



This Permit Expires One Year From the Date of Issue

APPLICANTDALE BURDPHONE497-2311

ADDRESSPO BOX 39FORT WHITEFL32038

OWNERCAROLYN JACKSONPHONE904-728-2542

ADDRESS281SW FOSTER GLENLAKE CITYFL32025

CONTRACTORRONNIE NORRISPHONE961-6419

LOCATION OF PROPERTY41 S, R TUSTENUGGEE AVE, R FODTER GLEN, TO BACK  
OF THE PROPERTY

TYPE DEVELOPMENTMH,UTILITYESTIMATED COST OF CONSTRUCTION0.00

HEATED FLOOR AREATOTAL AREAHEIGHTSTORIES

FOUNDATIONWALLSROOF PITCHFLOOR

LAND USE & ZONINGRSF-MH1MAX. HEIGHT35

Minimum Set Back Requirments:STREET-FRONT25.00REAR15.00SIDE10.00

NO. EX.D.U.0FLOOD ZONEXDEVELOPMENT PERMIT NO.

PARCEL ID28-3S-16-02366-024SUBDIVISION

LOTBLOCKPHASEUNITTOTAL ACRES4.28

IH0000049

Culvert Permit No.Culvert WaiverContractor's License NumberApplicant/Owner/Contractor

PRIVATE07-654CSBKY

Driveway ConnectionSeptic Tank NumberLU & Zoning checked byApproved for IssuanceNew Resident

COMMENTS: FLOOR ONE FOOT ABOVE THE ROAD

Check # or Cash1955

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Powerdate/app. byFoundationdate/app. byMonolithicdate/app. by

Under slab rough-in plumbingdate/app. bySlabdate/app. bySheathing/Nailingdate/app. by

Framingdate/app. byRough-in plumbing above slab and below wood floordate/app. by

Electrical rough-indate/app. byHeat & Air Ductdate/app. byPeri. beam (Lintel)date/app. by

Permanent powerdate/app. byC.O. Finaldate/app. byCulvertdate/app. by

M/H tie downs, blocking, electricity and plumbingdate/app. byPooldate/app. by

Reconnectiondate/app. byPump poledate/app. byUtility Poledate/app. by

M/H Poledate/app. byTravel Trailerdater/app. byRe-roofdate/app. by

BUILDING PERMIT FEE \$0.00CERTIFICATION FEE \$0.00SURCHARGE FEE \$0.00

MISC. FEES \$200.00ZONING CERT. FEE \$50.00FIRE FEE \$11.16WASTE FEE \$33.50

FLOOD DEVELOPMENT FEE \$FLOOD ZONE FEE \$25.00CULVERT FEE \$TOTAL FEE319.66

INSPECTORS OFFICECLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

**This Permit Must Be Prominently Posted on Premises During Construction**

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

061955

<b>For Office Use Only</b> (Revised 9-22-06)		Zoning Official <u>afz 8/23/07</u>	Building Official <u>OKJTH 8-21-07</u>
AP# <u>0708-48</u>	Date Received <u>8/21/07</u>	By <u>LS</u>	Permit # <u>26158</u>
Flood Zone <u>X</u>	Development Permit <u>—</u>	Zoning <u>DEF-MH-1</u>	Land Use Plan Map Category <u>RVLD</u>
Comments <u>No. proposed zoning change to allow mobile homes in SW corner of section 817.</u>			
FEMA Map# _____	Elevation _____	Finished Floor _____	River _____ In Floodway _____
<input checked="" type="checkbox"/> Site Plan with Setbacks Shown	<input checked="" type="checkbox"/> EH Signed Site Plan	<input type="checkbox"/> EH Release	<input checked="" type="checkbox"/> Well letter <input checked="" type="checkbox"/> Existing well
<input type="checkbox"/> Copy of Recorded Deed or Affidavit from land owner		<input checked="" type="checkbox"/> Letter of Authorization from installer	
<input type="checkbox"/> State Road Access <input type="checkbox"/> Parent Parcel # _____		<input type="checkbox"/> STUP-MH _____	

Property ID # 17-45-17-08404-00 / Subdivision NA

- New Mobile Home ☒ Used Mobile Home \_\_\_\_\_ Year 2007
- Applicant Dale Burd, Rocky Ford or Kelly Bishop Phone # 383-497-2311
- Address P. O. Box 39, Fort White, FL, 32038
- Name of Property Owner Carolyn Jackson Phone# 904-728-2542
- 911 Address 281 SW FOSTER GLEN LAKE LITE FL 32025
- Circle the correct power company - FL Power & Light - Clay Electric  
 (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home SAMIE Phone # SAMIE  
 Address 1536 TYREL DR, ORLANDO, FL, 32818
- Relationship to Property Owner SAMIE
- Current Number of Dwellings on Property 0
- Lot Size 139 X 1392 Total Acreage 4.28
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property  
41 South, TR on TUSTENUGORE AVE (CR-131), JUST AFTER  
CURVE ON LEFT. FOSTER GLEN LANE, TO  
BACK OF PROPERTY
- Name of Licensed Dealer/Installer RONNIE NORRIS Phone # 961-6419
- Installers Address 1004 SW CHARLES TRAIL
- License Number IH0000049 Installation Decal # 288412

# A & B Construction Inc.

P. O. Box 39  
Ft. White, FL, 32038  
386-497-2311

**TO: Columbia County Building Department**

**Description of well to be installed for Customer:** JACKSON  
**Located at Address:** 281 SW FOSTER GLEN, LL, FL,

**1 hp – 1 ¼" drop over 86 gallon tank, 250 gallon equivalent captive with back flow preventer. 35-gallon draw down with check valve pass requirements.**

William Bias  
**William Bias**

# Columbia County Property Appraiser

DB Last Updated: 8/2/2007

## 2007 Proposed Values

Tax Record

Property Card

Interactive GIS Map

New Super Homestead Taxable Value Calculator

Print

Parcel: 17-4S-17-08404-001

Search Result: 1 of 1

### Owner & Property Info

<b>Owner's Name</b>	JACKSON PRESLEY &		
<b>Site Address</b>			
<b>Mailing Address</b>	GAIL JACKSON THOMAS 1536 TYREL DR ORLANDO, FL 32818		
<b>Use Desc. (code)</b>	NO AG ACRE (009900)		
<b>Neighborhood</b>	17417.00	<b>Tax District</b>	2
<b>UD Codes</b>	MKTA06	<b>Market Area</b>	06
<b>Total Land Area</b>	4.280 ACRES		
<b>Description</b>	COMM SW COR OF E1/2 OF SE1/4 OF SW1/4 OF SW1/4, RUN E 187 FT, N 314 FT FOR POB, CONT N 139 FT, E 1394.66 FT TO W R/W SR-131, S 127.85 FT, W 1392.4 FT TO POB. ORB 282-297, 662-225, QC 1054-1067.		

### GIS Aerial



### Property & Assessment Values

<b>Mkt Land Value</b>	cnt: (1)	\$41,088.00
<b>Ag Land Value</b>	cnt: (0)	\$0.00
<b>Building Value</b>	cnt: (0)	\$0.00
<b>XFOB Value</b>	cnt: (0)	\$0.00
<b>Total Appraised Value</b>		\$41,088.00

<b>Just Value</b>	\$41,088.00
<b>Class Value</b>	\$0.00
<b>Assessed Value</b>	\$41,088.00
<b>Exempt Value</b>	\$0.00
<b>Total Taxable Value</b>	\$41,088.00

### Sales History

Sale Date	Book/Page	Inst. Type	Sale Vlmp	Sale Qual	Sale RCode	Sale Price
8/8/2005	1054/1067	QC	V	U	01	\$100.00

### Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

### Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

### Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
009900	AC NON-AG (MKT)	4.280 AC	1.00/1.00/1.00/1.00	\$9,600.00	\$41,088.00

FROM :

FAX NO. :

Aug. 16 2007 09:05AM P2

August 16, 2007

To Columbia County Building Department

I, (We) Norma Helms, do hereby authorize Carolyn F. Jackson to place a new double wide mobile home on our property located on SW Tustouge Ave, Columbia County. Carolyn F. Jackson is my sister.

Parcel ID # 17-48-17-03404-001

Norma Helms  
Signed

8/16/2007  
Date

[Signature]  
Signed  
[Signature]  
Notary

[Signature]  
Date  
8/16/2007  
Date



FROM :

FAX NO. :

Aug. 16 2007 09:08AM P3

August 16, 2007


To Columbia County Building Department

I, (We) Gail Jackson Thomas, do hereby authorize Carolyn F. Jackson to place a new double wide mobile home on our property located on SW Tussemuggee Ave, Columbia County. Carolyn F. Jackson is my sister.

Parcel ID # 17-4S-17-08404-001

Gail Jackson Thomas  
Signed

8/16/07  
Date

Signed DALE R. BURD  
 Comm# DD0559297  
Expires 7/16/2010  
Notary

Date  
8-16-07  
Date



FROM :

FAX NO. :

Aug. 16 2007 09:08AM P2

August 16, 2007

To Columbia County Building Department

I, (We) Holly Jackson, do hereby authorize Carolyn F. Jackson to place a new double wide mobile home on our property located on SW Tustenuggee Ave, Columbia County. Carolyn F. Jackson is my sister.

Parcel ID # 17-48-17-08404-001

Holly Jackson  
Signed

8/16/07  
Date

Signed

[Signature]  
Notary



DALE R. BURD  
Comm# DD0559297  
Expires 7/16/2010  
Florida Notary Assn. Inc.

Date

8-16-07  
Date



## MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said License shall be renewed annually, and each licensee shall pay a fee of \$150.

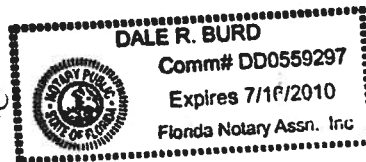
I, Ronnie Norris, license number IH - 0000049 do hereby state that the installation

of the manufactured home for (applicant) Dale Burd, Rocky Ford or Kelly Bishop

(customer name) Candyn Jackson in Columbia

County will be done under my supervision.

Ronnie Norris  
Signature



Sworn to and subscribed before me this 26 day of JUN, 2007.

Notary Public: [Signature]

## LIMITED POWER OF ATTORNEY

I, Ronnie Norris, License # IH-0000049 do hereby authorize Dale Burd, Rocky Ford  
or Kelly Ford to be my representative and act on my behalf in all aspects of  
applying for a **MOBILE HOME PERMIT** to be installed any of the following  
Counties; Alachua, Baker, Bradford, Columbia, Dixie, Gilchrist, Hamilton,  
Lafayette, Levy, Madison, Suwannee & Union. This Power of attorney is valid thru  
9/30/07.

Ronnie Norris  
(Signature)

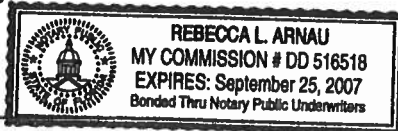
10-20-06  
(Date)

Sworn and subscribed before me this 20 day of October, 2006.

Rebecca L. Arnaud  
Notary Public

Personally Known: \_\_\_\_\_  
Produced ID (Type): \_\_\_\_\_

✓

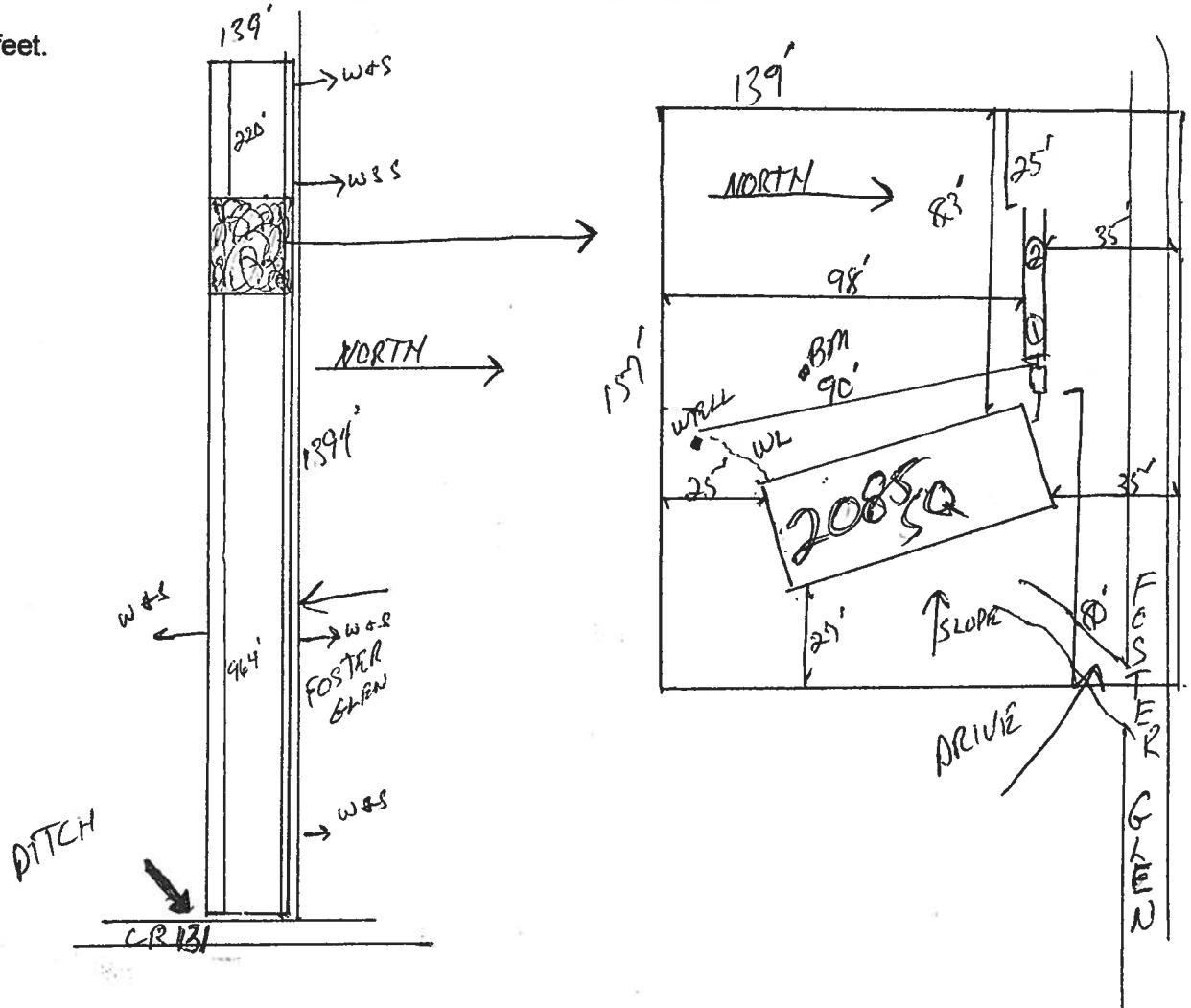


**STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT**

Permit Application Number \_\_\_\_\_

----- PART II - SITEPLAN -----

Scale: 1 inch = 50 feet.



Notes: 1/2 ACRE OF 4.2 ACRES

Site Plan submitted by: Rock D F MASTER CONTRACTOR  
 Plan Approved \_\_\_\_\_ Not Approved \_\_\_\_\_ Date \_\_\_\_\_  
 By \_\_\_\_\_ County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**

PERMIT WORKSHEET

PERMIT NUMBER

Installer

Lowell's License # 14000045

Address of home being installed

SW NMAUCCATE AVE  
LAKE CITY FL

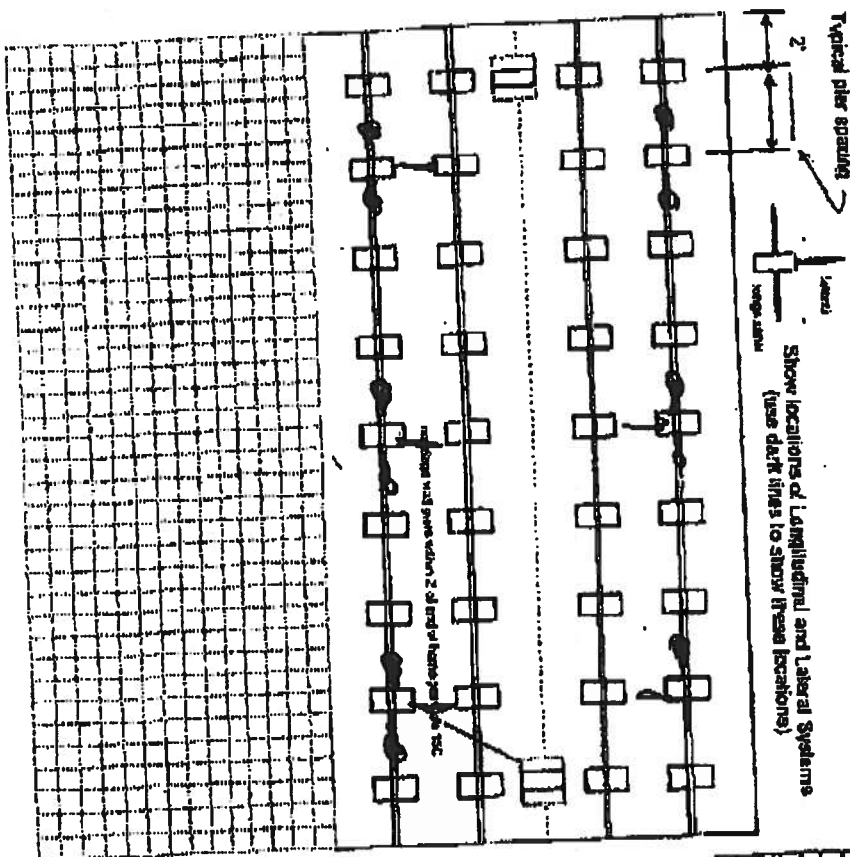
Manufacturer

NOTE: If home is a single unit use half of the bracing plan. If home is a triplex or quad use sketch to remainder of home.

I understand Lateral Arm Systems cannot be used on any home (new or used) where the lateral ties exceed 5 ft 4 in.

Installer's initials

AL



New Home ☒ Used Home ☐  
Home installed to the Manufacturer's Installation Manual ☐  
Home is installed in accordance with Rule 15-C ☐  
Single wide ☐ Wind Zone II ☒ Wind Zone III ☐  
Double wide ☐ Installation Detail # 288412  
Triplex/Quad ☐ Serial # \_\_\_\_\_

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq ft)	Feet on span (200)	16' x 16' (240)	18' x 17' x 18' (242)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1000	3'	4'	4'	5'	6'	6'	6'
1200	4'	5'	5'	6'	7'	7'	7'
1400	5'	6'	6'	7'	8'	8'	8'
1600	6'	7'	7'	8'	9'	9'	9'
1800	7'	8'	8'	9'	10'	10'	10'
2000	8'	9'	9'	10'	11'	11'	11'
2200	9'	10'	10'	11'	12'	12'	12'
2400	10'	11'	11'	12'	13'	13'	13'
2600	11'	12'	12'	13'	14'	14'	14'
2800	12'	13'	13'	14'	15'	15'	15'
3000	13'	14'	14'	15'	16'	16'	16'
3200	14'	15'	15'	16'	17'	17'	17'
3400	15'	16'	16'	17'	18'	18'	18'

PIER PAD SIZES

Lateral pier pad size  
Pier/pad size  
Other pier pad sizes (required by the mfg.)  
Draw the approximate locations of marriage wall openings & foot of pier. Use this symbol to show the piers.

PIER PAD SIZES

Pier Size	5 ft
16' x 16'	200
18' x 18'	288
20' x 20'	400
22' x 22'	484
24' x 24'	576
26' x 26'	676
28' x 28'	784
30' x 30'	900
32' x 32'	1024
34' x 34'	1156
36' x 36'	1296
38' x 38'	1444
40' x 40'	1600
42' x 42'	1764
44' x 44'	1936
46' x 46'	2116
48' x 48'	2304
50' x 50'	2500
52' x 52'	2704
54' x 54'	2916
56' x 56'	3136
58' x 58'	3364
60' x 60'	3600

List all marriage wall openings greater than 4 feet and their pier pad sizes below.

Opening

Pier pad size

AN

FRAME TIES

within 2' of end of home's spaced at 5' 4" OC

OTHER TIES

Longitudinal Stabilizing Device (LSD)  
Manufacturer  
Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer

Staggered Longitudinal Marriage wall Staggered  
Number

## PERMIT NUMBER

## PERMIT WORKSHEET

Page 0000

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 100 psi or check here to declare 1000 lb. soil without testing.

100 100 100

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

100 100 100

## TORSION PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing. 285 A test showing 275 inch pounds or less will require 4' foot anchors.

Notes: A. A site approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewalk locations. B. Underlaid 5 ft. anchors are required at all locations the points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 400 lb. loading capacity.

Installer's initials

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

James Brown

Date Tested

4-3-07

## Inspected

Contract electrical conductors between multi-wire units, but not to the main power source. This includes the bonding wire between multi-wire units. Pg.

## Plumbing

Contract all sewer drains to an existing sewer line or septic tank. Pg.

Contract all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

## Site Preparation

Drains and curbs must be installed before site preparation.

Site

Pad

Other

## Footings must also include

Foot: Type Footer: 1.0 Length: 6 Spacing: 24" on center  
 Wall: Type Footer: probe Length: 6 Spacing: 24" on center  
 Roof: Type Footer: 1.0 Length: 6 Spacing: 24" on center  
 For used homes a 4" x 6" joist, or wider, girders must also be centered over the peak of the roof and fastened with giv. roofing nails at 2' on center on both sides of the centerline.

## Understand a properly installed gasket is a requirement of all new and used

homes and that condensation, mold, rot, and decay must be prevented. I understand a strip of tape will not serve as a gasket.

Installer's initials

X

Type gasket

Installed:

Between Floors Yes Re  
 Between Walls Yes Re  
 Bottom of refrigerator Yes Re

## Manufactured

The building end will be repaired and/or replaced. Yes Re  
 Setting on units is installed to manufacturer's specifications. Yes Re  
 Firestop chimney installed so as not to allow intrusion of rain water. Yes Re

## Electrical

Shall be installed. Yes No  
 Crawl vent installed outside of building. Yes N/A  
 Range downflow vent installed outside of building. Yes N/A  
 Crawl lines supported at 4 foot intervals. Yes N/A  
 Electrical enclosures protected. Yes N/A  
 Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and all Rule 15C-1 & 2

Installer Signature

James Brown

Date 4-3-07

Return to:

Merrill C. Tunsil, P.A.  
P.O. Box 2113  
Lake City, Florida 32056-2113

This Instrument Prepared by:

Merrill C. Tunsil, P.A.  
P.O. Box 2113  
Lake City, Florida 32056-2113

Tax Parcel Identification Number:

Inst: 200712018719 Date: 8/17/2007 Time: 11:12 AM

Doc Stamp-Deed: 0.70

DC, P. DeWitt Cason, Columbia County Page 1 of 2

Space Above This Line for Processing Data

Space Above This Line for Recording

**THIS QUIT-CLAIM DEED**, Executed this \_\_\_\_\_ day of \_\_\_\_\_, 2007, by **Presley Jackson, a single man** whose address is 1536 Tyrel Drive, Orlando, FL 32818; **Gail Jackson Thomas and Charles S. Thomas, a married couple**, whose address is 1536 Tyrel Drive, Orlando, FL 32818 hereinafter called the first party; to, **Gail Jackson Thomas, a married person**, whose address is 1536 Tyrel Drive, Orlando, FL 32818; **Carolyn Jackson, a single person**, whose address is 1206 Sea Pines Lane, Lantana, FL 33462; **Norma J. Holmes, a married person**, whose address is 11080 W Greatwestern Lane, Jacksonville, FL 32257; **Holly A. Jackson, a single person**, whose address is 4261 28<sup>th</sup> Avenue, Vero Beach, FL 32967, as Joint tenants with rights to survivorship of the County of Orange, State of Florida, hereinafter called the second party:

**WITNESSETH**, that the said first party, for and in consideration of the sum of **Ten (\$10) dollars and other good and valuable considerations**, in hand paid by the said second party, receipt whereof is hereby acknowledged, does hereby remises, releases, and quit-claim unto said second party forever, all the right, title, interest, claim, and demand which the said first party has in and to the following described lot, piece or parcel of land, situate, lying and being in **Columbia County, State of Florida**, to-wit:

COMMENCE SW COR OF E 1/2 OF SE 1/4 OF SW 1/4 OF SW 1/4, SECTION 17 TOWNSHIP 4S, RANGE 17 EAST, AND RUN N 89° 55' 22" E, ALONG THE SOUTH LINE OF SAID SECTION 17, 187.00 FT; THENCE N 00° 02' 40" W, ALONG THE EAST LINE OF THE WEST 187.00 ALONG THE EAST LINE OF THE WEST 187.00 FT OF SAID EAST 1/2 OF THE SE 1/4 OF THE SW 1/4, 314.00 FT FOR POB, THENCE CONT N 00° 02' 40" W, 139.00 FT, THENCE S 89° 48' 20" E 1023.23 FT., THENCE 88° 58' 30" E, 371.43 FT., MORE OR LESS, TO THE WEST RIGHT-OF-WAY LINE OF SR-131, THENCE S 00° 56' 20" W, 127.85 FT, THENCE SOUTH 89° 55' 20" W, 1392.40 FT MORE OR LESS TO POB. CONTAINING 4.27 ACRES MORE OR LESS.

**N. B. This is not the Grantors' homestead and neither the Grantors' nor the Grantors' spouses nor any for whose support the Grantor are responsible reside on said land.**

**TO HAVE AND TO HOLD** the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said first party, either in law or equity, to the only proper use, benefit and behoof of the said second party forever.

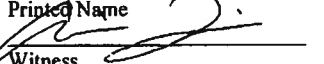
**IN WITNESS WHEREOF**, the said first party has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

Witness

  
Merrill C. Tunsil  
Printed Name


Witness


  
Akil Tunsil  
Printed Name

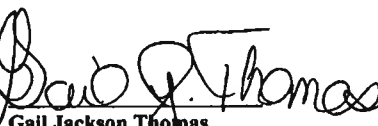
Witness

  
Merrill C. Tunsil  
Printed Name

Witness

  
Akil Tunsil  
Printed Name

  
Presley Jackson  
1536 Tyrel Drive  
Orlando, FL 32818

  
Gail Jackson Thomas  
1536 Tyrel Drive  
Orlando, FL 32818



Page 2 of 2  
QCD  
Jackson/Thomas

Witness

Merrill C. Tunsil  
Printed Name

Witness

Akil Tunsil  
Printed Name

Charles S. Thomas  
Charles S. Thomas  
1596 Tyrel Drive  
Orlando, FL 32818

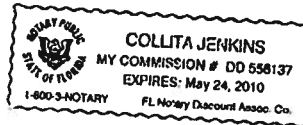
STATE OF FLORIDA  
COUNTY OF Columbia

I HEREBY CERTIFY, that on this day, before me, an officer duly authorized to administer oaths and take acknowledgments, personally appeared **Presley Jackson, Gail Jackson Thomas and Charles S. Thomas**, known to me to be the persons described in and who executed the foregoing instrument, who acknowledged before me that she executed the same, that I relied upon the following forms of identification of the above named persons personally known. An oath (was) (was not) taken.

WITNESS my hand and official seal in the County and State last aforesaid this 4th day of August, A.D. 2007.

Collita Jenkins  
Notary Signature

Collita Jenkins  
Notary Name Printed





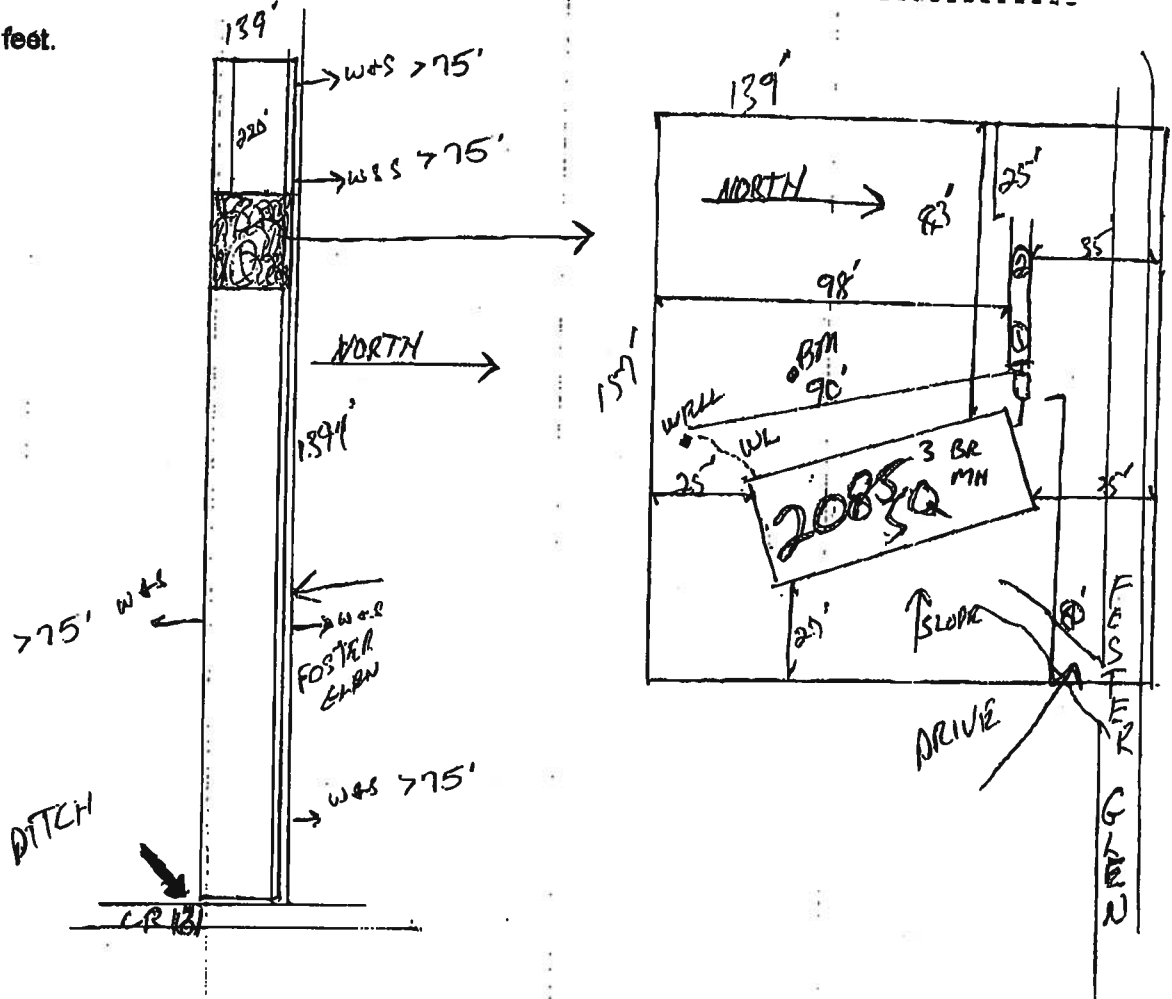
RECEIVED  
8/20/07

STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 07-0654

PART II - SITEPLAN

Scale: 1 inch = 50 feet.



Notes: 1/2 ACRE OF 4.2 ACRES

Site Plan submitted by:

Plan Approved

By

*APPROVED*

Not Approved

MASTER CONTRACTOR

Date 8/21/07

**Columbia CHD**

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

**NOTE:** 1. Building Fill 2. Trench Backfill 3. Base Course 4. Subbase/Stabilized Subgrade 5. Embankment 6. Subgrade/Natural Soil 7. Other



**CERTIFICATE OF COMPLETION**

**M/H OCCUPANCY**

**COLUMBIA COUNTY, FLORIDA**

**Department of Building and Zoning Inspection**

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 28-3S-16-02366-024

Building permit No. 000026158

Permit Holder RONNIE NORRIS

Owner of Building CAROLYN JACKSON

Location: 281 SW FOSTER GLN

Date: 09/17/2007

Building Inspector

**POST IN A CONSPICUOUS PLACE**  
*(Business Places Only)*



*Handwritten signature in blue ink*