY APPLIC	ANT OR APPLICA	NT'S AUTHORIZ	FD ACEVE CYC	TEMS MUST BE CONSTRUCTED	
Y A PERSON LICENSED PURS PPLICANT'S RESPONSIBILIT LATTED (MM/DD/YY) IF REQ	Y TO PROVIDE F	OCTIVENES ELON	9.552, FLORIDA OF THE DATE TH ATUTORY GRANDE	A STATUTES. IT IS THE HE LOT WAS CREATED OR TATHER PROVISIONS.	
ROPERTY INFORMATION			OSTDS REI	MEDIATION PLAN? [ V / N ]	
OT: 22 BLOCK:	_SUBDIVISION:	Hills at To	Pose Crook	PLATTED:	
ROPERTY ID #: 05.55.17	09116-128	ZONING: _	I/M OR	EQUIVALENT: [ Y / N ]	
ROPERTY SIZE: 5.01 ACRES	WATER SUPPLY	: [ / PRIVAT	E PUBLIC [ ]	<=2000GPD [ 1>2000GPD	
S SEWER AVAILABLE AS PER					
	13-3-13-13-13-13-13-13-13-13-13-13-13-13	/ (- 1)	DISI	ANCE TO SEWER: FT	
ROPERTY ADDRESS:	541 7	DANT Chi			
ROPERTY ADDRESS:	5W F	ONEST GleN			
ROPERTY ADDRESS:	5W F	ONEST GleN			
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RECTIONS TO PROPERTY:  The Sw lake of Establishment	5W 7 441 S 77 way Pas	ONEST GleN  ONEST	ISTENSOS SE  AM & DAR  [ ] COMMERC	The swift ach  Why & Forest Gl.  IAL  itutional System Design	
RECTIONS TO PROPERTY:  The Sw lake of Establishment	5W 7 441 S 77 way Pas [ ] RESII	DENTIAL Building Co	Istenses se  I Male  I COMMERC  Commercial/Inst	The swift ach  Why & Forest Gl.  IAL  itutional System Design	
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ROPERTY ADDRESS:  RECTIONS TO PROPERTY:  The Sw lab of the control	SW F 441 S TF WAY FASTI No. of Bedrooms 3	DENTIAL Building Co	Istenses se  I Male  I COMMERC  Commercial/Inst	The swift ach  Why & Forest Gl.  IAL  itutional System Design	
ROPERTY ADDRESS:  RECTIONS TO PROPERTY:  The Sw lab of the stablishment  Sit Type of the Establishment  Floor/Equipment Drain	SW F 441 S TF WAY FASTI No. of Bedrooms 3	DENTIAL Building Co	[ ] COMMERCE OMMERCIAL/Instable I, Chapte:	The swift ach  Why & Forest Gl.  IAL  itutional System Design	



## STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM

Smitha	PERMIT #: 12-SC-3142683		
S7.1014	APPLICATION #: AP2221612		
	DATE PAID:		
	FEE PAID:		
	DECETOR #		

TANTO

TO COLUMN A COLUMN COLU	RECEIPT #:
	DOCUMENT #: PR2267593
CONSTRUCTION PERMIT FOR . OSTDO No	Department, within twenty-one (21) days from thorrecally
APPLICANT: PAUL**25-0459 REMILLET	3000 This Anercy Clark's email is seeming classes around
PROPERTY ADDRESS: SW FOREST Gin Lake City, FL 32	
But a partyper lied of these are the area	VISION: AND
PROPERTY ID #: 09116-122	
WHICH SERVED AS A BASIS FOR ISSUANCE OF PERMIT APPLICATION. SUCH MODIFICATIONS MAY	DEPARTMENT APPROVAL OF SYSTEM DOES NOT GUARANTEE PERIOD OF TIME. ANY CHANGE IN MATERIAL FACTS, THIS PERMIT, REQUIRE THE APPLICANT TO MODIFY THE RESULT IN THIS PERMIT BEING MADE NULL AND VOID. THE APPLICANT FROM COMPLIANCE WITH OTHER FEDERAL
K [ ] GALLONS DOSING TANK CAPACITY [         D [ 616 ] SQUARE FEET Drainfield S         R [ ] SQUARE FEET N/A S         A TYPE SYSTEM: [x] STANDARD [ ] FILLED	CAPACITY  [MAXIMUM CAPACITY SINGLE TANK:1250 GALLONS]  ]GALLONS @[ ]DOSES PER 24 HRS #Pumps [ ]
T CONFIGURATION: [X] TRENCH [] BED [  N  F LOCATION OF BENCHMARK: Nail in oak tree NW of system  I ELEVATION OF PROPOSED SYSTEM SITE [ 12.00 ] [	1
G	
The system is sized for 3 bedrooms with a maximum occupant 400 gpd.  The system is sized for 3 bedrooms with a maximum occupant 400 gpd.	
SPECIFICATIONS BY: Roy A Smith	TITLE: M. Centra Gol
APPROVED BY: TITLE: E	nvironmental Specialist I Columbia CHD
Sean P Havens DATE ISSUED: 06/02/2025	EXPIRATION DATE: 12/02/2026
DEP 4015, 06-21-2022 (Obsoletes previous editions v	

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Incorporated 62-6.004, FAC

## STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION

APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number Scale: Each block represents 10 feet and 1 inch = 40 feet. Notes: Site Plan submitted by: Plan Approved Date 5-21-25 Not Approved\_\_\_ Ву\_\_\_\_ \_\_County Health Department ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used) Incorporated: 62-6.004, F.A.C.

