

DATE 07/12/2004

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000022065

APPLICANT DANNY HERRING PHONE 754-6737

ADDRESS 3882 US 90 W LAKE CITY FL 32055

OWNER HARRY GOLLAHON PHONE 954 559-0720

ADDRESS 716 NW MANSFIELD DRIVE LAKE CITY FL 32055

CONTRACTOR WILLIAM ROYALS PHONE _____

LOCATION OF PROPERTY 41N, TR ON LASSIE BLACK, TL ON MORRELL DR., TR ON MANSFIELD,
TO EASEMENT ON LEFT, BACK TO PROPERTY ON RIGHT

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION .00

HEATED FLOOR AREA _____ TOTAL AREA _____ HEIGHT .00 STORIES _____

FOUNDATION _____ WALLS _____ ROOF PITCH _____ FLOOR _____

LAND USE & ZONING A-3 MAX. HEIGHT _____

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO. _____

PARCEL ID 11-2S-16-01593-004 SUBDIVISION _____

LOT _____ BLOCK _____ PHASE _____ UNIT _____ TOTAL ACRES 3.00

IH0000127

Culvert Permit No. _____ Culvert Waiver _____ Contractor's License Number _____ Applicant/Owner/Contractor _____

EXISTING 04-0460-N BK RK Y

Driveway Connection _____ Septic Tank Number _____ LU & Zoning checked by _____ Approved for Issuance _____ New Resident _____

COMMENTS: ONE FOOT ABOVE ROAD

SPECIAL FAMILY LOT PERMIT _____

Check # or Cash _____

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power _____ Foundation _____ Monolithic _____
date/app. by _____ date/app. by _____ date/app. by _____

Under slab rough-in plumbing _____ Slab _____ Sheathing/Nailing _____
date/app. by _____ date/app. by _____ date/app. by _____

Framing _____ Rough-in plumbing above slab and below wood floor _____
date/app. by _____ date/app. by _____

Electrical rough-in _____ Heat & Air Duct _____ Peri. beam (Lintel) _____
date/app. by _____ date/app. by _____ date/app. by _____

Permanent power _____ C.O. Final _____ Culvert _____
date/app. by _____ date/app. by _____ date/app. by _____

M/H tie downs, blocking, electricity and plumbing _____ Pool _____
date/app. by _____ date/app. by _____

Reconnection _____ Pump pole _____ Utility Pole _____
date/app. by _____ date/app. by _____ date/app. by _____

M/H Pole _____ Travel Trailer _____ Re-roof _____
date/app. by _____ date/app. by _____ date/app. by _____

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 17.01 WASTE FEE \$ 36.75

FLOOD ZONE DEVELOPMENT FEE \$ _____ CULVERT FEE \$ _____ TOTAL FEE 303.76

INSPECTORS OFFICE _____ CLERKS OFFICE _____

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

This Instrument Prepared by & return to:

Name: administrator, an employee of
TITLE OFFICES, LLC
Address: 1089 SW MAIN BLVD.
LAKE CITY, FLORIDA 32025
04Y-01126KW
Parcel I.D. #: 01593-004

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 4th day of May, A.D. 2004, by JOHN W. SWART and GAIL SWART, HIS WIFE, hereinafter called the grantors, to HARRY GOLLAHON, whose post office address is hereinafter called the grantee:

(Wherever used herein the terms "grantors" and "grantee" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantors, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee all that certain land situate in **Columbia County, State of FLORIDA**, viz:

PARCEL "A"

A PART OF SECTION 11, TOWNSHIP 2 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SW CORNER OF THE SW ¼ OF SAID SECTION 11 AND RUN N.89°18'29"E., ALONG THE SOUTH LINE THEREOF, 1383.96 FEET TO THE EAST RIGHT-OF-WAY LINE OF A 60.00 FOOT COUNTY MAINTAINED ROADWAY KNOWN AS MORRELL ROAD; THENCE N.02°00'59"W., ALONG SAID EAST RIGHT-OF-WAY LINE, 1195.93 FEET; THENCE CONTINUE ALONG SAID EAST RIGHT-OF-WAY LINE, N.12°05'42"W., 201.36 FEET; THENCE N.84°19'03"E., 1505.40 FEET; THENCE N.00°42'00"E., 1565.08 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE N.00°42'00"E., 246.75 FEET; THENCE N.89°02'44"E., 529.70 FEET; THENCE S.00°42'00"W., 246.75 FEET; THENCE S.89°02'44"W., 529.70 FEET TO THE POINT OF BEGINNING.

EASEMENTS

SUBJECT TO AND TOGETHER WITH AN INGRESS, EGRESS & UTILITY EASEMENT OVER AND ACROSS THE WEST 30.00 FEET THEREOF, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SW CORNER OF THE SW ¼ OF SAID SECTION 11 AND RUN N.89°18'29"E., ALONG THE SOUTH LINE THEREOF, 1383.96 FEET TO THE EAST RIGHT-OF-WAY LINE OF A 60.00 FOOT COUNTY MAINTAINED ROADWAY KNOWN AS MORRELL ROAD; THENCE N.02°00'59"W., ALONG SAID EAST RIGHT-OF-WAY LINE, 1195.93 FEET; THENCE CONTINUE ALONG SAID EAST RIGHT-OF-WAY LINE, N.12°05'42"W., 201.36 FEET; THENCE N.84°19'03"E., 1505.40 FEET; THENCE N.00°42'00"E., 1565.08 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE N.00°42'00"E., 556.22 FEET; THENCE N.83°05'50"E., 30.27 FEET; THENCE S.00°42'00"W., 559.36 FEET; THENCE S.89°02'44"W., 30.01 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A PART OF SECTION 11, TOWNSHIP 2 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SW CORNER OF THE SW ¼ OF SAID SECTION 11 AND RUN N.89°18'29"E., ALONG THE SOUTH LINE THEREOF, 1383.96 FEET TO THE EAST RIGHT-OF-WAY LINE, OF A 60.00 FOOT COUNTY MAINTAINED ROADWAY KNOWN AS MORRELL ROAD; THENCE N.02°00'59"W., ALONG SAID EAST RIGHT-OF-WAY LINE, 1195.93 FEET; THENCE CONTINUE ALONG SAID EAST RIGHT-OF-WAY LINE, N.12°05'42"W., 140.98 FEET TO THE POINT OF BEGINNING OF SAID EASEMENT; THENCE CONTINUE N.12°05'42"W., 60.38 FEET; THENCE N.84°19'03"E., 1505.40 FEET; THENCE N.00°42'00"E., 1565.08 FEET; THENCE N.89°02'44"E., 30.03 FEET; THENCE S.00°42'00"W., 1625.59 FEET; THENCE S.89°18'29"W., 30.00 FEET; THENCE S.84°19'03"W., 1491.95 FEET TO THE POINT OF BEGINNING.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantors hereby covenant with said grantee that they are lawfully seized of said land in fee simple; that they have good right and lawful authority to sell and convey said land, and hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2003.

In Witness Whereof, the said grantors have signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

Ruth Hadwin
Witness Signature

Bonita Hadwin
Printed Name

Bonita Hadwin
Witness Signature

Printed Name

John W. Swart L.S.
JOHN W. SWART
Address:

Gail Swart L.S.
GAIL SWART
Address:

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 4th day of May, 2004, by JOHN W. SWART and GAIL SWART, who are known to me or who have produced _____ as identification.

Ruth Hadwin
Notary Public
My commission expires _____



Bonita Hadwin
MY COMMISSION # DD230004 EXPIRES
August 10, 2007
BONDED THRU TROY FAIN INSURANCE, INC.

PERMIT APPLICATION / MANUFACTURED HOME

For Office Use Only Zoning Official RLK 21.05.04 Building Official RLK 6-22-04
 AP# 0405-50 Date Received 5/14/04 By GF Permit # 22065
 Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3
 Comments Need Serial # + Installation, need driving directions
Special Family Lot Permit
☒ Site Plan with Setbacks shown ☒ Environmental Health Signed Site Plan ☒ Env. Health Release
☒ Need a Culvert Permit ☒ Need a Waiver Permit ☒ Well letter provided ☒ Existing Well

- Property ID 11-25-16-0593-004 Must have a copy of the property deed
- New Mobile Home X Used Mobile Home _____ Year 04
- Subdivision Information _____
- Applicant Danny Herring Phone # 386 754 6737
- Address 3882 US 901 W LAKE CITY FL 32055
- Name of Property Owner Harry Gollahon Phone# 954-559-0720
- 911 Address ^{716 NW} Mansfield Dr. Lake City, FL 32055
- Name of Owner of Mobile Home Same Phone # _____
- Address _____
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 0
- Lot Size 3 acres Total Acreage _____
- Explain the current driveway Existing
- Driving Directions 41N, TR on Lassie Black, TL on Maxwell DR, TR on Mansfield DR, to easement on left back to property on right.
- Is this Mobile Home Replacing an Existing Mobile Home No (owe assessments)
- Name of Licensed Dealer/Installer William E Royals Phone # 386-754-6737
- Installers Address 3882 W US 90 Lake City FL 32055
- License Number IH0000127 Installation Decal # 227099

Installer William E Royals License # IT 0000127

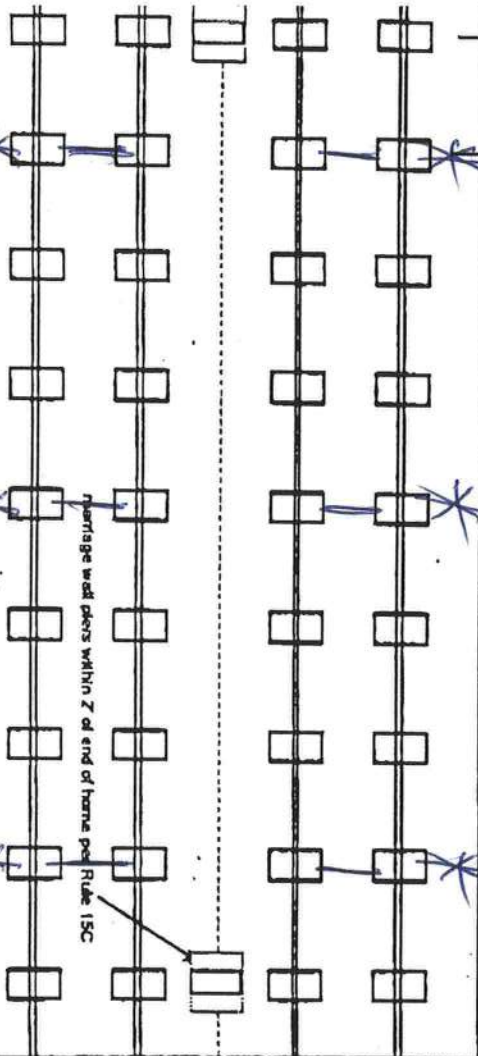
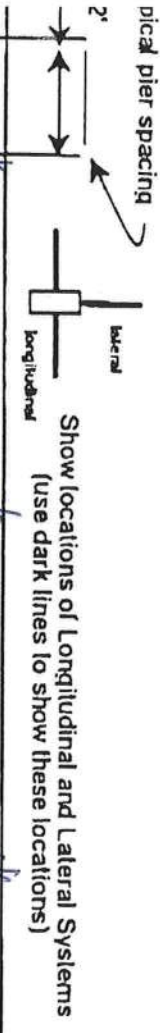
Address of home _____
Pier installed _____

Manufacturer Horton Length x width 28 x 80

NOTE: If home is a single wide fill out one half of the blocking plan
If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials _____



Oliver Tech All Steel Foundation
Longitudinal Lateral

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 227090

Triple/Quad ☐ Serial # _____

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x22
Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 4' Pier pad size 17x22

16' 16x32

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer Oliver Tech

Longitudinal Stabilizing Device w/ Lateral Arms

POPULAR PAD SIZES

Pad Size	Sq in
16 x 16	256
18 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 28 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft ☒ 5 ft shearwall

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Sidewall Longitudinal Marriage wall Shearwall

10

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1,000 psi or check here to declare 1000 lb. soil without testing.

X 1,000 X 1,000 X 1,000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1,000 X 1,000 X 1,000

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials _____

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name _____

William E. Regals

Date Tested _____

Electrical

inspect electrical conductors between multi-wide units, but not to the main power race. This includes the bonding wire between multi-wide units. Pg. 39

Plumbing

inspect all sewer drains to an existing sewer tap or septic tank. Pg. 40

inspect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 40

Site Preparation

Debris and organic material removed ☒ Compacted fill _____

Water drainage: Natural Swale Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: Long Length: 6" Spacing: Max 24" OC
Walls: Type Fastener: 3/4" Length: 6" Spacing: 12"
Roof: Type Fastener: Long Length: 6" Spacing: Max 24" OC
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing / equi-arrail)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials _____

Installed:

Type gasket Four Part
Pg. 38
Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 12
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☒
Dryer vent installed outside of skirting. Yes ☒ N/A
Range downflow vent installed outside of skirting. Yes ☒ N/A
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature _____ Date _____

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, William E Royals, license number IH 0000127
Please Print

do hereby state that the installation of the manufactured home for _____
Applicant

_____ at _____
911 Address

will be done under my supervision.

Signature

Sworn to and subscribed before me this _____ day of _____,
20____.

Notary Public: _____
Signature

My Commission Expires: _____
Date

There is a difference at

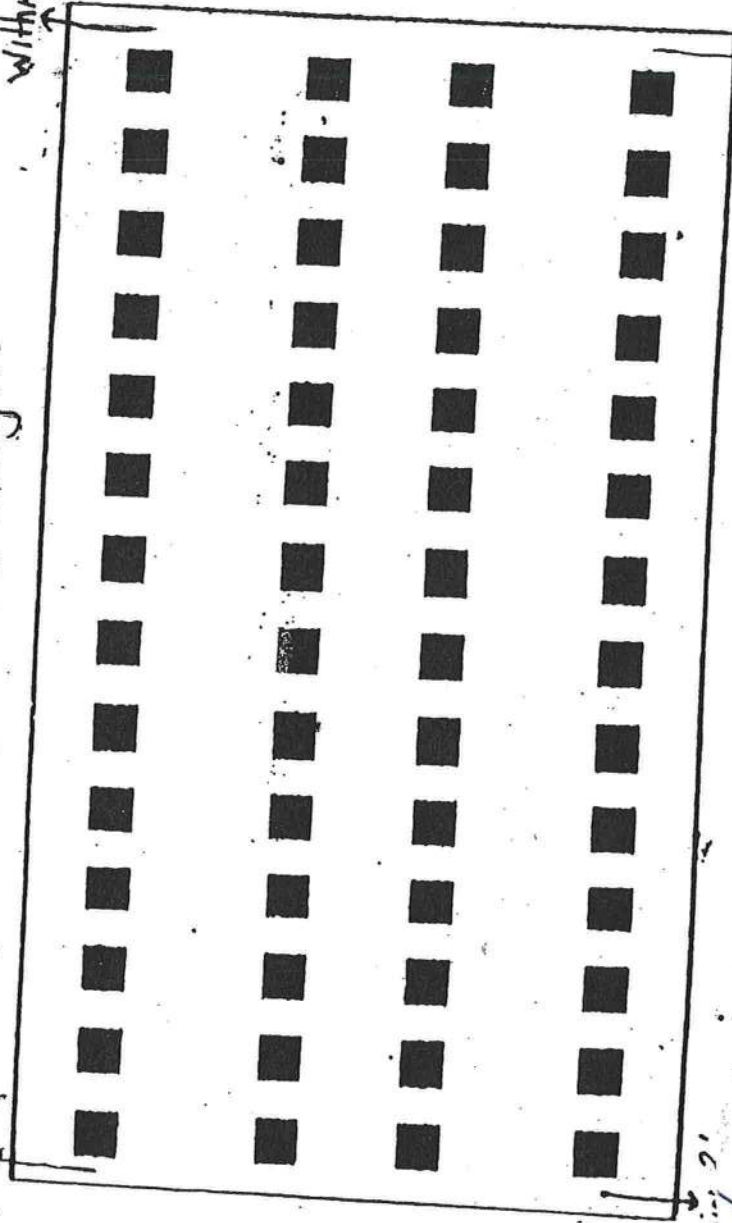
ROYALS MOBILE HOMES

SALES & SERVICE

76' Box Length

Within 2'

Within 2'



Customer: Gallahan Piers 5'0" on Center 17x22 ABS Footers
1000 P.S.I. 4 Anchors. 5'4" on Center
Oliver Tec ALL-Steel Foundation
Model 1100

11/11/07



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ON-SITE SEWAGE TREATMENT AND DISPOSAL SYSTEM
CONSTRUCTION PERMIT

CENTRAX #: 12-8C-05656
DATE PAID: 4-20-04
FEE PAID: \$ 215.00
RECEIPT: 50410412005
OSTDSNBR: 04-0460-N

CONSTRUCTION PERMIT FOR:

[X] New System [] Existing System [] Holding Tank [] Innovative Other
[] Repair [] Abandonment [] Temporary [NA]

APPLICANT: Swart, John AGENT: 96-0476, Ford Rocky

PROPERTY STREET ADDRESS: Mansfield Dr. Dr Lake City FL 32055

LOT: N/A BLOCK: N/A SUBDIVISION: Not Applicable
[Section/Township/Range/Parcel No.]
PROPERTY ID #: 11-28-16-01593-013 [OR TAX ID NUMBER]

SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND STANDARDS OF CHAPTER 64E-6, FAC
DEPARTMENT APPROVAL OF SYSTEM DOES NOT GUARANTEE SATISFACTORY PERFORMANCE FOR ANY SPECIFIC TIME
PERIOD. ANY CHANGE IN MATERIAL FACTS WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT,
REQUIRE THE APPLICANT TO MODIFY THE PERMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT IN THIS
PERMIT BEING MADE NULL AND VOID. ISSUANCE OF THIS PERMIT DOES NOT EXEMPT THE APPLICANT FROM
COMPLIANCE WITH OTHER FEDERAL, STATE OR LOCAL PERMITTING REQUIRED FOR PROPERTY DEVELOPMENT.

SYSTEM DESIGN AND SPECIFICATIONS

T [1050] Gallons SEPTIC TANK MULTI-CHAMBERED/IN SERIES: [Y]
A [0] Gallons MULTI-CHAMBERED/IN SERIES: [Y]
N [0] GALLONS GREASE INTERCEPTOR CAPACITY
K [0] GALLONS DOSING TANK CAPACITY [0] GALLONS @ [0] DOSES PER 24 HRS # PUMPS [0]
D [444] SQUARE FEET PRIMARY DRAINFIELD SYSTEM
R [0] SQUARE FEET SYSTEM
A TYPE SYSTEM: [N] STANDARD [Y] FILLED [N] MOUND [N]
I CONFIGURATION: [Y] TRENCH [N] BED [N]
N
F LOCATION TO BENCHMARK: 4" Pine NE of Site
I ELEVATION OF PROPOSED SYSTEM SITE [12.0] [INCHES] [BELOW] BENCHMARK/REFERENCE POINT
E BOTTOM OF DRAINFIELD TO BE [22.0] [INCHES] [BELOW] BENCHMARK/REFERENCE POINT
L
D FILL REQUIRED: [8.0] INCHES EXCAVATION REQUIRED: [0.0] INCHES

OTHER REMARKS:

The licensed contractor installing the system is responsible for installing the minimum
category of tank in accordance with s. 64E-6.013(3)(f), FAC.

Bottom of drainfield no deeper than 10" below natural grade or 22" below bm, whichever is
greater.

SPECIFICATIONS BY: Lander, Mark

TITLE: ES III

APPROVED BY: Lander, Mark

TITLE: EN Specialist III Columbia CHD

DATE ISSUED: 4/23/04

EXPIRATION DATE: 10/23/05



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE DISPOSAL SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT
Authority: Chapter 381, FS

CENTRAX# : 12-8C-05468
DATE PAID : 4-20-04
FEE PAID : \$ 315.00
RECEIPT : 5040420005
OSTDSNR : 04-0460-N

APPLICATION FOR:

[X] New System [] Existing System [] Holding Tank [] Innovative
[] Repair [] Abandonment [] Temporary [NA]

APPLICANT: Swart, John TELEPHONE: 386 497-2311

AGENT: 96-0478 Rocky Ford

MAILING ADDRESS: P. O. Box 39, F.W. 32039

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. ATTACH BUILDING PLAN AND TO-SCALE SITE PLAN SHOWING PERTINENT FEATURES REQUIRED BY CHAPTER 64E-8, FLORIDA ADMINISTRATIVE CODE.

PROPERTY INFORMATION (IF LOT IS NOT IN A RECORDED SUBDIVISION, ATTACH LEGAL DESCRIPTION OR DEED)

LOT: _____ BLOCK: _____ SUBDIVISION: Not Applicable PLATTED: _____

PROPERTY ID #: 11-25-16-01593-013 ZONING: _____ I/M OR EQUIVALENT: [Y/N]

PROPERTY SIZE: 10.08 ACRES [SqN/43560] PROPERTY WATER SUPPLY: [X] PRIVATE [] PUBLIC

IS SEWER AVAILABLE AS PER 381.0085, FLORIDA STATUTES? [Y/N] DISTANCE TO SEWER: _____ FT

PROPERTY STREET ADDRESS: Mansfield Dr. Dr. Lake City

DIRECTIONS TO PROPERTY:

41 North, Right on Lasse Black Road, Left on Morrell Drive, Right on Mansfield Drive, Follow to Easement on left back to property on right.

BUILDING INFORMATION

[X] RESIDENTIAL [] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	# Persons Served	Business Activity For Commercial Only
1	4 Bdrm Single/Multi Fa	4	2028	4	400 GPD

[] Floor/Equipment Drains [] Other (Specify) _____

APPLICANT'S SIGNATURE:

OH 4015, 03/97 (Obsolete previous editions which may not be used)

(Stock Number: 5744-001-4015-1)

[oskds_app1_4015-1]

DATE: 4/20/04

Page 1 of 4



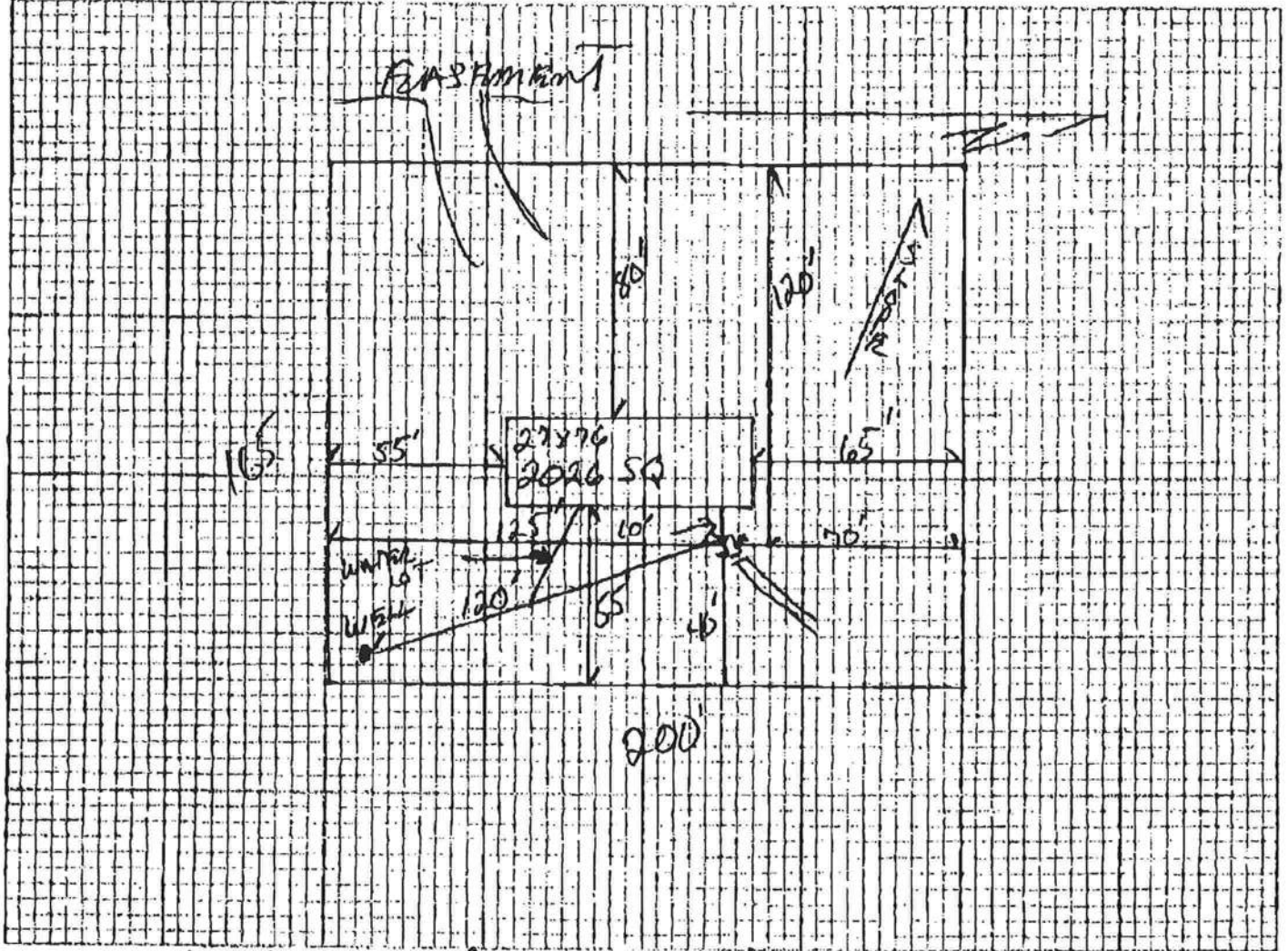
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 04-0460N

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: .75 Acres of 10.08 Acres

Site Plan submitted by:

Rocky D. F...

Signature

Plan Approved ☒

Not Approved ☐

Title

Date 4-23-04

By Tom D. F... Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

RON E. BIAS WELL DRILLING

RT.2 BOX 5340

FT. WHITE, FLORIDA 32038

(904) 497-1045

MOBILE: 364-9233

A#: Richard

TO: Columbia County Building Department

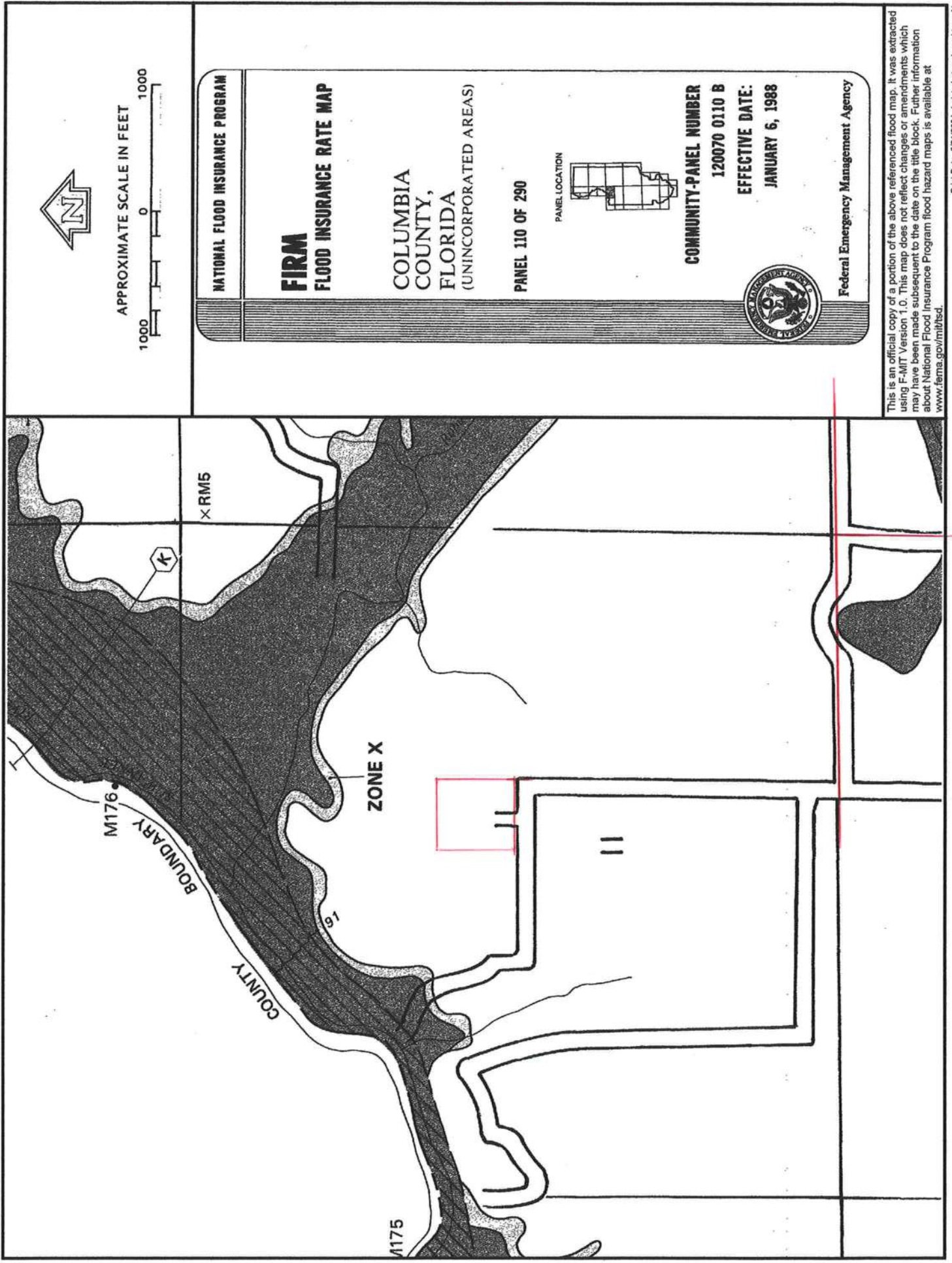
Description of well to be installed for Customer: Gallahan

Located at Address: N.W. Mansfield Drive

1 hp - 1 1/2" drop over 86 gallon tank, 250 gallon equivalent captive with back flow preventer. 35-gallon draw down with check valve pass requirements.

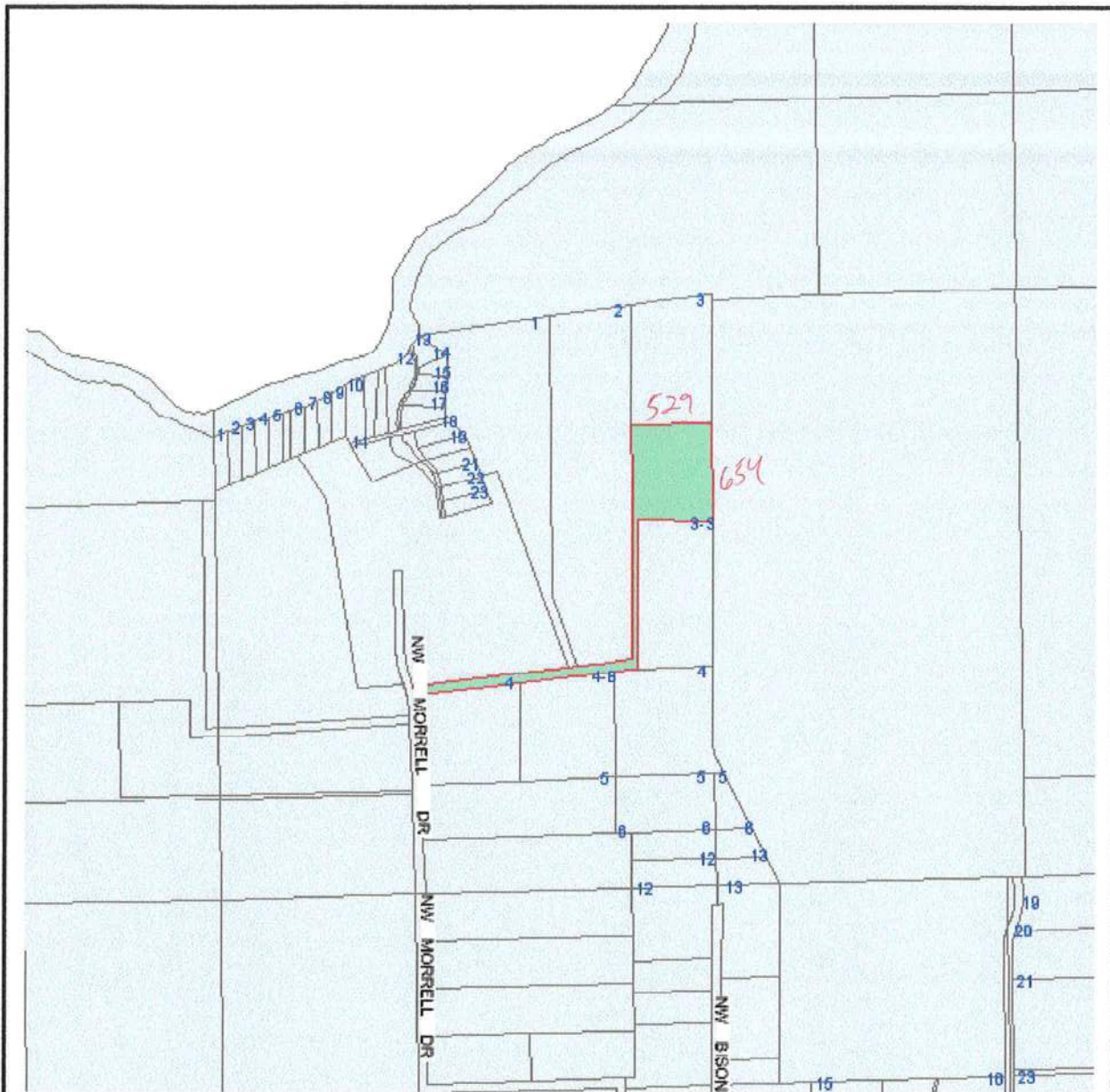
Ron E Bias
Ron Bias

0405-50



This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at www.fema.gov/nifm/firm.

Print Date: 5/21/2004 (printed at scale and type A)



Columbia County Property Appraiser

J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083

PARCEL: 11-2S-16-01593-004 HX - MOBILE HOM (000200)

COMM SW COR, RUN E 1383.96 FT TO E R/W MORRELL RD, N ALONG R/W
1195.93 FT, N 12 DEG

Name:	ADAMS ERIC B	LandVal	\$23,550.00
Site:	MANSFIELD	BldgVal	\$22,729.00
Mail:	617 NW MANSFIELD DRIVE	ApprVal	\$48,655.00
	WHITE SPRINGS, FL 32096	JustVal	\$48,655.00
Sales	9/29/2003 \$100.001 / U	Assd	\$48,655.00
Info	9/22/2003 \$100.001 / U	Exmpt	\$25,000.00
	8/29/2003 \$59,900.001 / Q	Taxable	\$23,655.00

0 0.08 0.16 0.24 mi



This information, GIS Map Updated: 03/11/2004, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

FAXED
10/27/04

COLUMBIA COUNTY
OFF
OF

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 11-2S-16-01593-004

Building permit No. 000022065

Permit Holder WILLIAM ROYALS

Owner of Building HARRY GOLLAHON

Location: 716 NW MANSFIELD DRIVE, LAKE CITY

Date: 10/27/2004



[Signature]

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)