PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-11) Zoning Official BK 06 DEC 2013 Building Official TM 12/4/13

AP# 1312-03 Date Received 12/2 By JW Permit # 31643

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments Previous MH was located on the property for this location as indicated by original septic tank permit in 1989 / Replacing Grandfathered in MH

FEMA Map# N/A Elevation N/A Finished Floor Above Rd River N/A In Floodway N/A

☑ Site Plan with Setbacks Shown ☑ EH # 13-0573-E ☐ EH-Release ☑ Well letter ☑ Existing well

☑ Recorded Deed or Affidavit from land owner ☑ Installer Authorization ☐ State Rd Access ☐ 911 Sheet

☐ Parent Parcel # ☐ STUP-MH ☐ F W Comp. letter ☑ App Fee Pd ☐ VE Form

IMPACT FEES: EMS Fire Corr ☐ Out County ☑ In County

Road/Code School = TOTAL Suspended March 2009 ☐ Ellisville Water Sys

Property ID # 26-6S-16-03943-002 Subdivision

- New Mobile Home ____ Used Mobile Home ✓ MH Size 14x60' Year 1987
- Applicant Jimmy Pease Phone # 352-727-1947
- Address 622 SW Sherri Circle, Lake City, FL 32024
- Name of Property Owner Bruce Pease Phone# (386) 497-2017
- 911 Address 282 SW Neverland Way, Ft White, FL 32038
- Circle the correct power company - FL Power & Light - (Clay Electric)
  (Circle One) - Suwannee Valley Electric - Progress Energy

- Name of Owner of Mobile Home Barbara Pease Phone # (352) 478-5711
  Address 622 SW Sherri Circle, Lake City FL 32024
- Relationship to Property Owner Niece
- Current Number of Dwellings on Property 1
- Lot Size 1 acre Total Acreage 10500
- Do you : Have Existing Drive (Currently using) or (Private Drive) (Blue Road Sign) or need Culvert Permit (Putting in a Culvert) or Culvert Waiver (Not existing but do not need a Culvert) (Circle one) AS PER PAT 12.2.13
- Is this Mobile Home Replacing an Existing Mobile Home NO (OWES)
- Driving Directions to the Property 47 S to Elm Church Rd. TL it's approx. 2 miles down on the R. - Neverland Way

- Name of Licensed Dealer/Installer FERMON JONES Phone # 352. 318.4711
- Installers Address 6795 SW 71st Avenue, Lake Butler, FL 32054
- License Number IH102 5478 Installation Decal # 15489

12-6-13 Per Randy - Only the contractor can pick up this permit or he must meet with Randy before we issue the permit. $138.70

COLUMBIA COUNTY PERMIT WORKSHEET

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer Fermon Jones License # IH1025418

911 Address where home is being installed 282 SW Neverland Way
Lake City, FL 32038

Manufacturer West Length x width 14X60

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in

Installer's initials FJ

New Home ☐ Used Home ☑

Home installed to the Manufacturer's Installation Manual ☐

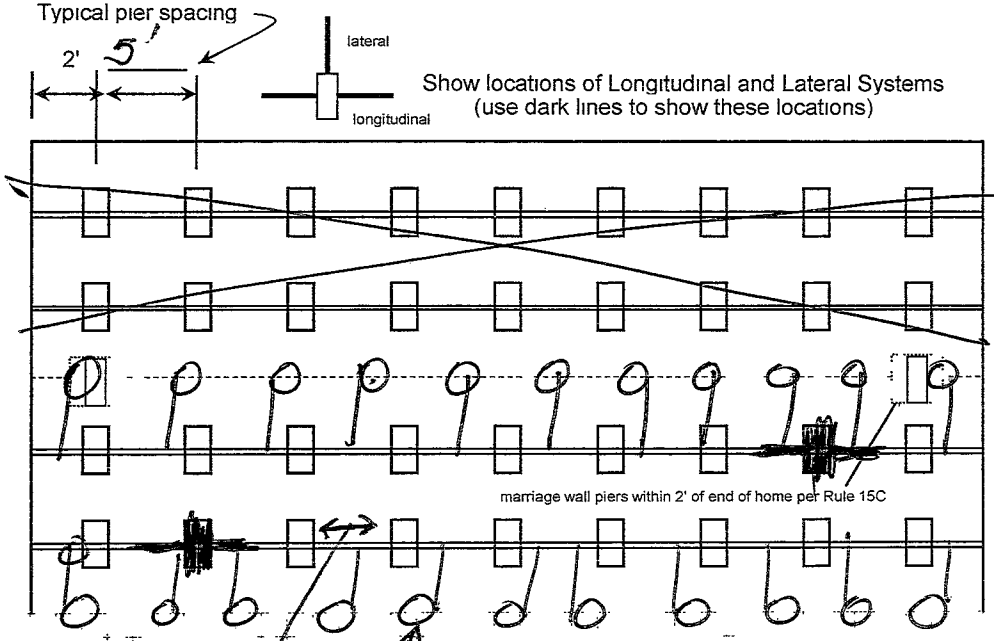
Home is installed in accordance with Rule 15-C ☑

Single wide ☑ Wind Zone II ☑ Wind Zone III ☐

Double wide ☐ Installation Decal # 15489

Triple/Quad ☐ Serial # ARLWFIAH15071B735

Typical pier spacing



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" X 24" (576)*	26" x 26" (676)
1000 psf		3'	4'	5'	6'	7'	8'
1500 psf		4' 6"	6'	7'	8'	8'	8'
2000 psf		6'	8'	8'	8'	8'	8'
2500 psf		7' 6"	8'	8'	8'	8'	8'
3000 psf		8'	8'	8'	8'	8'	8'
3500 psf		8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table

PIER PAD SIZES

I-beam pier pad size 20X20

Perimeter pier pad size 16X16

Other pier pad sizes (required by the mfg) N/A

Draw the approximate locations of marriage wall openings 4 foot or greater Use this symbol to show the piers

List all marriage wall openings greater than 4 foot and their pier pad sizes below

Opening	Pier pad size
N/A	
N/A	
N/A	

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18 5 x 18 5	342
16 x 22 5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft ✓ 5 ft ____

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ✓

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer Olive Tech

Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer ____

OTHER TIES

	Number
Sidewall	3
Longitudinal	
Marriage wall	
Shearwall	

COLUMBIA COUNTY PERMIT WORKSHEET

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf
or check here to declare 1000 lb soil _____ without testing

X 1500 X 1500 X 1500

POCKET PENETROMETER TESTING METHOD

1 Test the perimeter of the home at 6 locations

2 Take the reading at the depth of the footer

3 Using 500 lb increments, take the lowest reading and round down to that increment.

X 1500 X 1600 X 2000

TORQUE PROBE TEST

The results of the torque probe test is 290 inch pounds or check here if you are declaring 5' anchors without testing _____ A test showing 275 inch pounds or less will require 5 foot anchors

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity

F.D. Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name _____

Date Tested 10/25/13

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source This includes the bonding wire between mult-wide units Pg 15

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg 15

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems Pg 15

Site Preparation

Debris and organic material removed _____
Water drainage Natural ✓ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor Type Fastener N/A Length _____ Spacing _____
Walls Type Fastener _____ Length _____ Spacing _____
Roof Type Fastener _____ Length _____ Spacing _____
For used homes a min 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv roofing nails at 2" on center on both sides of the centerline

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, meldew and buckled marriage walls are a result of a poorly installed or no gasket being installed I understand a strip of tape will not serve as a gasket.

Installer's initials F.D.

Type gasket N/A
Pg 17

Installed
Between Floors Yes N/A
Between Walls Yes N/A
Bottom of ridgebeam Yes N/A

Weatherproofing

The bottomboard will be repaired and/or taped Yes N/A Pg 17
Siding on units is installed to manufacturer's specifications Yes —
Fireplace chimney installed so as not to allow intrusion of rain water Yes —

Miscellaneous

Skirting to be installed Yes ✓ No _____ owner
Dryer vent installed outside of skirting Yes ✓ N/A _____
Range downflow vent installed outside of skirting Yes ✓ N/A _____
Drain lines supported at 4 foot intervals Yes ✓
Electrical crossovers protected Yes ✓
Other _____

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature _____ **Date** 10/25/13

8526
WARRANTY DEED
INDIVID TO INDIVID

This Warranty Deed *Made the* 3rd *day of* November *A. D. 19* 97 *by*

BRYAN K HAYES AND WIFE CHERYL D HAYES

0848 P0895

hereinafter called the grantor, to

BRUCE A PEASE

whose postoffice address is RT. 3, BOX 5585 FORT WHITE, FL 32038
hereinafter called the grantee:

(Wherever used herein the terms 'grantor' and 'grantee' include all the parties to this instrument and the heirs, legal representatives and assigns of individuals and the successors and assigns of corporations)

Witnesseth: *That the grantor, for and in consideration of the sum of* $ 10 00 *and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in* COLUMBIA *County, Florida, viz.* R03943-002 & R03949-003

SEE EXHIBIT 'A' ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF.

Documentary $ T. $280.00
Intangible Ta
P DeWitt Cas
Clerk of Court
By

97-16105

FILED AND RECORDED
1997 NOV -5 AM 11:52
CLERK OF COURTS
COLUMBIA COUNTY, FLORIDA
BY

Together *with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.*

To Have and to Hold, *the same in fee simple forever.*

And *the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple, that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accuring subsequent to December 31, 19* 96

In Witness Whereof, *the said grantor has signed and sealed these presents the day and year first above written.*

Signed, sealed and delivered in our presence

JOY NAPIER
KATHERINE RAYMOND

BRYAN K. HAYES (L.S.)
CHERYL D. HAYES (L.S.)
RT 5, BOX 7888
STARKE, FL 32091

STATE OF FLORIDA

COUNTY OF ~~COLUMBIA~~ Bradford

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgements, personally appeared
BRYAN K HAYES AND WIFE CHERYL D. HAYES

to me known to be the person described in and who executed the foregoing instrument and acknowledged before me that THEY *executed the same.*

WITNESS my hand and official seal in the County and State last aforesaid this 3rd *day of* November *A.D 19*97

MICHAEL H HARRELL
ABSTRACT & TITLE SERVICES, INC.
420 WEST BAYA AVENUE
LAKE CITY, FL 32025
PURSUANT TO ISSUANCE OF TITLE INSURANCE

NOTARY PUBLIC

PERSONALLY KNOWN TO ME
PRODUCED IDENTIFICATION
FLORIDA DRIVER'S LICENSE

NOTARY PUBLIC STATE OF FLORIDA
JOY C. NAPIER
COMMISSION # CC 659658
EXPIRES JUL 30, 2001
BONDED THRU ATLANTIC BONDING CO., INC.

Exhibit "A"

BK 0848 PG 0896

TOWNSHIP 6 SOUTH, RANGE 16 EAST, SECTION 26: Commence at the NW corner of Section 26, Township 6 South, Range 16 East, Columbia County, Florida and run thence S 0°12'29" E along the West line of said Section 26, 408.33 feet to the Southwesterly right of way line of County Road C238, thence S 51°44'50" E along said right of way line, 125.86 feet to the POINT OF BEGINNING; thence continue S 51°44'50" E along said right of way line, 274.75 feet to the Point of Curve, thence Southeasterly along said curve concave to the right having a radius of 34,337.47 feet along a chord bearing S 51°37'50" E, 139.61 feet, thence S 0°12'29" E, 1213.87 feet; thence S 89°47'31" W, 324.28 feet; thence N 0°12'29" W, 1471.82 feet to the POINT OF BEGINNING.

Columbia County Property Appraiser

CAMA updated 9/23/2013

2013 Tax Year

Tax Collector | Tax Estimator | Property Card | Parcel List Generator | Interactive GIS Map | Print

Parcel: 26-6S-16-03943-002

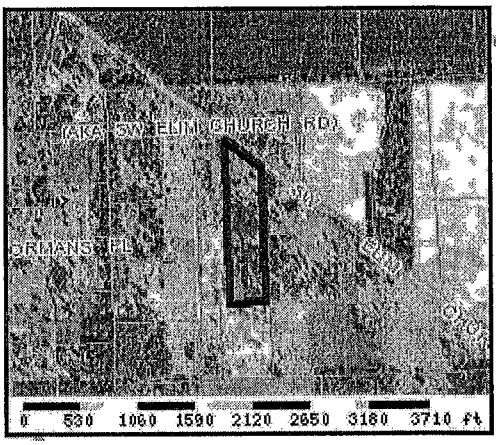
<< Next Lower Parcel | Next Higher Parcel >>

<< Prev Search Result 2 of 3 Next >>

Owner & Property Info

Owner's Name	PEASE BRUCE A		
Mailing Address	3124 SW ELIM CHURCH RD FT WHITE, FL 32038		
Site Address	3124 SW ELIM CHURCH RD		
Use Desc. (code)	MOBILE HOM (000200)		
Tax District	3 (County)	**Neighborhood**	26616
Land Area	10.000 ACRES	**Market Area**	02
Description	NOTE This description is not to be used as the Legal Description for this parcel in any legal transaction		

COMM NW COR OF SEC, RUN S 408.33 FT TO SWRLY R/W OF CR-238 RUN S 51 DEG E ALONG R/W 125 86 FT FOR POB CONT SE 414 36 FT S 1213.87 FT W 324.28 FT N 1471.82 FT TO POB ORB 848-895



Property & Assessment Values

2013 Certified Values		
Mkt Land Value	cnt (0)	$46,505.00
Ag Land Value	cnt (3)	$0.00
Building Value	cnt (1)	$4,734.00
XFOB Value	cnt. (3)	$850.00
Total Appraised Value		$52,089.00
Just Value		$52,089.00
Class Value		$0.00
Assessed Value		$46,951.00
Exempt Value	(code HX H3)	$25,000.00
Total Taxable Value		Cnty. $21,951 Other: $21,951 | Schl: $21,951

2014 Working Values

NOTE:
2014 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes

Show Working Values

Sales History

Show Similar Sales within 1/2 mile

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
11/3/1997	848/895	WD	I	Q		$40,000.00
12/1/1986	609/59	AD	V	U	01	$27,000.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	MOBILE HME (000800)	1974	BELOW AVG. (03)	1288	1288	$4,734.00
	Note: All S F. calculations are based on exterior building dimensions.					

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0296	SHED METAL	1993	$300.00	0000001.000	0 x 0 x 0	(000.00)
0285	SALVAGE	1993	$500.00	0000001.000	0 x 0 x 0	(000.00)
0169	FENCE/WOOD	2010	$50.00	0000001.000	0 x 0 x 0	(000.00)

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000200	MBL HM (MKT)	10 AC	1.00/1.00/1.00/1.00	$4,375.54	$43,755.00
009945	WELL/SEPT (MKT)	1 UT - (0000000.000AC)	1.00/1.00/1.00/1.00	$2,000.00	$2,000.00
009947	SEPTIC (MKT)	1 UT - (0000000.000AC)	1.00/1.00/1.00/1.00	$750.00	$750.00

COLUMBIA COUNTY 9-1-1 ADDRESSING

P O Box 1787, Lake City, FL 32056-1787
PHONE (386) 758-1125 * FAX· (386) 758-1365 * Email ron_croft@columbiacountyfla com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 11/5/2013 **DATE ISSUED:** 11/7/2013

ENHANCED 9-1-1 ADDRESS:

282 SW NEVERLAND WAY

FORT WHITE FL 32038

PROPERTY APPRAISER PARCEL NUMBER:

26-6S-16-03943-002

Remarks:

ADDRESS FOR PROPOSED STRUCTURE ON PARCEL. 2ND LOCATION ON PARCEL.

Address Issued By: _____

Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

2690

STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 13-0573E
DATE PAID: 11/4/13
FEE PAID: 60.00
RECEIPT #: _____

APPLICATION FOR:
[ ] New System [ ] Existing System [ ] Holding Tank [ ] Innovative
[ ] Repair [ ] Abandonment [ ] Temporary [ ] _____

OWNER APPLICANT: Bruce Peace

AGENT: Jimmy Peace TELEPHONE: _____

MAILING ADDRESS: 622 SW Sherri Cir Lake City FL 32024

==========

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

==========

PROPERTY INFORMATION

LOT: N/A BLOCK: N/A SUBDIVISION: N/A PLATTED: _____

PROPERTY ID #: 26-6S-16 03943-002 ZONING: Ag I/M OR EQUIVALENT: [Y / (N)]

PROPERTY SIZE: 10 ACRES WATER SUPPLY: [✓] PRIVATE PUBLIC [ ]<=2000GPD [ ]>2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / (N)] DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: 3124 SW Elm Church Rd. Fort White FL 32038

DIRECTIONS TO PROPERTY: Hwy 47 South to Elm Church Road. Take left to property on Right

BUILDING INFORMATION [ ] RESIDENTIAL [ ] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	SFR	2	840 ft²	
2				
3				
4				

[ ] Floor/Equipment Drains [ ] Other (Specify) _____

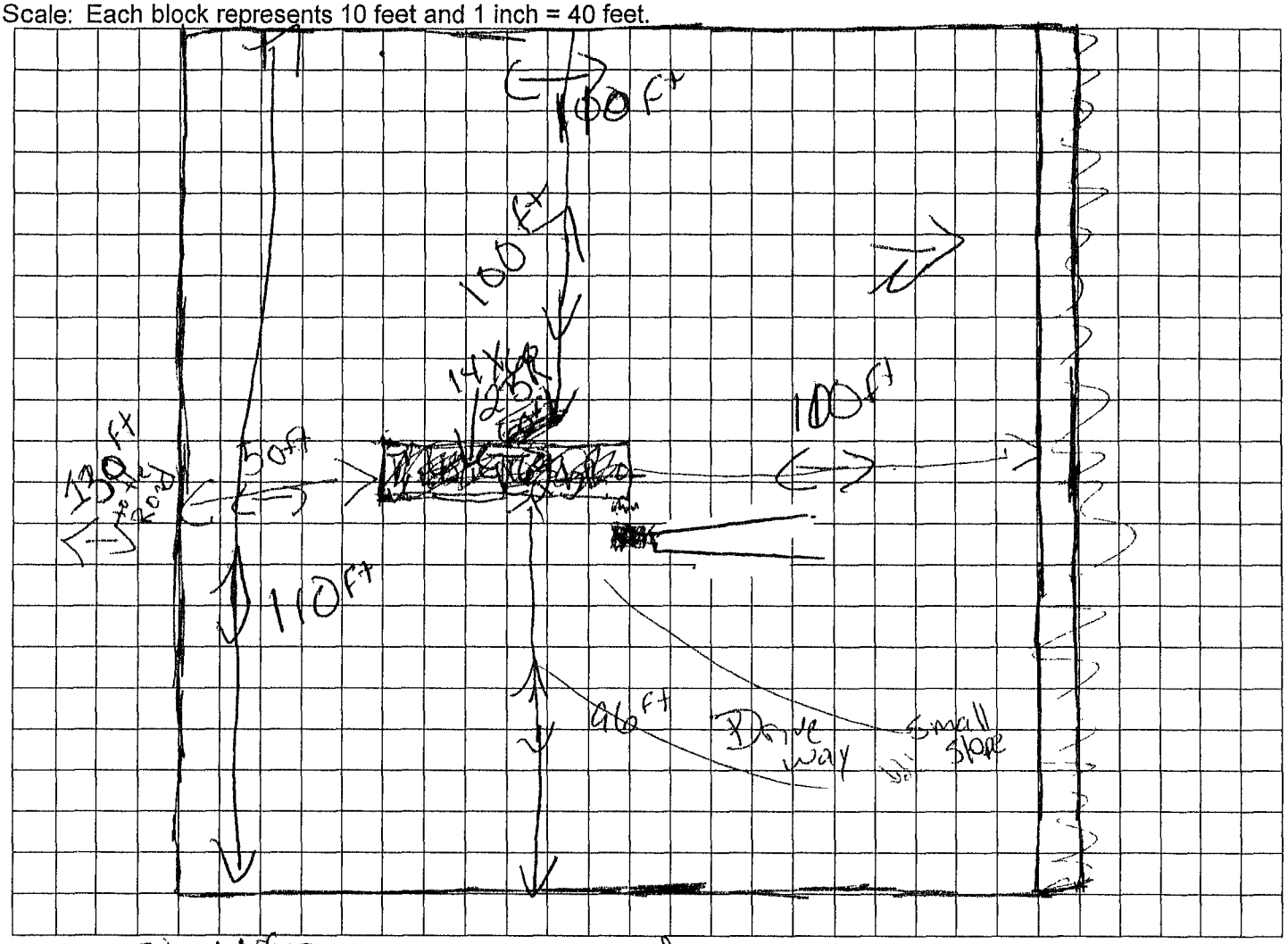
SIGNATURE: _____ DATE: 11/4/13

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 13-0573E

---------- PART II - SITEPLAN ----------

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes ~~Total 10 on~~ 1 of 10

Site Plan submitted by X _____ agent

Plan ~~Approved~~ Reviewed X Not Approved ____ Date 11/4/13

By _____ Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 13105 CONTRACTOR FERMON JONES PHONE 352318-4711

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name Jimmy Pease License #:	Signature [signature] Phone #. 352 727 1947
MECHANICAL/ A/C _____	Print Name Jimmy Pease License #:	Signature [signature] Phone #: 352 727 1947
PLUMBING/ GAS	Print Name Jimmy Pease License #:	Signature [signature] Phone #: 352 727 1947

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

CODE ENFORCEMENT

PRELIMINARY MOBILE HOME INSPECTION REPORT

1312-03

DATE RECEIVED 12/2 BY JW IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? YES

OWNERS NAME Barbara PEASE PHONE _____ CELL 352.478.5711

ADDRESS 282 SW NEVERLAND WAY, FT. WHITE, FL 32038

MOBILE HOME PARK _____ SUBDIVISION _____

DRIVING DIRECTIONS TO MOBILE HOME 47 S TO ELIM CHURCH Rd. TL AND it'S APPROX. 2 MILES DOWN ON THE R - (NEW PRIVATE ROAD just approved) -

MOBILE HOME INSTALLER FERNON JONES PHONE _____ CELL 352.316.4711

MOBILE HOME INFORMATION

MAKE WEST YEAR 1987 SIZE 14 x 60 COLOR TAN

SERIAL No. AFLWFIAH15071B735

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) - P= PASS F= FAILED

F SMOKE DETECTOR ( ) OPERATIONAL (✓) MISSING

P FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION _____

F DOORS ( ) OPERABLE (✓) DAMAGED

P WALLS (✓) SOLID ( ) STRUCTURALLY UNSOUND

P WINDOWS ( ) OPERABLE ( ) INOPERABLE

P PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING

P CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT

P ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT FIXTURES MISSING

EXTERIOR:

P WALLS / SIDDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING

P WINDOWS (✓) CRACKED/ BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT

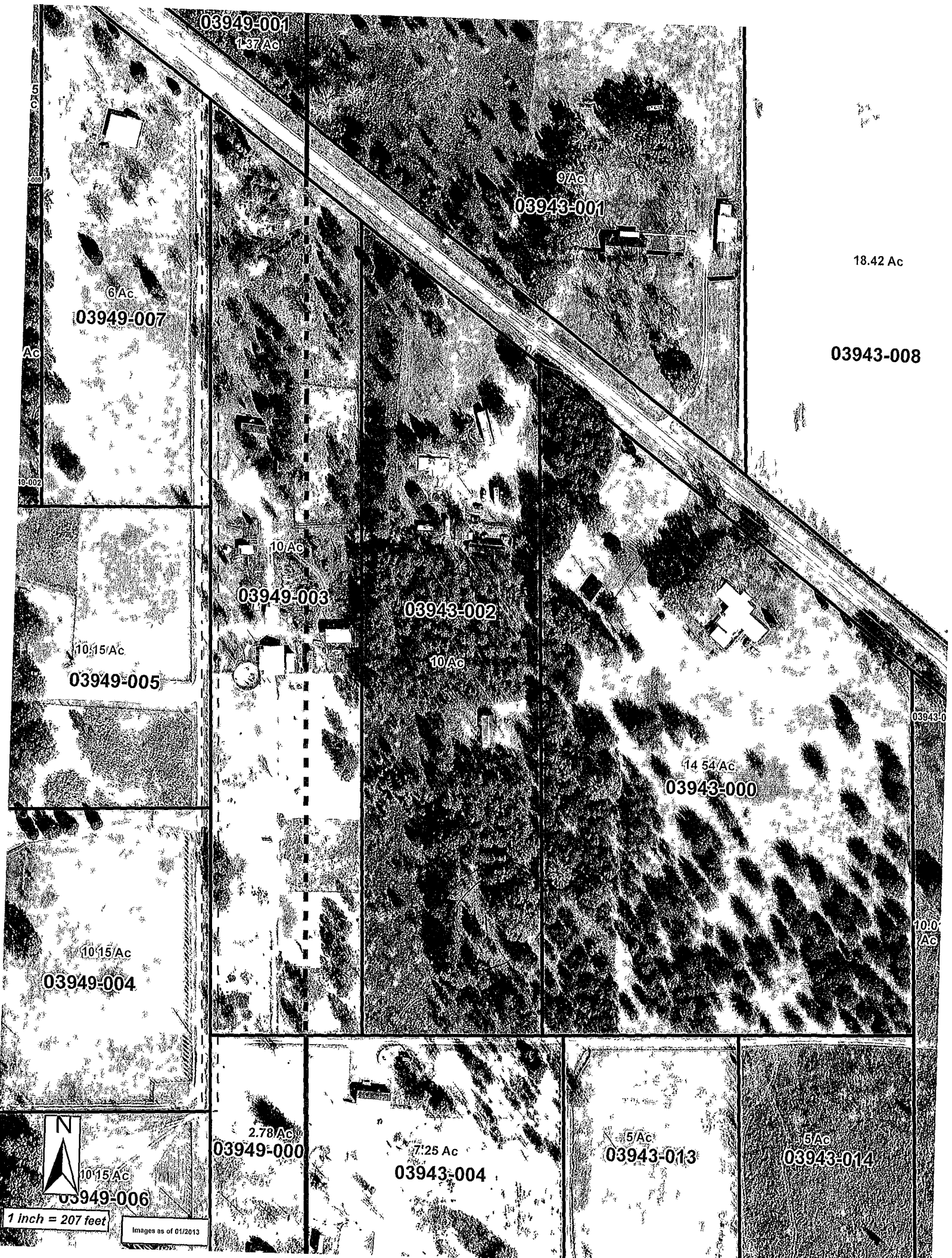
P ROOF ( ) APPEARS SOLID ( ) DAMAGED

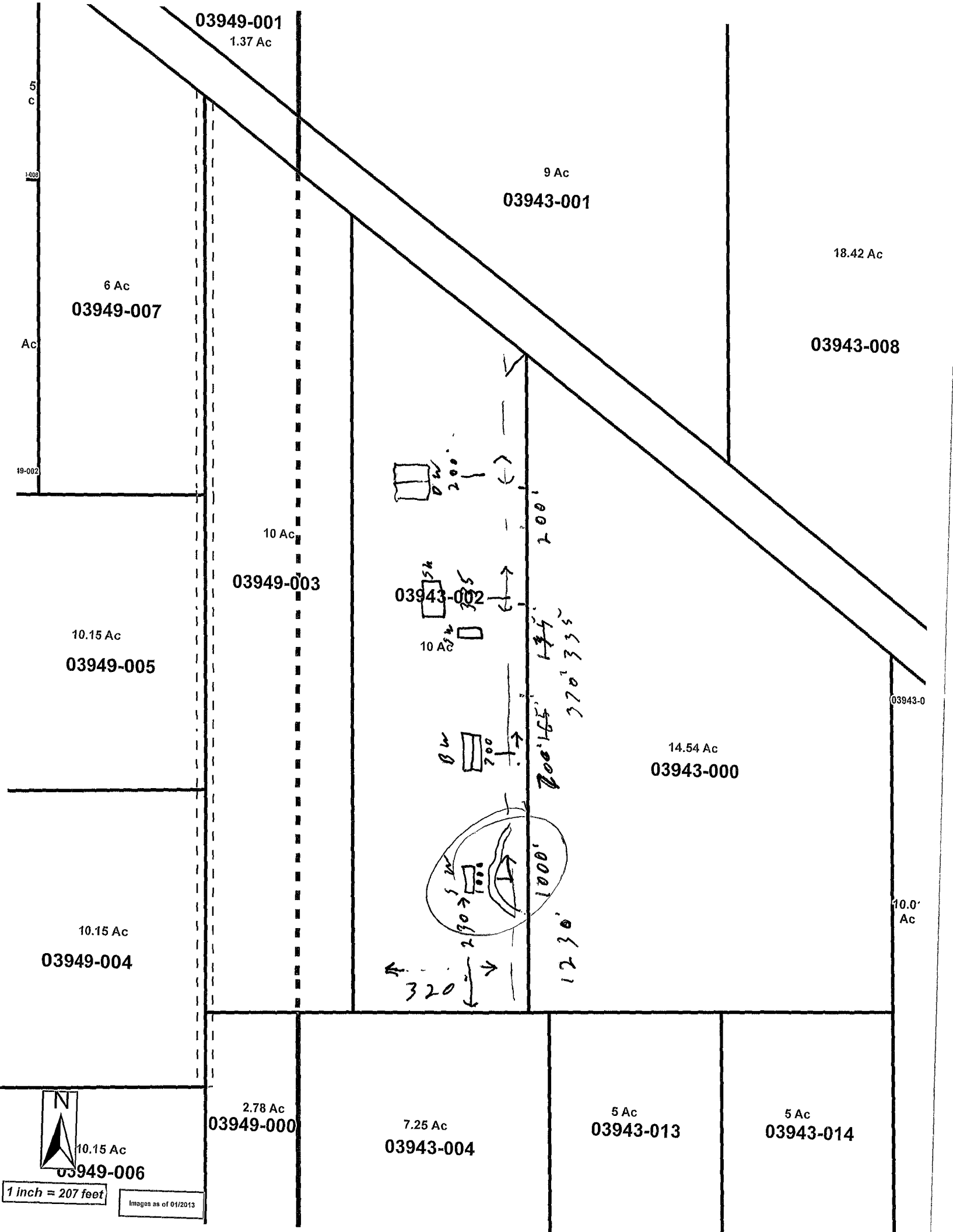
STATUS

APPROVED ✓ WITH CONDITIONS: Make necessary repairs.

NOT APPROVED _____ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS _____

SIGNATURE _____ ID NUMBER _____ DATE _____


03949-001
1.37 Ac
5 Ac
9 Ac
03943-001
18.42 Ac
03943-008
6 Ac
03949-007
10 Ac
03949-003
03943-002
10 Ac
10.15 Ac
03949-005
14.54 Ac
03943-000
10.15 Ac
03949-004
2.78 Ac
03949-000
7.25 Ac
03943-004
5 Ac
03943-013
5 Ac
03943-014
10.15 Ac
03949-006
N
1 inch = 207 feet
Images as of 01/2013


03949-001
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10 Ac
03949-003
03943-002
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03949-005
10 Ac
14.54 Ac
03943-000
10.15 Ac
03949-004
2.78 Ac
03949-000
7.25 Ac
03943-004
5 Ac
03943-013
5 Ac
03943-014
10.15 Ac
03949-006
N
1 inch = 207 feet
Images as of 01/2013

COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Fermon Jones (Installer License Holder Name), give this authority for the job address show below only, 282 SW Neverland Way Ft. White, FL 32038 (Job Address), and I do certify that the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Jimmy Pease		✓ Agent ___ Officer ✓ Property Owner
		___ Agent ___ Officer ___ Property Owner
		___ Agent ___ Officer ___ Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Fermon Jones — License Holders Signature (Notarized)
IH1025418 — License Number
12-12-13 — Date

NOTARY INFORMATION:
STATE OF. Florida COUNTY OF: Columbia

The above license holder, whose name is _____,
personally appeared before me and is known by me or has produced identification
(type of I.D.)_____ on this 12 day of Dec, 20 13.

_____
NOTARY'S SIGNATURE

LAURIE HODSON (Seal/Stamp)
MY COMMISSION # EE 214728
EXPIRES July 14, 2016
Bonded Thru Notary Public Underwriters