



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 21-0378
DATE PAID: 4/24/21
FEE PAID: 310.80
RECEIPT #: 1658707

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: James and Dorrie Albritton

AGENT: ROCKY FORD, A & B CONSTRUCTION

TELEPHONE: 386-497-2311

MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 3 BLOCK: NA SUB: Meadow Wood PLATTED: _____

PROPERTY ID #: 35-3S-15-00276-103 ZONING: _____ I/M OR EQUIVALENT: ☐ Y ☐ N

PROPERTY SIZE: 4.96 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☒ N DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: SW Meadow Wood Glen, Lake City, FL

DIRECTIONS TO PROPERTY: TL onto Nash Rd, TR onto NW Brown Rd,
TL onto NW Noegel Ave, Cont. on US-90 W & TL onto
SW meadow wood Glen.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	SF Residential	3	2143	
2				
3				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: William D. Bishop II

DATE: 4/23/2021

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 21-0398

Albritton

----- PART II - SITEPLAN -----

Scale: 1 inch = ~~40~~ feet.

60

*All
attached*

Notes: _____

Site Plan submitted by: William D. Bishop II MASTER CONTRACTOR
Plan Approved ☒ Not Approved ☐ Date 4-23-21
By Kell R Columbin County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Handwritten text at the top of the page, possibly a title or header, including the word "Introduction" and some illegible lines.

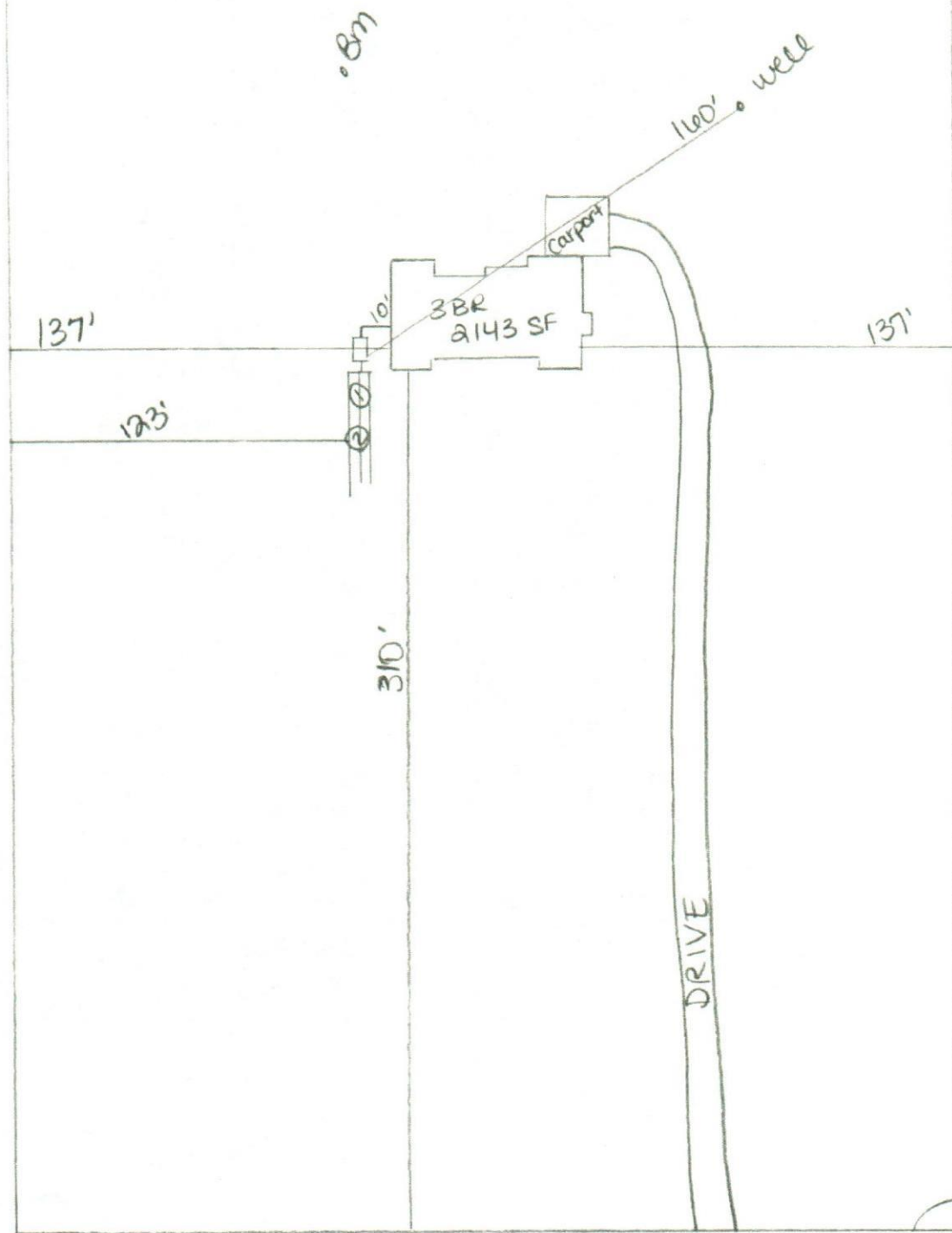
Main body of handwritten text, consisting of several paragraphs. The handwriting is cursive and somewhat faded. The text appears to be a formal letter or report, with a clear structure of introduction, body, and conclusion.

Handwritten text at the bottom of the page, likely a signature, date, and footer. It includes a signature that appears to be "J. H. [illegible]" and a date "1880".

Albritton
in = 60ft
4-23-21
638.46

21-0398 341.70
↑N

638.46



William A. Bishop III

341.70

2000-16

2000-16

2000-16

2000-16

2000-16

2000-16

2000-16

2000-16

2000-16

2000-16

2000-16

2000-16

2000-16

2000-16

2000-16

2000-16

2000-16

2000-16

2000-16

2000-16

2000-16

2000-16

2000-16

2000-16

2000-16

2000-16