

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 6-23-05) Zoning Official BLK 19.07.06 Building Official OK JTH 7-200

AP# 0607-09 Date Received 7/7/06 By [Signature] Permit # 24819

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments PAVED 175

STOP 06-29-NH 06-0630-E 06-06-26E

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☒ EH Release ☒ Well letter ☒ Existing well

☒ Copy of Recorded Deed or Affidavit from land owner ☒ Letter of Authorization from installer

- Property ID # 06-045-16-02788-000 Must have a copy of the property deed
- New Mobile Home ☒ Used Mobile Home _____ Year 2006
- Applicant Carolyn A. Parlato Phone # 386-963-1373
- Address 7161 152nd St. Wellborn, FL 32094
- Name of Property Owner Dale & Norma Crawford Angelena & Louis Bell Phone # 386-288-3003
- 911 Address 3170 NW PINEMOUNT Rd L.C. 31 32024
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Gregory Lynn Crawford Phone # 386-288-3003
- Address 3172 SW Pine Mount Road Lake City, FL 32024
- Relationship to Property Owner Parents
- Current Number of Dwellings on Property 1
- Lot Size _____ Total Acreage 7.15
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver (Circle one)
- Is this Mobile Home Replacing an Existing Mobile Home NO OWES
- Driving Directions to the Property Hwy 90 West to Pine Mount Road (250)
 Turn (R) go to first driveway on the (Right) past
 Jay Explosion Church / Follow past Brick Home
 to the Right
- Name of Licensed Dealer/Installer Michael J. Parlato Phone # 386-963-1373
- Installers Address 7161 152nd Street Wellborn, FL 32094
- License Number IA0000336 Installation Decal # added

316.02

- JW called Carolyn 7/19/06

0606-20-N
[Signature]

PERMIT WORKSHEET

page 1 of 2

PERMIT NUMBER

Installer Michael J. Redota License # IA0000336

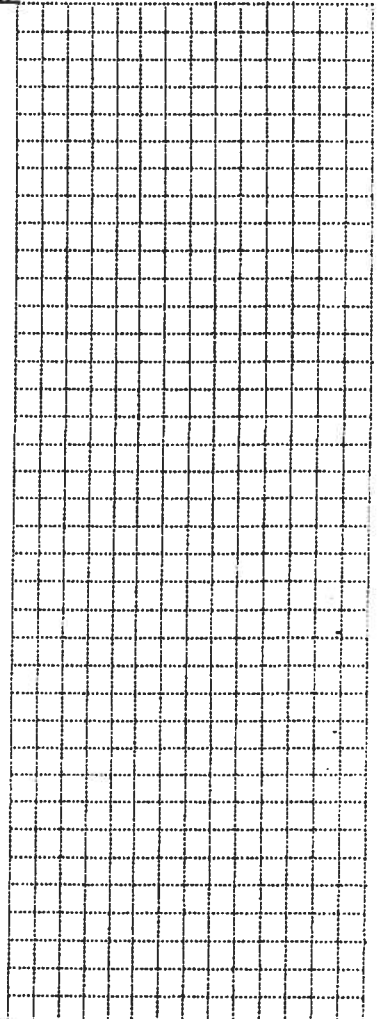
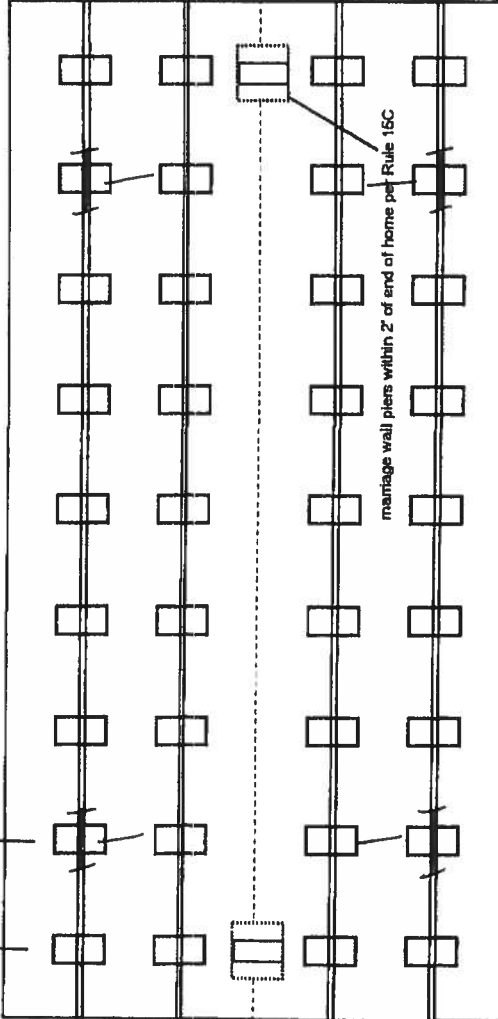
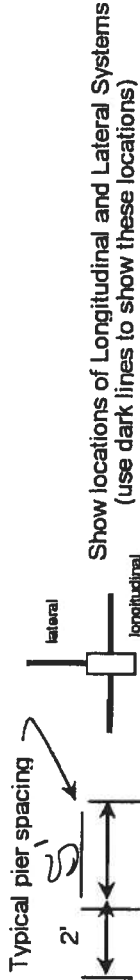
Address of home being installed _____

Manufacturer Fleetwood Length x width 28 x 52 (48)

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall lies exceed 5 ft 4 in.

Installer's initials MRD



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # _____

Triple/Quad ☐ Serial # 78920 A/B

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17 x 22

Perimeter pier pad size 17 x 22

Other pier pad sizes (required by the mfg.) 34 x 22

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

ANCHORS

4 ft ☒ 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc 48

OTHER TIES

Number 12/A

Sidewall 12/A

Longitudinal 12/A

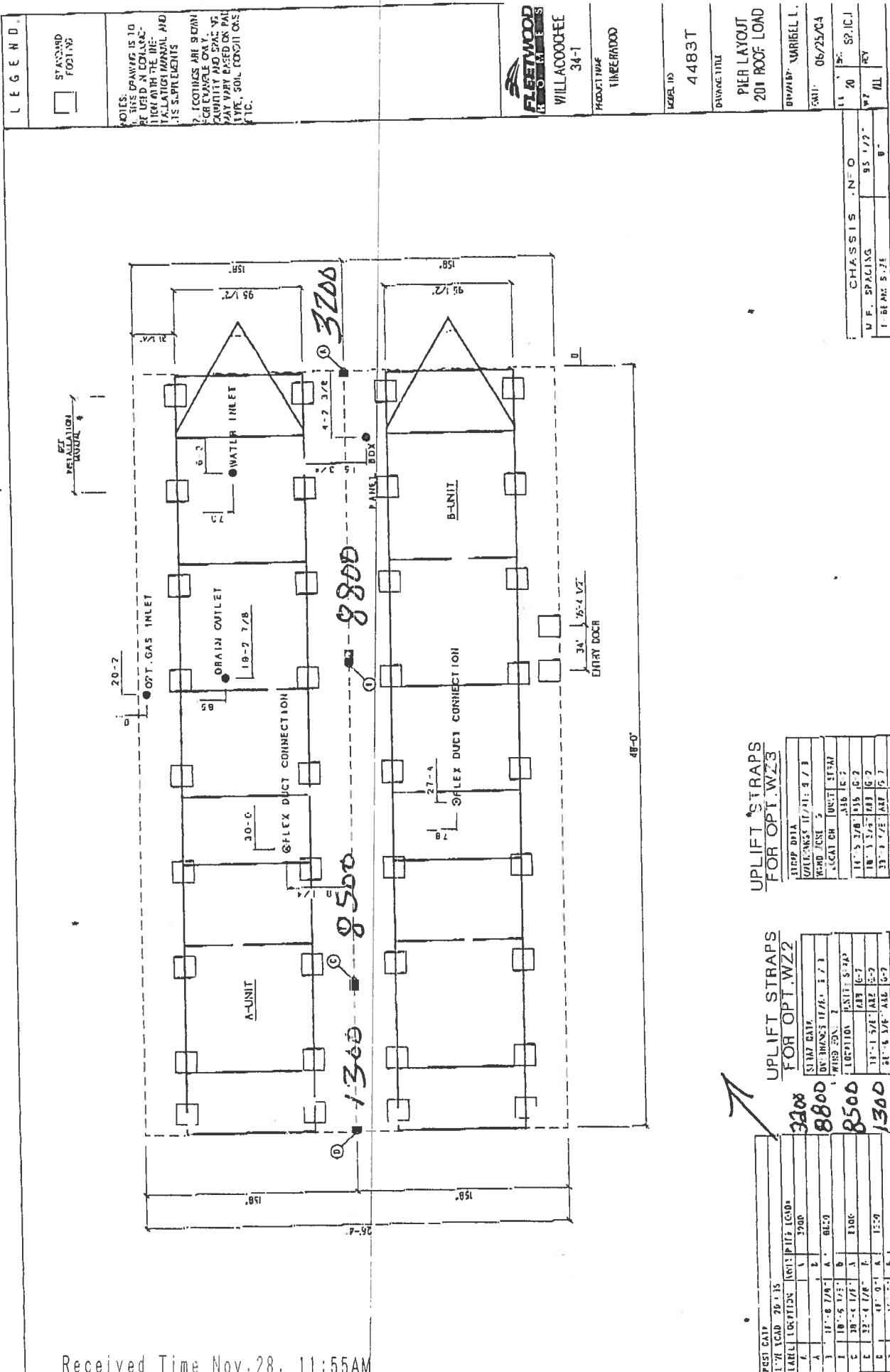
Marriage wall 12/A

Shearwall 12/A

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer 1101V by Oliver



POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 2200 X 2200 X 2200

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 2200 X 2200 X 2200

TORQUE PROBE TEST

The results of the torque probe test is 280 inch pounds or check here if you are declaring 5" anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Michael S. Galoto

Date Tested

7-2-06

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 125

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 124

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 124

Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☐ Other ☐

Fastening multi wide units

Floor: Type Fastener: 1/2" x 1 1/2" Length: 3" Spacing: 24" Walls: Type Fastener: 3/8" x 1 1/2" Length: 3" Spacing: 24" Roof: Type Fastener: 1/2" x 1 1/2" Length: 3" Spacing: 24" For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Installed:

Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Type Gasket Pg. 124

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 124
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☐ N/A ☒
Range downflow vent installed outside of skirting. Yes ☒ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: ☐

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Michael S. Galoto

Date 7-3-06

HALL'S PUMP & WELL SERVICE, INC.

SPECIALIZING IN 4"-8" WELLS



DONALD AND MARY HALL
OWNERS

PHONE (904) 755-1864
FAX (904) 755-7022
XXXXXX
LAKE CITY, FLORIDA 32055
904 NW Main Blvd.


June 12, 2002

NOTICE TO ALL CONTRACTORS

Please be advised that due to the new building codes we will use a large capacity diaphragm tank on all new wells. This will insure a minimum of one (1) minute draw down or one (1) minute refill. If a smaller diaphragm tank is used then we will install a cycle stop valve which will produce the same results.

If you have any questions please feel free to call our office anytime.

Thank you,


Donald D. Hall
DDH/jk

To: Caroline

CONSENT

This is to certify that I, (We) Dale & Monna Crawford, Angelena & Louis Bell as owner(s) of the below described property:

Sec. 06 Twp. 4S Rge. 16 Tax Parcel No.

Lot: _____ Block: _____ Subdivision: _____

give permission for GREGORY LYNN CRAWFORD to place a mobile Home on my property in _____ County.
(Mobile Home/Travel Trailer/SFD)

I (We) understand that this could result in an assessment for solid waste and fire protection services levied on this property.

Dated this 7 day of JUNE, 2006

Leann M. Swad
Witness

Monna M. Crawford
Dee Dee Crawford
Owner

Jacqueline H. Hubbard
Witness

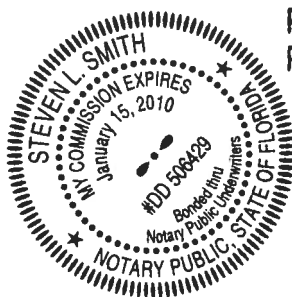
Angelena J. Bell
Louis Bell Jr.
Owner

Sworn to and subscribed before me this 7 day of JUNE

2006, by Dale & Monna Crawford Angelena Bell & Louis Bell
Property owner(s) name(s)

Steven L Smith
Notary's name printed/typed

Steven L Smith
Notary Public, State of Florida
Commission No. DD 506479
Personally known _____
Produced ID (type) FL. Driver Lic



To whom it may concern,

In order to comply with lender requirements, Dale E Crawford and Monna M Crawford and Angelena J Bell agree to sign any and all documents necessary to deed subject property exhibit A together with a 30' easement, to Gregory Crawford, retaining life estate clause. Dale E Crawford and Monna M Crawford agree to sign the mortgage, and any other documents required by the lender.

X Dale E Crawford 6-1-06
Dale E Crawford date

X Monna M. Crawford 6-1-06
Monna M Crawford date

X Angelena J Bell 6-4-06
Angelena J Bell date

SPECIAL WARRANTY DEED

THIS INDENTURE, made this 14th day of September, 2005, between DALE E. CRAWFORD and MONNA M. CRAWFORD, his wife, whose address is 3172 SW Pinemount Road, Lake City, FL 32024, Grantors, and ANGELENA J. BELL and ✓ LOUIS EELL, wife and husband, whose address is 3172 SW Pinemount Road, Lake City, FL 32024, Grantees,

W I T N E S S E T H:

That said Grantors, for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS, and other good and valuable considerations to said Grantors in hand paid by said Grantees, the receipt whereof is hereby acknowledged, have granted, bargained and sold to the said Grantees, and Grantees' heirs, successors and assigns forever, the following described land, situate, lying and being in COLUMBIA County, Florida, to-wit:

TOWNSHIP 4 SOUTH, RANGE 16 EAST

Section 6: Commence at the Northwest corner of the SE 1/4 of SE 1/4 of said Section 6, Columbia County, Florida and run thence N 88°46'20" E along the North line of said SE 1/4 of SE 1/4 a distance of 63.92 feet; thence S 01°20'09" E, 437.79 feet; thence N 88°46'20"E, 98.09 feet to the POINT OF BEGINNING; thence continue N 88°46'20 E, 103.22 feet; thence S 01°14'46 E, 377.24 feet; thence S 89°36'30 W, 103.41 feet; thence N 01°14'46" W, 378.00 feet, more or less to the POINT OF BEGINNING.

Tax Parcel Number R02788-000 (cutout)

SUBJECT TO: Taxes for 2005 and subsequent years; restrictions and easements of record; easements shown by a plat of the property;

✓ N.B. Grantors reserve a LIFE ESTATE in the above property for the duration of the natural life of the survivor of Grantors.

And said Grantors do hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantors have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of:

Eddie M. Anderson
Print Name: Eddie M. Anderson
Andrea L. Walden
Print Name: Andrea L. Walden
Witnesses as to Grantors

FROM A LEGAL DESCRIPTION
PROVIDED BY THE GRANTOR AND
WITHOUT A TITLE SEARCH

Dale E. Crawford (SEAL)
DALE E. CRAWFORD
Monna M. Crawford (SEAL)
MONNA M. CRAWFORD

STATE OF FLORIDA
COUNTY OF COLUMBIA

This Instrument Prepared By:
EDDIE M. ANDERSON, P.A.
P. O. Box 1179

The foregoing instrument was acknowledged before me the 14th day of SEPTEMBER, 2005, by DALE E. CRAWFORD and MONNA M. CRAWFORD. They produced F-L D/L as identification.

(Notary Seal)  Andrea L. Walden
My Commission D0260301
Expires October 21, 2007

Andrea L. Walden
Notary Public

Inst: 2005022628 Date: 09/15/2005 Time: 10:20
Doc Stamp: Deed : 0.70
DC, P. Dewitt Cason, Columbia County B: 1058 P: 1045

6/5/2006

Gift of Land

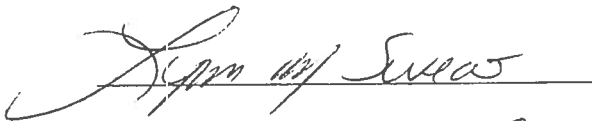
We the undersigned hereby agree to give approximately 1 acre of land parcel ID# R02788-000 (see attached exhibit A)to Gregory Lynn Crawford as a Gift.

Angelena J Bell and her husband Louis Bell agree to sign the deed at closing.

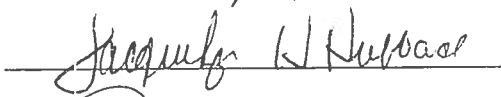
The deed will retain a life estate to Dale E Crawford and his wife Monna M Crawford who agree to sign any and all documents necessary by the lender at closing.

In witness whereof , grantors have hereunto set their hands and seals.

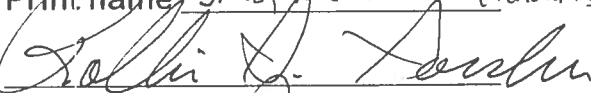
Signed, sealed and delivered
In the presence of:



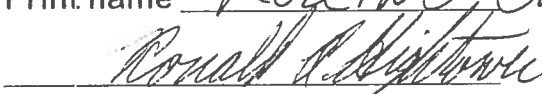
Print: name Lynn M. Sweat



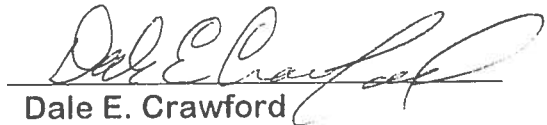
Print: name JACQUELYN H. HUBBARD



Print: name ROBIN G. GARDNER



Print: name Ronald R. Hightower



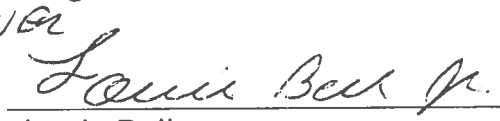
Dale E. Crawford



Monna M Crawford



Angelena J Bell

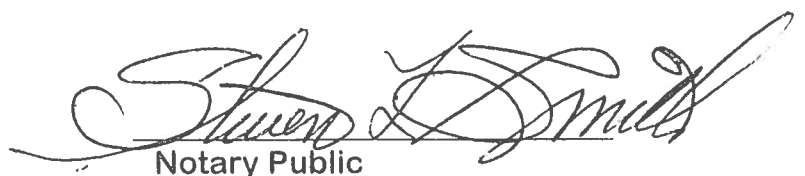


Louis Bell

The foregoing instrument was acknowledged before me on the 7th day of June, 2006 by Dale E Crawford, Monna M. Crawford, Angelena J. Bell and Louis Bell, who produced _____ as identification

(notary seal)




Notary Public

WARRANTY DEED

THIS INDENTURE, made this 12th day of June, 2003, between CHARLES B. BROWN, III and CHARLES H. KALB, both of whom do not reside on the property, whose address is 136 West St. Johns Street, Lake City, FL 32025, Grantors, and DALE E. CRAWFORD and MONNA M. CRAWFORD, his wife, whose address is Route 11, Box 107, Lake City, FL 32024, Grantees,

WITNESSETH:

That said Grantors, for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS, and other good and valuable considerations to said Grantors in hand paid by said Grantees, the receipt whereof is hereby acknowledged, have granted, bargained and sold to the said Grantees, and Grantees' heirs, successors and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

TOWNSHIP 1 SOUTH, RANGE 16 EAST

Section 6: Commence at the Northwest corner of the SE 1/4 of SE 1/4 of said Section 6, Columbia County, Florida, and run thence N 88°46'20" E along the North line of said SE 1/4 of SE 1/4 a distance of 63.92 feet; thence S 01°20'09" E 437.79 feet to the point of beginning; thence S 88°46'20" W 176.50 feet; thence S 01°20'09" E 835.56 feet to the North right of way line of County Road No. 252; thence N 88°47'46" E along said right of way line 45.68 feet; thence N 89°14'11" E still along said right of way line 365.20 feet; thence N 12°17'29" W 458.80 feet; thence N 89°13'01" E 53.41 feet; thence N 01°13'40" W 389.24 feet; thence S 88°46'20" W 201.31 feet to the point of beginning. Containing 7.15 acres, more or less.

Tax Parcel Number R02788-000 (cutout)

SUBJECT TO: Taxes for 2003 and subsequent years; restrictions and easements of record; and easements shown by the plat of said property.

And said Grantors do hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantors have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of:

Eddie M. Anderson
Print Name: Eddie M. Anderson

Michelle Vaughn
Print Name: Michelle Vaughn

Witnesses as to Grantors

Charles B. Brown, III (SEAL)
CHARLES B. BROWN, III

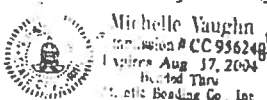
Charles H. Kalb (SEAL)
CHARLES H. KALB

STATE OF FLORIDA
COUNTY OF COLUMBIA

This Instrument Prepared By
EDDIE M. ANDERSON, P.A.
P. O. Box 1179
Lake City, Florida 32066-1179

The foregoing instrument was acknowledged before me the 23rd day of June, 2003, by CHARLES B. BROWN, III and CHARLES H. KALB. They are personally known to me.

(Notary Seal)



Michelle Vaughn
Notary Public/ My Commission Expires:

Parent Parcel

SPECIAL WARRANTY DEED

THIS INDENTURE, made this 14th day of September, 2005, between DALE E. CRAWFORD and MONNA M. CRAWFORD, his wife, whose address is 3172 SW Pinemount Road, Lake City, FL 32024, Grantors, and ANGELENA J. BELL and LOUIS BELL, wife and husband, whose address is 3172 SW Pinemount Road, Lake City, FL 32024, Grantees,

W I T N E S S E T H:

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IN WITNESS WHEREOF, Grantors have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of:

Eddie M. Anderson
Print Name: Eddie M. Anderson

Andrea L. Walden
Print Name: Andrea L. Walden
Witnesses as to Grantors

FROM A LEGAL DESCRIPTION
PROVIDED BY THE GRANTOR AND
WITHOUT A TITLE SEARCH

Dale E. Crawford (SEAL)
DALE E. CRAWFORD

Monna M. Crawford (SEAL)
MONNA M. CRAWFORD

STATE OF FLORIDA
COUNTY OF COLUMBIA

This Instrument Prepared By:
EDDIE M. ANDERSON, P.A.
P. O. Box 1179

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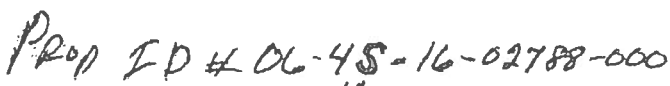
(Notary Seal)

Andrea L. Walden
My Commission DD260301
Expires October 21, 2007

Andrea L. Walden
Notary Public

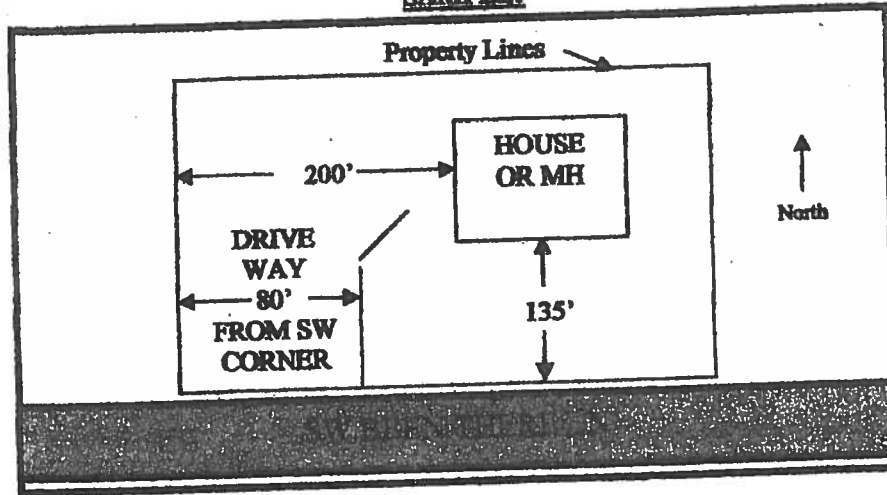
Inst: 2005022628 Date: 09/15/2005 Time: 10:20
Doc Stamp-Deed : 0.70
DC, P. Dewitt Cason, Columbia County B:1058 P:1045

easement?
30' to ROAD

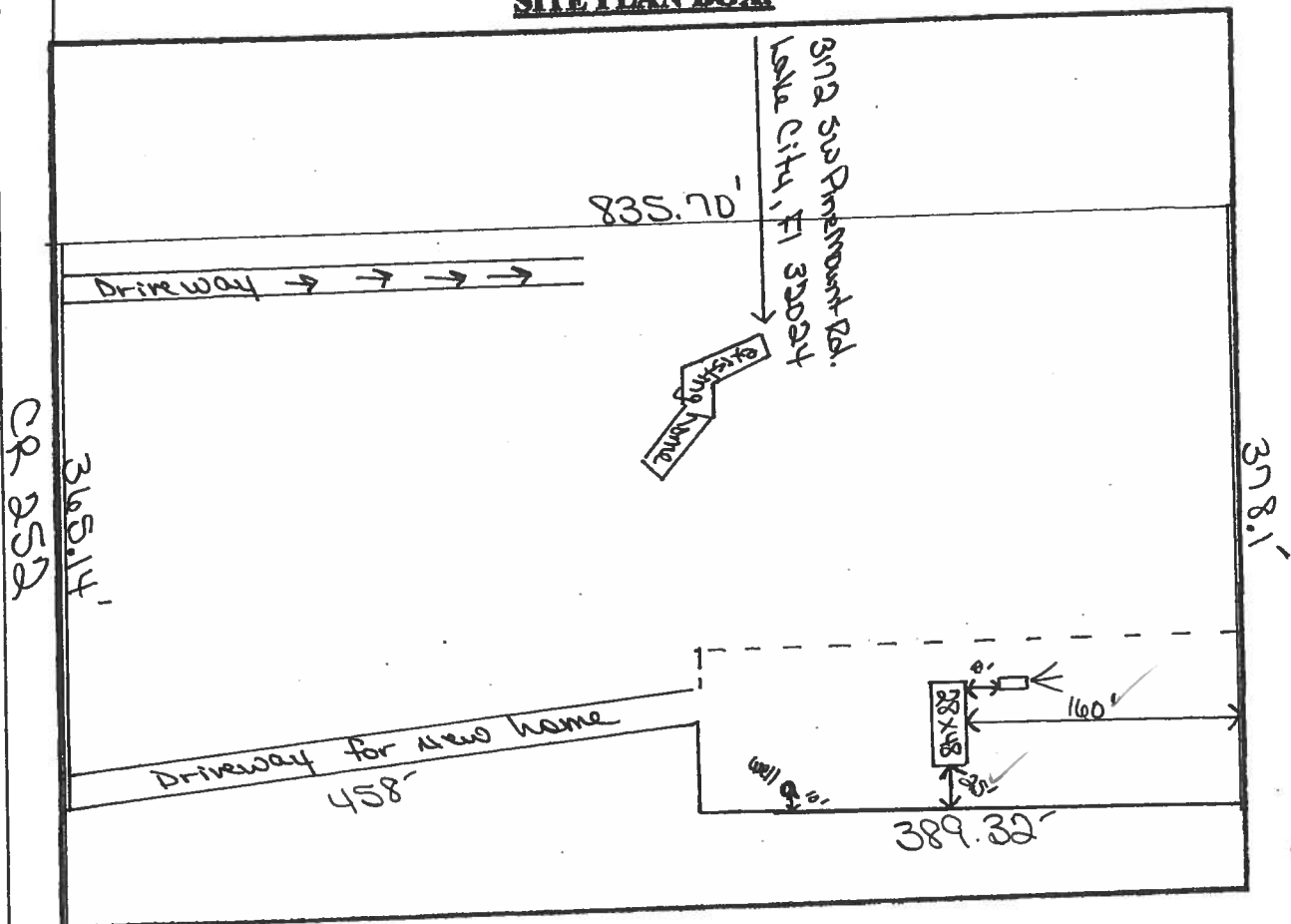


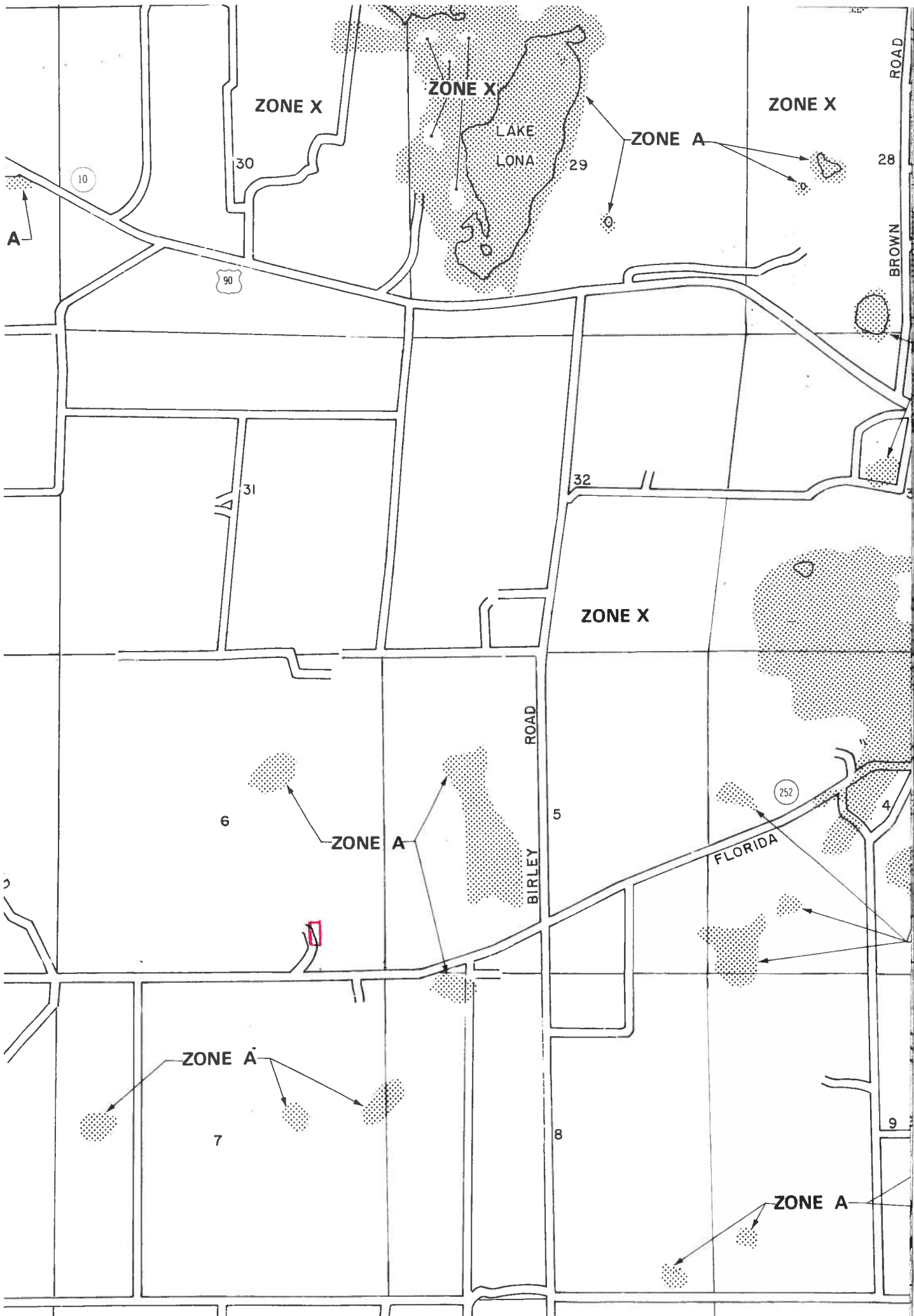
1. A PLAT, PLAN, OR DRAWING SHOWING THE PROPERTY LINES OF THE PARCEL.
2. LOCATION OF PLANNED RESIDENT OR BUSINESS STRUCTURE ON THE PROPERTY WITH DISTANCES FROM AT LEAST TWO OF THE PROPERTY LINES TO THE STRUCTURE (SEE SAMPLE BELOW).
3. LOCATION OF THE ACCESS POINT (DRIVEWAY, ETC.) ON THE ROADWAY FROM WHICH LOCATION IS TO BE ADDRESSED WITH A DISTANCE FROM A PARALLEL PROPERTY LINE AND OR PROPERTY CORNER (SEE SAMPLE BELOW).
4. TRAVEL OF THE DRIVEWAY FROM THE ACCESS POINT TO THE STRUCTURE (SEE SAMPLE BELOW).

SAMPLE:



SITE PLAN BOX:





0607-09

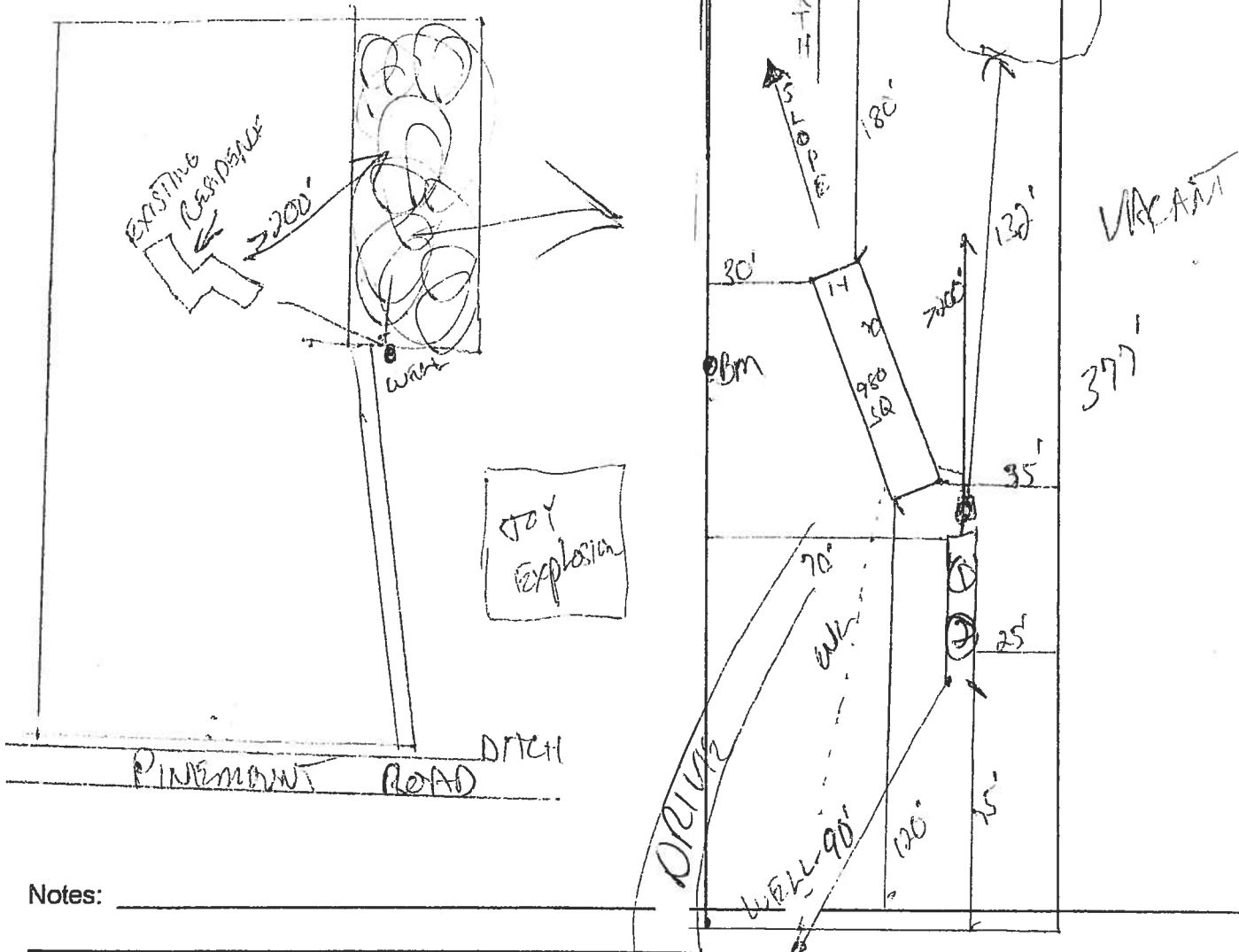
60-1090

**STATE OF FLORIDA
DEPARTMENT OF HEALTH**
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 06-0620E

----- PART II - SITEPLAN -----

Scale: 1 inch = 50 feet.



Notes: _____

Site Plan submitted by: Rock D F

Plan Approved ☒

By M. M.

Not Approved ☐

C. M.

MASTER CONTRACTOR

Date 10-10-25

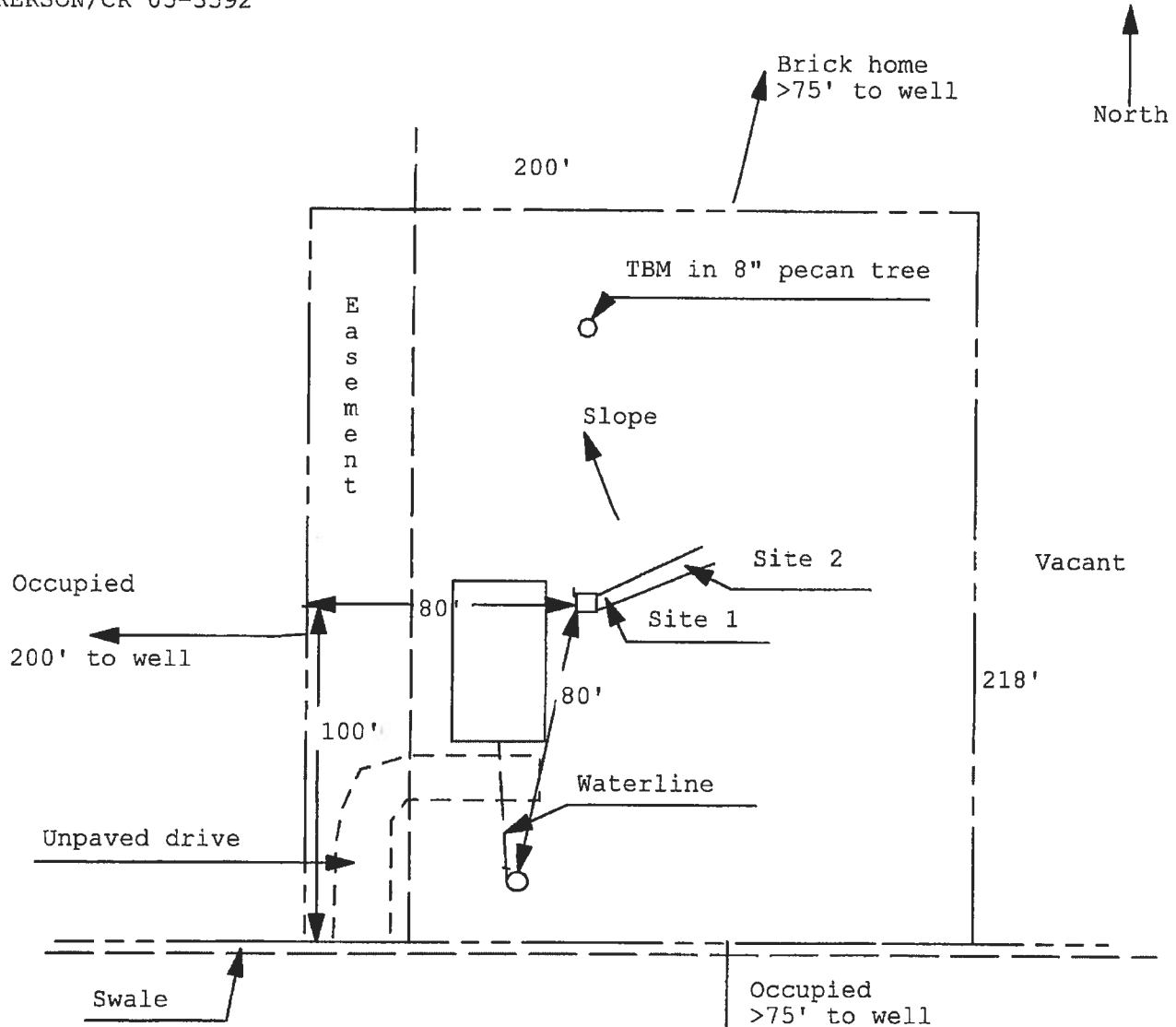
County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Application for Onsite Sewage Disposal System
Construction Permit. Part II Site Plan
Permit Application Number: 06-0619N

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

WILKERSON/CR 05-3592



1 inch = 50 feet

Site Plan Submitted By Paul Lloyd Date 6/27/06
Plan Approved ☒ Not Approved ☐ Date 7/17/06
By Mr. S. Lewis Columbia CPHU

Notes: _____

**COLUMBIA COUNTY, FLORIDA
LAND DEVELOPMENT REGULATION ADMINISTRATOR
SPECIAL PERMIT FOR TEMPORARY USE
APPLICATION**

Permit No. 06-29

Date 7.17.06

Fee 100.00

Receipt No. 3454

Certain uses are of short duration and do not create excessive incompatibility during the course of the use. Therefore, the Land Development Regulation Administrator is authorized to issue temporary use permits for the following activities, after a showing that any nuisance or hazardous feature involved is suitably separated from adjacent uses; excessive vehicular traffic will not be generated on minor residential streets; and a vehicular parking problem will not be created:

1. In any zoning district: special events operated by non-profit, eleemosynary organizations.
2. In any zoning district: Christmas tree sales lots operated by non-profit, eleemosynary organizations.
3. In any zoning district: other uses which are similar to (1) and (2) above and which are of a temporary nature where the period of use will not extend beyond thirty (30) days.
4. In any zoning district: mobile homes or travel trailers used for temporary purposes by any agency of municipal, County, State, or Federal government; provided such uses shall not be or include a residential use.
5. In any zoning district: mobile homes or travel trailers used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located. Such use shall be strictly limited to the time construction or development is actively underway. In no event shall the use continue more than twelve (12) months without the approval of the Board of County Commissioners and the Board of County Commissioners shall give such approval only upon finding that actual construction is continuing.
6. In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.

Handwritten notes and stamps:
- "L.A. JW" (circled)
- "200.00 AS PC" (circled)
- "8.2.06" (date)
- "Didit" (signature)
- "NREO" (signature)
- "PC" (signature)
- "Ber" (signature)
- "BE NOUNSH" (signature)
- "RADIO" (signature)
- "Chand" (signature)
- "off" (signature)
- "ASSESSED" (signature)
- "L.A. JW" (signature)

7. In agricultural districts: In addition to the principal residential dwelling, one (1) additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related by the grandparent, parent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild of the family occupying the principal residential use. Such mobile homes are exempt from lot area requirements, and shall not be located within required yard areas. Such mobile homes shall not be located within twenty (20) feet of any building. A temporary use permit for such mobile homes may be granted for a time period up to one (1) year. When the temporary use permit expires, the applicant may invoke the provisions of Section 14.9, entitled Special Family Lot Permits.
8. In shopping centers within Commercial Intensive districts only: mobile recycling collection units. These units shall operate only between the hours of 7:30 a.m. and 8:30 p.m. and shall be subject to the review of the Land Development Regulation Administrator. Application for permits shall include written confirmation of the permission of the shopping center owner and a site plan which includes distances from buildings, roads, and property lines. No permit shall be valid for more than thirty (30) days within a twelve (12) month period, and the mobile unit must not remain on site more than seven (7) consecutive days. Once the unit is moved off-site, it must be off-site for six (6) consecutive days.
9. In any zoning district: A temporary business, as defined within these Land Development Regulations. At least sixty (60) days prior to the commencement date of the temporary permit, the applicant shall submit an application to the County, which shall include the following information.
 - a. the name and permanent address or headquarters of the person applying for the permit;
 - b. if the applicant is not an individual, the names and addresses of the business;
 - c. the names and addresses of the person or persons which will be in direct charge of conducting the temporary business;
 - d. the dates and time within which the temporary business will be operated;
 - e. the legal description and street address where the temporary business will be located;
 - f. the name of the owner or owners of the property upon which the temporary business will be located;
 - g. a written agreement containing the permission from the owner of the property for its use for a temporary business must be attached to and made a part of the application for the permit;

- h. a site plan showing display areas, plans for access and egress of vehicular traffic, any moveable interim structures, tents, sign and banner location and legal description of the property must accompany the application for the temporary use permit; and
- i. a public liability insurance policy, written by a company authorized to do business in the State of Florida, insuring the applicant for the temporary permit against any and all claims and demands made by persons for injuries or damages received by reason of or arising out of operating the temporary business. The insurance policy shall provide for coverage of not less than one million dollars (\$1,000,000.00) for damages incurred or claims by more than one person for bodily injury and not less than two million dollars (\$2,000,000.00) for damages incurred or claims by more than one person for bodily injury and fifty thousand dollars (\$50,000.00) for damages to property for one person and one hundred thousand dollars (\$100,000.00) for damages to property claimed by more than one person. The original or duplicate of such policy, fully executed by the insurer, shall be attached to the application for the temporary permit, together with adequate evidence that the premiums have been paid.

The sales permitted for a temporary business, as defined with these land development regulations, including, but not limited to, promotional sales such as characterized by the so-called "sidewalk "sale", "vehicle sale", or "tent sale", shall not exceed three (3) consecutive calendar days.

There must be located upon the site upon which the temporary business shall be conducted public toilet facilities which comply with the State of Florida code, potable drinking water for the public, approved containers for disposing of waste and garbage and adequate light to illuminate the site at night time to avoid theft and vandalism.

If the application is for the sale of automobiles or vehicles, the applicant shall provide with the application a copy of a valid Florida Department of Motor Vehicle Dealers license and Department of Motor Vehicle permit to conduct an "offsite" sale. If any new vehicles are to be displayed on the site, a copy of the factory authorization to do so will be required to be filed with the application.

No activities, such as rides, entertainment, food, or beverage services shall be permitted on the site in conjunction with the operation of the temporary business.

Not more than one (1) sign shall be located within or upon the property for which the temporary permits is issued, and shall not exceed sixteen (16) square feet in surface area. No additional signs, flags, banners, balloons or other forms of visual advertising shall be permitted. The official name of the applicant and its permanent location and street address, together with its

permanent telephone number, must be posted on the site of the property for which the temporary permit is issued and shall be clearly visible to the public.

Any applicant granted a temporary permit under these provisions shall also comply with and abide by all other applicable federal, State of Florida, and County laws, rules and regulations.

Only one (1) tent, not to exceed three hundred fifty (350) square feet in size shall be permitted to be placed on the site of the temporary business and such tent, if any, shall be properly and adequately anchored and secured to the ground or to the floor of the tent.

No person or entity shall be issued more than one (1) temporary permit during each calendar year.

The temporary permit requested by an applicant shall be issued or denied within sixty (60) days following the date of the application therefor is filed with the Land Development Regulation Administrator.

10. In agriculture and environmentally sensitive area districts: a single recreational vehicle as described on permit for living, sleeping, or housekeeping purposes for one-hundred eighty (180) consecutive days from date that permit is issued, subject to the following conditions:
 - a. Demonstrate a permanent residence in another location.
 - b. Meet setback requirements.
 - c. Shall be hooked up to or have access to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
 - d. Upon expiration of the permit the recreational vehicle shall not remain on property parked or stored and shall be removed from the property for 180 consecutive days.
 - e. Temporary RV permits are renewable only after one (1) year from issuance date of any prior temporary permit.

Temporary RV permits existing at the effective date of this amendment may be renewed for one (1) additional temporary permit in compliance with these land development regulations, as amended. Recreational vehicles as permitted in this section are not to include RV parks.

Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

1. Name of Title Holder(s) Dale + Donna Crawford
Angelena + Louis Bell

Address 3172 SW Pine Mount Rd. City Lake City, FL Zip Code 32024

Phone (386) 288-3003

NOTE: If the title holder(s) of the subject property are appointing an agent to represent them, a letter from the title holder(s) addressed to the Land Development Regulation Administrator **MUST** be attached to this application at the time of submittal stating such appointment.

Title Holder(s) Representative Agent(s) Carolyn A. Raelato

Address 7161 152nd St. City Wenonah, FL Zip Code 32094

Phone (386) 963-1373

2. Size of Property 7.15 acres

3. Tax Parcel ID# 06-45-16-02788-000

4. Present Land Use Classification _____

5. Present Zoning District _____

6. Proposed Temporary Use of Property Parents will be deciding
one use to their son before 12 months is out.
(Survey for lot is complete) (paragraph #7)
(Include the paragraph number the use applies under listed on Page 1 and 2)

7. Proposed Duration of Temporary Use 12 months

8. Attach Copy of Deed of Property.

I (we) hereby certify that all of the above statements and the statements contained in any papers or plans submitted herewith are true and correct to the best of my (our) knowledge and belief.

Carolyn A. Relato
Applicants Name (Print or Type)

Carolyn A. Relato
Applicant Signature

7-12-06
Date

OFFICIAL USE

Approved _____

Denied _____

Reason for Denial _____

Conditions (if any) _____

ASSIGNMENT OF AUTHORITY

I (we) Dale & Monna Crawford Angelena & Louis Bell
DO HEREBY AUTHORIZE Carolyn A. Relato
TO BE MY REPRESENTATIVE AND ACT ON MY BEHALF IN ALL ASPECTS
OF APPLYING FOR ALL

PERMITS REQUIRED FOR MY PROPERTY LOCATED AT:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A
PART HEREOF

WITNESS the hands and seal this 7 day of June, 2006

[Signature]
WITNESS

Jacqueline N. Hubbard
WITNESS

Monna M Crawford
[Signature]
Angelena J Bell
Louis Bell Jr.

STATE OF FLORIDA
COUNTY OF Columbia

On this 7th day of June, 2006 before me, an officer, duly authorized in
the County and State aforesaid to take acknowledgements, personally
appeared Dale & Monna Crawford Angelena & Louis Bell known to me to be
the person(s) described in and who executed the foregoing instrument and that they
acknowledged before me that they executed the same. I relied on
FL. Drivers License as identification of the
above named person(s).

WITNESS my hand and official seal.

Signature [Signature]
Printed Name: Steven L Smith

(Seal)



CONSENT

This is to certify that I, (We), Dale & Monna Crawford, Angelena & Louis Bell as owner(s) of the below described property:

Sec. 06 Twp. 043 Rge. 110 Tax Parcel No. 00788-000

Lot: _____ Block: _____ Subdivision: _____

give permission for Gregory Lynn Crawford to place a DOMH (28x52) on my property in _____ County.
(Mobile Home/Travel Trailer/SFD)

I (We) understand that this could result in an assessment for solid waste and fire protection services levied on this property.

Dated this 7 day of June, 2006

[Signature]
Witness

[Signature]
Owner

[Signature]
Witness

Angelena J. Bell
Louis Bell Jr.
Owner

Sworn to and subscribed before me this 7 day of June, 2006, by Dale & Monna Crawford Angelena Bell & Louis Bell
Property owner(s) name(s)

Steven L. Smith
Notary's name printed/typed

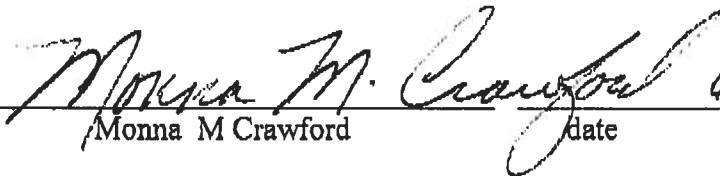
[Signature]
Notary Public, State of Florida
Commission No. DD 506479
Personally known _____
Produced ID (type) FL. Driver's Lic

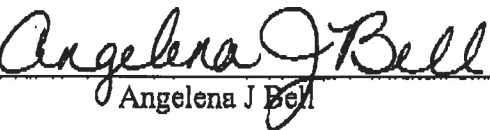


To whom it may concern,

In order to comply with lender requirements, Dale E Crawford and Monna M Crawford and Angelena J Bell agree to sign any and all documents necessary to deed subject property exhibit A together with a 30' easement, to Gregory Crawford, retaining life estate clause. Dale E Crawford and Monna M Crawford agree to sign the mortgage, and any other documents required by the lender.

X  6-1-06
Dale E Crawford date

X  6-1-06
Monna M Crawford date

X  6-4-06
Angelena J Bell date

SPECIAL WARRANTY DEED

THIS INDENTURE, made this 14th day of September, 2005, between DALE E. CRAWFORD and MONNA M. CRAWFORD, his wife, whose address is 3172 SW Pinemount Road, Lake City, FL 32024, Grantors, and ANGELENA J. BELL and LOUIS BELL, wife and husband, whose address is 3172 SW Pinemount Road, Lake City, FL 32024, Grantees,

W I T N E S S E T H:

That said Grantors, for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS, and other good and valuable considerations to said Grantors in hand paid by said Grantees, the receipt whereof is hereby acknowledged, have granted, bargained and sold to the said Grantees, and Grantees' heirs, successors and assigns forever, the following described land, situate, lying and being in COLUMBIA County, Florida, to-wit:

TOWNSHIP 4 SOUTH. RANGE 16 EAST

Section 6: Commence at the Northwest corner of the SE 1/4 of SE 1/4 of said Section 6, Columbia County, Florida and run thence N 88°46'20" E along the North line of said SE 1/4 of SE 1/4 a distance of 63.92 feet; thence S 01°20'09" E, 437.79 feet; thence N 88°46'20" E, 98.09 feet to the POINT OF BEGINNING; thence continue N 88°46'20" E, 103.22 feet; thence S 01°14'46" E, 377.24 feet; thence S 89°36'30" W, 103.41 feet; thence N 01°14'46" W, 378.00 feet, more or less to the POINT OF BEGINNING.

Tax Parcel Number R02788-000 (cutout)

SUBJECT TO: Taxes for 2005 and subsequent years; restrictions and easements of record; easements shown by a plat of the property;

✓ N.B. Grantors reserve a LIFE ESTATE in the above property for the duration of the natural life of the survivor of Grantors.

And said Grantors do hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantors have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of:

Eddie M. Anderson
Print Name: Eddie M. Anderson

Andrea L. Walden
Print Name: Andrea L. Walden
Witnesses as to Grantors

FROM A LEGAL DESCRIPTION
PROVIDED BY THE GRANTOR AND
WITHOUT A TITLE SEARCH

Dale E. Crawford (SEAL)
DALE E. CRAWFORD
Monna M. Crawford (SEAL)
MONNA M. CRAWFORD

STATE OF FLORIDA
COUNTY OF COLUMBIA

This Instrument Prepared By:
EDDIE M. ANDERSON, P.A.
P. O. Box 1179

The foregoing instrument was acknowledged before me the 14th day of SEPTEMBER, 2005, by DALE E. CRAWFORD and MONNA M. CRAWFORD. They produced FL DIL as identification.

(Notary Seal)

Andrea L. Walden
My Commission 00280901
Expires October 21, 2007

Andrea L. Walden
Notary Public

Inst: 2005028528 Date: 09/15/2005 Time: 10:20
Doc Stamp Deed: 0.70
DC, P. Dewitt Cason, Columbia County B: 1058 P: 1045

6/5/2006

Gift of Land

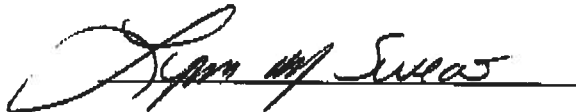
We the undersigned hereby agree to give approximately 1 acre of land parcel ID# R02788-000 (see attached exhibit A)to Gregory Lynn Crawford as a Gift.

Angelena J Bell and her husband Louis Bell agree to sign the deed at closing.

The deed will retain a life estate to Dale E Crawford and his wife Monna M Crawford who agree to sign any and all documents necessary by the lender at closing.

In witness whereof , grantors have hereunto set their hands and seals.

Signed, sealed and delivered
In the presence of:



Print name Lynn M. Sweat



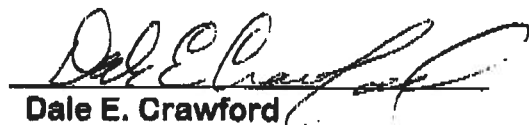
Print name Jacquelyn H. Hubbs



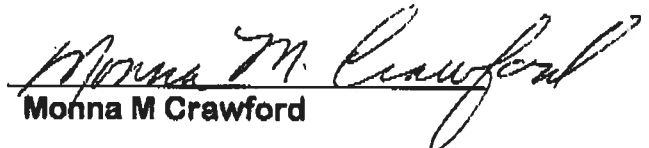
Print name Angelena J. Bell



Print name Louis Bell



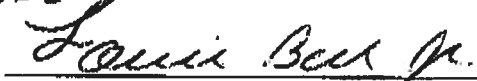
Dale E. Crawford



Monna M. Crawford



Angelena J. Bell

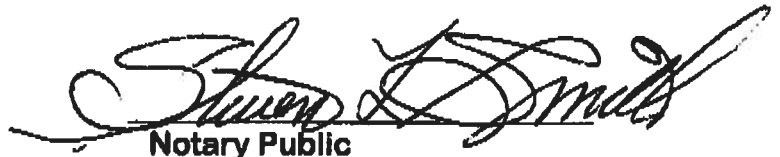


Louis Bell

The foregoing instrument was acknowledged before me on the 7th day of June, 2006 by Dale E Crawford, Monna M. Crawford, Angelena J. Bell and Louis Bell, who produced _____ as identification

(notary seal)




Notary Public

est: 2003013141 Date: 06/24/2003 Time: 12:15

cc Stamp Used: 1050.00

ZACK DC, P. DeWitt Case, Columbia County 8:006 P:1962

WARRANTY DEED

THIS INDENTURE, made this ^{23rd} day of June, 2003, between CHARLES B. BROWN, III and CHARLES H. KALB, both of whom do not reside on the property, whose address is 136 West St. Johns Street, Lake City, FL 32025, Grantors, and DALE E. CRAWFORD and MONNA M. CRAWFORD, his wife, whose address is Route 11, Box 107, Lake City, FL 32024, Grantees,

WITNESSETH:

That said Grantors, for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS, and other good and valuable considerations to said Grantors in hand paid by said Grantees, the receipt whereof is hereby acknowledged, have granted, bargained and sold to the said Grantees, and Grantees' heirs, successors and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

TOWNSHIP 4 SOUTH RANGE 16 EAST

Section 6: Commence at the Northwest corner of the SE¼ of SE¼ of said Section 6, Columbia County, Florida, and run thence N 88°46'20" E along the North line of said SE¼ of SE¼ a distance of 63.92 feet; thence S 01°20'09" E 437.79 feet to the point of beginning; thence S 88°46'20" W 176.50 feet; thence S 01°20'09" E 835.56 feet to the North right of way line of County Road No. 252; thence N 88°47'46" E along said right of way line 45.68 feet; thence N 89°14'11" E still along said right of way line 365.20 feet; thence N 13°17'29" W 458.80 feet; thence N 89°13'01" E 53.41 feet; thence N 01°13'40" W 389.24 feet; thence S 88°46'20" W 201.31 feet to the point of beginning. Containing 7.15 acres, more or less.

Tax Parcel Number R02788-000 (cutout)

SUBJECT TO: Taxes for 2003 and subsequent years; restrictions and easements of record; and easements shown by the plat of said property.

And said Grantors do hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantors have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered
in the presence of:

Eddie M. Anderson
Print Name: Eddie M. Anderson

Michelle Vaughn
Print Name: Michelle Vaughn

Charles B. Brown, III (SEAL)
CHARLES B. BROWN, III

Charles H. Kalb (SEAL)
CHARLES H. KALB

Witnesses as to Grantors

STATE OF FLORIDA
COUNTY OF COLUMBIA

This Instrument Prepared By
EDDIE M. ANDERSON, P.A.
P. O. Box 1179
Lake City, Florida 32064-1179

The foregoing instrument was acknowledged before me the ^{23rd} day of June, 2003, by CHARLES B. BROWN, III and CHARLES H. KALB. They are personally known to me.

(Notary Seal)



Michelle Vaughn
Notary Public
Commission Expires Aug. 17, 2004
Notary Seal



Michelle Vaughn
Notary Public/ My Commission Expires:

Parent Parcel

SPECIAL WARRANTY DEED

THIS INDENTURE, made this 14th day of September, 2005, between DALE E. CRAWFORD and MONNA M. CRAWFORD, his wife, whose address is 3172 SW Pinemount Road, Lake City, FL 32024, Grantors, and ANGELENA J. BELL and LOUIS BELL, wife and husband, whose address is 3172 SW Pinemount Road, Lake City, FL 32024, Grantees,

WITNESSETH:

That said Grantors, for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS, and other good and valuable considerations to said Grantors in hand paid by said Grantees, the receipt whereof is hereby acknowledged, have granted, bargained and sold to the said Grantees, and Grantees' heirs, successors and assigns forever, the following described land, situate, lying and being in COLUMBIA County, Florida, to-wit:

TOWNSHIP 4 SOUTH, RANGE 16 EAST

Section 6: Commence at the Northwest corner of the SE 1/4 of SE 1/4 of said Section 6, Columbia County, Florida and run thence N 88°46'20" E along the North line of said SE 1/4 of SE 1/4 a distance of 63.92 feet; thence S 01°20'09" E, 437.79 feet; thence N 88°46'20"E, 98.09 feet to the POINT OF BEGINNING; thence continue N 88°46'20 E, 103.22 feet; thence S 01°14'46 E, 377.24 feet; thence S 89°36'30 W, 103.41 feet; thence N 01°14'46" W, 378.00 feet, more or less to the POINT OF BEGINNING.

Tax Parcel Number R02798-000 (cutout)

SUBJECT TO: Taxes for 2005 and subsequent years; restrictions and easements of record; easements shown by a plat of the property;

✓ N.B. Grantors reserve a LIFE ESTATE in the above property for the duration of the natural life of the survivor of Grantors.

And said Grantors do hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantors have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of:

Eddie M. Anderson
Print Name: Eddie M. Anderson

Andrew L. Walden
Print Name: Andrew L. Walden
Witnesses as to Grantors

FROM A LEGAL DESCRIPTION
PROVIDED BY THE GRANTOR AND
WITHOUT A TITLE SEARCH

Dale E. Crawford (SEAL)
DALE E. CRAWFORD
Monna M. Crawford (SEAL)
MONNA M. CRAWFORD

STATE OF FLORIDA
COUNTY OF COLUMBIA

This Instrument Prepared By:
EDDIE M. ANDERSON, P.A.
P. O. Box 1179

The foregoing instrument was acknowledged before me the 14th day of SEPTEMBER, 2005, by DALE E. CRAWFORD and MONNA M. CRAWFORD. They produced FL D/I as identification

(Notary Seal)

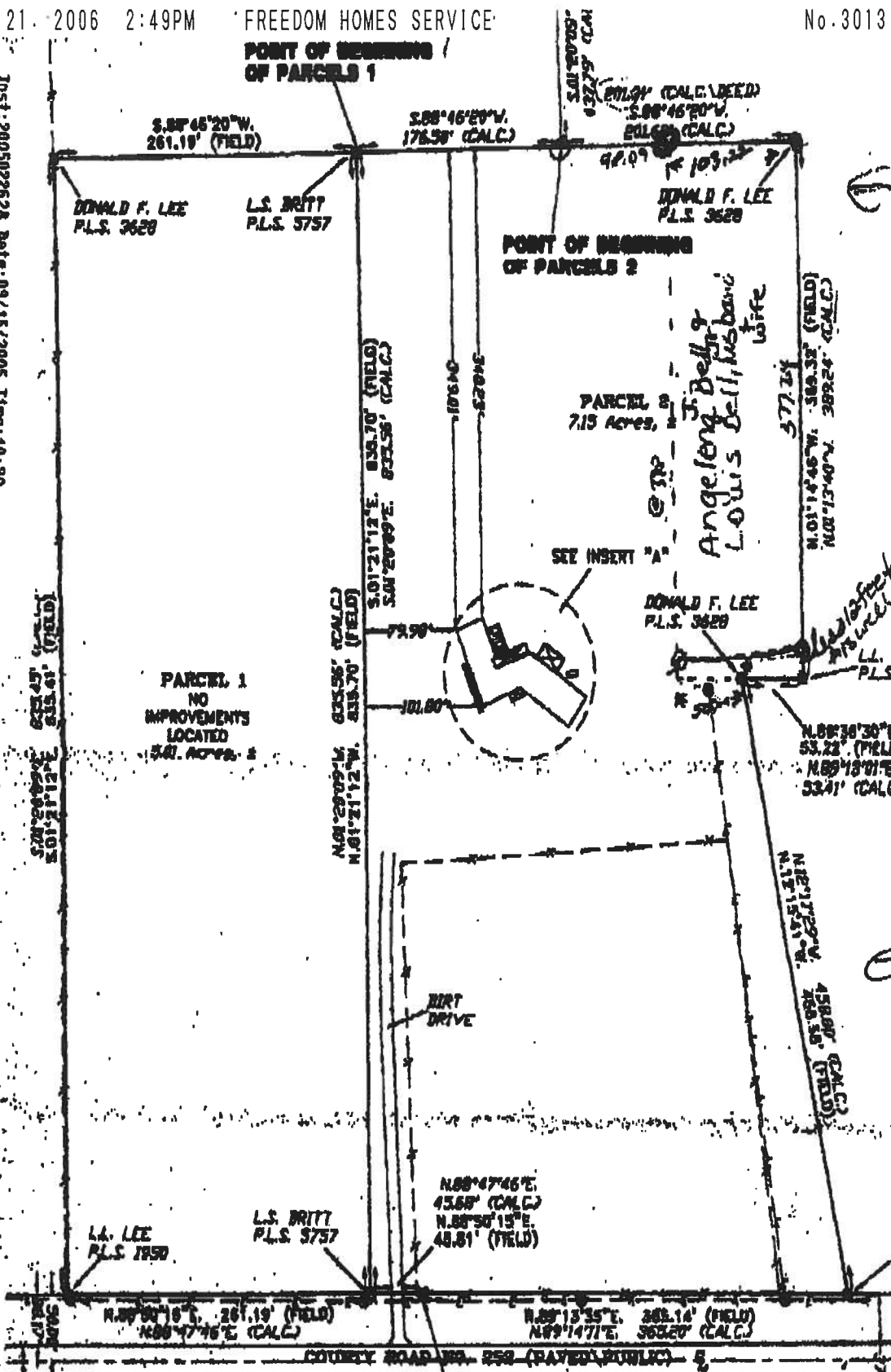


Andrew L. Walden
My Commission D0380301
Expires October 21, 2007

Andrew L. Walden
Notary Public

Inst: 2005022628 Date: 09/15/2005 Time: 10:20
Doc Stamp Deed: 0.70
DC, P. Dewitt Casar, Columbia County B:1058 P:1045

Inst: 2005022628 Date: 09/15/2005 Time: 10:20
Doc Stamp-Deed: 0.70
DC, P. Dewitt Cason, Columbia County B: 1058 P: 1046



Subject

easement?

794 4th St Dale Crawford wants to deed yellow to daughter husband as long as they live, no amount.

PRD ID # DL-45-16-02788-000

Columbia County Property Appraiser

DB Last Updated: 5/5/2006

2006 Proposed Values

Parcel: 06-4S-16-02788-000 HX

Tax Record

Property Card

Interactive GIS Map

Print

Owner & Property Info

<< Prev Search Result: 10 of 46 Next >>

Owner's Name	CRAWFORD DALE E & MONNA M
Site Address	PINEMOUNT
Mailing Address	3172 SW PINEMOUNT RD LAKE CITY, FL 32024
Description	COMM NW COR OF SE1/4 OF SE1/4, RUN E 63.92 FT, S 437.79 FT FOR POB, RUN W 176.50 FT, S 835.56 FT TO N R/W OF C R 252 E ALONG R/W 45.68 FT, CONT E 365.20 FT, N 458.80 FT, E 53.41 FT, N 389.24 FT, W 201.31 FT TO POB ORB 986-1962 (ORB 1058-1045 IS LIFE ESTATE DEED FOR GRANTOR)

Use Desc. (code)	SINGLE FAM (000100)
Neighborhood	6416.00
Tax District	3
UD Codes	MKTA01
Market Area	01
Total Land Area	7.150 ACRES

Property & Assessment Values

Mkt Land Value	cnt: (2)	\$52,050.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (1)	\$104,195.00
XFOB Value	cnt: (3)	\$1,840.00
Total Appraised Value		\$158,085.00

Just Value	\$158,085.00
Class Value	\$0.00
Assessed Value	\$130,204.00
Exempt Value	(code: HX) \$25,000.00
Total Taxable Value	\$105,204.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale Vimp	Sale Qual	Sale RCode	Sale Price
6/24/2003	986/1962	WD	I	Q		\$150,000.00
1/23/2003	978/295	WD	I	U	01	\$105,000.00
11/20/2002	969/1643	CT	I	U	01	\$100.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	SINGLE FAM (000100)	1958	CB Stucco (17)	2250	3651	\$104,195.00
Note: All S.F. calculations are based on exterior building dimensions.						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0294	SHED WOOD/	0	\$840.00	1.000	0 x 0 x 0	(.00)
0213	GRAIN BIN	0	\$500.00	1.000	0 x 0 x 0	(.00)
0213	GRAIN BIN	0	\$500.00	1.000	0 x 0 x 0	(.00)

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000100	SFR (MKT)	7.150 AC	1.00/1.00/1.00/1.00	\$7,000.00	\$50,050.00
009945	WELL/SEPT (MKT)	1.000 UT - (.000AC)	1.00/1.00/1.00/1.00	\$2,000.00	\$2,000.00

Columbia County Property Appraiser

DB Last Updated: 5/5/2006

<< Prev

10 of 46

Next >>

DEC-5-2006 17:23 FROM:

TO: 99635840

P.2

COLUMBIA COUNTY 9-1-1 ADDRESSING / GIS DEPARTMENT

P. O. Box 1787, Lake City, FL 32056-1787
Telephone: (386) 758-1125 * Fax: (386) 758-1365 * E-mail: ron_croft@columbiacountyfla.com

ADDRESS ASSIGNMENT DATA

The Columbia County Board of County Commissioners has passed Ordinance 2001-9, which provides for a uniform numbering system. A copy of this ordinance is available in the Clerk of Court records, located in the courthouse. This new numbering system will increase the efficiency of POLICE, FIRE AND EMERGENCY MEDICAL vehicles responding to calls within Columbia County by immediately identifying the location of the caller.

A Residential or Other Structure(s) on Parcel Number:
06-4S-16-02788-000

"Crawford"
Permit #
24819

Address Assignments:
3170 SW PINEMOUNT RD, LAKE CITY, FL 32024 (NEW LISTING)
3172 SW PINEMOUNT RD, LAKE CITY, FL 32024

See attached map printout from Columbia County Property Appraiser web site.

Any questions concerning this information should be referred to the Columbia County 9-1-1 Addressing / GIS Department at the address or telephone number above.

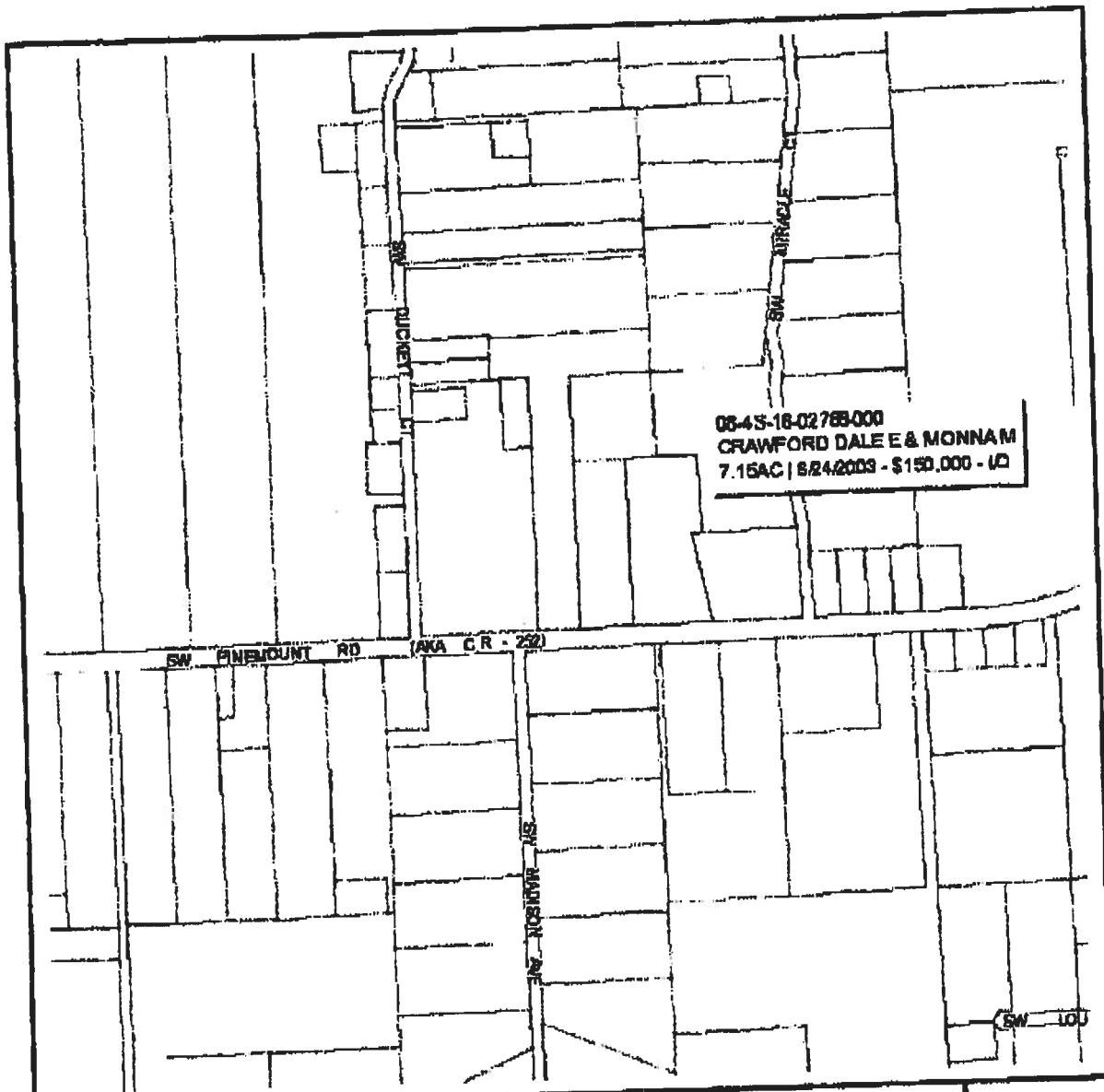
DEC-5-2006 17:24 FROM:

TO: 99635840

P.3

Page 1 of 1

Columbia County Property Appraiser - Map Printed on 12/5/2006 5:27:11 PM



Columbia County Property Appraiser

J Doyle Crows, CFA - Lake City, Florida - 386-758-1083

PARCEL: 06-4S-16-02788-000 HX - SINGLE FAM (000100)

Name: CRAWFORD DALE E & MONNAM	LandVal	\$52,050.00
Site: PINEMOUNT	BldgVal	\$111,141.00
Mail: 3172 SW PINEMOUNT RD	ApprVal	\$165,031.00
LAKE CITY, FL 32024	JustVal	\$165,031.00
8/24/2003 \$150,000.00 / U	Assd	\$134,030.00
1/23/2003 \$105,000.00 / U	Exempt	\$25,000.00
11/20/2002 \$100,001 / U	Taxable	\$109,050.00

0 0.06 0.12 0.18 mi



This information, GIS Map Updated: 11/20/2006, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

COLUMBIA COUNTY OFFICE

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 06-4S-16-02788-000

Building permit No. 000024819

Permit Holder MICHAEL PARLATO

Owner of Building DALE & MONNA CRAWFORD.(G. CRAWFORD M/H)

Location: 3170 SW PINEMOUNT ROAD, LAKE CITY, FL 32024



Date: 11/15/2006

Tony Dieke

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)