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STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO: 21-04-73
DATE PAID: 5/20/21
FEE PAID: 425.00
RECEIPT #: 1645123

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Craig terry

AGENT: Jeff Baker TELEPHONE: 352-339-6387

MAILING ADDRESS: 25613 W US HWY 27 High Springs FL 32643

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 20 BLOCK: SUBDIVISION: Fort white station PLATTED: yes

PROPERTY ID #: 34-65-16-04059-120 ZONING: SF I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 0.64 ACRES WATER SUPPLY: [] PRIVATE PUBLIC [] <=2000GPD [>2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: FT

PROPERTY ADDRESS: 174 SW CABOOSE Dr Fort white FL 32038

DIRECTIONS TO PROPERTY: South Hwy 441. Left turn onto CR 18. Turn Left into Fort white station Lot 20 is the first Lot to the Left.

BUILDING INFORMATION

☒ RESIDENTIAL [] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>Single Family</u>	<u>3</u>	<u>2716</u> ^{total}	<u>1843</u> ^{AC}
2				
3				
4				

[] Floor/Equipment Drains [] Other (Specify) Rec'd 5-18-21

SIGNATURE: Jeff Baker DATE: 5/11/21

Prterrydwc@gmail.com

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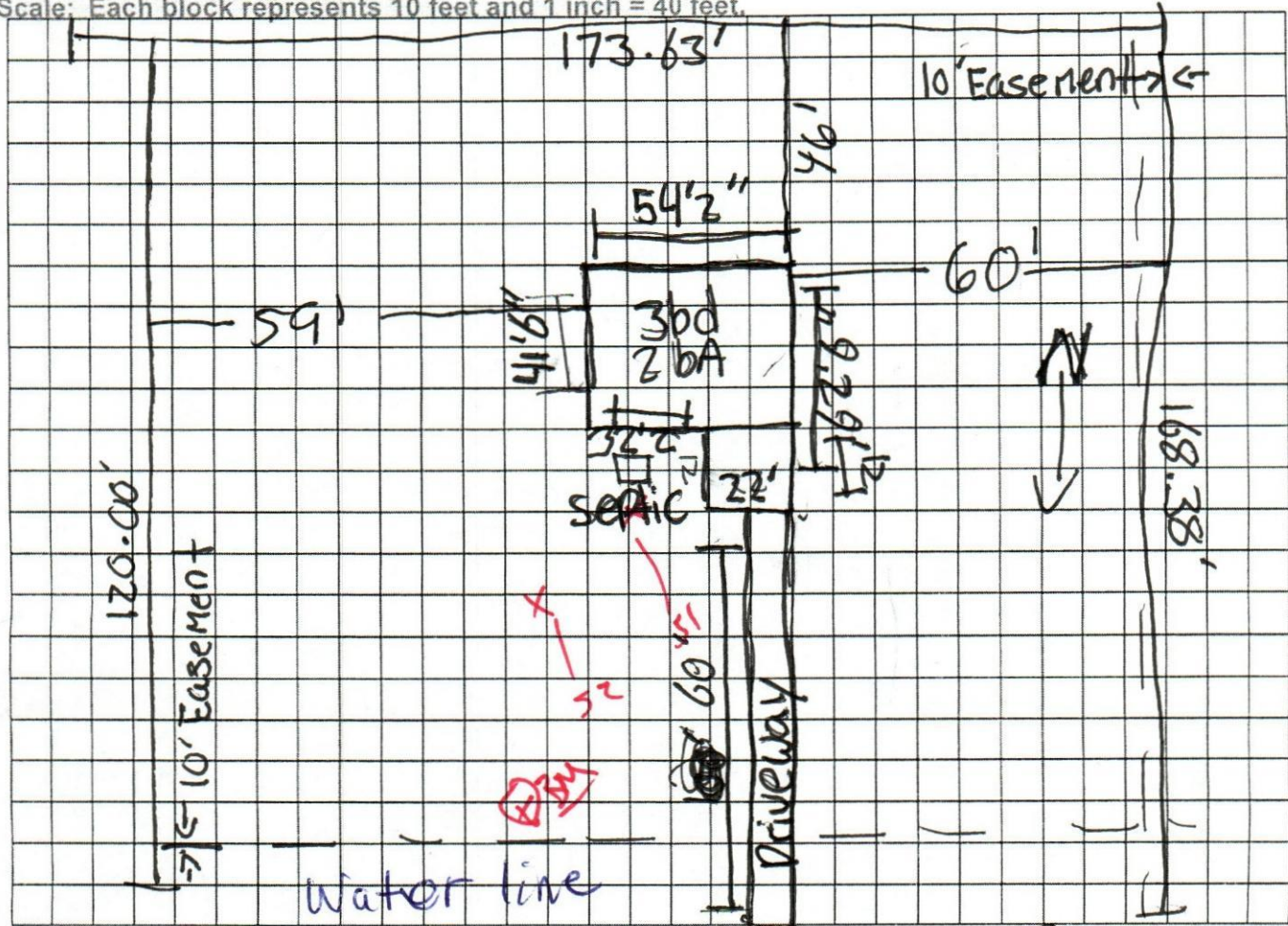
2000-10-10

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----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes:

Paved Road CARBOOSE RD.

AL of 0.64

City water

Site Plan submitted by: Jeff Baker Agent: ☒ Owner: ☐

Date: 5/11/21

Plan Approved ☒ Not Approved ☐

Date 2/9/22

By [Signature] COLUMBIA County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

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