PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

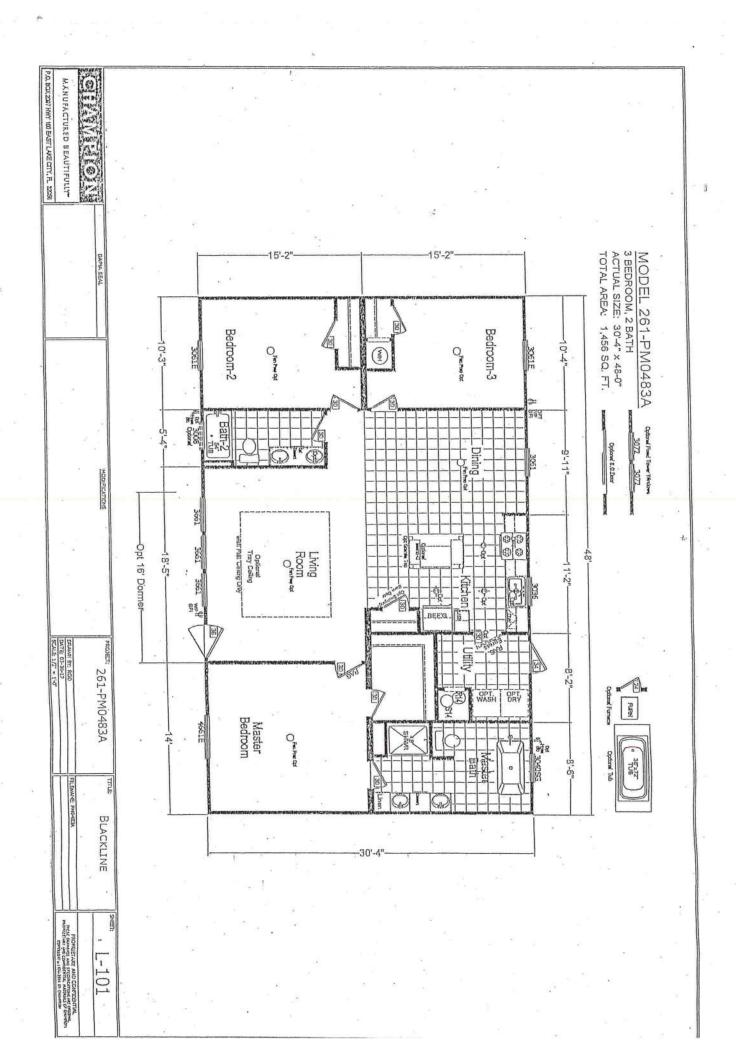
	For Office Use Only (Revised 7-1-15) Zoning OfficialBuilding Official
	AP# 54051 Date Received 600 By MG Permit #
1	Flood Zone Development Permit Zoning Land Use Plan Map Category Comments
4	EMA Map# Elevation Finished Floor River In Floodway Recorded Deed or the Property Appraiser PO Site Plan EXISTING well Land Owner Affidavit Linstaller Authorization FW Comp. letter Line App Fee Paid BOT Approval Parent Parcel # STUP-MH 1911 App 7
	Ellisville Water Sys Assessment Wed Out County In County Sub VF Form
Pr	operty ID # 07-45-16-02805-000 Subdivision Lot#
•	New Mobile Home Used Mobile Home MH Size 30 X 48 Year 20 2 2
	Applicant Sony North Phone # 863-517-5701
	Name of Property Owner, SEE DEED-MG none# 384-867-6943
	Name of Property Owner, SEE DEED-MG none# 384-867-6943
•	911 Address 3789 Sw Pinempurt Rd Lake City FI
	Circle the correct power company - <u>FL Power & Light</u> - <u>Clay Electric</u>
	Circle the correct power company - <u>FL Power & Light</u> - <u>Clay Electric</u> (Circle One) - <u>Suwannee Valley Electric</u> - <u>Duke Energy</u>
	(Circle One) - Suwannee Valley Electric - Duke Energy Name of Owner of Mobile Home Micole + Brankley Robi Phone # 386 - 807 - 16943
	(Circle One) - Suwannee Valley Electric - Duke Energy Name of Owner of Mobile Home Micole + Brankley Robi Phone # 386 - 907 - 16943 Address
	(Circle One) - Suwannee Valley Electric - Duke Energy Name of Owner of Mobile Home Micole + Brandley Robi Phone # 386 - 867 - 16943 Address Relationship to Property Ownergrand_daughter - Nicole Robinson
	(Circle One) - Suwannee Valley Electric - Duke Energy Name of Owner of Mobile Home Micole + Brandley RobiPhone # 386 - 867 - 16943 Address Relationship to Property Owner grand daughter - Nicole Robinson Current Number of Dwellings on Property
	Name of Owner of Mobile Home Nicole + Brandley Robi Phone # 386 - 907 - 16943 Address Relationship to Property Ownergrand_daughter - Nicole Robinson Current Number of Dwellings on Property Lot Size
	Name of Owner of Mobile Home Michlet Brantley RobiPhone # 386 - 201 - 16943 Address Relationship to Property Owner Grand daughter - Nicole Robinson Current Number of Dwellings on Property Lot Size 250 x 1281 Total Acreage 7.3 Do you: Have Existing Drive or Private Drive or need Culvert Permit (Putting in a Culvert) or Culvert Waiver (Circle one) (Not existing but do not need a Culvert)
	Name of Owner of Mobile Home Nicola + Brandley Robi Phone # 386 - 80 - 16943 Address Relationship to Property Owner grand daughter - Nicola Robinson Current Number of Dwellings on Property Lot Size 250 x 1281 Total Acreage 7.3 Do you: Have Existing Drive or Private Drive or need Culvert Permit (Putting in a Culvert) or Culvert Waiver (Circle one) (Not existing but do not need a Culvert) Is this Mobile Home Replacing an Existing Mobile Home 185
	Name of Owner of Mobile Home Michael Brandley Robi Phone # 380 - 907 - 16943 Address Relationship to Property Owner Grand daughter - Nicole Robinson Current Number of Dwellings on Property Lot Size 250 X 1281 Total Acreage 7.3 Do you: Have Existing Drive or Private Drive or need Culvert Permit (Putting in a Culvert) or Culvert Waiver (Circle one) (Rot existing but do not need a Culvert) Is this Mobile Home Replacing an Existing Mobile Home 188 Driving Directions to the Property R on 90 W, Lon CR 252 R on
	Name of Owner of Mobile Home Nicola + Brandley Robi Phone # 386 - 907 - 16943 Address

Home only or Land & Home IRONWOOD HOMES OF LAKE CITY LLC 4109 WEST US HWY 90 палсел ву 1/1/1983 Lake City. FL 32055 Southern Insurance? 12/27/1981 (386) 754-8844 fax (386) 754-0190 ROBINSON BRANTLEY & ROBINSON NICOLE 386-867-6943 2/7/2022 316 MOONLIGHT DR LAKE CITY FL 32024 SALES PERSON COLUMBIA COUNTY DELIVERY ADDRESS MIKE COX 3789 SW PINEMOUNT RD LAKE CITY FL 32024 **COLUMBIA COUNTY** MAKE & MODEL YEAR BEDROOMS FLOORSIZE HITCHSIZE CHAMPION 261-PM0483 2022 3X2 32X48 32X52 SERIAL NUMBE COLOR ROPOSED DELIVERY DATE KEY NUMBERS FL261-00P-H-A104307AB ✓ NEW USED LOCATION R-VALUE THICKNESS TYPE OF INSULATION BASE PRICE OF UNIT \$139,000.00 CEILING OPTIONAL EQUIPMENT (Taxable) \$19,100.00 **EXTERIOR** Other (taxable) \$0.00 **FLOORS** SUB-TOTAL \$158,100.00 This insulation information was furnished by the manufacturer and is disclosed SALES TAX \$9,486.00 6% If Base Price<5.000 1% \$0.00 in compliance with the Federal trade Commission Rule 16CFR, Sec. 460.16. County Surtax (Sales price over \$5,000) \$50.00 Tag & Title Fees Non-taxable items \$8,500.00 LAND PURCHASE **Points** \$0.00 Security Interest \$0.00 1.CASH PURCHASE PRICES \$176,136.00 TRADE IN ALLOWANCE 0.00 LESS BAL. DUE ON ABOVE 0.00 NET ALLOWANCE \$ CASH DOWN PAYMENT \$ 1\$ 0.00 PRE PAIDS 2. LESS TOTAL CREDITS 18,200.00 SUB-TOTAL \$ \$157,936.00 SALES TAX(not included above) \$0.00 3. UNPAID BAL OF CASH SALE PRICE \$\$157,936.00 REMARKS: NO VERBAL AGREEMENTS WILL BE HONORED. Initial: Connect water & sewer within 20 ft. to existing facilities Customer responsible for any gas or electrical hookups Wheels & Axiles deleted from sale price of home. Will lend for NOTE: WARRANTY, EXCLUSIONS AND LIMITATIONS OF DAMAGES ON THE REVERSE SIDE. SIZE a local move Customer responsible for releveling of home after intial setup. TITLE NO. Cannot be responsible for settling of land. AMOUNT OWING TO WHOM PRICE INCLUDES SET-UP A/C STEPS AND STANDARD WHITE SKIRTING ANY DEBTBUYER OWES ON THE TRADE-IN IS TO BE PAID BY THE DEALER BUYER THIS AGREEMENT CONTAINS THE ENTIRE UNDERSTANDING BETWEEN DEALER AND BUYER AND OTHER REPRESENTATION OR INDUCEMENT, VERBAL OR WRITTEN, HAS BEEN MADE WHICH IS NOT CONTAINED IN THIS CONTRACT. Dealer and Buyer certify that the additional terms and conditions printed on the other side of this contract are agreed to as a part of this agreement, the same as if printed above the signatures. Buyer is purchasing the above described trailer, manufactured home or vehicle: the optional equipment and acessories, the insurance as described has been voluntary: that Buyer's trade-in is free from all BUYER ACKNOWLEDGES RECEIPT OF A COPY OF THIS ORDER AND THAT BUYER HAS READ A UNDERSTANDS THE BACK OF THIS AGREEMENT BUYER SIGNED X SOCIAL SECURITY NO DEALER Not Valid Unless Signed and Accepted by an Officer of the Company or an Authorized Agent BUYER SIGNED X

SOCIAL SECURITY NO.

APPROVED

By_



Columbia County Property Appraiser

Jeff Hampton

Parcel: << 07-4S-16-02805-000 (12021) >>>

Owner & Pr	roperty Info	Result: 1	of 1		
Owner	GRAVES AUTHER W GRAVES ANNELIES 298 SW RAY TERR LAKE CITY, FL 32024	E			
Site	3789 SW PINEMOUNT Rd, LAKE CITY				
Description*	COMM NW COR OF SI FT FOR POB, RUN S 1 FT, W 250 FT TO POB. 1456-1360,	280.9 FT, E 250 F	T, N 1281.6		
Area	7.3 AC	S/T/R	07-48-16		
Use Code**	PASTURE CLS33 (6200)	Tax District	3		

*The <u>Description</u> above is not to be used as the Legal Description for this parcel in any legal transaction.

**The <u>Use Code</u> is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & A	ssessment Va	lues		
2021 Certi	fied Values	2022 Working Values		
Mkt Land	\$3,250	Mkt Land	\$0	
Ag Land	\$1,934	Ag Land	\$1,934	
Building	\$0	Building	\$0	
XFOB	\$3,200	XFOB	\$6,450	
Just	\$38,969	Just	\$38,969	
Class	\$8,384	Class	\$8,384	
Appraised	\$8,384	Appraised	\$8,384	
SOH Cap [?]	\$0	SOH Cap [?]	\$0	
Assessed	\$8,384	Assessed	\$8,384	
Exempt	\$0	Exempt	\$0	
Total Taxable		Total Taxable	county:\$8,384 city:\$0 other:\$0 school:\$8,384	

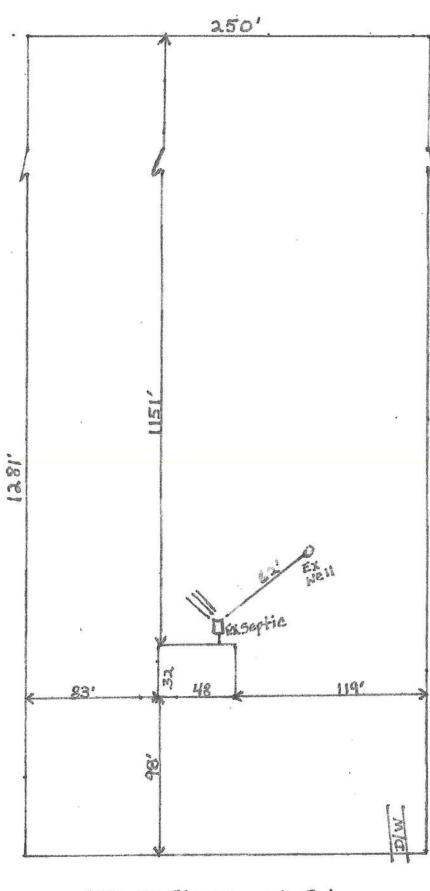


Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
1/7/2022	\$100	1456/1360	LE	1	U	14
4/4/2018	\$100	1357/0301	LE	V	U	14

Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value
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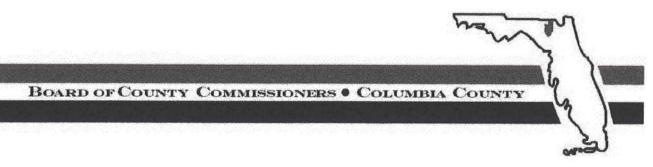
Code	Desc	Year Blt	Value	Units	Dims
0030	BARN,MT	1993	\$2,500.00	1.00	0 x 0
0040	BARN,POLE	2006	\$300.00	1.00	0 x 0
0252	LEAN-TO W/O FLOOR	2014	\$400.00	1.00	0 x 0
9945	Well/Sept		\$3,250.00	1.00	0 x 0

-		-		
~	Land	Brea	kdown	1



3789 SW Pinemount Rd Robinson

111 = 60,



Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued:

6/22/2020 2:45:28 PM

Address:

3789 SW PINEMOUNT RD

City:

LAKE CITY

State:

FL

Zip Code

32024

Parcel ID

07-4S-16-02805-000

REMARKS:

This address is a verified address in the county's addressing system.

Verification ID: 4d75c1f3-b0f5-4692-8ff9-05fbda7a2c90

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By:

GIS Specialist

Columbia County GIS/911 Addressing Coordinator



COLUMBIA COUNTY BUILDING DEPARTMENT 135 NE Hernando Ave, Suite B-21, Lake City, FL 32055

Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, Robert Shepard	give this authority a	and I do certify that the below
referenced person(s) listed on t	his form is/are under my direct su	pervision and control and
is/are authorized to purchase pe	ermits, call for inspections and sig	n on my behalf.
Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
Sonya North	Somp North	
Sonya North Dylan Hiran		
I, the license holder, realize that	: I am responsible for all permits p	urchased, and all work done
under my license and I am fully	responsible for compliance with a	Il Florida Statutes, Codes, and
Local Ordinances.		
I understand that the State Lice	nsing Board has the power and au	uthority to discipline a license
	by him/her or by his/her authorized	
	sponsibility for compliance grante	
Robert Sheppard	T1/1/09	5386 3/18/22
License Holders Signature (Not		
NOTARY INFORMATION:	0	
STATE OF: Florida	COUNTY OF: JUWANN	el
The above license holder, whos	0 1 / 91	Mard
	and is known by me or has produ	ced identification
(type of I.D.)	on this 18th day o	of Much, 2022.
Lyn & Paul	7	
NOTARY'S SIGNATURE	(\$	Seal/Stamp)
		All the state of t

LISA L PAUL

Notary Public - State of Florida

Commission # GG 344051

My Comm. Expires Jun 11, 2023

Bonded through National Notary Assn.

Address of home Installer: LOVEY-**Mobile Home Permit Worksheet** MLicense # IH 102 5386 Prenous

being installed

alle

Manufacturer Champion

Length x width

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home I understand Lateral Arm Systems cannot be used on any home (new or used)

Typical pier spacing > where the sidewall ties exceed 5 ft 4 in. Installer's initials (C-)

		longitudinal
n namia		Show locati
arriage wall piers within 2' of end of home per Rule 150		Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)
2' of end of hom		iudinal and how these I
pe Rule 15C		Lateral Systocations)
		ems

Triple/Quad	Double wide	Single wide	Home installed Home is instal	New Home	Application Number:
	×		d to the Ned in ac	风	e:
Serial #	Installation Decal #	Wind Zone II	Home installed to the Manufacturer's Installation Manual Home is installed in accordance with Rule 15-C	Used Home	
FLO	Decal #	= X	Installation Rule 15-C		
FL261-007-H-A10430	86663	Wind Zone III	Manual		Date:
-A10430					

PIER SPACING TABLE FOR USED HOMES

3500	3000	2500	2000	1500 psi	1000 ps	Load bearing capacity
) psf	psf) psf) psf	psf	psf	Footer size (sq in)
8,	œ	7' 6"	6	4' 6"	ω	16" x 16" (256)
81	φ.	φ.	8,	6	4'	18 1/2" x 18 1/2" (342)
8,	8,	81	8,	7'	رن ت	20" x 20" (400)
82	81	ω.	8,	8	6	22" x 22" (484)*
ω,	8,	ω,	œ	8	7'	24" X 24" (576)*
œ	œ	8,	œ,	ω,	ω_	26" x 26" (676)

interpolated from Rule 15C-1 pier spacing table.

POPULAR PAD SIZES

Pad Size

	Other I	Perime	l-beam	
Draw the approximate locations of marriz wall openings 4 foot or greater. Use this symbol to show the piers.	Other pier pad sizes (required by the mfg.)	Perimeter pier pad size	l-beam pier pad size	PIER PAD SIZES
Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.	17×25	16×16	17625	ZES

18.5 x 18.5

16 x 22.5

360

17 x 22 1/4 x 26

7 3/16 x 25 3/16

400

26 x 26

6/6

ANCHORS

List all marriage wall openings greater than 4 foot and their pier pad sizes below. Pier pad size

	-	
İ	I.	1

Manufacturer Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer O(N lr) lo(V)Longitudinal Stabilizing Device (LSD)

	4 ft
FRAME TIES	5 ft

Sp within 2' of end of home

Sidewall Longitudin Marriage v Shearwall		spac
Sidewall Longitudinal Marriage wall Shearwall	OTHE	spaced at 5' 4" oc
= .z	R TIES	4" oc
E SON	Ш	(

	_			
4	3	6	74	Numbe
		l	ı	_

Mobile Home Permit Worksheet

Installe	Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 28
, m	Connect all sewer drains to an existing sewer tap or septic tank. Pg. λ
	Plumbing
Inst	Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between mult-wide units. Pg. 28
11	Electrical
Electric Other:	Date lested
Skirting Dryer v Range Drain lii	ne P
	Ic. O Installer's initials
The bot Siding of Fireplac	Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.
	The results of the torque probe test is inch pounds or check here if you are declaring 5' anchors without testing . A test showing 275 inch pounds or less will require 5 foot anchors.
Type ga	TORQUE PROBE TEST
a result of tape	0001× 0001× 0001×
l under	 Using 500 lb. increments, take the lowest reading and round down to that increment.
	Take the reading at the depth of the footer.
	1. Test the perimeter of the home at 6 locations.
Walls: Roof:	POCKET PENETROMETER TESTING METHOD
Water of Floor:	or check here to declare 1000 lb. soil without testing. x 1000 x 1000 x 1000
Debris	POCKET PENETROMETER TEST

Application Number: Debris and organic Water drainage: No Water drainage: No Walls: Type Fast Type Fast For used will be carroofing no I understand a prophomes and that colar result of a poorly of tape will not serve Type gasket For water to be considered to b	material removed swale Preparation material removed Swale Pad Length: Stener: Length:
Floor: Walls: Roof:	Type Fastener: Length: Spacing: Length: Spacing: Length: Spacing: Length: Spacing: Length: Spacing: Length: Spacing: Level
I understate homes and a result of of tape wi	Gasket (weatherproofing requirement) land a properly installed gasket is a requirement of all new and using that condensation, mold, meldew and buckled marriage walls a poorly installed or no gasket being installed. I understand a still not serve as a gasket. Installer's initials
Type gas Pg. 22	Foam
The botto Siding on Fireplace	Weatherproofing The bottomboard will be repaired and/or taped. Yes Pg. Siding on units is installed to manufacturer's specifications. Yes Fireplace chimney installed so as not to allow intrusion of rain water. Yes
Skirting to Dryer ven Range do Drain line	Miscellaneous Skirting to be installed. Yes No Dryer vent installed outside of skirting. Yes Range downflow vent installed outside of skirting. Yes Drain lines supported at 4 foot intervals. Yes

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Robert Khapperol Date 3-1822

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER CONTRACTOR ROBERS Shepaciful Phone					
THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT					
In Columbia County one permit will cover all trades doing work at the permitted site. It is <u>REQUIRED</u> that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County. Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.					
1					
ELECTRICAL	Print Name_	Mary and the state of the state		Signature	
	License #:			Phone #:	
Qualifier Form Attached					
MECHANICAL/	72				
Qualifier Form Attached					
Qualifier Forms cannot be submitted for any Specialty License.					
Specialty L	icense	License Number	Sub-Contractors P	rinted Name	Sub-Contractors Signature
MASON					
CONCRETE FIR	CONCRETE FINISHER				

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015

STATE OF FLORIDA COUNTY OF COLUMBIA

LAND OWNER AFFIDAVIT

This is to certify that I, (We), Author + Anneliese Graves. (State Corporation Name as it appears on the Property Appraisers Office website)
as the owner of the below described property:
Property tax Parcel ID number 07-48-10-02808-000
Subdivision (Name, lot, Block, Phase)
Give my permission for Crystal Nicole Robinson to place a
Circle one Mobile Home/ Travel Trailer / Utility Pole Only / Single Family Home / or more — Barn – Shed – Garage / Culvert / Other
I (We) understand that the named person(s) above will be allowed to receive a building permit on the property number I (we) have listed above and this could result in an assessment for solid waste and fire protection services levied on this property.
Owner Signature \\ \frac{3-14-22}{Date}
Anneluse & Graves 3-14-22 Owner Signature Date
Owner Signature Date
Sworn to and subscribed before me this
Notary Stamp/ LISA L PAUL Notary Public - State of Florida Commission # GG 344051 My Comm. Expires Jun 11, 2023 Bonded through National Notary Assn. Revised 5/2

Inst. Number: 202212000407 Book: 1456 Page: 1360 Page 1 of 3 Date: 1/7/2022 Time: 11:06 AM

James M Swisher Jr Clerk of Courts, Columbia County, Florida Doc Deed: 0.70

Prepared by/Return to: William B. Brannon, Jr. Attorney at Law 934 NE Lake DeSoto Circle Lake City, Florida 32055

Inst: 202212000407 Date: 01/07/2022 Time: 11:06AM Page 1 of 3 B: 1456 P: 1360, James M Swisher Jr, Clerk of Court Columbia, County, By: BR Deputy ClerkDoc Stamp-Deed: 0.70

WARRANTY DEED (Enhanced Life Estate)

The terms Grantors and Grantee shall include their respective heirs, devisees, personal representatives, successors, and assigns; any gender shall include all genders, the plural number shall include the singular and the singular number shall include the plural.

WITNESSETH:

That said Grantors, for and in consideration of the sum of \$10.00, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby grant and convey to Grantee forever the following described property (hereinafter Property) in *Columbia County, Florida*:

TOWNSHIP 4 SOUTH – RANGE 16 EAST

SECTION 7: Commence at the Northwest Corner of said Section and run S 0°44′56″ E, 50 feet to a concrete monument; thence N 88°49′00″ E, 1,081.44 feet to a concrete monument for a POINT OF BEGINNING; thence S 1°02′06″ E, 1,280.90 feet to a concrete monument; thence N 88°49′23″ E, 250 feet to a concrete monument; thence N 1°02′06″ W, 1,281.60 feet to a concrete monument; thence S 88°49′00″ W, 250 feet to the POINT OF BEGINNING.

Parcel ID # 07-4S-16-02805-000

N.B. The purpose of this deed is to cancel that certain Warranty Deed (Enhanced Life Estate) recorded on April 4, 2018, in ORB 1357, Page 301, public records of Columbia County, Florida, in which the Grantors conveyed the described Property to their daughter, MICHELE GRAVES. MICHELE GRAVES died on August 23, 2021, and this deed terminates any and all interest of MICHELE GRAVES.

SUBJECT TO all reservations, restrictions and easements of record, if any, right-of-way for public roads, outstanding mineral interests, and taxes.

Grantors reserve unto themselves, for and during their joint and several lifetimes, the exclusive possession, use, and enjoyment of the rents and profits of the Property described herein. Grantors further reserve unto themselves, for and during their joint and several lifetimes, and in their sole and

Inst. Number: 202212000407 Book: 1456 Page: 1361 Page 2 of 3 Date: 1/7/2022 Time: 11:06 AM

James M Swisher Jr Clerk of Courts, Columbia County, Florida Doc Deed: 0.70

absolute discretion, the right to sell, lease, encumber by mortgage, pledge, lien or otherwise manage and dispose of, in whole or in part, or grant any interest therein, to the aforementioned Property, by gift, sale, or otherwise, with or without consideration, and without joinder by the Grantee, and with full power and authority to retain any and all proceeds generated thereby, so as to terminate the interests of the Grantee, except that Grantors shall not have the right to dispose of the Property by devise upon their deaths.

Grantors further reserve unto themselves, jointly and severally, the right to cancel this deed by further conveyance which may destroy any and all rights which Grantee may possess under this deed. Grantee shall hold a remainder interest in the Property and upon the death of both of the Grantors, if the Property has not been previously disposed of prior to both of the Grantors' deaths, all right and title to the Property remaining shall fully vest in the Grantee, subject to such liens and encumbrances as may exist at that time. Grantors shall have no liability for waste.

TOGETHER WITH all the tenements, hereditaments, privileges, appurtenances, thereto belonging or in any way appertaining to the said Property.

Grantors hereby covenant with said Grantee that Grantors are lawfully seized of said land in fee simple; that the Grantors have good right and lawful authority to sell and convey said land; that the Grantors hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the said Grantors have signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

WITNESS

WITNESS

(Print or type name)

WITNESS

(Print or type name)

author W Lares

AUTHER W. GRAVES

ANNELIESE GRAVES

Inst. Number: 202212000407 Book: 1456 Page: 1362 Page 3 of 3 Date: 1/7/2022 Time: 11:06 AM James M Swisher Jr Clerk of Courts, Columbia County, Florida Doc Deed: 0.70

STATE OF FLORIDA **COUNTY OF COLUMBIA**

-		nt was acknowledged before me b	y means of physical presence, this
/	day of January	, 2022, by AUTHER W. GRAVES,	and his wife, ANNELIESE GRAVES, who
are p	ersonally known to me or	who have produced	as identification.

(NOTARIAL SEAL)

WILLIAM B. BRANNON, JR. Commission # HH 008699 Expires August 12, 2024 Bonded Thru Troy Fain Insurance 800-385-7019