

DATE 01/05/2007

Columbia County Building Permit**PERMIT**

This Permit Expires One Year From the Date of Issue

000025377

APPLICANT LESLIE HOFFNER PHONE 497-1829
 ADDRESS 850 SW UTAH ST FT. WHITE FL 32038
 OWNER LESLIE HOFFNER PHONE 497-1829
 ADDRESS 866 SW UTAH ST FT. WHITE FL 32038
 CONTRACTOR JOE CHATMAN PHONE 497-2277

LOCATION OF PROPERTY 47S, TR ON 27, TL ON UTAH ST, 2ND LOT ON LEFT PAST
ONTARIO ST

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
 HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
 FOUNDATION WALLS ROOF PITCH FLOOR
 LAND USE & ZONING A-3 MAX. HEIGHT
 Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
 NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 24-6S-15-01429-001 SUBDIVISION 3 RIVERS EST
 LOT 34 BLOCK PHASE UNIT TOTAL ACRES

000001291 IH0000240
 Culvert Permit No. Culvert Waiver Contractor's License Number Applicant Owner Contractor
 WAIVER 06-0701 BK JH
 Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROADCheck # or Cash 3655**FOR BUILDING & ZONING DEPARTMENT ONLY**

(footer Slab)

Temporary Power Foundation Monolithic
 date/app. by date/app. by date/app. by
 Under slab rough-in plumbing Slab Sheathing/Nailing
 date/app. by date/app. by date/app. by
 Framing Rough-in plumbing above slab and below wood floor
 date/app. by date/app. by date/app. by
 Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
 date/app. by date/app. by date/app. by
 Permanent power C.O. Final Culvert
 date/app. by date/app. by date/app. by
 M/H tie downs, blocking, electricity and plumbing Pool
 date/app. by date/app. by date/app. by
 Reconnection Pump pole Utility Pole
 date/app. by date/app. by date/app. by
 M/H Pole Travel Trailer Re-roof
 date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
 MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 50.22 WASTE FEE \$ 150.75
 FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 475.97
 INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY, AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

**Columbia County Building Department
Culvert Waiver**

**Culvert Waiver No.
000001291**

DATE: 01/05/2007

BUILDING PERMIT NO. 25377

APPLICANT LESLIE HOFFNER

PHONE 497-1829

ADDRESS 850 SW UTAH ST

FT. WHITE

FL 32038

OWNER LESLIE HOFFNER

PHONE 497-1829

ADDRESS 866 SW UTAH ST

FT. WHITE

FL 32038

CONTRACTOR JOE CHATMAN

PHONE 497-2277

LOCATION OF PROPERTY 47S, TR ON 27, TL ON UTAH ST, 2ND LOT ON LEFT PAST

ONTARIO ST

SUBDIVISION/LOT/BLOCK/PHASE/UNIT 3 RIVERS EST

34

PARCEL ID # 24-6S-15-01429-001

I HEREBY CERTIFY THAT I UNDERSTAND AND WILL FULLY COMPLY WITH THE DECISION OF THE COLUMBIA COUNTY PUBLIC WORKS DEPARTMENT IN CONNECTION WITH THE HEREIN PROPOSED APPLICATION.

SIGNATURE: Leslie Hoffner

A SEPARATE CHECK IS REQUIRED

MAKE CHECKS PAYABLE TO BCC

Amount Paid 50.00

PUBLIC WORKS DEPARTMENT USE ONLY

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS APPLICATION AND DETERMINED THAT THE CULVERT WAIVER IS:

✓ APPROVED

NOT APPROVED - NEEDS A CULVERT PERMIT

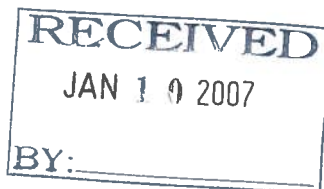
COMMENTS: Water will be in driveway

SIGNED: Leslie Hoffner

DATE: 1-11-07

ANY QUESTIONS PLEASE CONTACT THE PUBLIC WORKS DEPARTMENT AT 386-752-5955.

135 NE Hernando Ave., Suite B-21
Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160



PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

Zoning Official

Building Official

AP# 0612-78

Date Received 12/28/06

By

Permit # 1291/25377

Flood Zone X

Development Permit

Zoning A-3

Land Use Plan Map Category A-3

Comments

Owner must sign affidavit

FEMA Map # Elevation Finished Floor River In Floodway

☐ Site Plan with Setbacks shown ☒ Environmental Health Signed Site Plan ☐ Env. Health Release

☒ Well letter provided ☐ Existing Well

Revised 9-23-04

- Property ID 00-00-00 RD1429-001 Must have a copy of the property deed
- New Mobile Home Used Mobile Home ☒ Year 1985
- Subdivision Information LOT 34, BLOCK 1, UNIT 23 Three Rivers Estates
- Applicant Leslie Neal Hoffner Phone # 386-497-1829
- Address 850 SW UTAH ST FT WHITE, FL 32038
- Name of Property Owner LESLIE NEAL HOFFNER Phone# 386-497-1829
- 911 Address 850 SW UTAH ST FT WHITE FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric (Circle One) - Suwannee Valley Electric - Progressive Energy
- Name of Owner of Mobile Home DAVID & LESLIE HOFFNER Phone # 386-497-1829
- Address 850 SW UTAH ST FT. WHITE, FL 32038
- Relationship to Property Owner self
- Current Number of Dwellings on Property 0
- Lot Size 400 ft x 100 ft Total Acreage 1
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
- Driving Directions S on 47 to FT WHITE, TURN RIGHT ON 27, GO 3 MILES TURN left ON UTAH ST, GO approx 1/2 mile on UTAH 2nd lot on left passed ONTARIO ST
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Name of Licensed Dealer/Installer JOE CHATMAN Phone # 386-497-2277
- Installers Address 9241 SW US Hwy 27 FT. WHITE, FL 32038
- License Number 1A-0000240 Installation Decal # 281890

Info

PERMIT NUMBER

Installer Joseph A. Chotman License # EH-000240

Address of home being installed 856 SW 17TH ST Ft. White FL

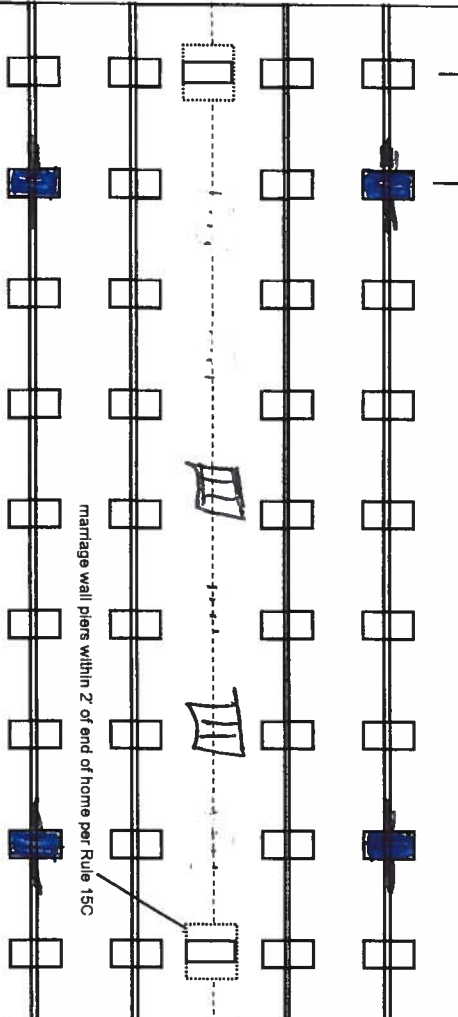
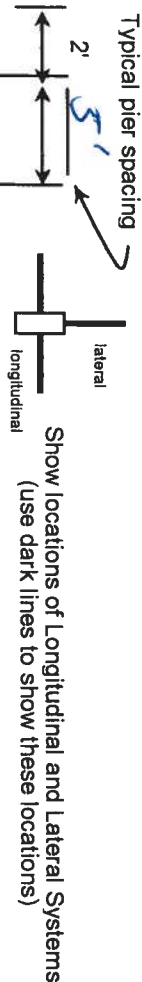
12038

Manufacturer 28x7b Length x width 28x7b

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials JAC



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 281870

Triple/Quad ☐ Serial # 281870

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 20x20/2

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 14' Pier pad size 20x20 555ln area

4 ft

6 ft

ANCHORS

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

OTHER TIES

Longitudinal Stabilizing Device (LSD)
Manufacturer Olivek Tech 1101LV
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer _____

Sidewall
Longitudinal
Marriage wall
Shearwall
Number 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1000 psf or check here to declare 1000 lb. soil without testing.

X X X

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X X X

TORQUE PROBE TEST

The results of the torque probe test is inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

JAC Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Joseph CHATMAN

Date Tested 7-15-2006

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed Water drainage: Natural Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: LAGS Length: 6" Spacing: 18" / 24"
Walls: Type Fastener: Self-drilling Length: 4" Spacing: 18" - 24"
Roof: Type Fastener: LAGS Length: Spacing: 18" x 24"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Red Installed:
Pg. 500m Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg.
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes N/A
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature [Signature] Date 12-19-06

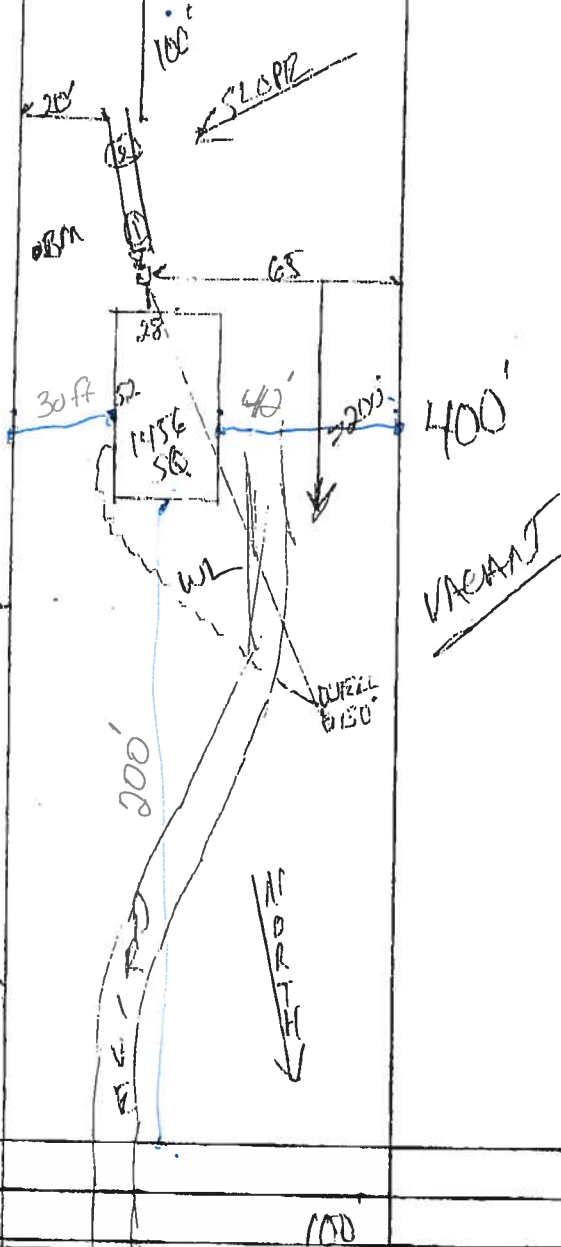
STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 06-0701

Neal Haffner

PART II - SITEPLAN

Scale: 1 inch = 50 feet.



FAXED By: Kristina
Date: 8-21-06

RECEIVED

SEP 16 2006

Notes:

Site Plan submitted by: Rock 7

Plan Approved ☒

By mm

Not Approved ☐

Columbia

MASTER CONTRACTOR

Date 8/7/06

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

7582160

LIMITED POWER OF ATTORNEY

I, JOSEPH A. CHATMAN, license # 1H-0000 2410 hereby authorize LESLIE NEAL HOFFMAN to be my representative and act on my behalf in all aspects of applying for a mobile home permit to be placed on the following described property located in Suwannee County, Florida.

Property owner: LESLIE NEAL HOFFMAN

Sec. Twp. S Rge E

Tax Parcel No. 00-00-00
R01429-001

Joseph A. Chatman
Mobile Home Installer

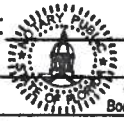
Specialized Mobile Home
& RV Transport, Joseph Chatman
9241 SW. US Highway 27
Ft. White, FL 32038

12-19-06
(Date)

Sworn to and subscribed before me this 19 day of December 20 06.

Sandra J. Chavez
Notary Public

My Commission expires: Sandra J. Chavez
Commission No. DD298602
Expires March 9, 2008
Personally known:
Produced ID (Type) DL # C755-481-80-011-0



MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, JOSEPH A. CHATMAN, license number IH 2000240
Please Print
do hereby state that the installation of the manufactured home for LESLIE NEAL
Applicant
HOSSENER at 866 SW UTAH ST FT. WHITE FL.
911 Address 32038
will be done under my supervision.

[Signature]
Signature

Specialized Mobile Home
& RV Transport, Joseph Chatman
9241 SW. US Highway 27
Ft. White, FL 32038

Sworn to and subscribed before me this 19 day of DECEMBER,
2006.

Notary Public: [Signature]
Signature

My Commission Expires:  **Sandra J. Chavez**
Commission # DD298602
Expires March 9, 2008
Bonded Troy Fain - Insurance, Inc. 800-385-7019

The Sunshine State

CLASS A

C355-481-60-011-0

JOSEPH A CHATMAN

9241 SW US HWY 27

FT. WHITE, FL 32038-0000

BIRTH DATE SEX HT WT EYES HAIR

01-11-60 M 5-08 150 00-00-00

ISSUED EXPIRES

06-06-03 01-11-10

SAFE DRIVER

MOTORCYCLE ALSO

Operation of a motor vehicle constitutes consent to any sobriety test required by law.

Don't drink and drive

Florida

CDL

CLASS A

CDL

CLASS A

CLASS A

CLASS A

CLASS A

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2006-07 Mobile Home Installer License

Licensee: Joseph A. Chatman

License Number: IH00000240

Effective Date Expiration Date

10-1-06 9-30-07

State of Florida - Department of Highway Safety and Motor Vehicles - Division of Motor Vehicles

2006-07

COLUMBIA COUNTY OCCUPATIONAL LICENSE
RONNIE BRANNON, TAX COLLECTOR

LICENSE EXPIRES 09/30/2007

SEATS EMPLOYEES

BUSINESS TYPE: 000803

MOVERS

MACHINES ROOMS

CHATMAN, JOSEPH A.
JOSEPH A. CHATMAN
9241 SW US HWY 27
FT. WHITE, FL. 32038-0000

LOCATION 1 1/2 NORTH FT WHITE
ADDRESS: LAKE CITY FL 32038-0000

00000002200 00000002200 00000000000002155 1001 1

LICENSE NUMBER:
80310

SUPPLEMENTAL
X RENEWAL 22.00
NEW LICENSE
TRANSFER
PENALTY 0.00
TOTAL 22.00

RONNIE BRANNON TAX C
2209492.0001 of 0001
DATE 09/12/2006
Oper TMH
Till 022
Paid 22.00

X
SIGN AND RETURN WITH PAYMENT
STATE THAT THIS APPLICATION FOR LICENSE IS MADE FOR THE BUSINESS OR
PROFESSION INDICATED HEREON AND IS TRUE AND CORRECT.
THE APPLICATION MUST COMPLY WITH STATE AND LOCAL ORDINANCE INCLUDING ZONING.

Prepared by:

Elaine R. Davis, an employee of
First American Title Insurance Company,
300 North Marion Street
Tampa City, Florida 32055
386-752-3561
File Number: 1092 39670

Doc: 2002081009 Date: 08-28-2002 Time: 15:03:27

Doc: 2002081009 Date: 08-28-2002 Time: 15:03:27

MLK Doc: 2002081009 Date: 08-28-2002 Time: 15:03:27

Warranty Deed

Made this 26th day of August, 2002 A.D. By **Cynthia Marie Pelescak**, who does not reside on this property, whose address is: 934 Crawford Road, Pittsburgh, PA 15237-1123, hereinafter called the grantor, to **Ronald E. Neal and Joann Neal, husband and wife, and Leslie Neal Phillips, as Joint Tenants with Rights of Survivorship** whose post office address is: Post Office Box 571, Fort White, Florida 32038, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, alien, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

Lot 34, Block I, Unit 23 of THREE RIVERS ESTATES, according to the Plat thereof as recorded in Plat Book 4, Page 80-80A of the Public Records of Columbia County, Florida.

Subject to covenants, restrictions, easements of record and taxes for the current year.

Parcel ID Number: R01429-001

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2001.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed and Sealed in Our Presence.

Sharon E. Garvin
Witness Signature

Cynthia M. Pelescak
Cynthia Marie Pelescak

SHARON E. GARVIN
Witness Print Name:

Vernon R. Garvin
Witness Signature

VERNON R. GARVIN
Witness Print Name:

State of FL

County of Alachua

Inst: 2002017029 Date: 08/26/2002 Time: 16:03:39

Doc Stamp Seed : 42.00

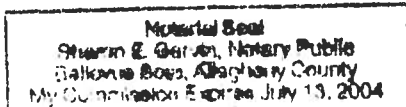
MCK DCF, DeWitt Cason, Columbia County, FL 901 8144

SWORN TO, SUBSCRIBED AND ACKNOWLEDGED before me this 26 day of August, 2002 by Cynthia Marie Pelescak who is personally known to me or has produced a valid driver's license as identification.

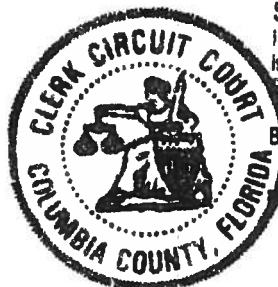
Sharon E. Garvin
NOTARY PUBLIC

SHARON E. GARVIN
Printed Name of Notary

My Commission Expires: 7-13-2004



Member, Florida Association of Notaries



STATE OF FLORIDA, COUNTY OF COLUMBIA
I HEREBY CERTIFY, that the above and foregoing
is a true copy of the original filed in this office.

DeWitt Cason, CLERK OF COURTS

DeWitt Cason
Deputy Clerk

date Nov 21, 2006

CODE ENFORCEMENT DEPARTMENT
COLUMBIA COUNTY, FLORIDA
OUT OF COUNTY MOBILE HOME INSPECTION REPORT

COUNTY THE MOBILE HOME IS BEING MOVED FROM Sumter County
OWNERS NAME DAVID & LESLIE HOFFNER PHONE 386-497-1829 CELL 386-867-2874
INSTALLER JOSEPH A. CHATMAN PHONE 497-2277 386-288-5449 CELL 186-288-5449
INSTALLERS ADDRESS 9241 SW US Hwy 27 Ft. White FL 32038

MOBILE HOME INFORMATION

MAKE AMERICAN Living SYSTEMS YEAR 1985 SIZE 68 x 28
COLOR WHITE SERIAL No. GEO 347 126 / ALS 06 71 A+B
WIND ZONE II SMOKE DETECTOR good

INTERIOR:

FLOORS good
DOORS good
WALLS good
CABINETS good
ELECTRICAL (FIXTURES/OUTLETS) good

EXTERIOR:

WALLS / SIDING ALUMINUM SIDING / good
WINDOWS good
DOORS good

STATUS:

APPROVED ✓ NOT APPROVED _____

NOTES: _____

INSTALLER OR INSPECTORS PRINTED NAME JOSEPH A. CHATMAN
Installer/Inspector Signature [Signature] License No. FA-000240 Date 3-4-06

ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.

ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-719-2038 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.

PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 10-9-06 BY LH IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? Yes
OWNERS NAME David Hoerner PHONE 286-497-1829 CELL _____
ADDRESS 866 SW Utah St. Fort White FL 32038
MOBILE HOME PARK _____ SUBDIVISION 3 Rivers Est
DRIVING DIRECTIONS TO MOBILE HOME 47 S, R 27, @ Utah On Corner of Utah and Oysterian - Behind 1st M/H

MOBILE HOME INSTALLER Joe Chapman PHONE _____ CELL _____

MOBILE HOME INFORMATION

MAKE American Living YEAR 85 SIZE 28 x 68 COLOR Red White
SERIAL No. GE03471261 ALF0671 A&B
WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INTERIOR:	INSPECTION STANDARDS
(P or F) - P= PASS F= FAILED	
<u>P</u>	SMOKE DETECTOR () OPERATIONAL () MISSING
<u>P</u>	FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____
<u>P</u>	DOORS () OPERABLE () DAMAGED
<u>P</u>	WALLS () SOLID () STRUCTURALLY UNSOUND
<u>P</u>	WINDOWS () OPERABLE () INOPERABLE
<u>P</u>	PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING
<u>P</u>	CEILING () SOLID () HOLES () LEAKS APPARENT
<u>P</u>	ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING
EXTERIOR:	
<u>P</u>	WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING
<u>P</u>	WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT
<u>P</u>	ROOF () APPEARS SOLID () DAMAGED

STATUS: APPROVED L WITH CONDITIONS: * All Repairs need to be finished B-4 Final ins
NOT APPROVED _____ NEED REINSPECTION FOR FOLLOWING CONDITIONS _____

SIGNATURE [Signature] ID NUMBER 307 DATE _____
Has an out of County form with her.

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 2/2/2006 DATE ISSUED: 2/20/2006

ENHANCED 9-1-1 ADDRESS:

866 SW UTAH ST

FORT WHITE FL 32038


PROPERTY APPRAISER PARCEL NUMBER:

00-00-00-01429-001

Remarks:

LOT 34, BLOCK 1, UNIT 23, THREE RIVERS ESTATES S/D

Address Issued By:


Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

Columbia County Property Appraiser

DB Last Updated: 12/29/2006

2007 Proposed Values

Parcel: 00-00-00-01429-001

Tax Record

Property Card

Interactive GIS Map

Print

Owner & Property Info

Search Result: 1 of 1

Owner's Name	NEAL RONALD E & JOANN &		
Site Address			
Mailing Address	LESLIE NEAL PHILLIPS (JTWRS) P O BX 571 FORT WHITE, FL 32038		
Use Desc. (code)	VACANT (000000)		
Neighborhood	100000.23	Tax District	3
UD Codes	MKTA02	Market Area	02
Total Land Area	0.000 ACRES		
Description	LOT 34 BLOCK 1 UNIT 23 THREE RIVERS ESTATES. ORB 676-673-676, 680-091, 763-081, 961-443 (JTWRS).		

GIS Aerial



Property & Assessment Values

Mkt Land Value	cnt: (1)	\$15,300.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$15,300.00

Just Value	\$15,300.00
Class Value	\$0.00
Assessed Value	\$15,300.00
Exempt Value	\$0.00
Total Taxable Value	\$15,300.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
8/26/2002	961/443	WD	V	Q		\$6,000.00
7/29/1992	763/81	WD	V	U	35	\$18,500.00
12/27/1988	676/673	WD	I	U		\$2,500.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000000	VAC RES (MKT)	1.000 LT - (.000AC)	1.00/1.00/1.00/1.00	\$15,300.00	\$15,300.00

Columbia County Property Appraiser

DB Last Updated: 12/29/2006

1 of 1

AFFIDAVIT

**STATE OF FLORIDA
COUNTY OF COLUMBIA**

This is to certify that I, (We), Ronald E. & Joann Neal
owner of the below described property:

Tax Parcel No. 01429-001

Subdivision (name, lot, block, phase) Three Rivers Est.

Unit 23, B1K1, Lot 34

Give my permission to Leslie Hofner to place a
mobile home/travel trailer/single family home (circle one) on the above mentioned
property.

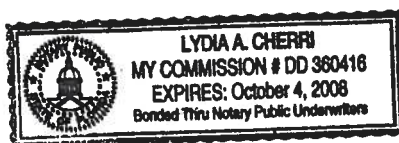
I (We) understand that this could result in an assessment for solid waste and fire
protection services levied on this property.

x [Signature]
Owner

x Joann Neal
Owner

SWORN AND SUBSCRIBED before me this 5th day of January,
20 07. This (these) person(s) are personally known to me or produced
ID _____.

[Signature]
Notary Signature



RON E. BIAS

WELL DRILLING

317 SW Brecken Ridge • Fort White, FL 32038
(386) 497-1045 • Mobile: (386) 364-9233 • Fax: (386) 497-1045

No. _____

Date: 2-28-06

Name: _____

Address: _____

Utah Lot 34
Phone: 3 Rivers Estate

DESCRIPTION:

Dig
4" deep well
down to 100'
1 1/2 hp sub pump
cycle stop
hook 7 bar pressure
20 GPM
1 1/2" drop
5 KW and Permit
Constant pressure
System

Total: _____

Deposit: _____

Balance: _____

Date Wanted: _____

Authorized By: Ron E Bias

Received By: _____