

DATE 01/27/2012

Columbia County Building Permit
This Permit Must Be Prominently Posted on Premises During Construction**PERMIT**
000029906

APPLICANT STEVE SMITH PHONE 386.365.8549
ADDRESS 466 SW DEPUTY J. DAVIS LANE LAKE CITY FL 32024
OWNER CHRISTOPHER SEEWALD PHONE 386.454.0201
ADDRESS 239 SW AUTUMN GLEN FT. WHITE FL 32038
CONTRACTOR RUSTY L. KNOWLES PHONE 386.755.6441
LOCATION OF PROPERTY 47-S TO US 27, TL TO SHILOH, TR TO SPIRIT, TL TO AUTUMN, TL
AND THE HOME IS @ END ON L.
TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 24-7S-16-04310-010 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES 5.00

IH1038219
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor Steve Smith
EXISTING 12-0039-E BLK RJ N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: REPLACING EXISTING M/H. 1 FOOT ABOVE ROAD.Check # or Cash 3921**FOR BUILDING & ZONING DEPARTMENT ONLY**

(footer/Slab)

Temporary Power Foundation Monolithic
 date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
 date/app. by date/app. by date/app. by
Framing Insulation
 date/app. by date/app. by
Rough-in plumbing above slab and below wood floor Electrical rough-in
 date/app. by date/app. by
Heat & Air Duct Peri. beam (Lintel) Pool
 date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert
 date/app. by date/app. by date/app. by
Pump pole Utility Pole M/H tie downs, blocking, electricity and plumbing
 date/app. by date/app. by date/app. by
Reconnection RV Re-roof
 date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 250.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ **TOTAL FEE** 325.00
INSPECTORS OFFICE CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

\$ 325⁰⁰

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

OK 25 JAN 2012

For Office Use Only (Revised 1-11) Zoning Official _____ Building Official _____

AP# 1201-30 Date Received 1-18-12 By LH Permit # 29906

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments Replacing previous MH

FEMA Map# N/A Elevation N/A Finished Floor 1st floor River N/A In Floodway N/A

☒ Site Plan with Setbacks Shown ☒ EH # 12-0039-E ☒ EH Release ☐ Well letter ☒ Existing well

☒ Recorded Deed or Affidavit from land owner ☒ Installer Authorization ☒ State Road Access ☒ 911 Sheet

☐ Parent Parcel # _____ ☐ STUP-MH _____ ☒ W Comp. letter ☒ VF Form

IMPACT FEES: EMS _____ Fire _____ Corr _____ ☐ Out County ☒ In County

Road/Code _____ School _____ = TOTAL _____ Impact Fees Suspended March 2009 _____

Property ID # 24-75-16-04310-010 Subdivision NA

- New Mobile Home _____ Used Mobile Home ☒ MH Size 16x76 Year 1998
- Applicant Steve Smith Phone # 386-365-8549
- Address 466 SW Deputy J. Davis Ln. Lake City, FL 32024
- Name of Property Owner Christopher Seewald Phone# 386-454-0701
- 911 Address 239 SW Autumn Gln, Fort White, FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Christopher Seewald Phone # 386-454-0701
Address 239 SW Autumn Gln, Fort White, FL 32008
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 0
- Lot Size 665' x 330' Total Acreage 5
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home Yes - Recently removed.
- Driving Directions to the Property 47 South to 27 TL Go 5.2 mi to Shiloh ST TR Go 1.2 mi to Spirit TL Go 0.8 mi to SW Autumn Gln Th home is at end on left
- Name of Licensed Dealer/Installer Rusty L Knowles Phone # 386-755-6441
- Installers Address 5801 SW SR 47 Lake City FL 32024
 - License Number IH 1038219 Installation Decal # 8962

JW spoke w/there 1-25-12

clerk 3921

COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil ☒ without testing.

x 1.0 x 1.0 x 1.0

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1.0 x 1.0 x 1.0

TORQUE PROBE TEST

The results of the torque probe test is NA 275 1101V inch pounds or check here if you are declaring 5' anchors without testing NA A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all cantilever the points where the torque test reading is 275 or less and where the mobile-home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials NA

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Rusty h. Brooks

Date Tested

1-17-12

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C-1

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C-1

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15C-1

Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☒ Other ☐

Fastening multi wide units

Floor: Type Fastener: NA Length: NA Spacing: NA
Walls: Type Fastener: NA Length: NA Spacing: NA
Roof: Type Fastener: NA Length: NA Spacing: NA

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials NA

Type gasket NA

Installed:

Between Floors Yes ☐
Between Walls Yes ☐
Bottom of ridgebeam Yes ☐

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 15C-1
Sliding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ NO ☐
Dryer vent installed outside of skirting. Yes ☐ N/A ☒
Range downflow vent installed outside of skirting. Yes ☐ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: 15A mfg or manufacturer's spec # in set up manual

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature [Signature]

Date 1-17-12

COLUMBIA COUNTY PERMIT WORKSHEET

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer Rusty L. Knudsen License # IC-1038219

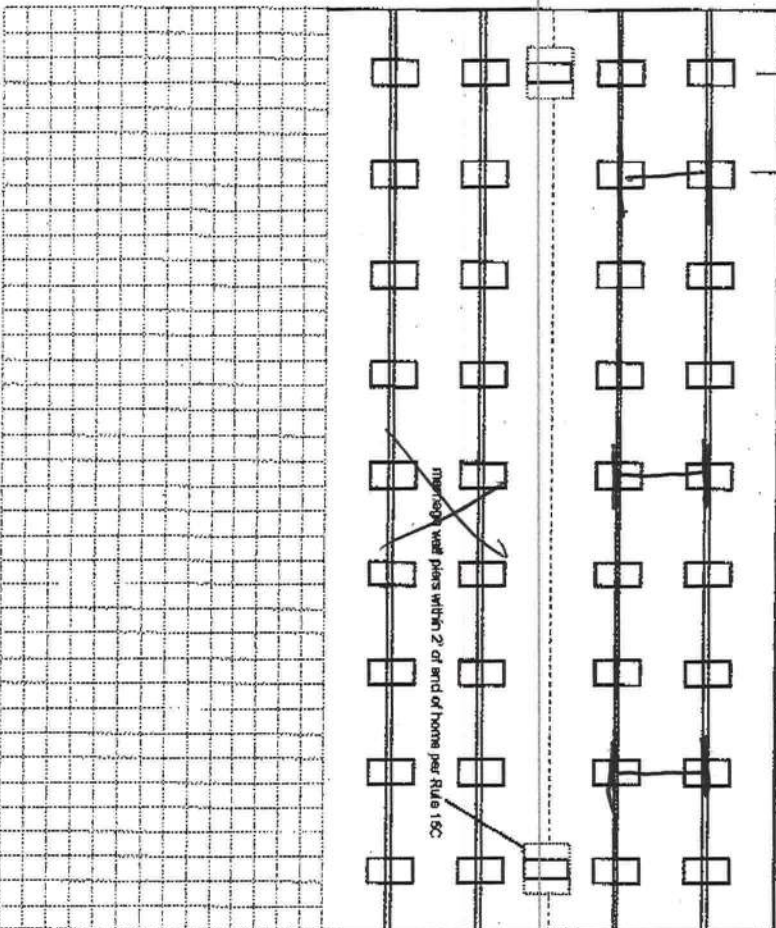
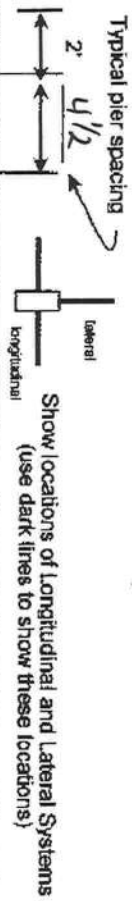
911 Address where home is being installed _____

Manufacturer Fleetwood Length x width 16 x 76 box

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials RLK



New Home ☐ Used Home ☒
Home installed to the Manufacturer's Installation Manual ☐
Home is installed in accordance with Rule 15-C ☒
Single wide ☒ Wind Zone II ☒ Wind Zone III ☐
Double wide ☐ Installation Decal # 8962
Triple/Quad ☐ Serial # GAFLV 75A 30301 - W721

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq ft)	Footer size (256)	16' x 16' (256)	18' 1/2" x 18' 1/2" (342)	20' x 20' (400)	22' x 22' (484)*	24' x 24' (576)*	26' x 26' (676)
1000 dsf	3'	4'	4'	5'	6'	7'	8'
1500 dsf	4'	6'	6'	7'	8'	8'	8'
2000 dsf	6'	8'	8'	8'	8'	8'	8'
2500 dsf	7'	8'	8'	8'	8'	8'	8'
3000 dsf	8'	8'	8'	8'	8'	8'	8'
3500 dsf	8'	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17 X 22
Perimeter pier pad size N/A
Other pier pad sizes (required by the mfg.) 16 x 16

POPULAR PAD SIZES

Pad Size	Sq ft
16 x 16	256
18 x 18	324
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____

ANCHORS

4 ft ☒ 5 ft ☐

FRAME TIES

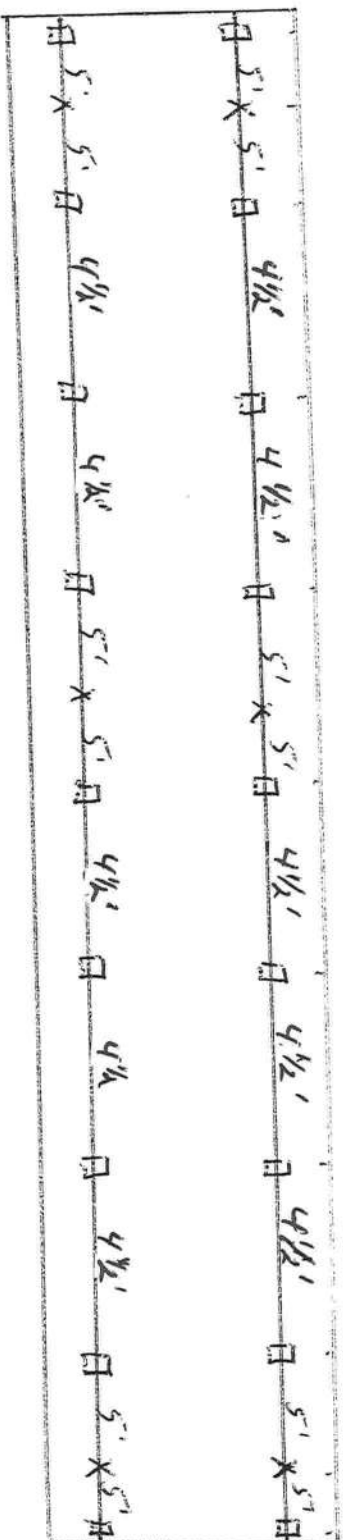
within 2' of end of home spaced at 5' 4" oc ☒

TIEDOWN COMPONENTS

OTHER TIES

Longitudinal Stabilizing Device (LSD) _____
Manufacturer _____
Longitudinal Stabilizing Device w/ Lateral Arms _____
Manufacturer Oliver Technology
Sidewall _____
Longitudinal _____
Marriage wall _____
Shearwall _____

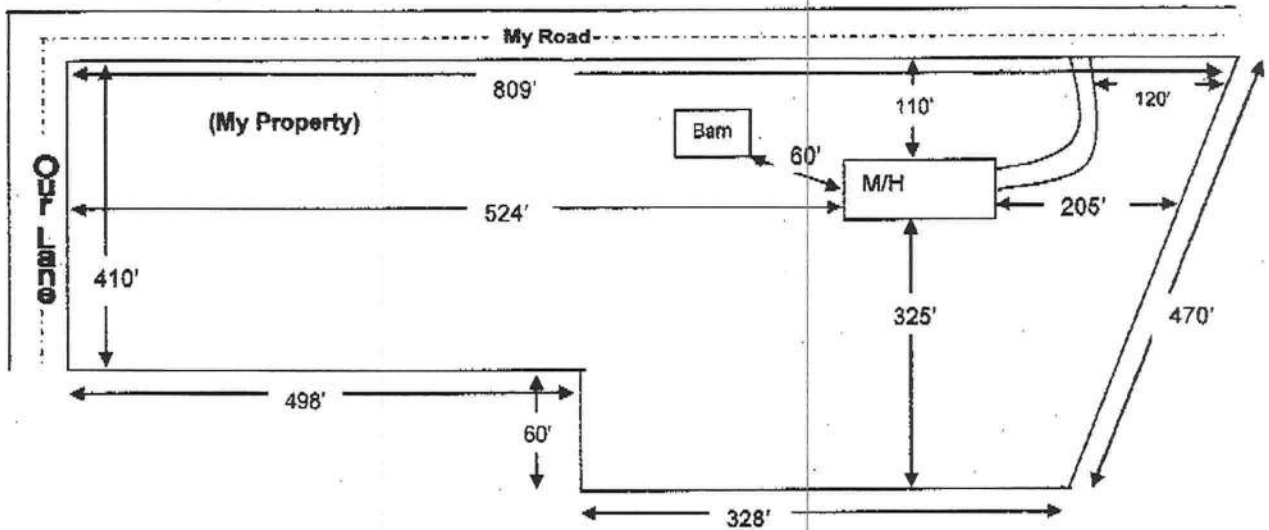
16 x 76 box



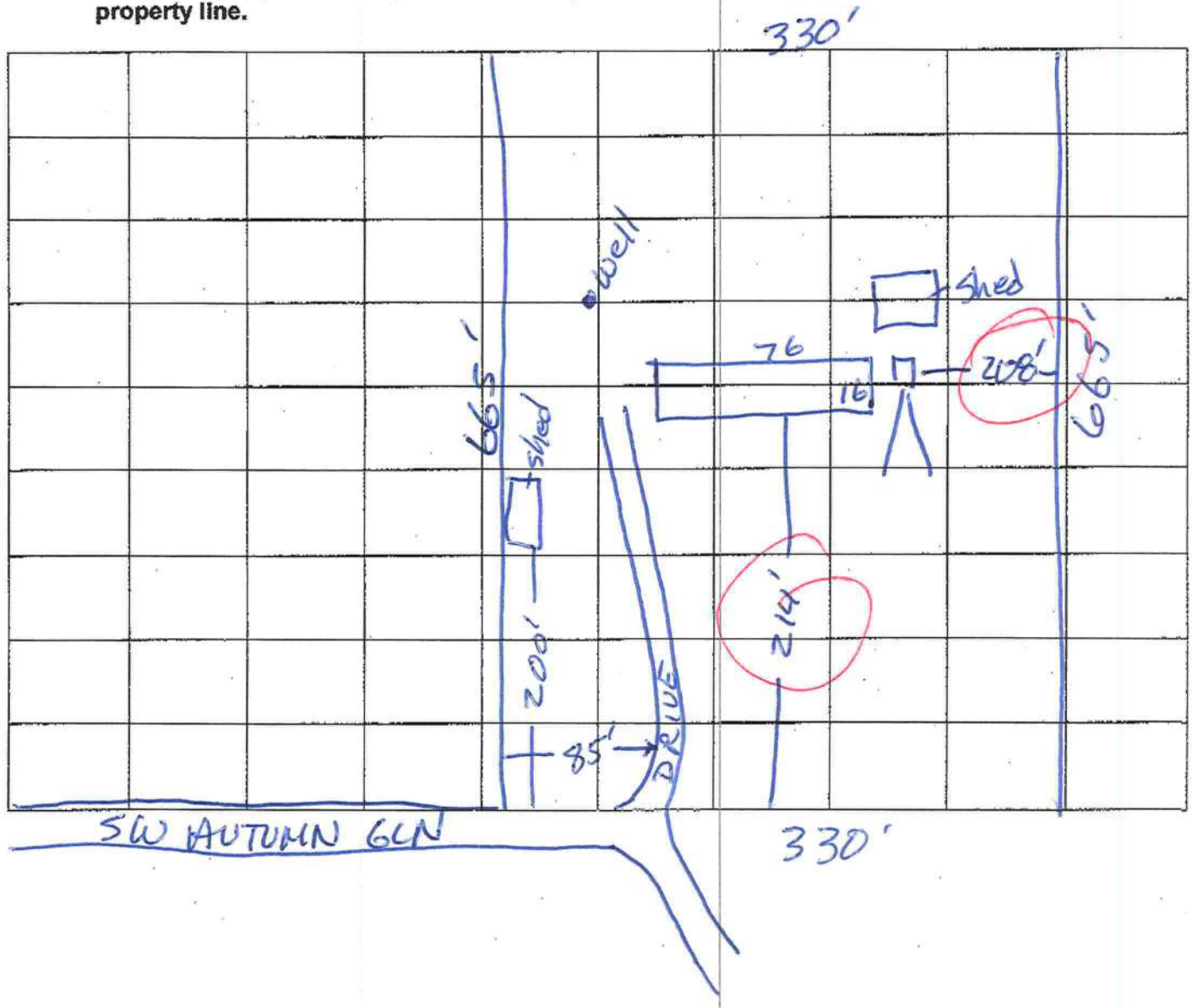
X-6 1101V All steel Foundations from Oliver Technology

□ - I Beam piers where using 17x22 Abs pads

SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.



Limited Power of Attorney

I , Rusty L. Knowles # IH/1038219/1 hereby authorize Steve Smith or Lynn Sweet to be my representative and act on my behalf of applying for mobile home permits to be placed on the following property located in Columbia County , Florida

Property Owner : Christopher Seewald
911 address : _____
Parcel ID # : 24-75-16-04310-010
Sect : 24 Town : 75 Range : 16

[Signature]
Mobile Home Installer Signature

1-17-12
Date

Sworn and Subscribe to me this 17 day of January, 2012
Personally known ✓
Produced Identification _____

[Signature]
Notary Public



2012-01-18 12:57 FAX1

18505758459 >>

386 752 4757

P 1/1

APPLICATION NUMBER _____ CONTRACTOR _____ PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

dc 358 NO A/C dc	ELECTRICAL	Print Name: <u>MICHAEL A. BOLAND</u>	Signature: <u>[Signature]</u>
		License #: <u>ES120006711</u>	Phone #: <u>850-576-5113</u>
	MECHANICAL/ A/C	Print Name: <u>N/A</u>	Signature: <u>[Signature]</u>
		License #: <u>N/A</u>	Phone #: <u></u>
	PLUMBING/ GAS	Print Name: <u>Rusty L. Kuznetsov</u>	Signature: <u>[Signature]</u>
		License #: <u>IK-1038219</u>	Phone #: <u>386-755-6441</u>

Specialty Licensed	License Number	Print Name	Signature
MASON			
CONCRETE FINISHER			

F.S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.32, and shall be presented each time the employer applies for a building permit.

Continued on Form 1200-Subcontractor Form 1/02

will call out and FAX

Columbia County Property Appraiser

DB Last Updated: 1/17/2012

2011 Tax Year

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

Parcel: 24-7S-16-04310-010

<< Next Lower Parcel

Next Higher Parcel >>

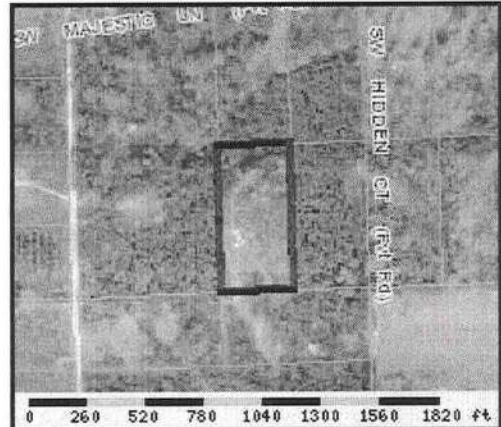
Interactive GIS Map

Print

Owner & Property Info

Search Result: 1 of 1

Owner's Name	SEEWALD CHRISTOPHER B &		
Mailing Address	KATHRYN 239 SW AUTUMN GLEN FORT WHITE, FL 32038		
Site Address			
Use Desc. (code)	MISC RES (000700)		
Tax District	3 (County)	Neighborhood	24716
Land Area	5.010 ACRES	Market Area	02
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction. W1/2 OF SE1/4 OF NW1/4 OF NE1/4. WD 1088-744		

**Property & Assessment Values**

2011 Certified Values		
Mkt Land Value	cnt: (0)	\$28,543.00
Ag Land Value	cnt: (2)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (2)	\$1,000.00
Total Appraised Value		\$29,543.00
Just Value		\$29,543.00
Class Value		\$0.00
Assessed Value		\$29,543.00
Exempt Value		\$0.00
Total Taxable Value	Cnty: \$29,543 Other: \$29,543 Schl: \$29,543	

2012 Working Values

NOTE:
2012 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

[Show Working Values](#)**Sales History**[Show Similar Sales within 1/2 mile](#)

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
6/26/2006	1088/744	WD	V	U	08	\$28,900.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0294	SHED WOOD/	2007	\$400.00	0000001.000	0 x 0 x 0	(000.00)
0296	SHED METAL	2007	\$600.00	0000001.000	0 x 0 x 0	(000.00)

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000700	MISC RES (MKT)	5.01 AC	1.00/1.00/1.00/1.00	\$4,768.21	\$23,888.00
009945	WELL/SEPT (MKT)	1 UT - (0000000.000AC)	1.00/1.00/1.00/1.00	\$2,000.00	\$2,000.00

DATE 1/19/12

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787
PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 1/18/2012 DATE ISSUED: 1/19/2012

ENHANCED 9-1-1 ADDRESS:

239 SW AUTUMN GLN

FORT WHITE FL ~~32055~~ 32038

PROPERTY APPRAISER PARCEL NUMBER:

24-7S-16-04310-010

Remarks:

RE-ISSUE OF EXISTING ADDRESS FOR NEW STRUCTURE ON PARCEL.

Address Issued By: SIGNED: / RONAL N. CROFT
Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

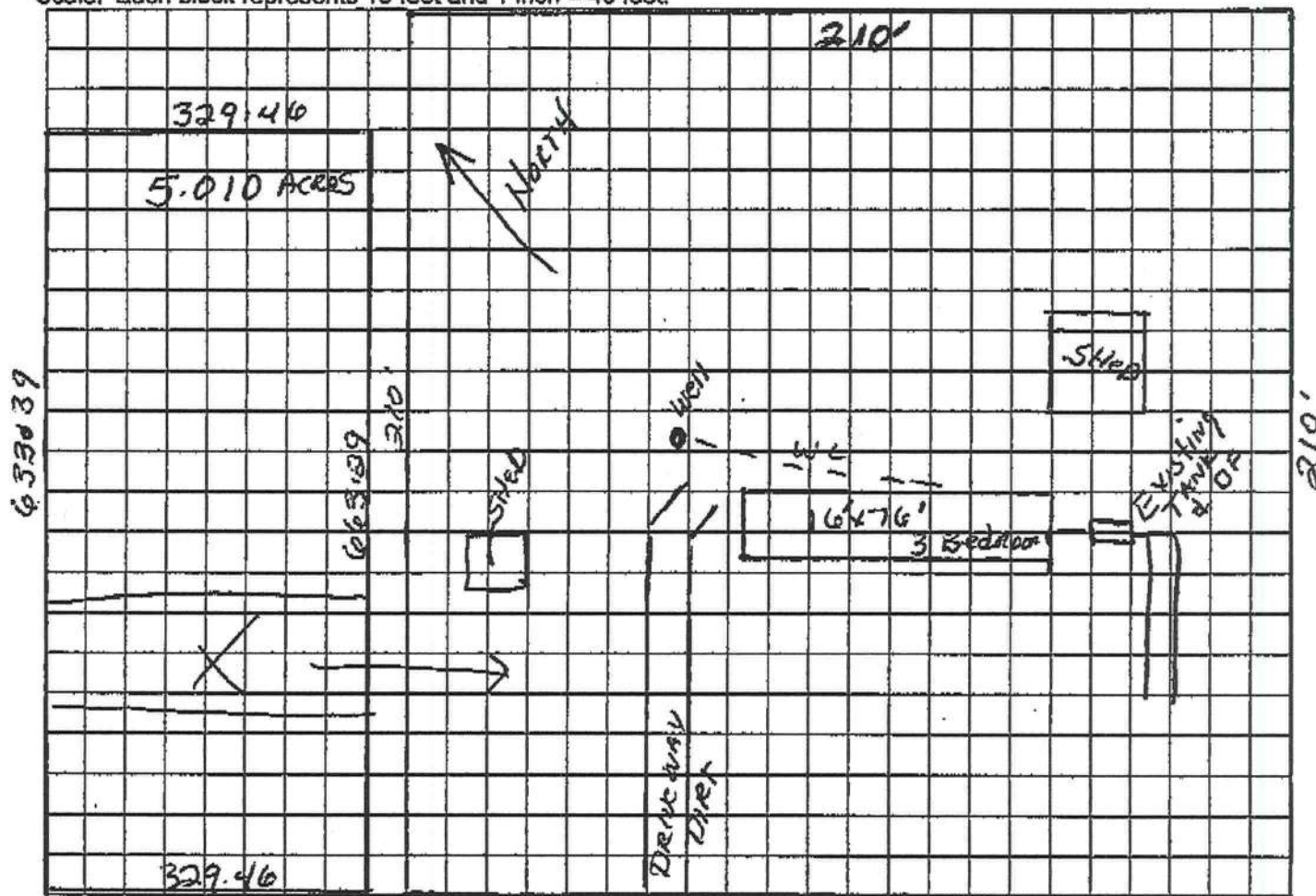
STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 12-0039E

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.

1 Acre of 5.010 Acres



Notes: 239 SW AUTUMN Glen

CHRISTOPHER SEEWALD

5.010 ACRES GRAHAM Subd.

24-75-16-04310-010

Site Plan submitted by: Robert W. Juhn 1-20-12

Plan Approved ☒ , Not Approved ☐

By Sabri Lord Env Health Director Columbia

Agent _____
Date 1-25-12
County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 12-00391
DATE PAID: 1-23-12
FEE PAID: 125.00
RECEIPT #: 1880891

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Christopher & Kathryn SeewaldAGENT: Robert W Ford NFST incTELEPHONE: 755-6372MAILING ADDRESS: 580 NW Guerdon Rd LC Fla 32055

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 10 BLOCK: — SUBDIVISION: GRAHAM PLATTED: 11/1/80PROPERTY ID #: 24-75-16-04310-010 ZONING: MR I/M OR EQUIVALENT: ☐ Y ☒ NPROPERTY SIZE: 5.010 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ <=2000GPD ☐ >2000GPDIS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☒ NDISTANCE TO SEWER: NA FTPROPERTY ADDRESS: 239 SW AUTUMN GLEN

DIRECTIONS TO PROPERTY: HWY 47 SOUTH TO HWY 27 TL GO
to Shiloh CH Rd TL GO to Sprit TL GO to Autumn
Glen TL Follow to Property on left

BUILDING INFORMATION

☒ RESIDENTIAL☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>M/H</u>	<u>3</u>	<u>16x76</u>	
2			<u>(1214sqft)</u>	
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____SIGNATURE: Robert W FordDATE: 1-20-12