| Columbia County | Building Permit PERMIT |
|---|--|
| This Permit Expires One Yea | |
| APPLICANT LAVONE COX ADDRESS 456 SE ERMINE AVE SUITE 101 | PHONE <u>755-7200</u> LAKE CITY FL 32025 |
| OWNER VITALY TOVKACH | PHONE 816 243-3125 |
| ADDRESS 186 NW BATTLEHILL LANE | LAKE CITY FL 32025 |
| CONTRACTOR C&S CONSTRUCTION | PHONE S2023 |
| | ON BATTLEHILL ROAD, 3RD ON LEFT |
| <u> </u> | S ON BRITISHED NOTE, SAD ON CELL |
| TYPE DEVELOPMENT SFD,UTILITY EST | IMATED COST OF CONSTRUCTION 66500.00 |
| HEATED FLOOR AREA 1330.00 TOTAL AREA | A 1402.00 HEIGHT .00 STORIES 1 |
| FOUNDATION CONC WALLS FRAMED RO | OOF PITCH 6/12 FLOOR SLAB |
| LAND USE & ZONING RSF-2 | MAX. HEIGHT 14 |
| Minimum Set Back Requirments: STREET-FRONT 25.00 | REAR 15.00 SIDE 10.00 |
| Foreign against the second of | |
| NO. EX.D.U. 0 FLOOD ZONE X | DEVELOPMENT PERMIT NO. |
| PARCEL ID 28-3S-16-02365-102 SUBDIVISION | OAK HAMLET |
| LOT 2 BLOCK PHASE UNIT | TOTAL ACRES50 |
| 000000358 N RR0066502 | Harbane Col |
| Culvert Permit No. Culvert Waiver Contractor's License Numb | per Applicant/Owner/Contractor |
| PERMIT 04-0717-N BK | RJ Y |
| Driveway Connection Septic Tank Number LU & Zoning | g checked by Approved for Issuance New Resident |
| COMMENTS: ONE FOOT ABOVE THE ROAD, NOC ON FILE | |
| | |
| | Check # or Cash 8274 |
| FOR BUILDING & ZONING | G DEPARTMENT ONLY (footer/Slab) |
| Temporary Power Foundation | Monolithic |
| date/app. by | date/app. by date/app. by |
| Under slab rough-in plumbing Slab | |
| | Sheathing/Nailing |
| date/app. by | date/app. by |
| date/app. by | |
| Framing date/app. by Rough-in plumbing abo date/app. by Electrical rough-in Heat & Air Duct | date/app. by ve slab and below wood floor date/app. by Peri. beam (Lintel) |
| Framing date/app. by Rough-in plumbing abo date/app. by Electrical rough-in Heat & Air Duct | date/app. by we slab and below wood floor date/app. by Peri. beam (Lintel) date/app. by |
| Framing date/app. by Rough-in plumbing abo date/app. by Electrical rough-in Heat & Air Duct date/app. by Permanent power C.O. Final | date/app. by date/app. by date/app. by date/app. by Peri. beam (Lintel) date/app. by Culvert |
| Framing date/app. by Rough-in plumbing abo date/app. by Electrical rough-in Heat & Air Duct date/app. by Permanent power C.O. Final date/app. by date/app. by M/H tie downs, blocking, electricity and plumbing | date/app. by we slab and below wood floor date/app. by Peri. beam (Lintel) date/app. by Culvert te/app. by Pool |
| Framing Rough-in plumbing abo date/app. by Electrical rough-in Heat & Air Duct date/app. by Permanent power C.O. Final date/app. by date/app. by M/H tie downs, blocking, electricity and plumbing date/app. by | date/app. by we slab and below wood floor Deri. beam (Lintel) date/app. by date/app. by Culvert te/app. by Deri. beam (Lintel) date/app. by date/app. by date/app. by date/app. by date/app. by Deri. beam (Lintel) date/app. by date/app. by Deri. beam (Lintel) Deri. beam (Lintel |
| Framing Rough-in plumbing abo date/app. by Electrical rough-in Heat & Air Duct date/app. by Permanent power C.O. Final date/app. by date/app. by M/H tie downs, blocking, electricity and plumbing Reconnection Pump pole | date/app. by we slab and below wood floor date/app. by Peri. beam (Lintel) date/app. by Culvert te/app. by Pool |
| Framing Rough-in plumbing abo date/app. by Electrical rough-in Heat & Air Duct date/app. by Permanent power C.O. Final date/app. by date/app. by M/H tie downs, blocking, electricity and plumbing Reconnection Pump pole date/app. by M/H Pole | date/app. by we slab and below wood floor Deri. beam (Lintel) |
| Framing Rough-in plumbing abo date/app. by Electrical rough-in Heat & Air Duct date/app. by Permanent power C.O. Final date/app. by date/app. by M/H tie downs, blocking, electricity and plumbing Reconnection Pump pole date/app. by M/H Pole | date/app. by we slab and below wood floor Deri. beam (Lintel) |
| Framing Rough-in plumbing abo date/app. by Electrical rough-in Heat & Air Duct date/app. by Permanent power C.O. Final date/app. by date/app. by M/H tie downs, blocking, electricity and plumbing Reconnection Pump pole date/app. by M/H Pole | date/app. by we slab and below wood floor Deri. beam (Lintel) |
| Framing Rough-in plumbing abo date/app. by Electrical rough-in Heat & Air Duct date/app. by Permanent power C.O. Final date/app. by date/app. by M/H tie downs, blocking, electricity and plumbing date/app. late/app. late/app. by date/app. by date/app. late/app. by date/app. by date/app. by | date/app. by we slab and below wood floor Deri. beam (Lintel) |
| Framing Rough-in plumbing abo date/app. by Electrical rough-in Heat & Air Duct date/app. by Permanent power C.O. Final date/app. by date/app. by M/H tie downs, blocking, electricity and plumbing Reconnection Pump pole date/app. by date/app. M/H Pole Travel Trailer date/app. by | date/app. by we slab and below wood floor Peri. beam (Lintel) date/app. by Culvert te/app. by date/app. by by Description Descript |

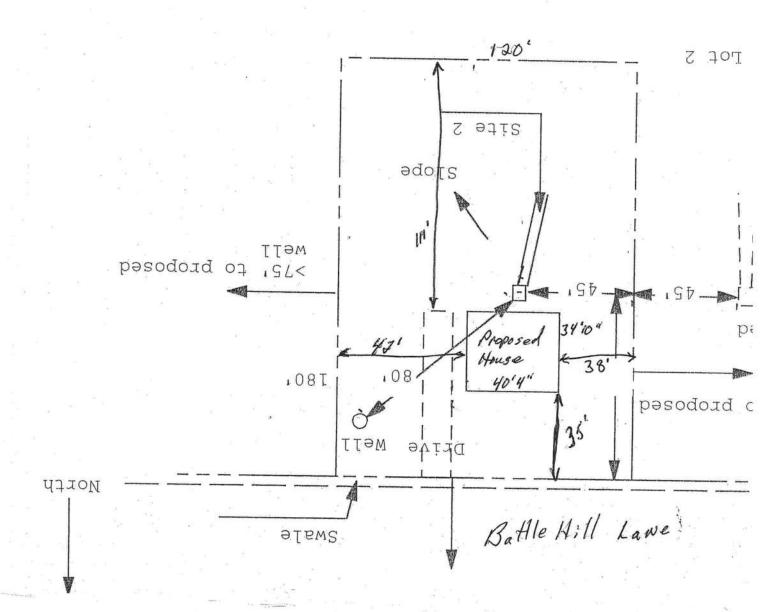
NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.



DESCRIPTION:
LOTS 1, 2, 3 & 4 OF 'DAK HAMLET SUBDIVISION' AS PER PLAT THEREOF RECORDED IN PLAT BOOK 6,
PAGES 204 & 205 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA.

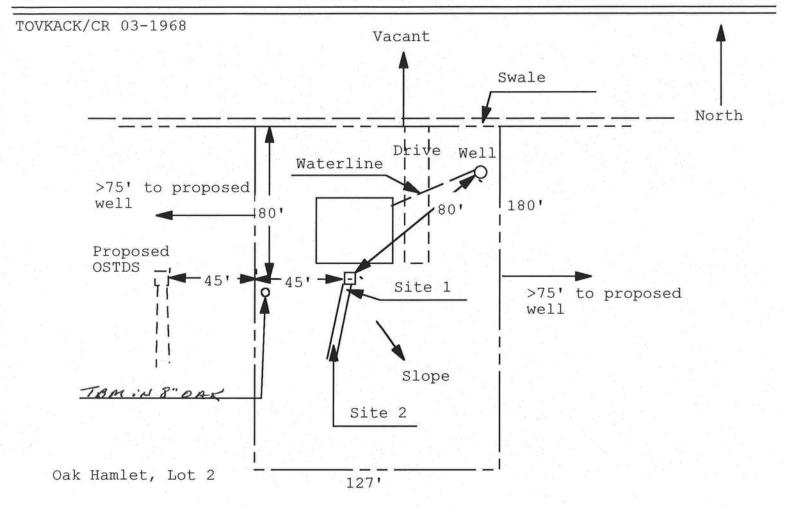
Township 3 South Range 16 East S'ection 29

Columbia County Building Permit Application

| For Office Use Only Application # 0407-17 Date Rece | ived 7/8/04 By 6 Permit #358 22088 |
|---|--|
| Application Approved by - Zoning Official LA Date | Plans Examiner RJ Date 7-16-0 |
| Flood Zone Zoning R | SFZ Land Use Plan Map Category RLD |
| Comments | Land Ose Flan Map Category |
| | |
| Applicants Name (ES Construction) | Phone 386-755-7200 |
| Address 456 SE Earnine Ane. St. 101 | Lake City, Horida 32025 |
| Owners Name Vitaly Toukach | Phone 1-8/16-243-3/25 |
| 911 Address 186 NW Battlehill Lane | Lake City 4. 32025 |
| Contractors Name James Ra Coy | 7 1 |
| Address 4510 SE Emine Ano. St 101 | Phone 386-755-7200 |
| Fee Simple Owner Name & Address Vitaly Jou | M 1 |
| Bonding Co. Name & Address | Ruch 986 NW Battle hell Las |
| Architect/Engineer Name & Address Nick Leisler | 201 744 0000 |
| | 386-155-9021 |
| Mortgage Lenders Name & Address | |
| Property ID Number 28 - 35 - 16 - 62365 - 102 Es | timated Cost of Construction (2.2 000 00 |
| Subdivision Name Oak Hamlet | las 7 Plants with a second sec |
| Driving Directions Dake 90 West Jury | Lot Z Block Unit Phase |
| Surm Out + on Battle hice | 1 40 1 June Poster |
| Jurn left on Battlehill Rose | , Shud lot on lift. |
| Type of Construction Residental Guelling Nur | |
| Total Acres of The Street 180 v. 120 De comment of the Comment of | mber of Existing Dwellings on Property |
| Total Acreage Lot Size 180 x 120 Do you need a Culvert | Permit or Culvert Walver or Have an Existing Driv |
| Actual Distance of Structure from Property Lines - Front 35' | Side <u>48</u> Side <u>38</u> Rear /// |
| Total Building Height 14' Number of Stories One Hea | ated Floor Area 1323 Roof Pitch $3//2$ |
| Application is hereby made to obtain a permit to do work and installation has commenced prior to the issuance of a permit and tall laws regulating construction in this jurisdiction. OWNERS AFFIDAVIT: I hereby certify that all the foregoing information with all applicable laws and result the foregoing information. | ation is accurate and all work will be done in |
| compliance with an applicable laws and regulating construction an | nd zoning. |
| WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTENLENDER OR ATTORNEY BEFORE RECORDING YOUR NOTICE OF | ID TO ORTAIN FINANCING CONCULT WITH YOUR |
| Frames R. Cox | 400 |
| Owner Builder or Agent (Including Contractor) | Contractor Signature |
| | Contractors License Number RR 0066572 |
| STATE OF FLORIDA COUNTY OF COLUMBIA | Competency Card Number |
| Sworn to (or affirmed) and subscribed before me | NOTARY STAMP/SEAL |
| this day of 20 | NOTAL STAMP/SEAL |
| Personally known or Produced Identification | |
| or readout identification | Notary Signature |

Application for Onsite Sewage Disposal System Construction Permit. Part II Site Plan Permit Application Number: 04-07/7 N

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT



Vacant

| | | 1 inch = 50 feet |
|------------------------|---------------------------------------|------------------|
| | D M | I Then - 50 feet |
| Site Plan Submitted By | Jan Hays | Date 4/12/04 |
| | Approved Date | 4/12/04 |
| By Jan Fla | Jalanle Go | CPHU 7-2-04 |
| Notes: | · · · · · · · · · · · · · · · · · · · | |

NOTICE OF COMMENCEMENT FORM COLUMBIA COUNTY, FLORIDA

THE UNDERSIGNED hereby gives notice that improvement will be made to certain real property, and in accordance with Chapter 713, Florida Statutes, the following information is provided in this Notice of Commencement.

Tax Parcel ID Number <u>28-35-16-02365-102</u> 1. Description of property: (legal description of the property and street address or 911 address) Dak Hamlet NID 2. General description of Improvement: 3. Owner Name & Address Y 16/00/03 ____ Interest in Property ____ Quints 4. Name & Address of Fee Simple Owner (if other than owner): __ 5. Contractor Name // Phone Number 386 - 755 - 7200 Ennice Ave. Suite 101 Lake at, Aprida 32025 6. Surety Holders Name Phone Number Address Amount of [nst: 2004015781 Date: 07/08/2004 Time: 10:39 DC,P.DeWitt Cason,Columbia County B:1020 P:835 one Number_____ Address_ 8. Persons within the State of Florida designated by the Owner upon whom notices or other documents may be served as provided by section 718.13 (1)(a) 7; Florida Statutes: Name __ Phone Number _____ Address 9. In addition to himself/herself the owner designates ____ __ to receive a copy of the Lienor's Notice as provided in Section 713.13 (1) -(a) 7. Phone Number of the designee 10. Expiration date of the Notice of Commencement (the expiration date is 1 (one) year from the date of recording, (Unless a different date is specified) NOTICE AS PER CHAPTER 713, Florida Statutes: The owner must sign the notice of commencement and no one else may be permitted to sign in his/her stead. Sworn to (or affirmed) and subscribed before

My Appt. Exp. 8/18/07



This Instrument Prepared by & return to:

Name:

KIM WATSON, an employee of

TITLE OFFICES, LLC

Address:

1089 SW MAIN BLVD.

LAKE CITY, FLORIDA 32025

04Y-03030KW

Parcel J.I. #: \02365-101, 102, 103, 104

Inst:2004006011 Date:03/17/2004 Time:16:06

336.00 Doc_Stamp-Deed :

DC,P.DeWitt Cason,Columbia County B:1009 P:2692

SPACE ABOVE THIS LINE FOR RECORDING DATA

SPACE ABOVE THIS LINE FOR PROCESSING DATA

THIS WARRANTY DEED Made the 17th day of March, A.D. 2004, by CHARLES TIMMONS and

REGINA G. TIMMONS, HIS WIFE, hereinafter called the grantors, to VITALY TOVKACH, whose post office address is 601 BRASILIA AVE., KANSAS CITY, MO 64153,

hereinafier called the grantee:

(Therever used herein the terms grantors" and "grantee" include all the partles to this instrument, singular and plural, the hotrs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires)

Witnesseth: That the graptors, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grankee all that certain land situate in Columbia County, State of FLORIDA, viz:

1.ots 1, 2, 3 and 4, OAK HAMLET, according to the map or plat thereof as recorded in Plat Book 6, l'age 204-205, of the Public Records of Columbia County, FLORIDA.

"ogether with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantors hereby covenant with said grantee that they are lawfully seized of said land in fee simple; that they have good right and lawful authority to sell and convey said land, and hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes account subsequent to December 31, 2003.

In Winness Whereof, the said grantors have signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

Witnesk Lignorure

Printed Tame

CHARLES TIMMONS

Address:

641 NW HARRIS LAKE DRIVE, LAKE CITY, FLORIDA 32055

REGINA G. TIMMONS

Address:

641 NW HARRIS LAKE DRIVE, LAKE CITY, FLORIDA 32055

STATE CF FLORIDA COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 17th day of March, 2004, by CHARLES

COLUMBIA COUNTY 9-1-1 / DDRESSING

263 / Lake City Ave. * P. O. Box 2949 * Lake City. FL 32056-2949 PHONE: (386) 752-8787 * FAX: (386) 758-1365 * Email: ron_croft @ columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

| DATE ISSUED: 4-8-04 |
|---|
| ENHANCED 9-1-1 ADDRESS: |
| 186 NW Battle Hill Ln. Chakecity. |
| Addressed Location 911 Phone Number: NIA |
| OCCUPANT NAME: |
| OCCUPANT CURRENT MAILING ADDRESS: |
| PROPERTY APPRAISER MAP SHEET NUMBER: 44 |
| PROPERTY APPRAISER PARCEL NUMBER: 28-35-16-02365-102 |
| Other Contact Phone Number (If any): |
| Building Permit Number (If known): |
| Remarks: LOT 2, Oak Hamlet S/D. |
| |
| |
| Address Issued By: Columbia County 9-1-1 Addressing Department |

Columbia County Building Department Culvert Permit

Culvert Permit No. 000000358

| DATE | 07/16 | 5/2004 | : | PARCEL ID # | 28-3S-16-02365-1 | 102 | | | |
|----------|-------|---------------------|---|---|---|------------------|--|---------------|--------------------------|
| APPLICAN | T | LAVO | ONE COX | | Pl | HONE | 755-7200 | | |
| ADDRESS | 4 | 156 | SE ERMINE AVE S | UITE 101 | LAKE CI | TY | | FL | 32025 |
| OWNER | VIT | TALY ' | ГОУКАСН | | PI | HONE | 816 243-3125 | | |
| ADDRESS | _18 | 6 1 | NW BATTLEHILL LA | NE | LAKE CI | TY | - | FL | 32025 |
| CONTRAC | CTOF | C & | S CONSTRUCTION | | PI | HONE | 755-7200 | | |
| LOCATIO | N OF | PRC | PERTY 90 W, T | R ON URNER RD | , TL ON BATTLEHII | LL ROA | D, 3RD ON LEF | Т | |
| | | | | | * | | | | |
| | | | | | | | | | |
| SUBDIVIS | ION/ | LOT | BLOCK/PHASE/ | UNIT OAK HAM | LET | | 2 | | |
| SIGNATUE | æ (| Cul driv thic | TALLATION RI vert size will be 18 ing surface. Both of | I inches in diam ends will be mit ete slab. | eter with a total le ered 4 foot with a | 4:1s | lope and pour | /ing red v | 24 feet of with a 4 inch |
| | | a) b) | TALLATION NO a majority of the of the driveway to be Turnouts shall be of concrete or paved current and existing | current and exis e served will be concrete or pave driveway, which | ting driveway turn paved or formed ed a minimum of hever is greater. T | nouts an with co | re paved, or; oncrete. wide or the w | /idtł orm | of the |
| |] | Culv | vert installation sha | all conform to th | ne approved site p | lan staı | ndards. | | |
| | | Depa | artment of Transpo | ortation Permit i | nstallation approv | ed star | ndards. | | |
| | | Othe | er | | | | | | |
| | | | | | | | | | <i>i</i> |
| | | | | | | | | | |

ALL PROPER SAFETY REQUIREMENTS SHOULD BE FOLLOWED DURING THE INSTALATION OF THE CULVERT.

135 NE Hernando Ave., Suite B-21

Lake City, FL 32055

Phone: 386-758-1008 Fax: 386-758-2160

Amount Paid 25.00



Project Name:

Address:

CnS 58EX

FLORIDA ENERGY EFFICIENCY CODE FOR BUILDING CONSTRUCTION

Florida Department of Community Affairs Residential Whole Building Performance Method A

Builder:

Permitting Office:

| Address: City, State: Owner: Climate Zo | C&S CONS | | | Permit Number: 2208 Jurisdiction Number: 23 | 21000 |
|--|---|---------------------|------------------------------|---|---------------------------------|
| | struction or existing | | New _ | 12. Cooling systems | Cap: 23.8 kBtu/hr |
| | mily or multi-family of units, if multi-family | | Single family | a. Central Unit | SEER: 12.00 |
| | of Bedrooms | | 3 | b. N/A | - |
| 10 mm / / / / / / / / / / / / / / / / / / | worst case? | | Yes | | _ |
| 6. Condition | ned floor area (ft2) | | 1329.94 ft ² | c. N/A | _ |
| Glass are | a & type | Single Pane | Double Pane _ | | · · |
| Clear gla | ss, default U-factor | 0.0 ft ² | 120.0 ft ² | 13. Heating systems | O 25 (LD+ 4- |
| b. Default t | | 0.0 ft ² | 0.0 ft ² | a. Electric Heat Pump | Cap: 25.6 kBtu/hr HSPF: 8.00 |
| | U or SHGC | 0.0 ft ² | 0.0 ft ² | 1.374 | H3PT. 8.00 |
| Floor typ | | | | b. N/A | _ |
| | Grade Edge Insulation | R=0 | 0.0, 160.3(p) ft _ | c. N/A | |
| b. N/A | | | - | c. N/A | |
| c. N/A | | | | 14. Hot water systems | |
| 9. Wall type | Vood, Exterior | R=1 | 3.0, 1222.6 ft ² | a. Electric Resistance | Cap: 50.0 gallons |
| b. N/A | vood, Exterior | | | | EF: 0.93 |
| c. N/A | | | _ | b. N/A | <u> </u> |
| d. N/A | | | _ | | <u></u> |
| e. N/A | | | | c. Conservation credits | |
| 10. Ceiling t | ypes | | _ | (HR-Heat recovery, Solar | |
| a. Under A | ttic | R=3 | 30.0, 1389.9 ft ² | DHP-Dedicated heat pump) | |
| b. N/A | | | 6 <u></u> | 15. HVAC credits | CF, _ |
| c. N/A | | | | (CF-Ceiling fan, CV-Cross ventilation, | |
| 11. Ducts | | 2 | _ | HF-Whole house fan, | |
| | c. Ret: Con. AH: Interior | Sup. | R=6.0, 130.0 ft _ | PT-Programmable Thermostat, MZ-C-Multizone cooling, | |
| b. N/A | | | | MZ-H-Multizone beating) | |
| | | | | | |
| | Glass/Floor Are | a: 0.09 | | points: 18410 PASS | |

I hereby certify that the plans and specifications covered by this calculation are in compliance with the Florida Energy Code.

PREPARED BY: ___

DATE: 0 5 APR. 2004

I hereby certify that this building, as designed, is in compliance with the Florida Energy Code.

OWNER/AGENT:

DATE:

Review of the plans and specifications covered by this calculation indicates compliance with the Florida Energy Code. Before construction is completed

this building will be inspected for compliance with Section 553.908

Florida Statutes.

BUILDING OFFICIAL: DATE:

C&S CONSTRUCTION

EnergyGauge® (Version: FLRCPB v3.30)

SUMMER CALCULATIONS

Residential Whole Building Performance Method A - Details

ADDRESS: -, COLUMBIA COUNTY, FL,

PERMIT #:

| | BASE | | | AS-BUILT | | | | | | | | | |
|------------------------------|----------|---------------------|----------|---------------------------|---------|---------------|---------|----------|----------|-----------|------|---|--|
| GLASS TYPES | | | * | | _ | | | | | | | | |
| .18 X Condition Floor Are | | SPM = | Points | Type/SC | | erhang Len | | Area X | SPI | ИΧ | SOF | = Points | |
| .18 1329.9 |) | 20.04 | 4797.4 | Double, Clear | S | 2.0 | 4.8 | 40.0 | 35.8 | | 0.71 | 1023.8 | |
| | | | | Double, Clear | S | 7.0 | 4.8 | 30.0 | 35.8 | | 0.48 | | |
| | | | | Double, Clear | E | 2.0 | 2.8 | 6.0 | 42.0 | | 0.61 | 154.0 | |
| | | | | Double, Clear | N | 2.0 | 4.8 | 15.0 | 19.2 | | 0.87 | | |
| | | | | Double, Clear | N | 2.0 | 2.8 | 9.0 | 19.2 | | 0.77 | | |
| | | | | Double, Clear | N | 2.0 | 4.8 | 20.0 | 19.2 | 20 | 0.87 | 332.2 | |
| | | | | As-Built Total: | | | | 120.0 | | | | 2404.4 | |
| WALL TYPES | Area X | BSPM | = Points | Туре | | R- | Value | Area | Х | SPI | л = | Points | |
| Adjacent | 0.0 | 0.00 | 0.0 | Frame, Wood, Exterior | | | 13.0 | 1222.6 | | 1.50 | | 1834.0 | |
| Exterior | 1222.6 | 1.70 | 2078.5 | | | | | | | | | | |
| | | | | | | | | | | | | 000000000000000000000000000000000000000 | |
| Base Total: | 1222.6 | | 2078.5 | As-Built Total: | | er er | | 1222.6 | | - | - | 1834.0 | |
| DOOR TYPES | Area X | BSPM | = Points | Туре | | | | Area | Х | SPI | Л = | Points | |
| Adjacent | 0.0 | 0.00 | 0.0 | Exterior Wood | | | | 40.0 | | 6.10 | | 244.0 | |
| Exterior | 40.0 | 6.10 | 244.0 | | | | | | | | | | |
| | | | | | | | | | | | | | |
| Base Total: | 40.0 | | 244.0 | As-Built Total: | | | | 40.0 | - | | | 244.0 | |
| CEILING TYPES | Area X | BSPM | = Points | Туре | | R-Valu | ie / | Area X S | SPM | X S | CM = | Points | |
| Under Attic | 1329.9 | 1.73 | 2300.8 | Under Attic | | | 30.0 | 1389.9 | 1.73 | X 1.00 |) | 2404.5 | |
| Base Total: | 1329.9 | | 2300.8 | As-Built Total: | | | | 1389.9 | | -11 14 14 | | 2404,5 | |
| FLOOR TYPES | Area X | BSPM | = Points | Туре | | R- | Value | Area | X | SPI | и = | Points | |
| Slab | 160.3(p) | -37.0 | -5932.2 | Slab-On-Grade Edge Insula | tion | | 0.0 | 160.3(p | - Carlon | -41.20 |) | -6605.6 | |
| Raised | 0.0 | 0.00 | 0.0 | | oo Alla | | 10-5652 | | | | | | |
| Base Total: | 10.7 | | -5932.2 | As-Built Total: | | | | 160.3 | | | | -6605.6 | |
| INFILTRATION | Area X | BSPM | = Points | | | | | Area | х | SPI | и = | Points | |
| | | Part of the Control | | | | - | | 1329. | | 10.2 | | 13578.7 | |
| | 1329.9 | 10.21 | 13578.7 | | | | | 1329. | J | 10.2 | . 1 | 10010.1 | |

SUMMER CALCULATIONS

Residential Whole Building Performance Method A - Details

ADDRESS: -, COLUMBIA COUNTY, FL,

PERMIT #:

| | BA | SE | | | | | | | AS-I | BL | JILT | | | | |
|------------------------|------|----------------------|---|-------------------|---------------------------|----|----------------------|------|------------------------------|-----|--------------------------|------------------------|-----------------------|---|------------------------|
| Summer Bas | e Po | ints: | | 17067.1 | Summer | As | -Built | Po | ints: | | And the latest | NAME OF TAXABLE PARTY. | | 1 | 3860.0 |
| Total Summer Points | | System Iultiplier | = | Cooling Points | Total Component | X | Cap Ratio | | Duct Multiplier | | System Multiplier | | Credit Multiplier | = | Cooling Points |
| 17067.1 | 0. | 4266 | | 7280.8 | 13860.0 13860.0 | | 1.000 1.00 | (1.0 | 81 x 1.147 x 1.128 | 0.9 | 1) 0.284 0.284 | | 0.950 0.950 | | 4225.4 225.4 |

WINTER CALCULATIONS

Residential Whole Building Performance Method A - Details

ADDRESS: -, COLUMBIA COUNTY, FL,

PERMIT #:

| BASE | | AS- | BUI | LT | | | | |
|---|--------------------------------|---------------------|------------|-------------|------------|--------|--------------|----------------|
| GLASS TYPES .18 X Conditioned X BWPM = Points Floor Area | 539499 (64694999) 5/347 | Overhang rnt Len | Hgt | Area X | WF | эм х | WOF | = Points |
| .18 1329.9 12.74 3049.8 | Double, Clear | S 2.0 | 4.8 | 40.0 | 13. | | 1.43 | 762.1 |
| | Double, Clear | S 7.0 | 4.8 | 30.0 | 13. | | 3.24 | 1291.3 |
| * | Double, Clear | E 2.0 | 2.8 | 6.0 | 18. | | 1.20 | 134.9 371.2 |
| ~ | Double, Clear | N 2.0 N 2.0 | 4.8 2.8 | 15.0 9.0 | 24. 24. | | 1.01 1.01 | 224.3 |
| | Double, Clear Double, Clear | N 2.0 | 4.8 | 20.0 | 24. | | 1.01 | 495.0 |
| | As-Built Total: | | | 120.0 | | | | 3278.8 |
| WALL TYPES Area X BWPM = Points | Туре | R-V | /alue | Area | Х | WPN | = ا | Points |
| Adjacent 0.0 0.00 0.0 Exterior 1222.6 3.70 4523.8 | Frame, Wood, Exterior | 73 | 13.0 | 1222.6 | | 3.40 | | 4157.0 |
| Base Total: 1222.6 4523.8 | As-Built Total: | | | 1222.6 | | | | 4157.0 |
| DOOR TYPES Area X BWPM = Points | Туре | | | Area | X | WPN | 1 = | Points |
| Adjacent 0.0 0.00 0.0 Exterior 40.0 12.30 492.0 | Exterior Wood | | | 40.0 | | 12.30 | | 492.0 |
| Base Total: 40.0 492.0 | As-Built Total: | | | 40.0 | | | | 492.0 |
| CEILING TYPES Area X BWPM = Points | Туре | R-Value | Ar | ea X W | PM | x wo | M = | Points |
| Under Attic 1329.9 2.05 2726.4 | Under Attic | | 30.0 | 1389.9 | 2.05 | X 1.00 | | 2849.3 |
| Base Total: 1329.9 2726.4 | As-Built Total: | | | 1389.9 | | | | 2849.3 |
| FLOOR TYPES Area X BWPM = Points | Туре | R-\ | /alue | Area | Χ | WPN | 1 = | Points |
| Slab 160.3(p) 8.9 1426.9 Raised 0.0 0.00 0.0 | Slab-On-Grade Edge Insulation | | 0.0 | 160.3(p | | 18.80 | | 3014.2 |
| Base Total: 1426.9 | As-Built Total: | | | 160.3 | | | | 3014.2 |
| INFILTRATION Area X BWPM = Points | | | | Area | Х | WPN | 1 = | Points |
| 1329.9 -0.59 -784.7 | | | | 1329 | .9 | -0.5 | 9 | -784.7 |

WINTER CALCULATIONS

Residential Whole Building Performance Method A - Details

PERMIT #:

ADDRESS: -, COLUMBIA COUNTY, FL,

| | BASE | | AS-BUILT | | | | | | | | | | |
|--------------------------|--------------------------|-------------------|---|---------|--|--|--|--|--|--|--|--|--|
| Winter Base | Points: | 11434.2 | Winter As-Built Points: | 13006.6 | | | | | | | | | |
| Total Winter 2 Points | X System = Multiplier | Heating Points | Total X Cap X Duct X Syste Component Ratio Multiplier Multip (DM x DSM x AHU) | | | | | | | | | | |
| 11434.2 | 0.6274 | 7173.8 | 13006.6 1.000 (1.060 x 1.169 x 0.93) 0.42 13006.6 1.00 1.152 0.42 | | | | | | | | | | |

WATER HEATING & CODE COMPLIANCE STATUS

Residential Whole Building Performance Method A - Details

ADDRESS: -, COLUMBIA COUNTY, FL, PERMIT #:

| | ASE | AS-BUILT | | | | | | | | | | | |
|------------------------------------|-----------|------------|---|--------|----------------|------|-----------------------|---|-----------------|------------|---|--------------------|---------------|
| WATER HEA Number of Bedrooms | TING X | Multiplier | = | Total | Tank Volume | EF | Number of Bedrooms | х | Tank X Ratio | Multiplier | Х | Credit Multipli | = Total er |
| 3 | | 2746.00 | | 8238.0 | 50.0 | 0.93 | 3 | | 1.00 | 2598.37 | | 1.00 | 7795.1 |
| | | | | | As-Built To | tal: | | | | | | | 7795.1 |

| | CODE COMPLIANCE STATUS | | | | | | | | | | | | |
|-------------------|------------------------|--|---|---------------------|---|-----------------|-------------------|---|-------------------|---|---------------------|---|-----------------|
| | BAS | ALEXANDER OF THE PROPERTY OF T | | AS-BUILT | | | | | | | | | |
| Cooling Points | + | Heating Points | + | Hot Water Points | = | Total Points | Cooling Points | + | Heating Points | + | Hot Water Points | = | Total Points |
| 7281 | | 7174 | | 8238 | | 22693 | 4225 | | 6389 | | 7795 | | 18410 |

PASS



Code Compliance Checklist

Residential Whole Building Performance Method A - Details

ADDRESS: -, COLUMBIA COUNTY, FL,

PERMIT #:

6A-21 INFILTRATION REDUCTION COMPLIANCE CHECKLIST

| COMPONENTS | SECTION | REQUIREMENTS FOR EACH PRACTICE | CHECK |
|-------------------------------|-----------------|--|-------|
| Exterior Windows & Doors | 606.1.ABC.1.1 | Maximum:.3 cfm/sq.ft. window area; .5 cfm/sq.ft. door area. | |
| Exterior & Adjacent Walls | 606.1.ABC.1.2.1 | Caulk, gasket, weatherstrip or seal between: windows/doors & frames, surrounding wall; foundation & wall sole or sill plate; joints between exterior wall panels at corners; utility penetrations; between wall panels & top/bottom plates; between walls and floor. EXCEPTION: Frame walls where a continuous infiltration barrier is installed that extends from, and is sealed to, the foundation to the top plate. | |
| Floors | 606.1.ABC.1.2.2 | Penetrations/openings >1/8" sealed unless backed by truss or joint members. EXCEPTION: Frame floors where a continuous infiltration barrier is installed that is sealed to the perimeter, penetrations and seams. | |
| Ceilings | 606.1.ABC.1.2.3 | Between walls & ceilings; penetrations of ceiling plane of top floor; around shafts, chases, soffits, chimneys, cabinets sealed to continuous air barrier; gaps in gyp board & top plate; attic access. EXCEPTION: Frame ceilings where a continuous infiltration barrier is installed that is sealed at the perimeter, at penetrations and seams. | |
| Recessed Lighting Fixtures | 606.1.ABC.1.2.4 | Type IC rated with no penetrations, sealed; or Type IC or non-IC rated, installed inside a sealed box with 1/2" clearance & 3" from insulation; or Type IC rated with < 2.0 cfm from conditioned space, tested. | |
| Multi-story Houses | 606.1.ABC.1.2.5 | Air barrier on perimeter of floor cavity between floors. | |
| Additional Infiltration reqts | 606.1.ABC.1.3 | Exhaust fans vented to outdoors, dampers; combustion space heaters comply with NFPA, have combustion air. | |

6A-22 OTHER PRESCRIPTIVE MEASURES (must be met or exceeded by all residences.)

| COMPONENTS | SECTION | REQUIREMENTS | CHECK |
|--------------------------|---------|--|-------|
| Water Heaters | 612.1 | Comply with efficiency requirements in Table 6-12. Switch or clearly marked circuit breaker (electric) or cutoff (gas) must be provided. External or built-in heat trap required. | |
| Swimming Pools & Spas | 612.1 | Spas & heated pools must have covers (except solar heated). Non-commercial pools must have a pump timer. Gas spa & pool heaters must have a minimum thermal efficiency of 78%. | |
| Shower heads | 612.1 | Water flow must be restricted to no more than 2.5 gallons per minute at 80 PSIG. | |
| Air Distribution Systems | 610.1 | All ducts, fittings, mechanical equipment and plenum chambers shall be mechanically attached, sealed, insulated, and installed in accordance with the criteria of Section 610. Ducts in unconditioned attics: R-6 min. insulation. | |
| HVAC Controls | 607.1 | Separate readily accessible manual or automatic thermostat for each system. | |
| | | Ceilings-Min. R-19. Common walls-Frame R-11 or CBS R-3 both sides. Common ceiling & floors R-11. | |

ENERGY PERFORMANCE LEVEL (EPL) DISPLAY CARD

ESTIMATED ENERGY PERFORMANCE SCORE* = 86.7

The higher the score, the more efficient the home.

C&S CONSTRUCTION, -, COLUMBIA COUNTY, FL,

| 1. | New construction or existing | | New | | 12. Cooling systems | G 02.01D: 4 |
|------|----------------------------------|---------------------|------------------------------|--------|--|---------------------|
| 2. | Single family or multi-family | | Single family | - | a. Central Unit | Cap: 23.8 kBtu/hr _ |
| 3. | Number of units, if multi-family | | 1 | - | 0.00000 | SEER: 12.00 _ |
| 4. | Number of Bedrooms | | 3 | | b. N/A | _ |
| 5. | Is this a worst case? | | Yes | _ | | - |
| 6. | Conditioned floor area (ft²) | | 1329.94 ft ² | | c. N/A | - |
| 7. | Glass area & type | Single Pane | Double Pane | | | - |
| a, | Clear - single pane | 0.0 ft ² | 120.0 ft ² | | Heating systems | |
| b | Clear - double pane | 0.0 ft ² | 0.0 ft ² | | a. Electric Heat Pump | Cap: 25.6 kBtu/hr |
| C. | Tint/other SHGC - single pane | 0.0 ft ² | 0.0 ft ² | | | HSPF: 8.00 _ |
| d | Tint/other SHGC - double pane | | | | b. N/A | _ |
| 8. | Floor types | | | | | _ |
| a. | Slab-On-Grade Edge Insulation | R=0 | 0.0, 160.3(p) ft | | c. N/A | |
| b | N/A | | | _ | | - |
| C. | N/A | | | | Hot water systems | |
| 9. | Wall types | | | | a. Electric Resistance | Cap: 50.0 gallons |
| a. | Frame, Wood, Exterior | R=1 | 3.0, 1222.6 ft ² | | | EF: 0.93 |
| b | N/A | | | | b. N/A | : |
| C. | N/A | | | | | _ |
| d | N/A | | | _ | c. Conservation credits | _ |
| e. | N/A | | 9 | | (HR-Heat recovery, Solar | |
| 10. | Ceiling types | | | | DHP-Dedicated heat pump) | |
| a | Under Attic | R=3 | 30.0, 1389.9 ft ² | | HVAC credits | CF, _ |
| b | N/A | | | | (CF-Ceiling fan, CV-Cross ventilation, | |
| C. | N/A | | | | HF-Whole house fan, | |
| 11. | Ducts | | | | PT-Programmable Thermostat, | |
| a | Sup: Unc. Ret: Con. AH: Interior | Sup. 1 | R=6.0, 130.0 ft | | MZ-C-Multizone cooling, | |
| | N/A | • | 3 = | - | MZ-H-Multizone heating) | ì |
| | | | | | | |
| | | | | | | |
| I ce | rtify that this home has compli | ed with the | Florida Ener | gy Eff | ficiency Code For Building | |

I certify that this home has complied with the Florida Energy Efficiency Code For Building Construction through the above energy saving features which will be installed (or exceeded) in this home before final inspection. Otherwise, a new EPL Display Card will be completed based on installed Code compliant features.

Address of New Home: _____ City/FL Zip: _____



*NOTE: The home's estimated energy performance score is only available through the FLA/RES computer program. This is <u>not</u> a Building Energy Rating. If your score is 80 or greater (or 86 for a US EPA/DOE EnergyStdl^M designation), your home may qualify for energy efficiency mortgage (EEM) incentives if you obtain a Florida Energy Gauge Rating. Contact the Energy Gauge Hotline at 321/638-1492 or see the Energy Gauge web site at www.fsec.ucf.edu for information and a list of certified Raters. For information about Florida's Energy Efficiency Code For Building Construction, contact the Department of Community Affairs at 850/487-1824.

EnergyGauge® (Version: FLRCPB v3.30)

| Address 536 SE BAME 752 | | | | 752/703 |
|-------------------------|------------------|--|--------|---|
| Site Location Sul | odivision_ | Confidence of the Confedence o | 150 | Control 1 |
| Lot#Block#_ | ot#Block#Permit# | | | |
| Address 186 | NW. | BATI | he/ | 111 Lawe |
| AREAS TREATED | | | | |
| Area Treated | Date | Time | Gal. | Print Technician's Name |
| | 8-3-W | | | 是的模型器是自己是一个 |
| Patio/s # | | | With a | |
| Stoop/s # | | | | |
| Porch/s # | | | | |
| Brick Veneer | | | | |
| Extension Walls | | | | |
| A/C Pad | | | | |
| Walk/s # | | | | |
| Exterior of Foundation | | | | |
| Driveway Apron | | | | |
| Out Building | | 104250 | | |
| Tub Trap/s | | | | Name of the state |
| | | | | |
| (Other) | No. 1 | | | は代替者できるものと |



OGGUPANGY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection
This Certificate of Occupancy is issued to the below named permit holder for the building

and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Use Classification SFD & UTILITY Parcel Number 28-3S-16-02365-101 Fire: Building permit No. 000022087 62.37

Waste: 134.75

197.12

Total:

Location: 210 NW BATTLEHILL LANE

Owner of Building VITALY TOVKACH

Permit Holder JAMES R. COX, C&S CONSTR

Date: 11/16/2004

Marry Wilker

Building Inspector

POST IN A CONSPICUOUS PLACE (Business Places Only)



CORPORATE HEADQUARTERS:

P.O. BOX 5369 116 N.W. 16TH AVENUE GAINESVILLE, FL 32602-5369

(352) 376-2661 FAX (352) 376-2791

SCIENTIFIC PEST CONTROL DIRECTED BY GRADUATE ENTOMOLOGISTS

Complete Pest Control Service Member Florida & National Pest Control Associations

10973

Reply to: 536 SE Baya Dr Lake City, FL 32025

Phone (386) 752-1703 Fax (386) 752-0171

| EKMITE TKLATI | JENT CERTIFICATION | | | | |
|---|--|--|--|--|--|
| Owner: | Permit Number: | | | | |
| VITALLY TOVHACK | 22088 | | | | |
| Lot: | Block: | | | | |
| Subdivision: | Street Address: 186 NW BATTLEHILL LANE | | | | |
| City: | County: | | | | |
| Lake City | Columbia | | | | |
| General Contractor: | Area Treated: | | | | |
| C & S CONSTRUCTION | EXTERIOR OF FOUNDATION | | | | |
| Date: | Time: | | | | |
| 10/28/04 | 9:00 AM | | | | |
| Name of applicator | Applicator ID Number: | | | | |
| ROBERT CRAWFORD | JB573 | | | | |
| Product Used: Active Ingredient: % Concentration | Number of gallons used: | | | | |
| Dursban TC: Chlorpyrifos: 0.5% | 40 | | | | |
| Method of termite prevention treatment: Soil Trea | atment | | | | |

The building has received a complete treatment for the prevention of subterranean termites. Treatment is in accordance with rules and laws established by the Florida Department of Agriculture and Consumer Services.

This form is proof of complete treatment for Certificate of Occupancy or Closing.

THIS IS PROOF OF WARRANTY

Warranty and Treatment Certifications Have Been Issued.

Authorized Signature | Date: 10-28-04

BRANCHES:

• Crystal River • Daytona Beach • Ft. Walton Beach • Jacksonville South • Jacksonville West • Lake City • Milton • Ocala • Orlando • Palatka • Panama City • Pensacola • Starke • St. Augustine • Tallahassee • Winter Haven • Leesburg • Kissimmee •