

This is a detailed architectural floor plan of a house, oriented with the front entrance at the bottom. The overall dimensions are 66'-0" wide by 50'-0" deep. The plan includes the following rooms and features:

- Front Entrance:** A screen door leads into a small entry area with a 4x4 post (cedar or cypress, wrapped).
- Living Area:** A large Great Room (19'-0" x 17'-4") featuring a fireplace, a 5'-0" round table, and a wrap-around covered porch.
- Kitchen:** Located on the left side, containing a refrigerator (REF), a double window (DW), and a sink. It includes a note: "SEE CONTRACTOR AND HOMEOWNER NOTES FOR CABINET LAY-OUT" and "CABINET STORAGE UNDERNEATH COUNTER".
- Bedrooms:** Three bedrooms are shown: Master Bedroom (14'-8" x 10'-0"), Bedroom 2 (12'-6" x 10'-8"), and Bedroom 3 (12'-6" x 10'-8").
- Bathrooms:** A Master Bath and a second Bath (BATH 2).
- Other Rooms:** A Laundry room, a Hall, and a Landing.
- Storage:** Multiple closets (CLOS.) and a linen closet (LINEN).
- Dimensions:** Numerous dimensions are provided for walls, windows, doors, and furniture placement.
- Notes:** Several notes are present, including "SCREEN DOOR", "RAMP - DOWN 1:12", and "4X4 POST CEDAR OR CYPRESS WRAPPED".

NOTE:
ALL CEILINGS 9'-0" WITH THE
EXCEPTION OF THE GREAT
ROOM AND KITCHEN. SEE
ROOF PLAN FOR DETAILS ON
CEILING HEIGHTS.

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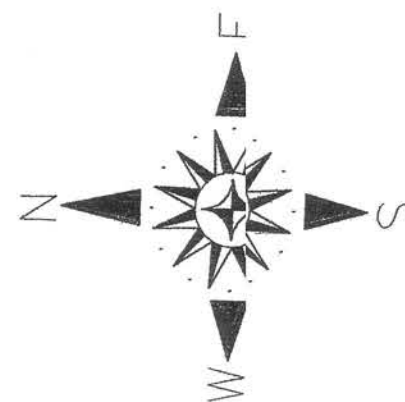
Drawn by: Steve Ryall Architectural Drafting
16794 NW 212th Terrace
High Springs, FL 32643 - (352)871-6251

TERRI & DEWAYNE STIDHAM
193 SW GOPHER CT

FLOOR PLAN	
SCALE: 1/4" = 1' - 0"	REVISION
JOB #: STDH-1	DATE
	OCTOBER 5, 2006

2

LOT 30 OF "COLUMBIA ACRES", A SUBDIVISION AS PER PLAT THEREOF RECORDED IN PLAT BOOK 4, PAGES 42A-42B OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA.



BEARING NOTE:

BEARINGS SHOWN HEREON ARE REFERRED TO AN ASSUMED VALUE OF S. 87°24'19" W., FOR THE SOUTH RIGHT-OF-WAY LINE OF QUAIL RUN ROAD

FENCE NOTE:

1) SOME FENCE TIES AS SHOWN HEREON, (IF APPLICABLE) HAVE BEEN DRAWN EXAGGERATED FOR SAKE OF GRAPHIC REPRESENTATION.

2) ALL FENCES SHOWN HEREON ARE 4' WIRE EXCEPT WHERE NOTED.

TITLE NOTE:

THIS SURVEY IS SUBJECT TO ANY FACTS THAT MAY BE DISCLOSED BY A FULL AND ACCURATE TITLE SEARCH. THIS SURVEYOR HAS NOT PERFORMED A SEARCH OF THE PUBLIC RECORD ON THIS PARCEL FOR ANY CLAIMS OF TITLE, EASEMENTS, OR RESTRICTIONS THAT MAY AFFECT THIS PARCEL. THE PRESENCE OR ABSENCE OF ANY SUCH CLAIMS ARE NOT CERTIFIED HEREON.

FLOOD NOTE:

IN THE OPINION OF THIS SURVEYOR, ACCORDING TO THE NATIONAL FLOOD INSURANCE PROGRAM, FLOOD INSURANCE RATE MAP COMMUNITY PANEL NO. 120070-0280-B, DATED 01-08-88, THIS PROPERTY IS IN FLOOD ZONE "X" WHICH IS AN AREA DETERMINED TO BE OUTSIDE THE 500-YEAR FLOOD PLAIN, AS SCALED FROM SAND MAP. INFORMATION FROM THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FLOOD INSURANCE RATE MAPS, SHOWN ON THIS MAP, HAS CURRENTLY BEEN OF THE REFERENCED RATE MAP REVISIONS AND CONDITIONS ARE PERIODICALLY MADE BY LETTER AND MAY NOT BE REFLECTED ON THE MOST CURRENT MAP.

Curve	Radius	Tangent	Length	Delta
CURVE "B" (P)	25.00'	24.63'	38.90'	89°09'23"
CURVE "B" (M)	25.00'	24.66'	38.93'	89°13'09"

SURVEYOR NOTES:

- 1) TO THE BEST OF MY KNOWLEDGE, THERE ARE NO ENCROACHMENTS, BOUNDARY LINE DISPUTES, EASEMENTS, OR CLAIMS OF EASEMENTS, OF ANY KIND, ON THE DELETED
- 2) ALL UTILITIES AND/OR IMPROVEMENTS, IF ANY, MAY NOT BE SHOWN ON THIS DRAWING.
- 3) IN THE OPINION OF THIS SURVEYOR THE BOUNDARY SHOWN HEREON BEST REPRESENTS THE LOCATION OF THE BOUNDARY ORIGINALLY SHOWN IN RELATION TO THE DESCRIPTION AND THOSE PROPERTY CORNERS FOUND TO BE ACCEPTABLE TO THIS SURVEYOR.
- 4) NO BUILDING SETBACK INFORMATION HAS BEEN PROVIDED THIS SURVEYOR.
- 5) THIS MAP OF SURVEY REFLECTS CONDITIONS LOCATED AS OF THE DATE OF FIELD WORK COMPLETION (SEE TITLE BLOCK).
- 6) DISTANCES SHOWN ON THE RECORD PLAT FOR THE NORTH AND SOUTH LINES OF LOT 30 ARE INCORRECT. THIS SURVEYOR HAS CALCULATED THE CORRECT DISTANCES SHOWN HEREON AS "(C)" IN ORDER TO CORRECT THE NORTH AND SOUTH LINES.

CERTIFIED TO:

- 1) IRA DEWAYNE STIDHAM & TERRY R. STIDHAM
- 2) SUNTRUST MORTGAGE, LLC
- 3) ALACHUA TITLE SERVICE, LLC
- 4) FIRST AMERICAN TITLE INSURANCE COMPANY

LEGEND:

○ = FOUND 1" IRON PIPE
 ■ = FOUND 4" X 4" CONC. MON.
 NO IDENTIFICATION
 □ = CATV RISER
 ▣ = TELEPHONE PEDESTAL
 ⊗ = WOOD POWER POLE

ABBREVIATIONS:

A = ARC LENGTH
 A/C = ARC CONDITION
 ALUM = ALUMINUM
 ASPH = ASPHALT
 AVENUE = AVENUE
 B = BAY
 BLVD = BOULEVARD
 BM = BENCHMARK
 C = CALCULATED FROM PLAT
 CMT = CALLS TO MENTION
 CT = CABLE TELEVISION
 C/S = CENTER OF SUBCUT
 CL = CENTER LINE
 CLF = CHAIN LINE FENCE
 CM = CENTER MOMENT
 CON = CONCRETE
 CONC = CONCRETE
 CO = CIRCUMFERENCE OF TRANSPORTATION
 ELEC = ELECTRIC
 ELEV = ELEVATION
 F = FOUND
 FIB = FIBER
 FB = FORM
 G = GROUND
 GP = LOCAL DESCRIPTION
 L = LICENSED SURVEYOR BUSINESS
 LP = LOT
 L & L = LAND SURVEYOR
 L & S = LAND SURVEYOR
 M = FIELD MEASUREMENT
 M = MARCH
 O.L. = OVERHEAD UTILITIES
 O.R. = ORIGINAL RECORD BOOK
 OSB = OAK SHED
 PB = PLAT BOOK
 PCB = PERMANENT CONTROL POINT
 PC = POINT OF INTERSECTION
 PK = PARKER CAL VALNOL
 PLS = POINT OF BEGINNING
 PGB = POINT OF BEGINNING
 POF = POINT OF BEGINNING
 PRM = PERMANENT REINFORCEMENT
 PRM = PERMANENT REINFORCEMENT
 P.U.E. = PUBLIC UTILITY EXISTENCE
 P.U.E. = PUBLIC UTILITY EXISTENCE
 P.U.E. = PUBLIC UTILITY EXISTENCE
 RCP = REINFORCED CONCRETE PIPE
 S = SECTION
 S.C. = SECTION
 S.D.S. = STATE ROAD DEPARTMENT
 TBM = TEMPORARY BENCHMARK
 T = TANGENT
 TRANS = TRANSFORMER
 TR = TRAIL
 WM = WATER MAIN
 WY = WATER

CERTIFICATE OF SURVEYOR:

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF
A FLORIDA LICENSED SURVEYOR AND MAPPER. ADDITIONS OR DELETIONS
TO THIS MAP BY ANYONE OTHER THAN THIS SURVEYOR IS PROHIBITED.

I HEREBY CERTIFY THAT THE SURVEY DATA SHOWN HEREON, IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY PERFORMED UNDER MY SUPERVISION OF THE HEREON DESCRIBED PROPERTY, AND IT MEETS THE MINIMUM TECHNICAL STANDARD AS SET FORTH BY THE FLORIDA BOARD OF LAND SURVEYORS, PURSUANT TO SECTION 472.027, FLORIDA STATUTES, AND CHAPTER 61G17-2, FLORIDA ADMINISTRATIVE CODE.

BY: James E. Brinkman
JAMES E. BRINKMAN, PSM - FLA. IERT# 558
DATE: 5/16/07



BRINKMAN SURVEYING & MAPPING INC.

4607 NW 6th STREET SUITE ; GAINESVILLE, FL. 32609

PHONE: (352) 374-7707 FAX: (352) 374-8755

SCALE: 1" = 30'	DRAWN BY: Z.L.
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DATE: 5/18/07	"THE BENCHMARK IN QUALITY SERVICE"	CHECKED BY: J.E.
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FIELD WORK COMPLETED ON 2/6/07	FILEBOOK 80, PAGES 63-67
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PREPARED FOR: C.C. CONSTRUCTION	DRAWING NUMBER
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PREPARED FOR: GEC CONSTRUCTION	203-06
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FILE COPY

COVER SHEET

JOB #: STIDH-1

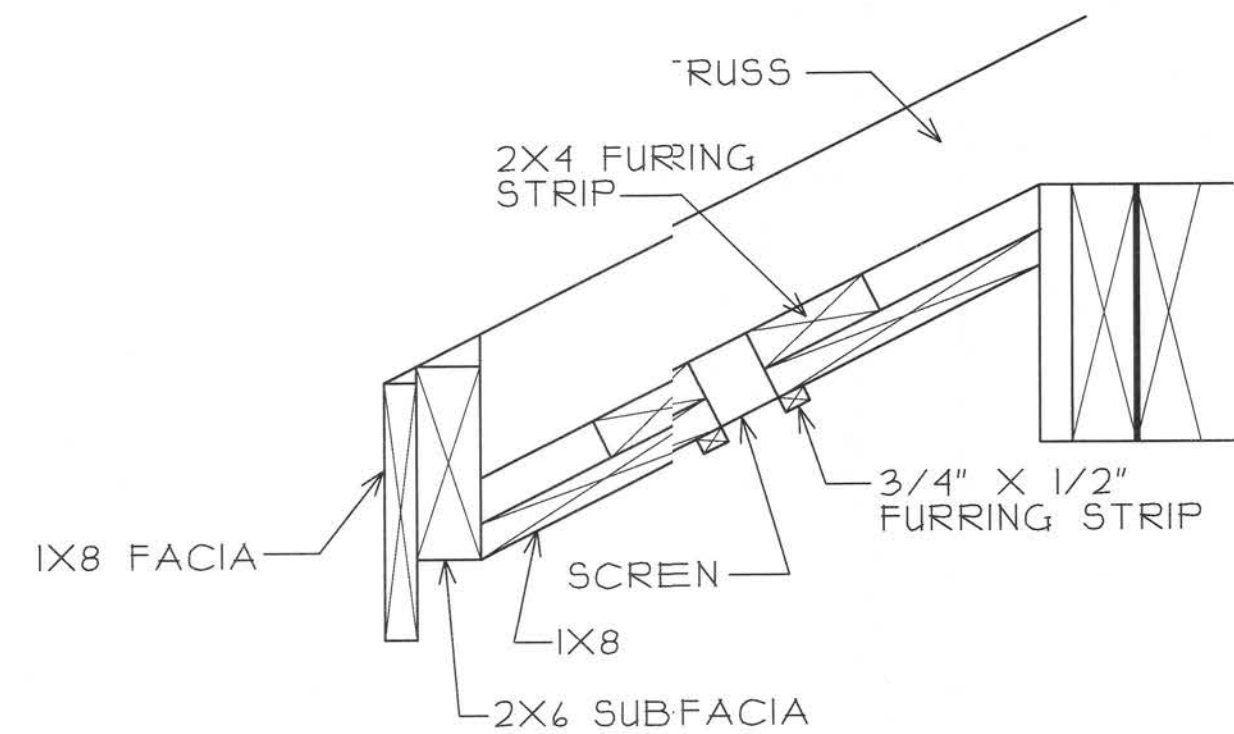
REVISION	DATE
	OCTOBER 5, 2006

TERRI & DEWAYNE STIDHAM

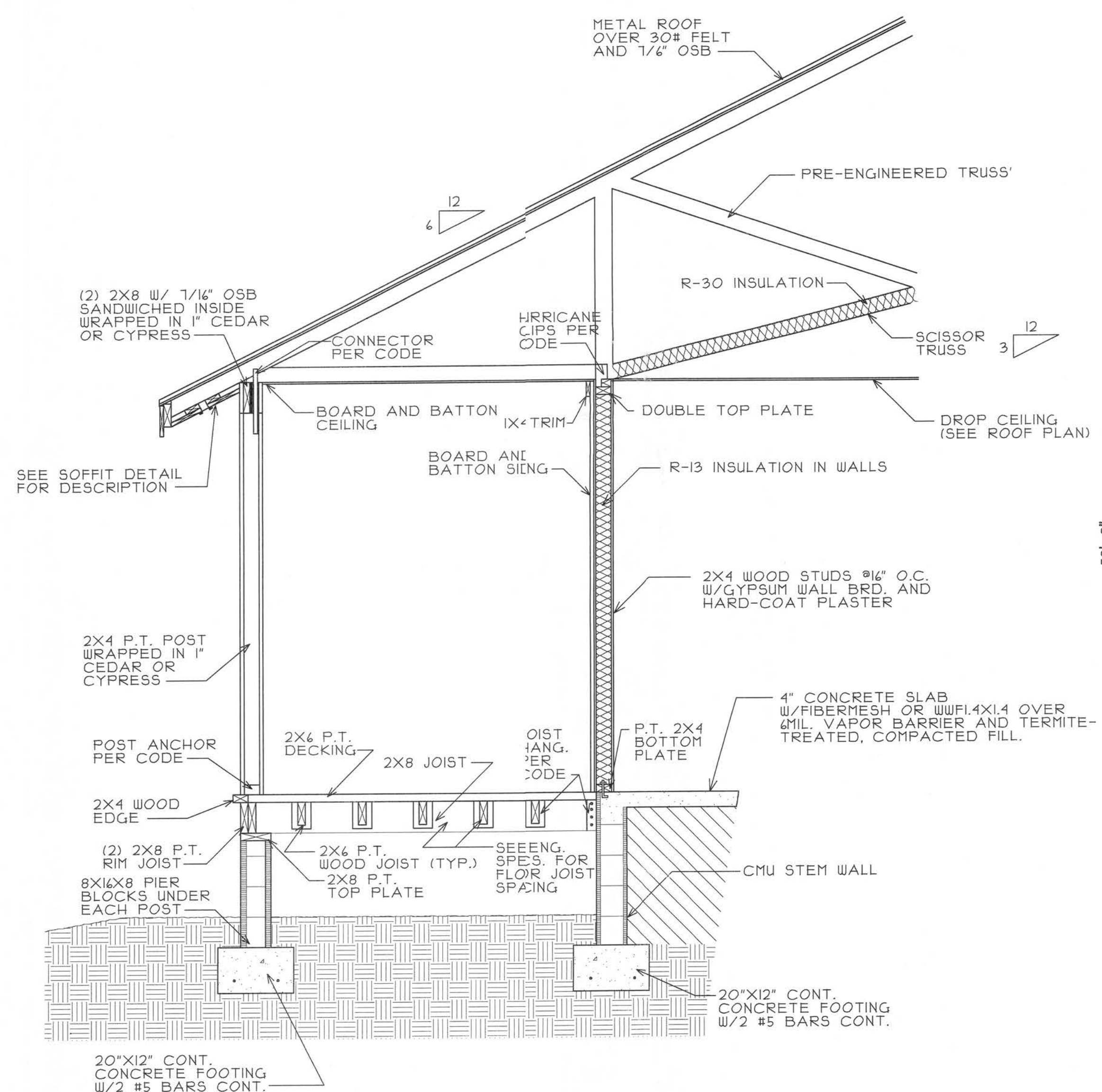
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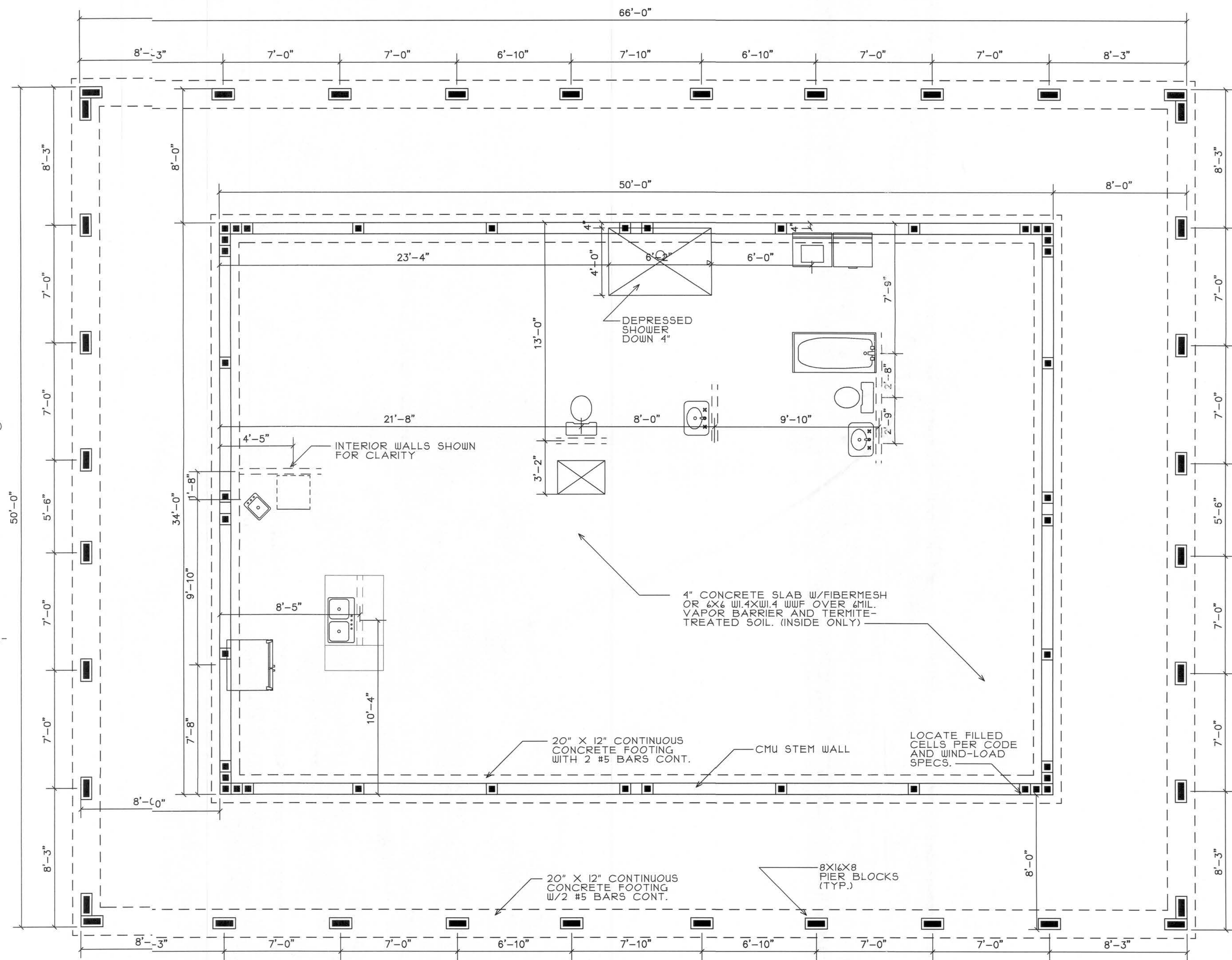


SOFFIT DETAIL
(NOT TO SCALE)



WALL/FOUNDATION SECTION
SCALE: 1/2" = 1'-0"

NOTE:
ALL DIMENSIONS SUBJECT
TO FIELD MEASUREMENT



FOUNDATION PLAN
SCALE: 1/4" = 1'-0"

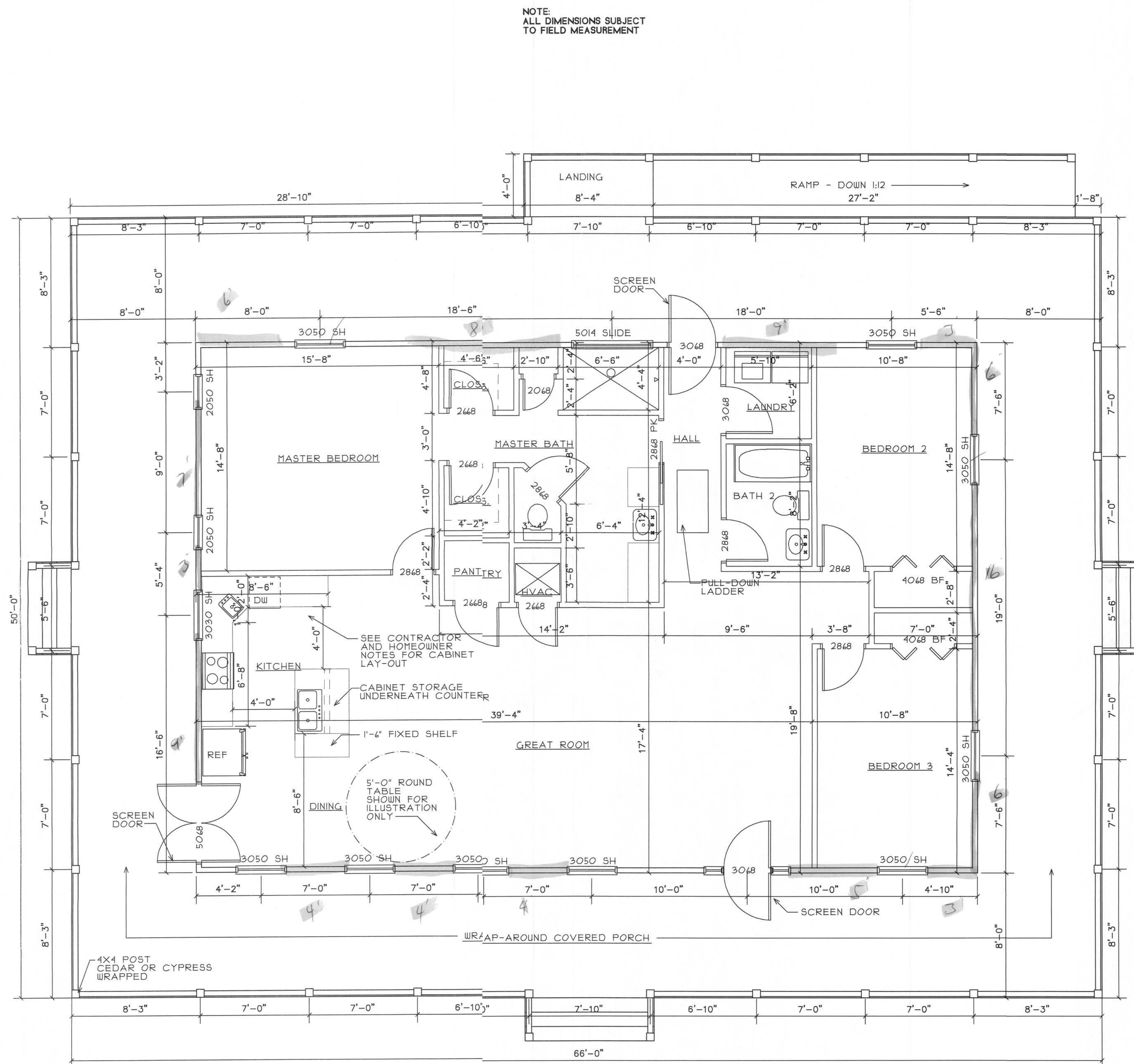
APPROVAL
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FOUNDATION PLAN
SCALE: 1/4" = 1'-0"
REVISION
DATE
OCTOBER 5, 2006
JOB #: STIDH-1

1



NOTE:
ALL DIMENSIONS SUBJECT
TO FIELD MEASUREMENT

SQUARE FOOTAGE:	
LIVING (H/C)	1700
PORCH	1600
TOTAL	3300

FLOOR PLAN
SCALE: 1/4" = 1'-0"

NOTE:
ALL CEILINGS 9'-0" WITH THE
EXCEPTION OF THE GREAT
ROOM AND KITCHEN. SEE
ROOF PLAN FOR DETAILS ON
CEILING HEIGHTS.

NO 47.
CANE 46

APPROVAL
DATE

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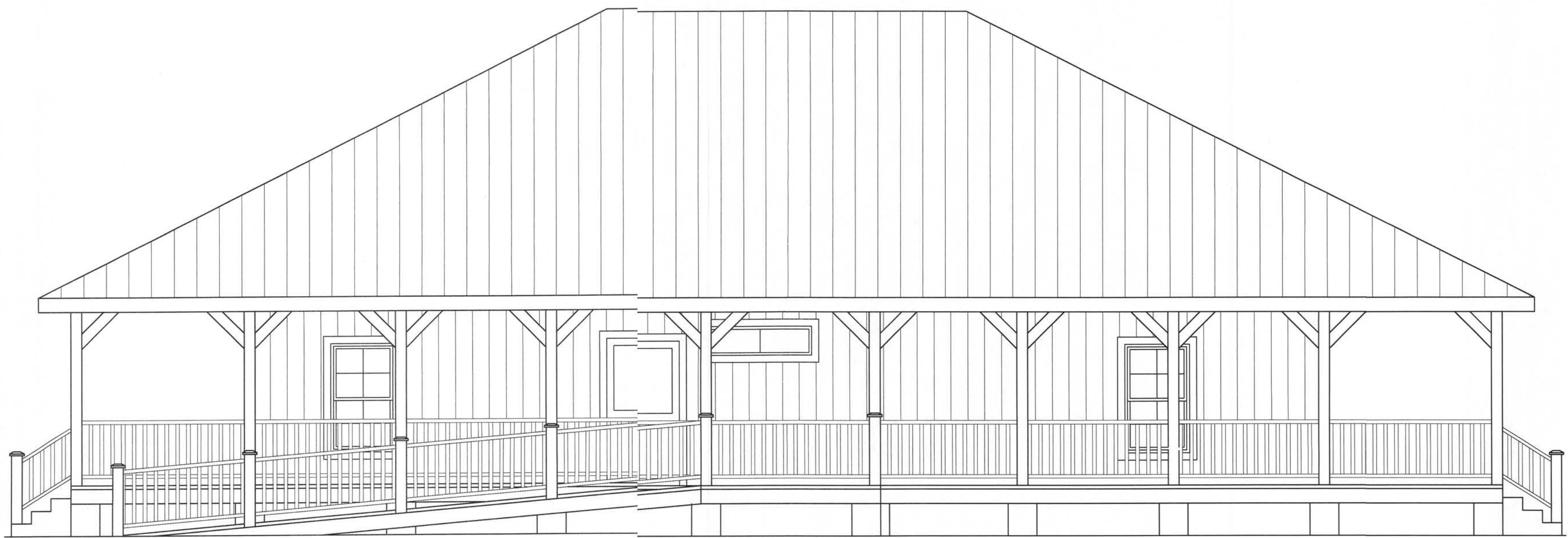
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FLOOR PLAN SCALE: 1/4" = 1'-0"	REVISION	DATE
		OCTOBER 5, 2006
		JOB #: STIDH-1

NOTE:
ALL DIMENSIONS SUBJECT
TO FIELD MEASUREMENT



FRONT ELEVATION
SCALE: 1/4" = 1'-0"



REAR ELEVATION
SCALE: 1/4" = 1'-0"

APPROVAL _____
DATE _____

ELEVATIONS

SCALE: 1/4" = 1'-0"
JOB #: STIDH-1

REVISION
DATE
OCTOBER 5, 2006

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3

NOTE:
ALL DIMENSIONS SUBJECT
TO FIELD MEASUREMENT



LEFT ELEVATION
SCALE: 1/4" = 1'-0"



RIGHT ELEVATION
SCALE: 1/4" = 1'-0"

APPROVAL _____
DATE _____

ELEVATIONS

SCALE: 1/4" = 1' - 0"
JOB #: STIDH-1

REVISION _____
DATE OCTOBER 5, 2008

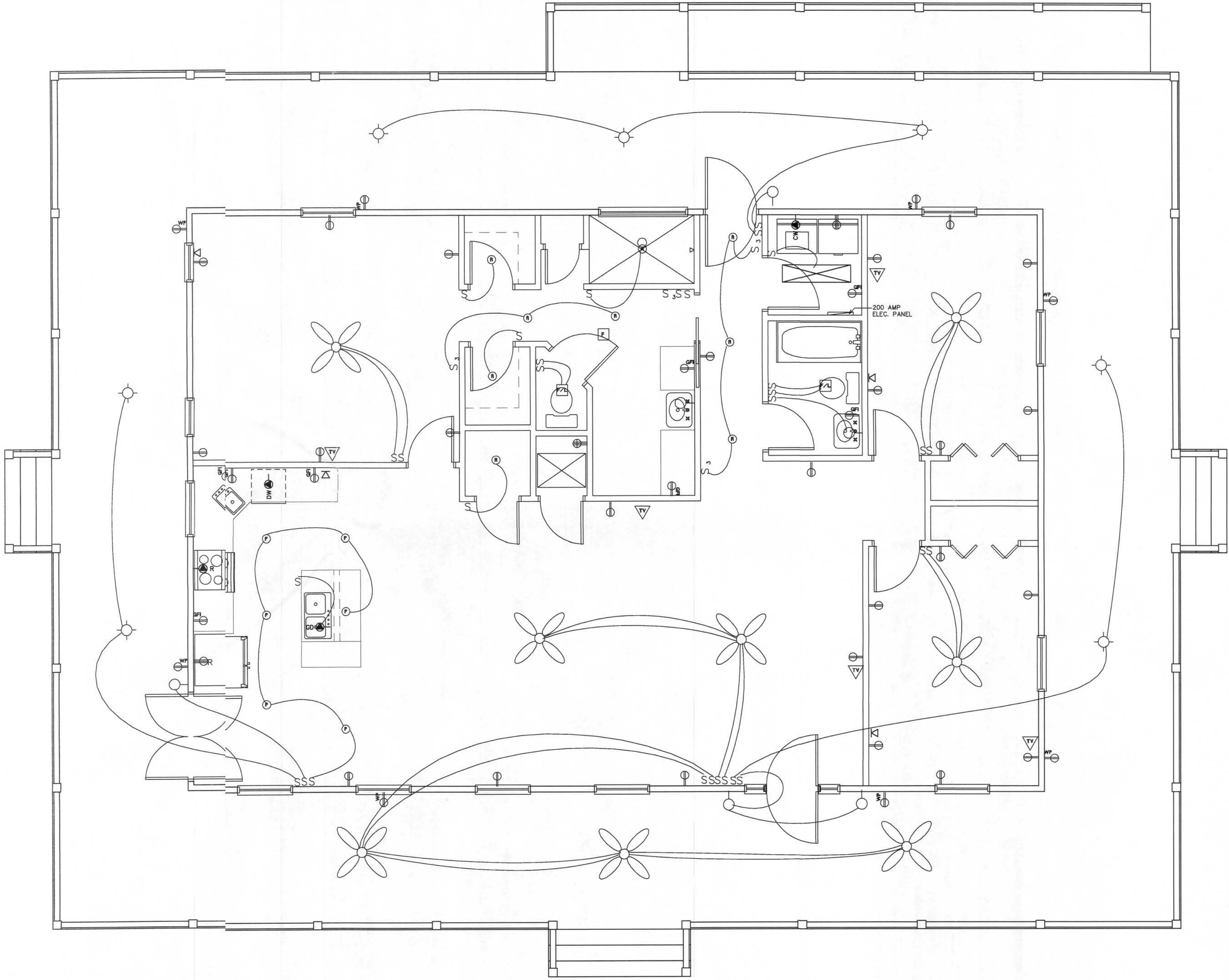
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LIGHTING & ELECTRICAL LEGEND	
	CEILING FAN WITH INCANDESCENT LIGHT FIXTURE
	SMOKE DETECTOR
	RECESSED INCANDESCENT
	SINGLE SWITCH
	3-WAY SWITCH
	DUPLEX OUTLET
	DUPLEX GFI OUTLET
	220 OUTLET
	RANGE OUTLET
	WEATHER-PROTECTED DUPLEX
	SWITCHED DUPLEX
	PENDANT LIGHT FIXTURE
	DISHWASHER
	GARBAGE DISPOSAL
	REFRIGERATOR
	MICROWAVE/FAN
	GAS RANGE
	CLOTHES WASHER
	GAS SUPPLY
	SECURITY LIGHT
	TV/CABLE OUTLET
	PHONE/ETHERNET
	EXHAUST FAN
	EXHAUST FAN W/LIGHT
	2X4 SURFACE FLUORESCENT
	SURFACE FLUORESCENT
	WALL-MOUNTED INCANDESCENT
	SURFACE-MOUNTED LIGHT FIXTURE

NOTE:
ALL BRANCH CIRCUITS SUPPLYING OUTLETS WITHIN A BEDROOM SHALL BE PROTECTED BY ARC-FAULT INTERRUPTER DEVICES.

NOTE:
ALL DIMENSIONS SUBJECT TO FIELD MEASUREMENT



ELECTRICAL PLAN
SCALE: 1/4" = 1'-0"

APPROVAL _____
DATE _____

ELECTRICAL PLAN

SCALE: 1/4" = 1'-0"
JOB #: STIDH-1

REVISION
OCTOBER 5, 2006

DATE

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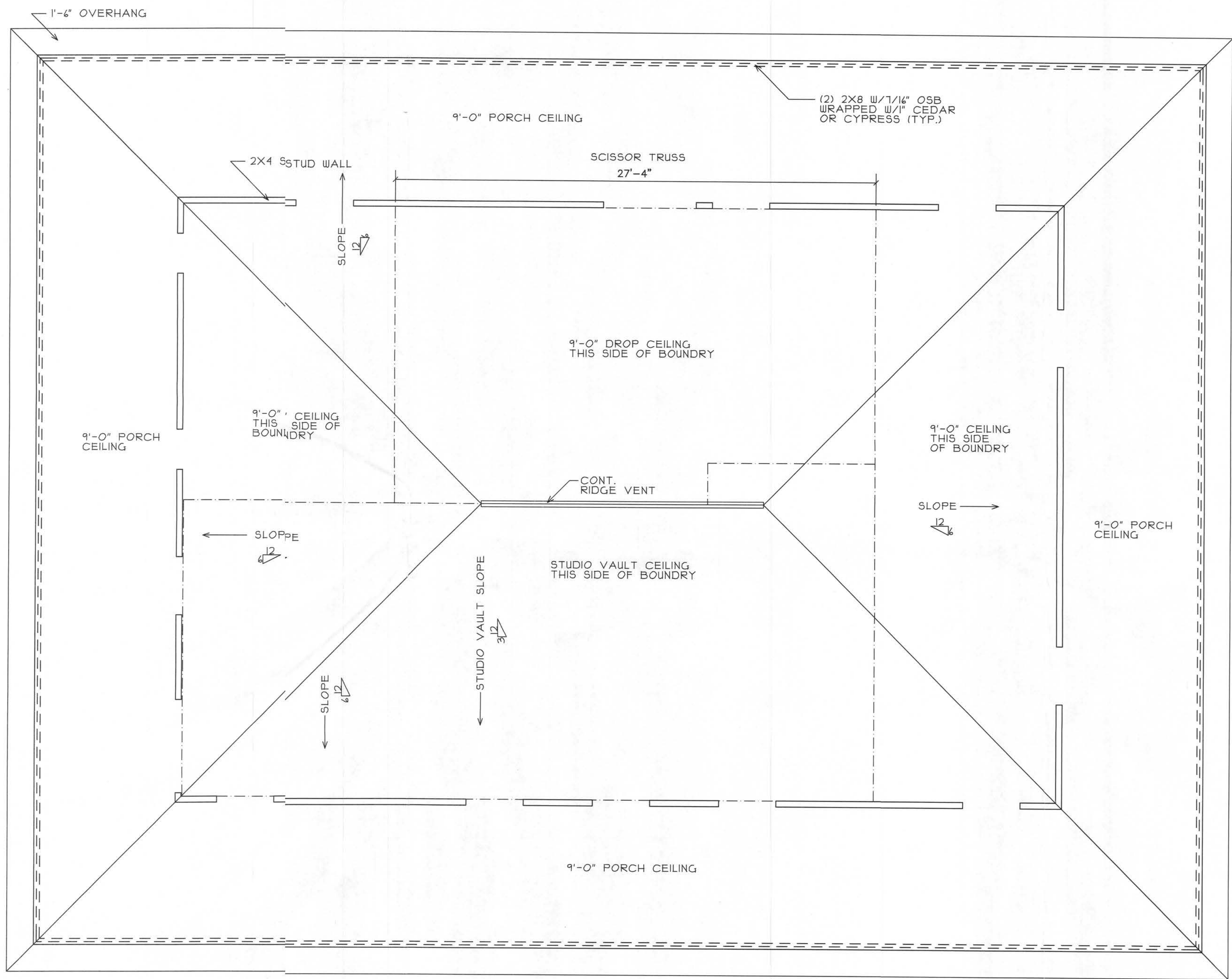
TRUSS NOTES:

1. ALL TRUSSES SHALL CARRY MANUFACTURERS STAMP.
2. ALL TRUSSES SHALL BE INSTALLED & BRACED TO MANUFACTURERS SPECIFICATION.
3. DESIGN DETAILS AND DRAWINGS FOR ALL TRUSSES SHALL BE ON-SITE FOR FRAMING INSPECTION.
4. TRUSSES SHALL NOT BE FIELD ALTERED WITHOUT PRIOR BUILDING DEPT. APPROVAL OF ENG. CALCULATIONS.
5. NON-BEARING WALLS SHOULD BE HELD DOWN FROM THE TRUSS BOTTOM CHORD W/ SIMPSO STC TO INSURE THE TRUSS BOTTOM CHORD WILL NOT BEAR ON THE WALL.
6. ALL CONNECTIONS OF RAFTERS, JACK OR HIP TRUSSES TO MAIN GIRDER TO BE PROVIDED BY TRUSS MANUFACTURER.
7. ALL ROOF FRAMING 24" O.C.
8. ROOF PITCH 6:12
9. ALL OVERHANGS 18".

ATTIC VENT NOTES:

- AREA/300 (1/2 TO RIDGE VENS, 1/2 TO SOFFITS)
1. PROVIDE 1" MIN. AIR GAP AT EAVES WITH INSULATION BAFFLES TYP. AT ALL TRUSS BAYS.
 2. 3300 SQ/FT OF ATTIC SPACE/600 = 5.5
 3. 5.50 X 144 = 792/18 = 44
 4. USE 44 FEET OF CONTINUOUS RIDGE VENT

NOTE:
ALL DIMENSIONS SUBJECT
TO FIELD MEASUREMENT



ROOF PLAN
SCALE: 1/4" = 1'-0"

APPROVAL _____
DATE _____

ROOF PLAN

SCALE: 1/4" = 1'-0"
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