

WARRANTY DEED
FROM CORPORATION.

This instrument was prepared by:
Chris Swed Fleet Finance and Mortgage, Inc.

P. O. Box 522
Live Oak, Fl. 32060

This Warranty Deed Made and executed the 1st day of December A. D. 1987 by
Fleet Finance and Mortgage, Inc.

a corporation existing under the laws of Florida and having its principal place of
business at 534 E. Howard St. (P. O. Box 522) Live Oak, Fl. 32060
hereinafter called the grantor, to

Edward Treverrow Jr., being a single man

whose postoffice address is Route 1 Box 239 G, Lake City, Fl. 32055

hereinafter called the grantee:

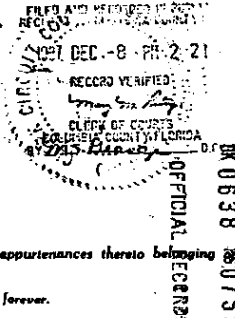
(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and
the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth: That the grantor, for and in consideration of the sum of \$ 10.00 and other
valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell,
alien, remise, release, convey and confirm unto the grantee, all that certain land situate in Columbia
County, Florida, viz:

SEE APPENDIX "A" ATTACHED.

87-12343

DOCUMENTARY STAMP 30.80
INTANGIBLE TAX 0.00
MARY M. PETRY, CLERK OF
COURTS, COLUMBIA COUNTY
BY MRS. George D.G.



Together with all the tenements, hereditaments and appurtenances thereto belonging in any
wise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that it is lawfully seized of said land in fee
simple; that it has good right and lawful authority to sell and convey said land; that it hereby fully war-
rants the title to said land and will defend the same against the lawful claims of all persons whomsoever;
and that said land is free of all encumbrances

(CORPORATE SEAL)

In Witness Whereof

the grantor has caused these presents to
be executed in its name, and its corporate seal to be hereunto affixed, by its
proper officers thereunto duly authorized, the day and year first above written.

ATTEST: Burgess W. Stone
Burgess W. Stone, Asst. Secretary

Fleet Finance and Mortgage, Inc.

Signed, sealed and delivered in the presence of:

By B. David Scruggs, Sr.
B. David Scruggs, Sr. Vice President

STATE OF Georgia
COUNTY OF Dekalb

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments,
personally appeared B. David Scruggs and Burgess W. Stone

well known to me to be a Sr. Vice President and Asst. Secretary respectively of the corporation named as grantor
in the foregoing deed, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily
under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 3rd day of December A. D. 1987

Janice Mann
(NOTARY PUBLIC)
Notary Public, DeKalb County, Georgia
My Commission Expires Aug. 12, 1991

APPENDIX "A"

LOT 22, BLOCK B, NORTHWOOD ACRES, an unrecorded subdivision more particularly described as follows: Commence at the SE corner Section 2, Township 3 South, Range 16 East; thence run S 89 degrees 25'39" W, along the South line of Section 2, 617.23 feet to the westerly right-of-way of U. S. #41; thence N 31 degrees 33'11" W, along said right-of-way 791.98 feet; thence S 89 degrees 25'39" W, 1069.82 feet to the POINT OF BEGINNING; thence S 2 degrees 01'27" E, 169.77 feet; thence S 89 degrees 25'39" W, 352.50 feet to the East right-of-way of David Street; thence N 2 degrees 01'27" W, along said right-of-way, 169.77 feet; thence N 89 degrees 25'39" E., 352.50 feet to the POINT OF BEGINNING. Containing 1.0 acres, more or less. The West 150 feet of the North 10.00 feet subject to drainage easement. ALSO, LOT 24, Block B, NORTHWOOD ACRES, an unrecorded subdivision more particularly described as follows: Commence at the SE corner, Section 2, Township 3 South, Range 16 East; thence run S 89 degrees 25'39" W, along the South line of Section 2, 617.23 feet to the westerly right-of-way of U. S. #41; thence N 31 degrees 33'11" W, along said right-of-way 791.98 feet; thence S 89 degrees 25'39" W, 1140.32 feet to the POINT OF BEGINNING; thence continue S 89 degrees 25'39" W, 1140.32 feet to the POINT OF BEGINNING; thence continue S 89 degrees 25'39" W, 141.00 feet; thence N 2 degrees 01'27" W., 309.54 feet to the South right-of-way of Michelle Street; thence N 89 degrees 25'39" E, along said right-of-way, 141.00 feet; thence S 2 degrees 01'27" E., 309.54 feet to the POINT OF BEGINNING. Containing 1.0 acres, more or less. The West 10 feet subject to drainage easement.

RM 0638 P80756
OFFICIAL RECORDS