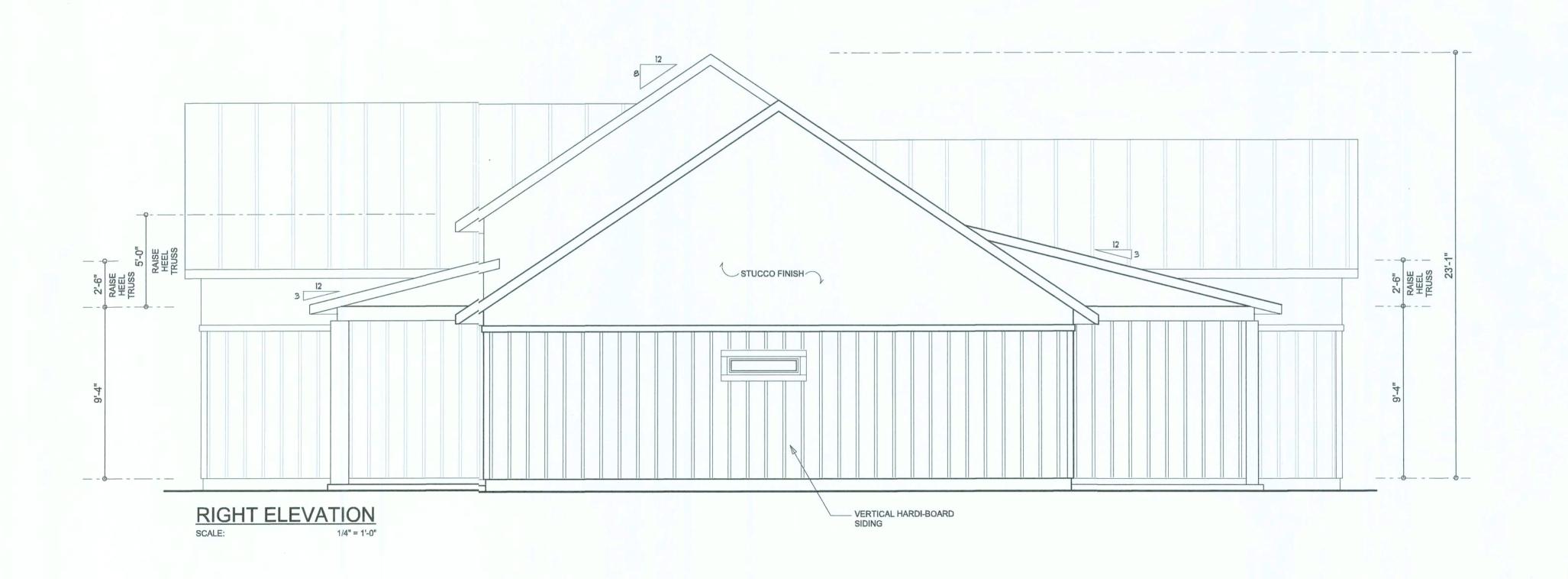
SOFTPLAN VATIONS 1/4" = 1'-0" R30 INSULATION STUCCO FINISH 26ga, METAL ROOFING PANELS ON 30LB FELT STUCCO FINISH SEE ELEVATIONS S FELT PAPER BETWEEN WD ROOF TRUSSES AND CONC. REINF'D ICF WALL SYSTEM ර TYPIC, 1/2" GWB → PRE-FINISHED ALUMINUM DRIP ALUMINUM FASCIA ON PT 2X6 SUB-FASCIA FRONT ELE VATION

SCALE: 1/4" = 1'-0" VERTICAL HARDI-BOARD BRICK VENEER PRE-FINISHED VENTED ALUM SOFFIT SYSTEM 2 SP #2 2X4 WOOD PLATE. NOTE: SEAL ALL PENETRATIONS WITH UL APPROVED FIRE RATED CAULK. 18" TYPICAL 12" ON GABLE ENDS HARDI-BOARD -N' BATTIN SIDING OR STUCCO FINISH OVER WALL SHEATHING nmn AMVIC ICF WALL SYSTEM, REINF'D PER MANUF. SPEC (SEE MANUF. SUPPLIED DETAILS & INSTALLATION) BRICK WAINSCOT WITH
GALV. BRICK TIES, SPACED AS PER CODE WOOD BASE ---STUCCO FINISH 4" REINFORCED CONCRETE SLAB © WM DESIGN &
ASSOCIATES, INC.
426 SW COMMERCE DR. STE 130
LAKE CITY, FL 32025 CONTINUOUS REINFORCED CONCRETE MONOLITHIC FOOTING (386) 758-8406 will@willmyers.net TYPICAL WALL SECTION

SCALE: 1" = 1'- 0" REAR ELEVATION
SCALE: 1/4" = 1'-0" JOB NUMBER 20190710 SHEET NUMBER NOTE: ALL DRAWINGS NOT TO BE SCALED, WRITTEN DIMENSIONS TAKE PRECEDENCE OVER SCALED DIMENSIONS





September 10, 2019

September 10, 2019

LEFT & RIGHT ELEVATIONS SCALE:

PETER & ANNA LEV

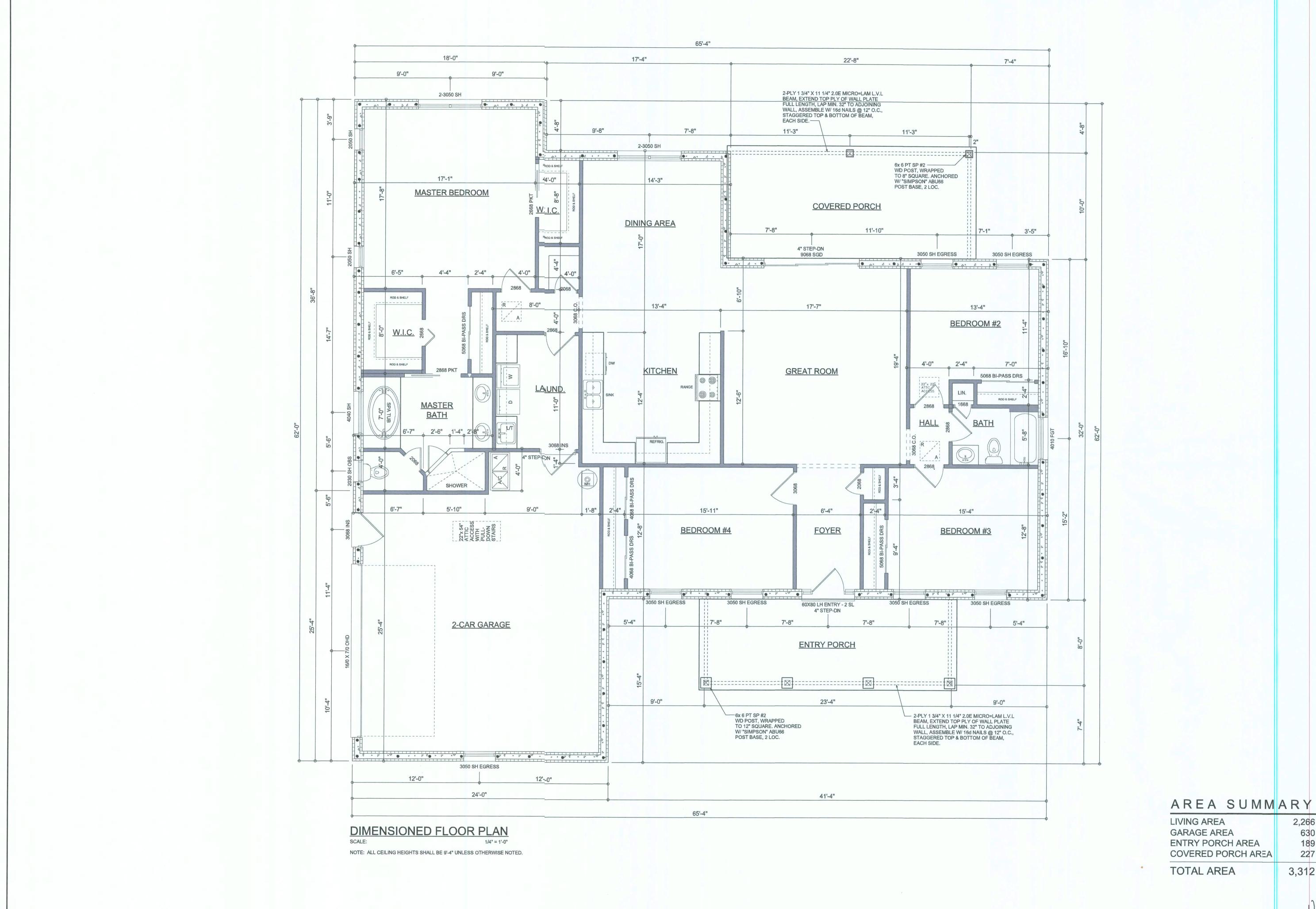
SUBCIT ADDRESS: LOTZ, CREEK RUN PLANTATION, LAKE CITY, FLORIDA 32025

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ASSOCIATES, INC.
426 SW COMMERCE DR. STE 130
LAKE CITY, FL 32025
(386) 758-8406
will@willmyers.net



JOB NUMBER 20190710

SHEET NUMBER



DIMENSIONED SCALE:

ANN REEK RUN PLANT A CUSTOM RESI
PETE

© WM DESIGN & ASSOCIATES, NC. 426 SW COMMERCE DR. STE 13 LAKE CITY, FL 32025 (386) 758-8406 will@willmyers.net



JOB NUMBER 20190710

3,312 S.F.

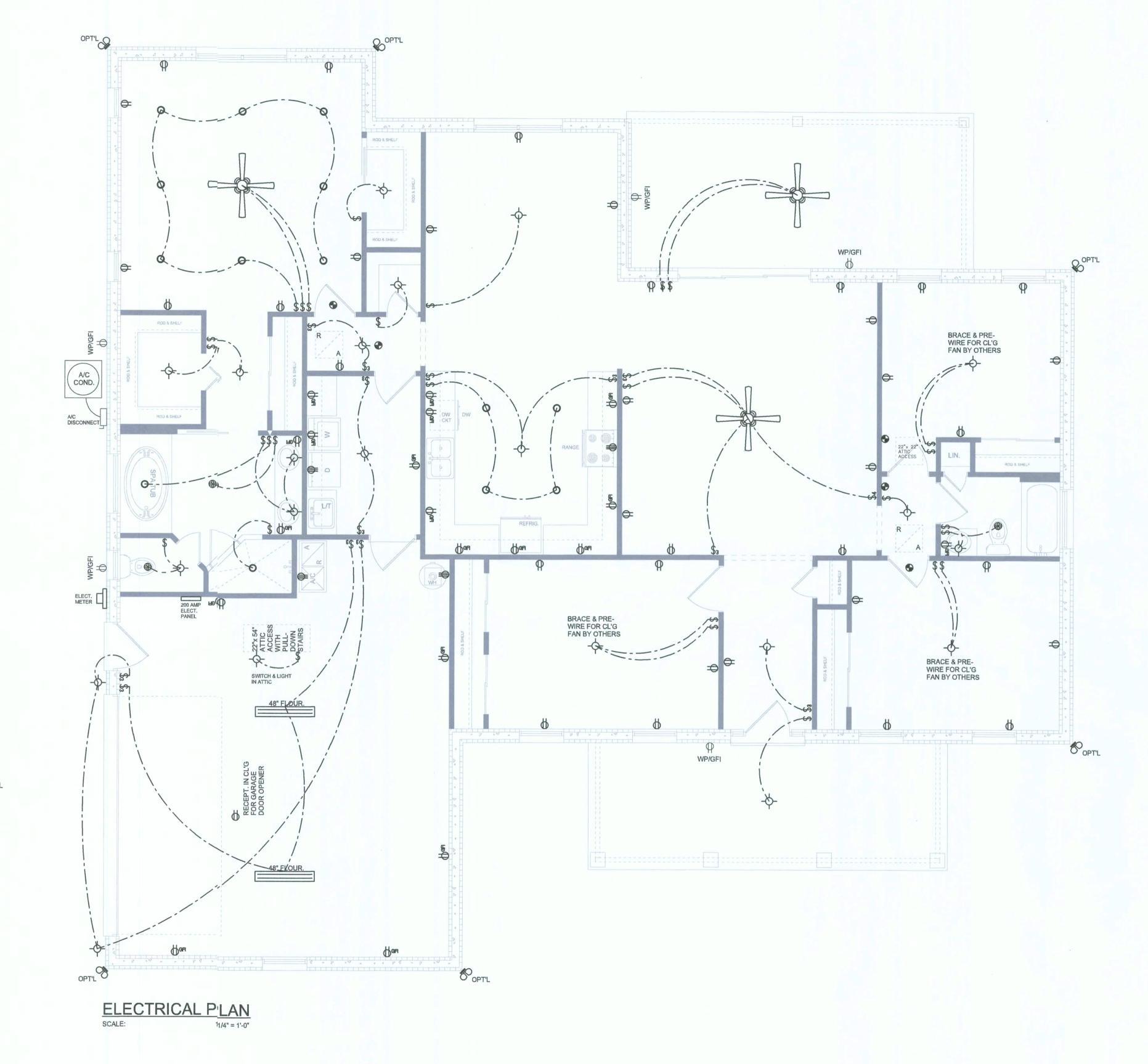
2,266 S.F.

630 S.F.

189 S.F.

227 S.F.

SHEET NUMBER A.3



SMOKE / CARBON MONOXIDE DETECTOR (see note below)

ALL INTERIOR RECEPTACLES SHALL BE AFCI
(ARC FAULT CIRCUIT INTERRUPT) PER NEC 210.12 & TAMPER RESISTANT PER

ELECTRICAL LEGEND

(PRE-WIRE FOR LIGHT KIT)

DOUBLE SECURITY

RECESSED CAN LIGHT BATH EXHAUST FAN

220v OUTLET

TELEVISION JACK

TELEPHONE JACK

3 WAY WALL SWITCH

48" FLOUR. 2 OR 4 TUB FLUORESCENT FIXTURE

WATER PROOF GFI OUTLET

DUPLEX OUTLET (AFCI & TAMPER RESISTANT)

GFI DUPLEX OUTLET (PER NEC 406.8)

ALL SMOKE DETECTORS BE A COMBO SMOKE & CARBON MONOXIDE DETECTOR AND SHALL HAVE 3ATTERY BACKUP POWER AND ALL WIRED TIGETHER SO IF ANY ONE UNIT IS ACTUATED THEY ALL ACTIVATE.

THE ELECTRICAL SERVICE OVERCURRENT PROTECTION DEVICE SHALL BE INSTALLED ON THE EXTERIOR OF STRUCTURES TO SERVE AS A DISCONNECT MEANS. CONDUCTORS USED FROM THE EXTERIOR DISCONNECTING MEANS TO A PANEL OR SUB PANEL SHALL HAVE FOUR-WIRE CONDUCTORS, OF WHICH ONE CONDUCTOR SHALL BE USED AS AN EQUIPMENT GROUND.

IT IS THE LICENSED ELECTRICAL CONTRACTORS RESPONSIBILITY TO INSURE THAT ALL WORK PERFORMED AND EQUIPMENT INSTALLED MEETS OR EXCEEDS THE NFPA70 2014 NATIONAL ELECTRIC CODE AND ALL OTHER LOCAL CODES AND ORDINANCES.

ANA

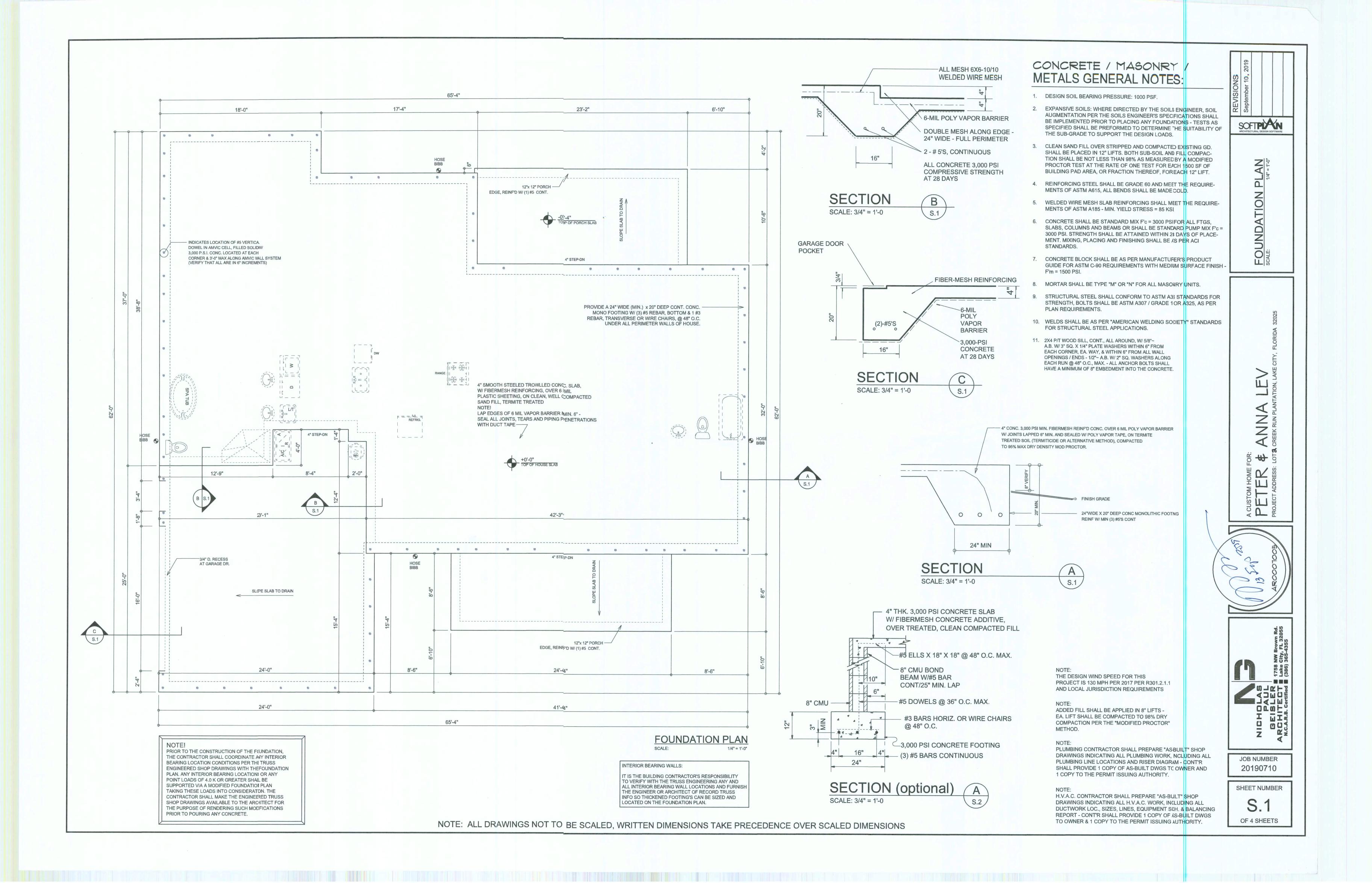
SOFTPLAN

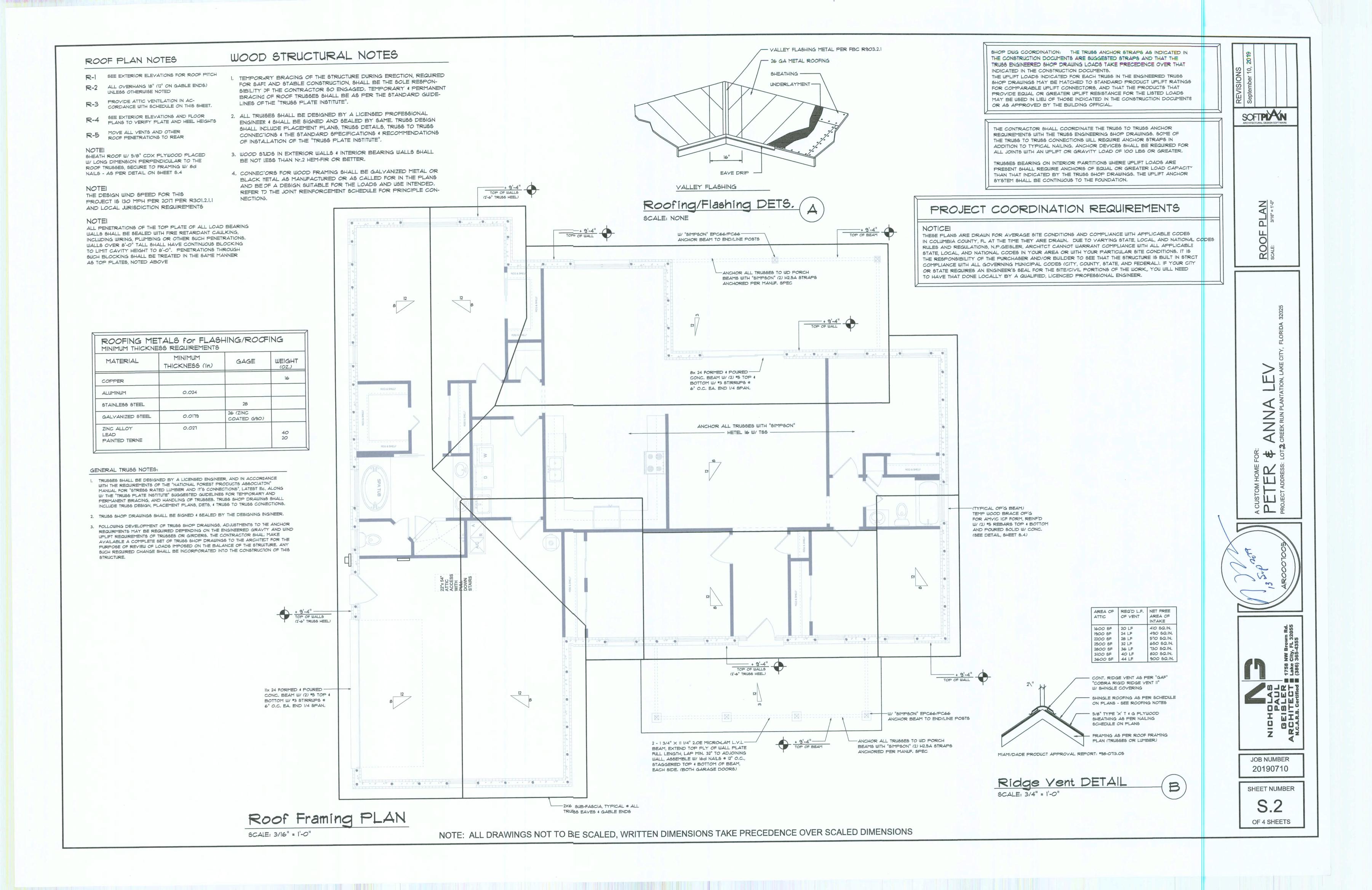
© WM DEJGN & A550CIATE.5, NC. 426 SW COMMERCE DR. STE 130 LAKE CITY, FL 32025 (386) 758-8406 will@willmyers.net

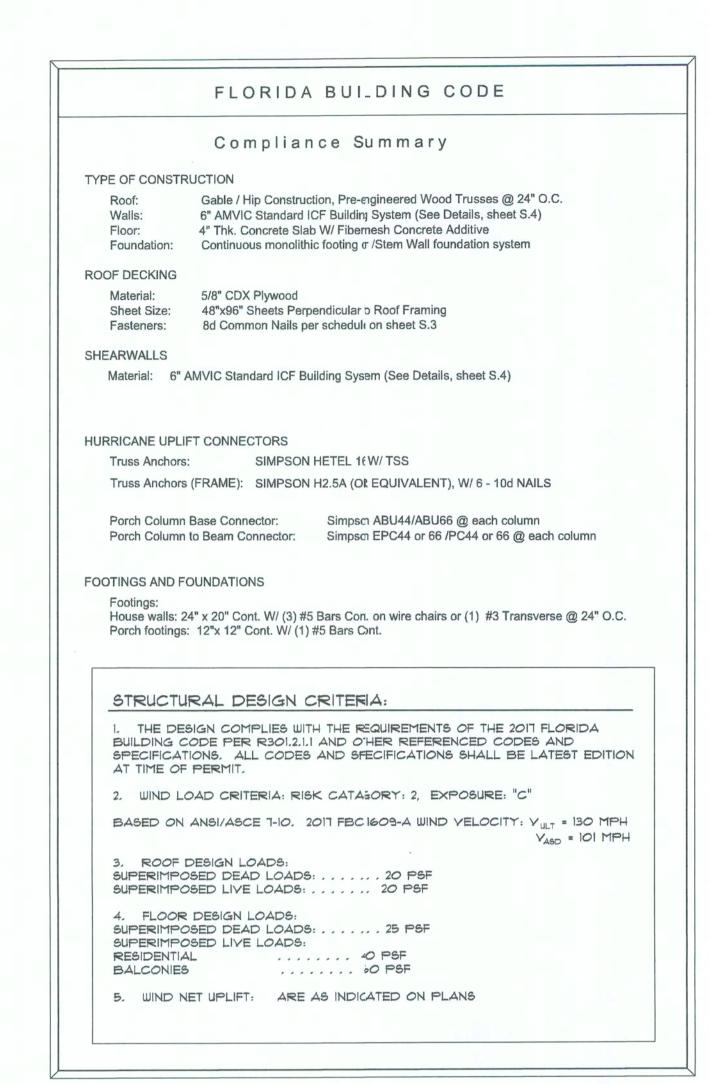


JOB NUMBER 20190710

SHEET NUMBER







TERMITE PROTECTION NOTES:

SOIL CHEMICAL BARRIER METHOD:

1. A PERMANENT SIGN WHICH IDENTIFIES THE FERMITE TREATMENT PROVIDER AND NEED FOR REINSPECTION AND TREATMENT CONTRACT RENEWAL SHALL BE PROVIDED. THE SIGN SHALL BE POSTED NEAR THE WATER HEATER OR

ELECTRIC PANEL. FBC 104.2.6 2. CONDENSATE AND ROOF DOWNSPOUTS SHALL DISCHARGE AT LEAST 1'-0" AWAY FROM BUILDING SIDE WALLS. FBC 1503.I.4

3. IRRIGATION/SPRINKLER SYSTEMS INCLUDING ALL RISERS AND SPRAY HEADS SHALL NOT BE INSTALLED WITHIN 1'-0" (ROM BUILDING SIDE WALLS.

FBC 1503.4.4 4. TO PROVIDE FOR INSPECTION FOR TERMITE NFESTATION, BETWEEN WALL COVERINGS AND FINAL EARTH GRADE SHALL NOT BE LESS THAN 6". EXCEPTION: PAINT AND DECORATIVE CEMENTOUS FINISH LESS THAN 5/8"

5. INITIAL TREATMENT SHALL BE DONE AFTER ALL EXCAVATION AND BACKFILL IS COMPLETE. FBC 1816.1.1

THICK ADHERED DIRECTLY TO THE FOUNDATION WALL. FBC 1403.1.6

6. SOIL DISTURBED AFTER THE INITIAL TREATMENT SHALL BE RETREATED INCLUDING SPACES BOXED OR FORMED. FBC 816.1.2

7. BOXED AREAS IN CONCRETE FLOOR FOR SUBSEQUENT INSTALLATION OF TRAPS, ETC., SHALL BE MADE WITH PERMAIENT METAL OR PLASTIC FORMS. PERMANENT FORMS MUST BE OF A SIZE AND DEPTH THAT WILL ELIMINATE THE DISTURBANCE OF SOIL AFTER THE INITIAL TREATMENT. FBC 1816.1.3

8. MINIMUM 6 MIL VAPOR RETARDER MUST BE INSTALLED TO PROTECT AGAINST RAINFALL DILUTION. IF RAINFALL OCCURS BEFORE VAPOR RET-ARDER PLACEMENT, RETREATMENT IS REQUIRED. FBC 1816.1.4 9. CONCRETE OVERPOUR AND MORTAR ALONG THE FOUNDATION PERIMETER MUST BE REMOVED BEFORE EXTERIOR SOIL TIEATMENT. FBC 1816.1.5 10. SOIL TREATMENT MUST BE APPLIED UNDERALL EXTERIOR CONCRETE

OR GRADE WITHIN 1'-0" OF THE STRUCTURE SDEWALLS. FBC 1816.1.6 11. AN EXTERIOR VERTICAL CHEMICAL BARRIER MUST BE INSTALLED AFTER CONSTRUCTION IS COMPLETE INCLUDING LANDSCAPING AND IRRIGATION. ANY SOIL DISTURBED AFTER THE VERTICAL BARRIER IS APPLIED, SHALL

BE RETREATED. FBC 1816.1.6 12. ALL BUILDINGS ARE REQUIRED TO HAVE PER-CONSTRUCTION TREATMENT.

13. A CERTIFICATE OF COMPLIANCE MUST BE ISSUED TO THE BUILDING DEPART-MENT BY # LICENSED PEST CONTROL COMPANY BEFORE A CERTIFICATE OF OCCUPANCY WILL BE ISSUED. THE CERTIFICATE OF COMPLIANCE SHALL STATE: "THE BUILDING HAS RECEIVED A COMPLETE TREATMENT FOR THE PREVENTION OF SUBTERRANEAN TERMITES. THE TREATMENT IS IN ACCORDANCE WITH THE RULES AND LAWS OF THE FLORIDA DEPARTMENT OF AGRICULTURE AND CONS-UMER SERVICES". FBC 1816.1.7

14. AFTER ALL WORK IS COMPLETED, LOOSE WOOD AND FILL MUST BE REMOVED FROM BELOW AND WITHIN 1'-0" OF THE BUILDING. THIS INCLUDES ALL GRADE STAKES, TUB TRAP BOXES, FORMS, SHORING OR OTHER CELLULOSE CONTAINING MATERIAL. FBC 2303.1.3

15. NO WOOD, VEGETATION, STUMPS, CARDBOARD, TRASH, ETC., SHALL BE BURIED WITHIN 15'-0" OF ANY BUILDING OR PROPOSED3UILDING. FBC 2303.1.4

FRAMING ANCHOR SCHEDULE

MANUF'R/MODEL APPLICATION CAP. "SIMPSON" HETEL 16 \W/ TSS TRUSS TO WALL: 1410#

SIMPSON PC44/EPC44 1700# PORCH BEAM TO POST (4x 4): SIMPSON PC66/EPC66 PORCH BEAM TO POST (6x 6): 1700# SIMPSON ABU44 or AB3U 66 PORCH POST TO FND.: 2200# SIMPSON A34 MISC. JOINTS 315#/240#

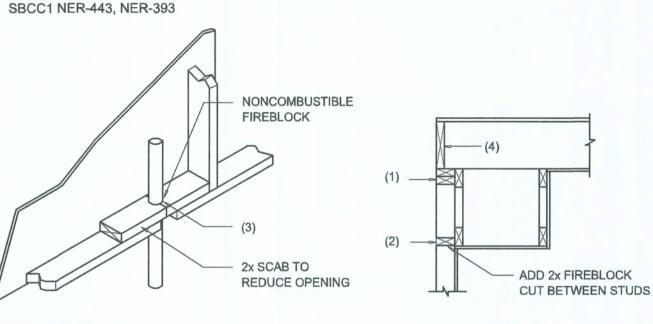
ALL ANCHORS SHALL BE SECURED W/ NAILS AS PRESCRIBED BY THE MANUFACTURER FOR MAXIMUM JOINT STRENGTH, UNLESS; NOTED OTHERWISE.

REFER TO THE INCLUDED STRUCTURAL DETAILS FOR ADDITIONAL ANCHORS/ JOINT REINFORCEMENT AND FASTENERS.

ALL UNLISTED JOINTS IN THE LOAD PATH SHALL BE REINFOIRCED WITH SIMPSON A34 FRAMING ANCHORS, TYPICAL T.O.

NOTE: "SEMCO" PRODUCT APPROVAL: MIAMI/DADE COUNTY REPORT #95-0818.15

"SIMPSON" PRODUCT APPROVALS: MIAMI/DADE COUNTY REPORT #97-0107.05, #96-1126.11, #99-0623.04



SOFFIT/DROPPED CLG.

PENETRATIONS

FIREBLOCKING NOTES:

FIREBLOCKING SHALL BE INSTALLED IN WOOD FRAME CONSTRUCTION IN THE FOLLOWING LOCATIONS:

1. IN CONCEALED SPACES OF STUD WALLS AND PARTITIONS INCLUIDING FURRED SPACES AT CEILING AND FLOOR LEVELS.

2. AT ALL INTERCONNECTIONS BETWEEN CONCEALED VERTICAL AIND HORIZONTAL SPACES SUCH AS OCCUR AT SOFFITS, DROP CEILINGS, COVE CEILINGS, ETC.

3. AT OPENINGS AROUND VENTS, PIPES, DUCTS, CHIMNEYS AND FIFREPLACES AT CEILING AND FLOOR LEVELS WITH "PYROPANEL MULTIFLEX SEAL_ANT"

4. AT ALL INTERCONNECTIONS BETWEEN CONCEALED VERTICAL STUD WALL OR PARTITION SPACES AND CONCEALED SPACES CREATED BY AN A'SSEMBLY OF FLOOR JOISTS, FIREBLOCKING SHALL BE PROVIDED FOR THE FULL DEPTH OF THE JOISTS AT THE ENDS AND OVER THE SUPPORTS.

Fire Stopping DETAILS

General Roofing NOTES:

STAY IN PLACE.

UNLESS OTHERWISE NOTED, UNDERLAYMENT SHALL CONFORM W/ A\STM D 226, TYPE 1, OR ASTM D 4869, TYPE 1.

SELF-ADHERING POLYMER MODIFIED BITUMEN SHEET: SELF ADHERING POLYMER MODIFIED BITUMEN SHALL COMPLY W/ AS TM D 1970.

UNDERLAYMENT APPLICATION:

FOR ROOF SLOPES FORM 2:12 TO 4:12, UNDERLAYMENT SHALL BE A MINIMUM OF TWO LAYERS APPLIED AS FOLLOWS: 1. STARTING AT THE EAVE, A 19 INCH STRIP OF UNDERLAYMENT SHALL BE APPLIED PARALLEL WITH THE EAVE AND FASTENED SUFFICIENTLY TO

2. STARTING AT THE EAVE, 36 INCH WIDE STRIPS OF UNDERLAYMEN'T FELT SHALL BE APPLIED OVERLAPPING SUCCESSIVE SHEETS 19 INCHES; AND FASTENED SUFFICIENTLY TO STAY IN PLACE.

FOR ROOF SLOPED 4:12 AND GREATER, UNDERLAYMENT SHALL BE A, MINIMUM OF ONE LAYER OF UNDERLAYMENT FELT APPLIED AS FOLLOWS: STARTING AT THE EAVE, UNDERLAYMENT SHALL BE APPLIED SHINGILE FASHION PARALLEL TO THE EAVE, LAPPED 2 INCHES, AND FASTENELD SUFFICIENTLY TO STAY IN PLACE.

BASE AND CAP FLASHINGS: BASE AND CAP FLASHING SHALL BE INSTALLED IN ACCORDANCE W/ IMFGR'S INSTALLATION INSTRUCTIONS. BASE FLASHING SHALL BE OF EITHER: CORROSION RESISTANT METAL OF MINIMUM NOMINAL THICKNESS 0.019 INCH OR MINERAL SURFACE ROLL ROOFING WEIGHING A MINIMUM OF 77 LBS PER 100 SQUARE FEET. CAP FLASHING SHALL BE CORROSION RESISTANT METAL OF MINIMUM

NOMINAL THICKNESS OF 0.019 INCH.

VALLEY LININGS SHALL BE INSTALLED IN ACCORDANCE W/ MANUFAC; TURER'S INSTALLATION INSTRUCTIONS BEFORE APPLYING ASPHALT SHINGLES. VALLEY LININGS OF THE FOLLOWING TYPES SHALL BE PERMITTED. 1. FOR OPEN VALLEYS LINED WITH METAL, THE VALLEY LINING SHALL BE AT LEAST 16" WIDE AND OF ANY OF THE CORROSION RESISTANT METALS IN FBC TABLE 1507.3.9.2.

2. FOR OPEN VALLEYS, VALLEY LINING OF TWO PLIES OF MINERAL SIURFACE ROLL ROOFING SHALL BE PERMITTED. THE BOTTOM LAYER SHALL IBE 18 INCHES AND THE TOP LAYER A MINIMUM OF 36 INCHES WIDE. 3. FOR CLOSED VALLEYS VALLEY LINING SHALL BE ONE OF THE FOLILOWING: 1. BOTH TYPES 1 AND 2 ABOVE, COMBINED.

2. ONE PLY OF SMOOTH ROLL ROOFING AT LEAST 36 INCHES WIDE JAND COMPLYING WITH ASTM D 224. 3. SPECIALTY UNDERLAYMENT AT LEAST 36 INCHES WIDE AND COMPLYING WITH ASTM D 1970.

BUILDING COMPONENTS & CLADDING LOADS MEAN BUILDING HEIGHT = 30.0', EXPOSURE "B" ROOF ANGLE T' TO 2T' 110 MPH 120 MPH 130 MPH 140 MPH 12.0 / -19.9 14.9 / -23.7 17.5 / -27.8 20.3 / -32.3 11.4 / -19.4 13.6 / -23.0 16.0 / -27.0 18.5 / -31.4 50 10.0 / -18.6 11.9 / -22.2 13.9 / -26.0 16.1 / -30.2 14.9 / -41.3 17.5 / -48.4 20.3 / -56.2 11.4 / -31.9 13.6 / -38.0 16.0 / -44.6 18.5 / -51.7 13.9 / -39.4 10.0 / -28.2 11.9 / -33.6 16.1 / -45.7 17.5 / -71.6 12.5 / -51.3 14.9 / -61.0 20.3 / -83.1

	5	20 50	20.8 / -27.2 19.5 / -24.6	24.7 / -32.4 23.2 / -29.3	29.0 / -38.0 27.2 / -34.3	33.7 / -44. <i>0</i> 31.6 / -39.8		
HEIGHT & EXPOSURE ADJUSTMENT COEFFICIENTS FOR BUILDING COMPONENTS & CLADDING								
BLDG HEIGHT			EXPOSURE "B"	EXPOSURE	EXPOSURE			

1.35

13.6 / -57.1

11.9 / -51.8

25.9 / -34.7

24.7 / -26.9

25.9 / -34.7

23.2 / -25.4 27.2 / -29.8

11.4 /-47.9 10.0 / -43.5

21.8 / -23.6

20.8 / -22.6

19.5 / -21.3

1.00

10 21.8 / -29.1

16.0 / -67.0 | 18.5 / -77.7

13.9 / -60.8 | 16.1 / -70.5

35.3 / -38.2

33.7 / -36.7

31.6 / -34.6

35.3 / -47.2

30.4 / -33.0

29.0 / -31.6

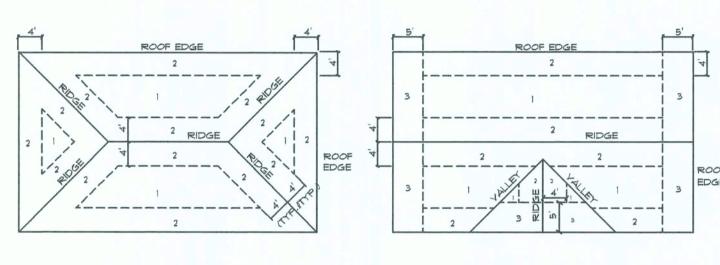
30.4 /-40.7

1.55

1.61

BUILDING COMPONENTS & CLADDING LOADS THEAN BUILDING HEIGHT = 30.0', EXPOSURE "B" ROOF ANGLE 2T' TO 45'						
	ZONE	AREA	Yult 110 MPH	Vult 120 MPH	Yult 130 MPH	Vult 140 MPH
ROOF 2T TO 45°	1 1 1	10 20 50	19.9 / -21.8 19.4 / -20.7 18.6 / -19.2	23.7 / -25.9 23.0 / -24.6 22.2 / -22.8	27.8 / -30.4 27.0 / -28.9 26.0 / -26.8	32.3 / -35.3 31.4 / -33.5 30.2 / -31.1
	2 2 2	10 20 50	19.9 / -25.5 19.4 / -24.3 18.6 / -22.9	23.7 / -30.3 23.0 / -29.0 22.2 / -27.2	27.8 / -35.6 27.0 / -34.0 26.0 / -32.0	32.3 / -41.2 31.4 / -39.4 30.2 / -37.1
	3 3 3	10 20 50	19.9 / -25.5 19.4 / -24.3 18.6 / -22.9	23.7 / -30.3 23.0 / -29.0 22.2 / -27.2	27.8 / -35.6 27.0 / -34.0 26.0 / -32.0	32.3 / -41.2 31.4 / -39.4 3 <i>0</i> .2 / -37.1
MALL	4 4 4	10 20 50	21.8 / -23.6 20.8 / -22.6 19.5 / -21.3	25.9 / -34.7 24.7 / -26.9 23.2 / -25.4	30.4 / -33.0 29.0 / -31.6 27.2 / -29.8	35.3 / -38.2 33.7 / -36.7 31.6 / -34.6
	10 10 10	10 20 50	21.8 / -29.1 20.8 / -27.2 19.5 / -24.6	25.9 / -34.7 24.7 / -32.4 23.2 / -29.3	30.4 /-40.T 29.0 / -38.0 2T.2 / -34.3	35.3 / -47.2 33.7 / -44.0 31.6 / -39.8

		SURE ADJUSTMENT COEFFICIENTS			
BLDG HEIGHT	EXPOSURE "B"	EXPOSURE	EXPOSURE "D"		
15 20 25 30	1.00 1.00 1.00 1.00	1.21 1.29 1.35 1.40	1.47 1.55 1.61 1.66		



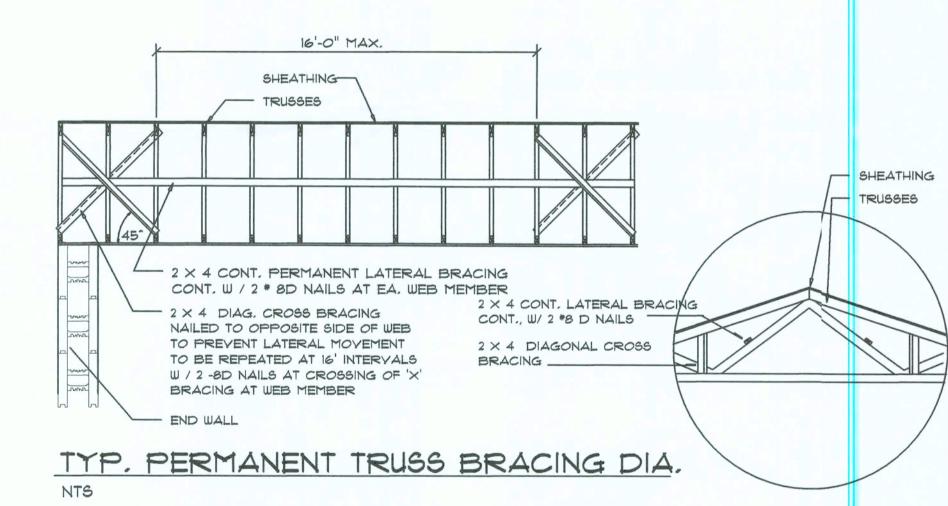
ROOF SHEATHING NAILING ZONES (HIP ROOF)

ROOF SHEATHING NAILING ZONES (GABLE ROOF)

D

Roof Nail Pattern DET.

SCALE: NONE



Truss Bracing DETAILS

NOTE: ALL WOOD TO BE NUMBER 2 GRADE SOUTHERN YELLOW PINE

SCALE: AS NOTED



JOB NUMBER 20190710

SOFTPIAN

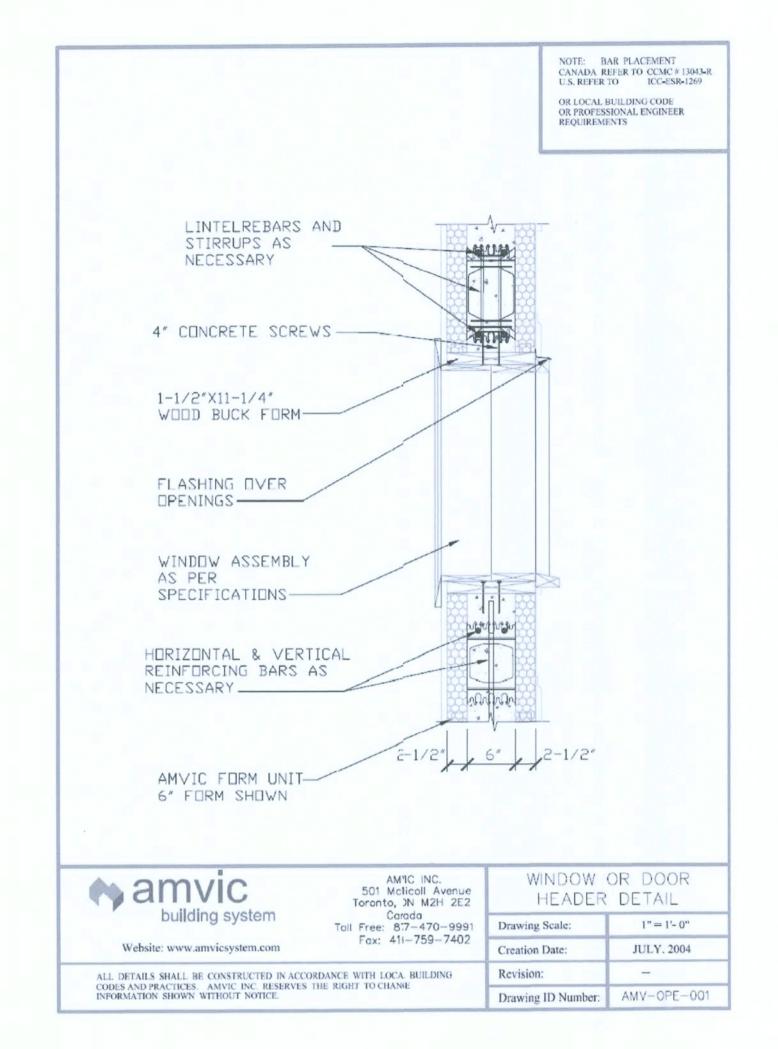
OF THE REAL PROPERTY.

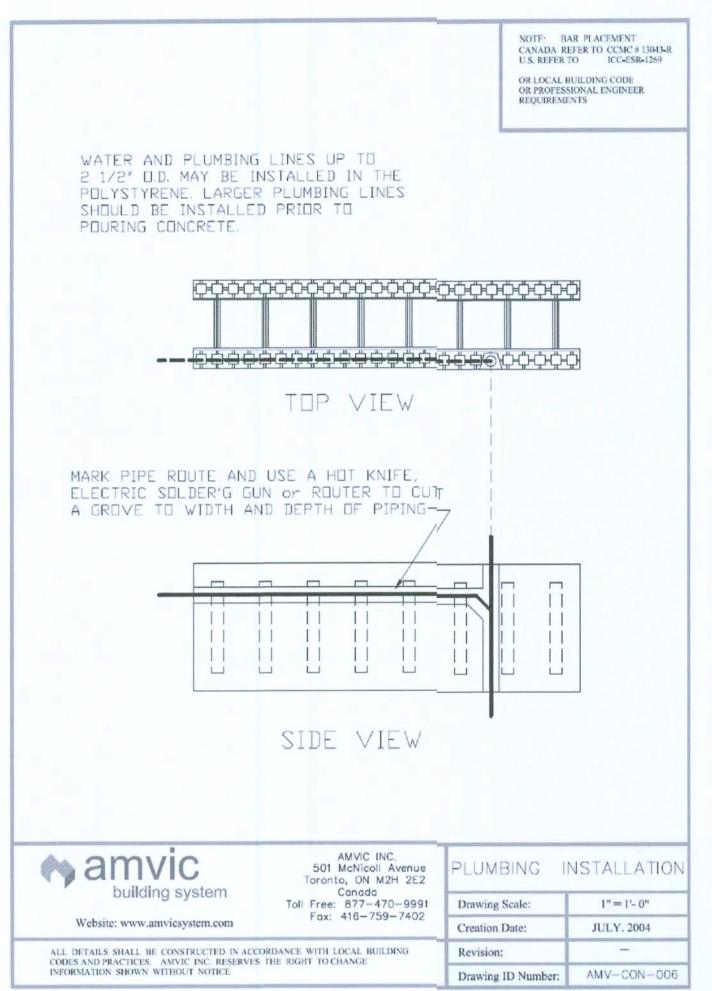
ANN

PET

SHEET NUMBER

OF 4 SHEETS





amvic

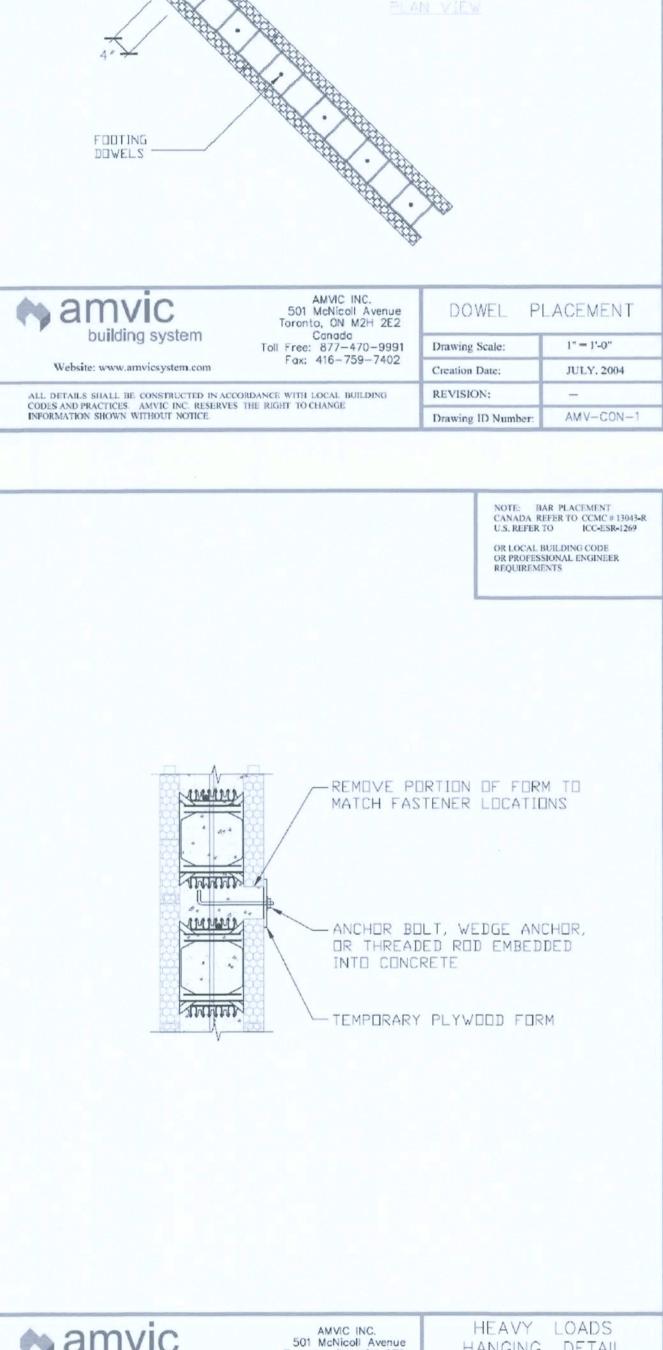
building system

ALL DETAILS SHALL BE CONSTRUCTED IN ACCORDANCE WITH LOCAL BUILDING CODES AND PRACTICES. AMVIC INC. RESERVES THE RIGHT TO CHANGE

Website: www.amvicsystem.com

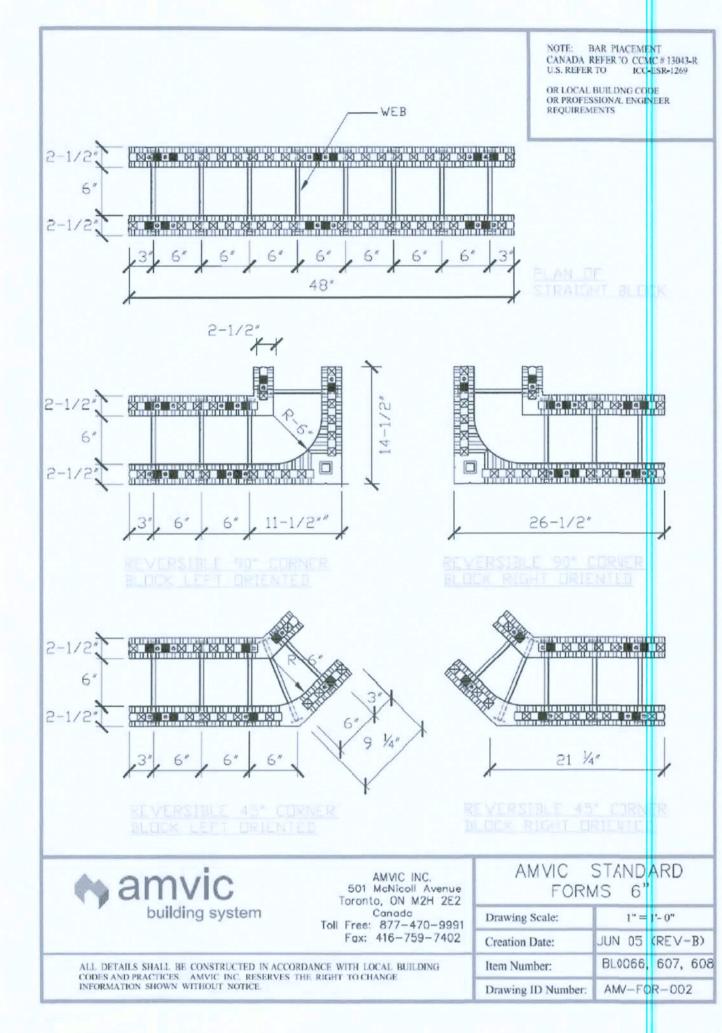
INFORMATION SHOWN WITHOUT NOTICE.

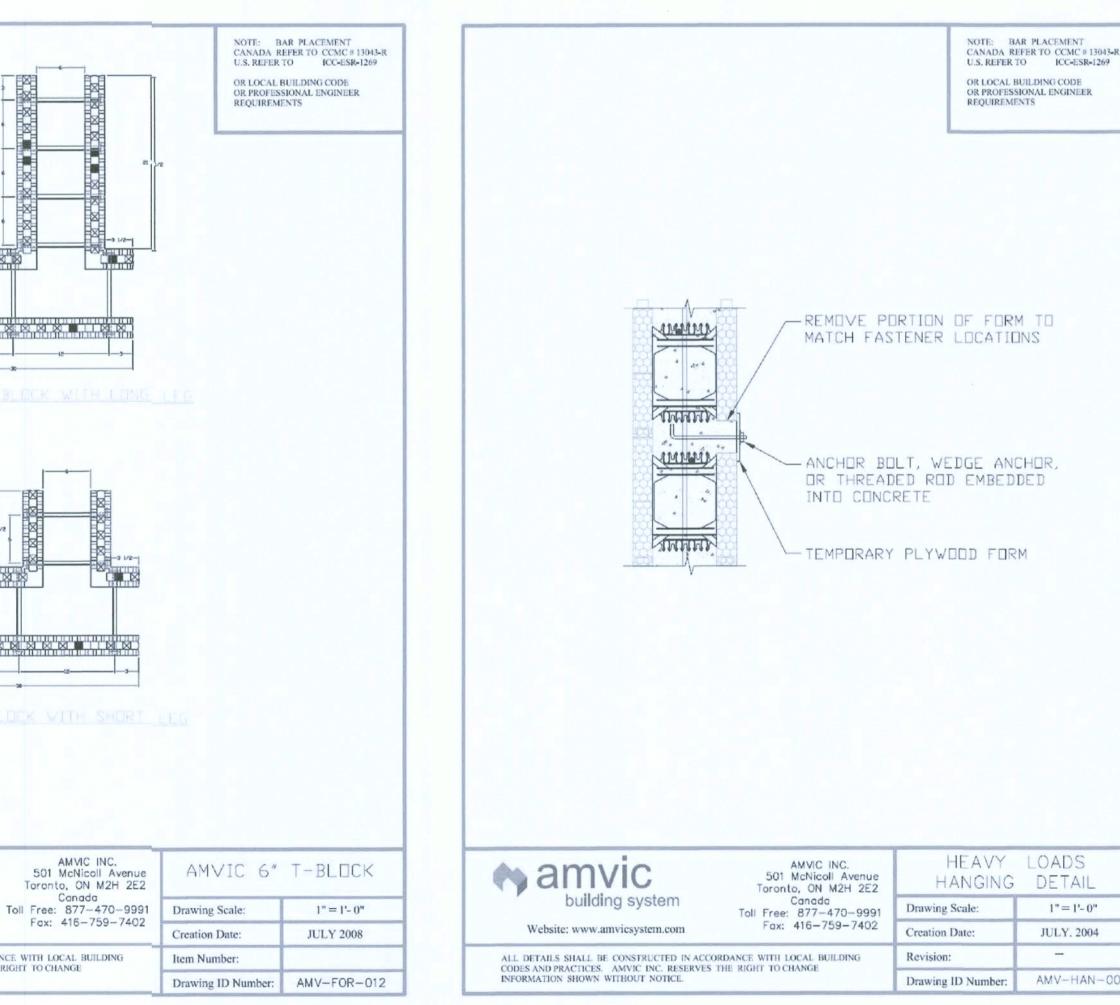
-6 12



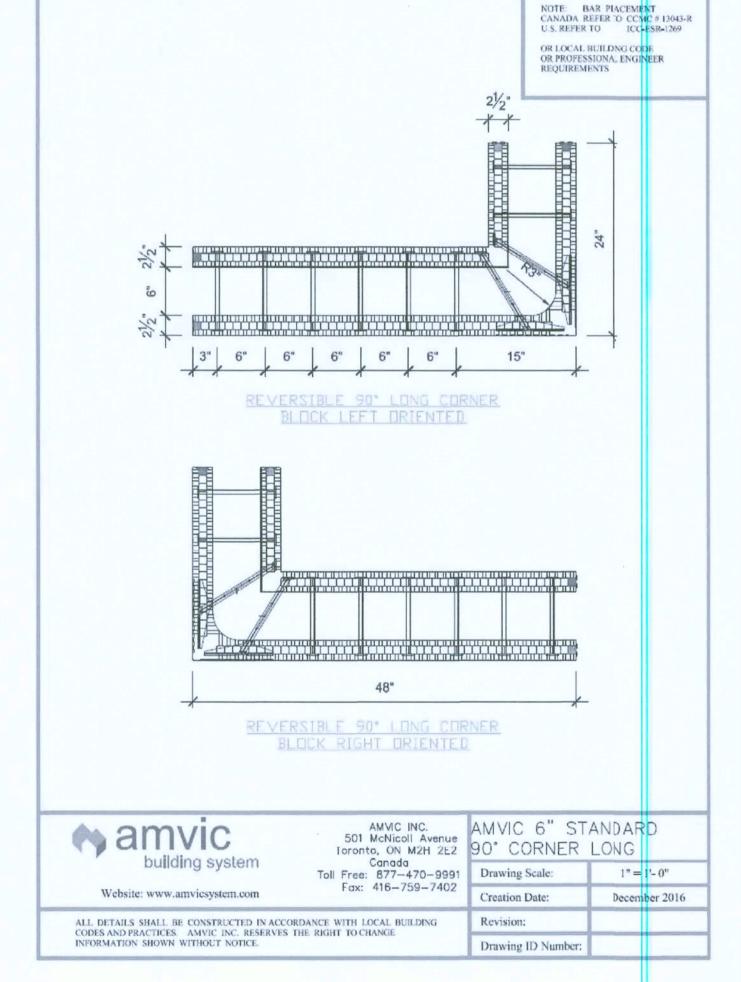
NOTE: BAR PLACEMENT CANADA REFER TO CCMC # 13043-R U.S. REFER TO ICC-ESR-1269

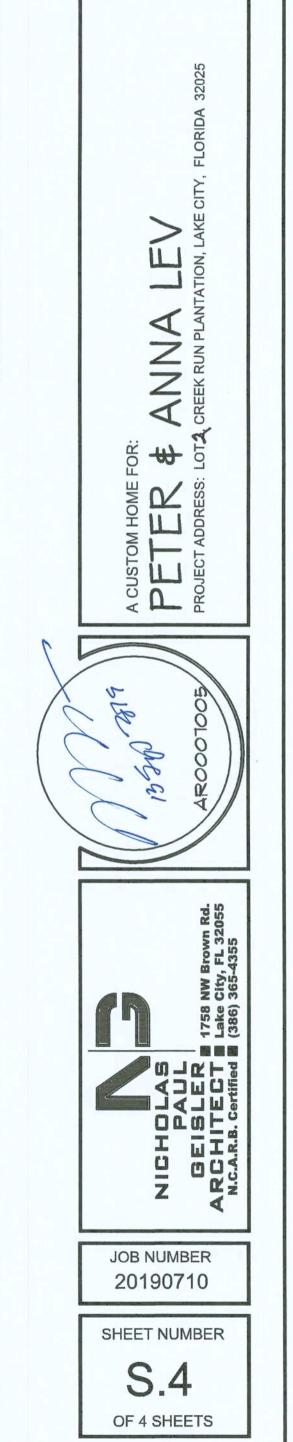
OR LOCAL BUILDING CODE OR PROFESSIONAL ENGINEER REQUIREMENTS





8-1/2"

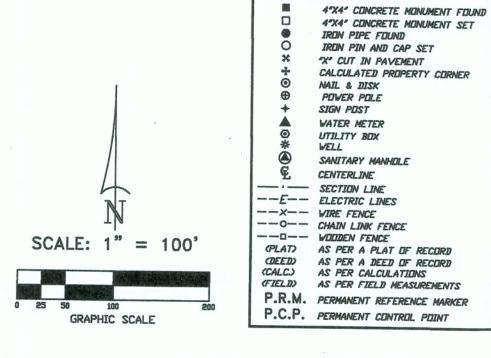




SOFTPLAN

A BOUNDARY SURVEY IN SECTION 21, TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA.

SYMBOL LEGEND:



CURVE TABLE

RADIUS	DELTA	ARC	TANGENT	CHDRD	CHORD BEARING	
500.00'	14°10'25°	123.69'	62.16'	123.37'	S.54°46'04"W.	
500.00'	14°10'06°	123.64'	62.14'	123.33'	S.54°47'37"W.	
300.00'	13°52'42°	72.67'	36.51'	72.49'	S.40°49'42"W.	
530.00'	13°52'31°	72.65'	36.50'	72.47'	S.40°46'18"W.	
530.00'	14°30'37°	134.22'	67.47'	133,86'	S.55°00'55"W.	
330.00'	14*41′02″	84.57′	42.52'	84.34'	S.40°20′09″W.	
500.00°	24°22′44°	212.75′	108.01′	211.14'	S.73°46′02°W.	
500.00°	24°23′03°	212.79′	108.03′	211.19'	S.74°04′12°W.	
	500.00° 500.00° 300.00° 530.00° 530.00° 330.00° 300.00°	500.00' 14*10'25" 500.00' 14*10'06" 300.00' 13*52'42" 300.00' 13*52'31" 530.00' 14*30'37" 530.00' 14*41'02" 330.00' 24*22'44"	500.00' 14*10'25" 123.69' 500.00' 14*10'06" 123.64' 300.00' 13*52'42" 72.67' 300.00' 13*52'31" 72.65' 530.00' 14*30'37" 134.22' 530.00' 330.00' 14*41'02" 84.57' 330.00' 500.00' 24*22'44" 212.75'	500.00' 14*10'25" 123.69' 62.16' 500.00' 14*10'06" 123.64' 62.14' 300.00' 13*52'42" 72.67' 36.51' 300.00' 13*52'31" 72.65' 36.50' 530.00' 14*30'37" 134.22' 67.47' 530.00' 330.00' 14*41'02" 84.57' 42.52' 330.00' 500.00' 24*22'44" 212.75' 108.01'	500.00' 14*10'25' 123.69' 62.16' 123.37' 500.00' 14*10'06' 123.64' 62.14' 123.33' 300.00' 13*52'42' 72.67' 36.51' 72.49' 300.00' 13*52'31' 72.65' 36.50' 72.47' 530.00' 14*30'37' 134.22' 67.47' 133.86' 530.00' 330.00' 84.57' 42.52' 84.34' 330.00' 24*22'44' 212.75' 108.01' 211.14'	500.00' 14*10'25" 123.69' 62.16' 123.37' \$.54*46'04*W. 500.00' 14*10'06" 123.64' 62.14' 123.33' \$.54*47'37*W. 300.00' 13*52'42" 72.67' 36.51' 72.49' \$.40*49'42*W. 300.00' 13*52'31" 72.65' 36.50' 72.47' \$.40*46'18*W. 530.00' 14*30'37" 134.22' 67.47' 133.86' \$.55*00'55*W. 530.00' 330.00' 14*41'02" 84.57' 42.52' 84.34' \$.40*20'09*W. 330.00' 24*22'44" 212.75' 108.01' 211.14' \$.73*46'02*W.

LOT 2 OF "CREEK RUN PLANTATION" AS PER THE PLAT THEREOF RECORDED IN PLAT BOOK 9, PAGE(S) 55-56 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA.

SURVEYOR'S NOTES!

- 1. BOUNDARY BASED ON MONUMENTATION FOUND IN ACCORDANCE WITH THE RETRACEMENT OF THE DRIGINAL SURVEY FOR SAID PLAT OF RECORD.
- BEARINGS ARE BASED ON SAID PLAT OF RECORD AND THE CENTERLINE OF SE HOLLY TERRACE. IT IS APPARENT THAT THIS PARCEL IS IN ZONE "X" AND IS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD RATE MAP, DATED 2 NOVEMBER, 2018 FIRM PANEL NUMBER 12023C0313D. HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE,
- 4. THE IMPROVEMENTS, IF ANY, INDICATED ON THIS SURVEY DRAWING ARE AS LOCATED ON DATE OF FIELD SURVEY AS SHOWN HEREON.
 5. IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR
- THIS SURVEY EXCEPT AS SHOWN HEREON. 6. THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE POLICY.
- 7. DIMENSIONS SHOWN HEREON ARE IN FEET AND DECIMAL PARTS THEREOF.
- 8. THIS SURVEY DOES NOT REFLECT OR DETERMINE OWNERSHIP. 9. THE ADJACENT DWNERSHIP INFORMATION AS SHOWN HEREON IS BASED ON THE COUNTY PROPERTY APPRAISERS GIS SYSTEM, UNLESS OTHERWISE DENOTED.

LOT 4 LOT 1 RETENTION AREA PLATTED RIGHT-DF-WAY LOT 2 5.08 Acres, ± (NET) 5.49 Acres, ± (GROSS) PROPOSED BUILDING IOT 3 20' FASEMENT FOR -INGRESS & EGRESS FOR NETENTION AREA FOR MAINTENANCE PLATTED RIGHT-OF-WAY

NUTE: ALL PROPERTY CORNERS LOCATED WERE IDENTIFIED AS L.S. BRITT, P.L.S. 575;7.

CERTIFIED TO: ANNA & PETER LEV

FIELD BOOK: SEE PAGE(S): FILE

SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE CHARGE AND MEETS THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTE'S.

10/11/19 FIELD SURVEY DATE

10/16/19 DRAWING DATE

V. SCOTT BRITT, P.S.M. CERTIFICATION # 5757

NOTE: UNLESS IT BEARS THE DRIGINAL SIGNATURE AND THE DRIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER THIS DRAWING, SKETCH, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.



BRITT SURVEYING & MAPPING, LLC

LAND SURVEYORS AND MAPPERS, L.B. # 8016 2086 SW MAIN BLVD, SUITE. 112 LAKE CITY, FLORIDA 32025

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WORK ORDER # L-26102