

DATE 08/27/2004

# Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000022250

APPLICANT DEBBIE PICKELS PHONE 466-1868  
ADDRESS \_\_\_\_\_ FL \_\_\_\_\_  
OWNER FAYE DUFFEE PHONE 466-1868  
ADDRESS 276 SW LACROSSE CT LAKE CITY FL 32024  
CONTRACTOR WALLACE PICKLES PHONE 758-9900  
LOCATION OF PROPERTY 90 WEST, L ON DIRT RD IN FRONT OF BAILEY'S FEED STORE, GO TO  
1ST DIRT RD TO R, 2ND DRIVE ON LEFT  
TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION .00  
HEATED FLOOR AREA \_\_\_\_\_ TOTAL AREA \_\_\_\_\_ HEIGHT .00 STORIES \_\_\_\_\_  
FOUNDATION \_\_\_\_\_ WALLS \_\_\_\_\_ ROOF PITCH \_\_\_\_\_ FLOOR \_\_\_\_\_  
LAND USE & ZONING A-3 MAX. HEIGHT 35  
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO. \_\_\_\_\_

PARCEL ID 31-3S-16-02417-000 SUBDIVISION \_\_\_\_\_  
LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ PHASE \_\_\_\_\_ UNIT \_\_\_\_\_ TOTAL ACRES 111.00

DIH000060  
Culvert Permit No. \_\_\_\_\_ Culvert Waiver \_\_\_\_\_ Contractor's License Number \_\_\_\_\_ Applicant/Owner/Contractor \_\_\_\_\_  
EXISTING 04-0768-N BK RK N  
Driveway Connection \_\_\_\_\_ Septic Tank Number \_\_\_\_\_ LU & Zoning checked by \_\_\_\_\_ Approved for Issuance \_\_\_\_\_ New Resident \_\_\_\_\_

COMMENTS: REPLACING AN EXISTING UNIT

FLOOR 1 FOOT ABOVE THE ROAD

Check # or Cash 6826

## FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power \_\_\_\_\_ Foundation \_\_\_\_\_ Monolithic \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
Under slab rough-in plumbing \_\_\_\_\_ Slab \_\_\_\_\_ Sheathing/Nailing \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
Framing \_\_\_\_\_ Rough-in plumbing above slab and below wood floor \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
Electrical rough-in \_\_\_\_\_ Heat & Air Duct \_\_\_\_\_ Peri. beam (Lintel) \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
Permanent power \_\_\_\_\_ C.O. Final \_\_\_\_\_ Culvert \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
M/H tie downs, blocking, electricity and plumbing \_\_\_\_\_ Pool \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
Reconnection \_\_\_\_\_ Pump pole \_\_\_\_\_ Utility Pole \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
M/H Pole \_\_\_\_\_ Travel Trailer \_\_\_\_\_ Re-roof \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

BUILDING PERMIT FEE \$ .00 CERTIFICATION FEE \$ .00 SURCHARGE FEE \$ .00  
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ \_\_\_\_\_ WASTE FEE \$ \_\_\_\_\_  
FLOOD ZONE DEVELOPMENT FEE \$ \_\_\_\_\_ CULVERT FEE \$ \_\_\_\_\_ TOTAL FEE 250.00

INSPECTORS OFFICE Li X CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

### This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

Zoning Official B2K 06.08.04 Building Official RK 8-10-04

AP# 0407-74 Date Received 7/26/04 By GT Permit # 22250

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments Designated 20 Acres for 3' mH

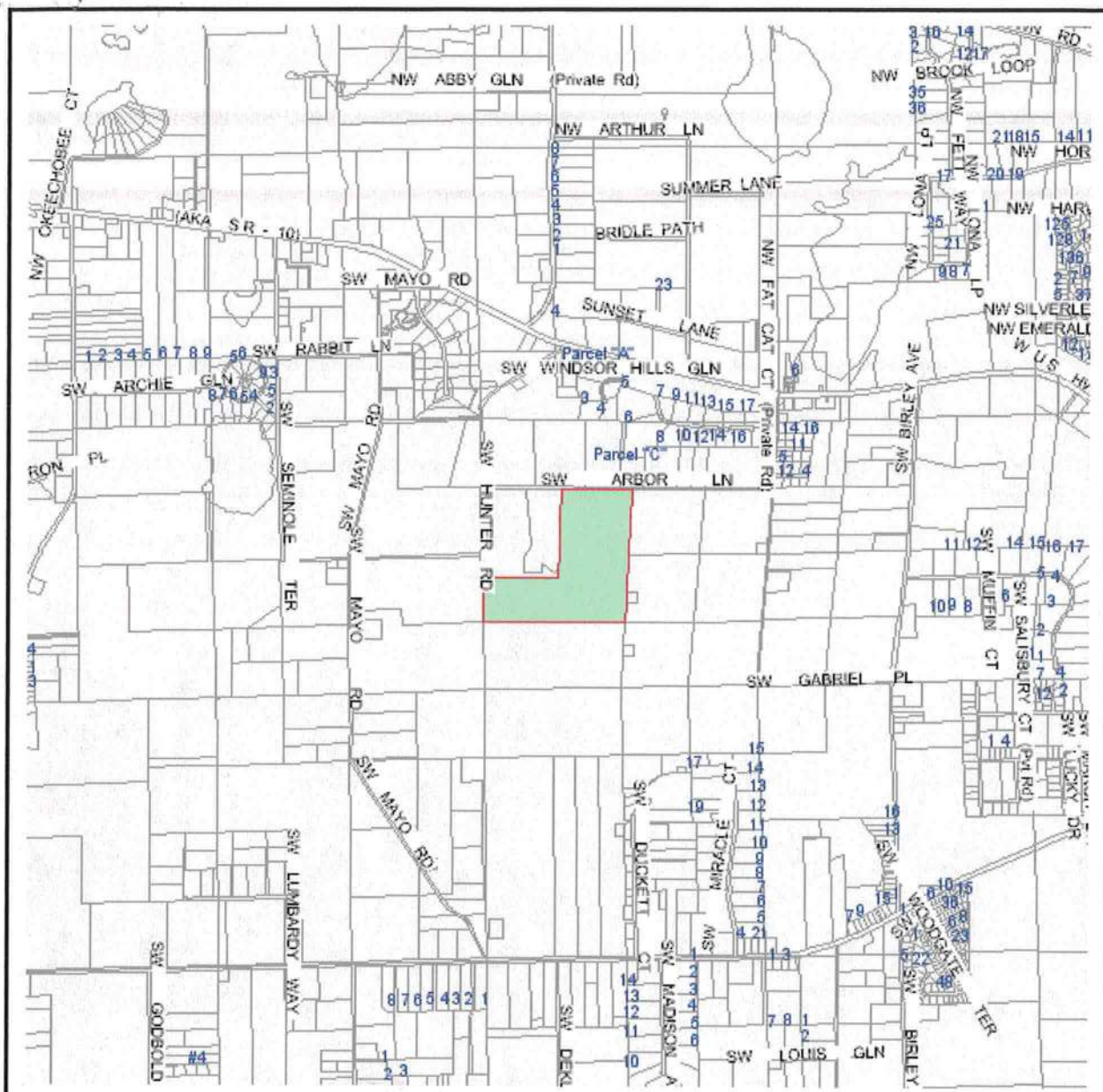
☐ Site Plan with Setbacks shown ☐ Environmental Health Signed Site Plan ☐ Env. Health Release

☐ Need a Culvert Permit ☐ Need a Waiver Permit ☐ Well letter provided ☒ Existing Well

Pre-Inspection / 911

- Property ID 31-35-16-02417-000 Must have a copy of the property deed
- New Mobile Home \_\_\_\_\_ Used Mobile Home ✓ Year 94
- Subdivision Information N/A
- Applicant FAYE Duffee Phone # 466-1868
- Address \_\_\_\_\_
- Name of Property Owner FAYE Duffee Phone# 466-1868
- 911 Address 276 SW LaCrosse Ct L.C. FL 32024
- Name of Owner of Mobile Home Faye Duffee Phone # 466-1868
- Address \_\_\_\_\_
- Relationship to Property Owner Is Owner
- Current Number of Dwellings on Property 2 plus 1
- Lot Size \_\_\_\_\_ Total Acreage ~~110~~ 111
- Explain the current driveway Drive Way is Existing
- Driving Directions HW 90 West turn Left in front of Bailey's Feed Store go to first Out Rd to Right Second Cross Drive on the Left. (Above)
- Is this Mobile Home Replacing an Existing Mobile Home Yes (Assessments pd)
- Name of Licensed Dealer/Installer Walter C. Bartholomew Phone # 386-758-9900
- Installers Address Rd. 11 Box 4 Lake City FL
- License Number DIH-000060 Installation Decal # 7867





## Columbia County Property Appraiser

J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083

### PARCEL: 31-3S-16-02417-000 HX - IMPROVED A (005000)

N1/2 OF SW1/4 & S1/2 OF NW1/4. ORB 533-409, EX 58.82 AC DESC ORB 996-765.  
ORB 757-1645

Name: DUFFE' FAYE R  
Site: LACROSS  
Mail: 401 SW LACROSS CT  
LAKE CITY, FL 32024  
Sales  
Info

LandVal	\$10,500.00
BldgVal	\$91,639.00
ApprVal	\$131,903.00
JustVal	\$349,500.00
Assd	\$131,903.00
Exmpt	\$25,000.00
Taxable	\$106,903.00

0 0.2 0.4 0.6 mi



This information, GIS Map Updated: 06/21/2004, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.



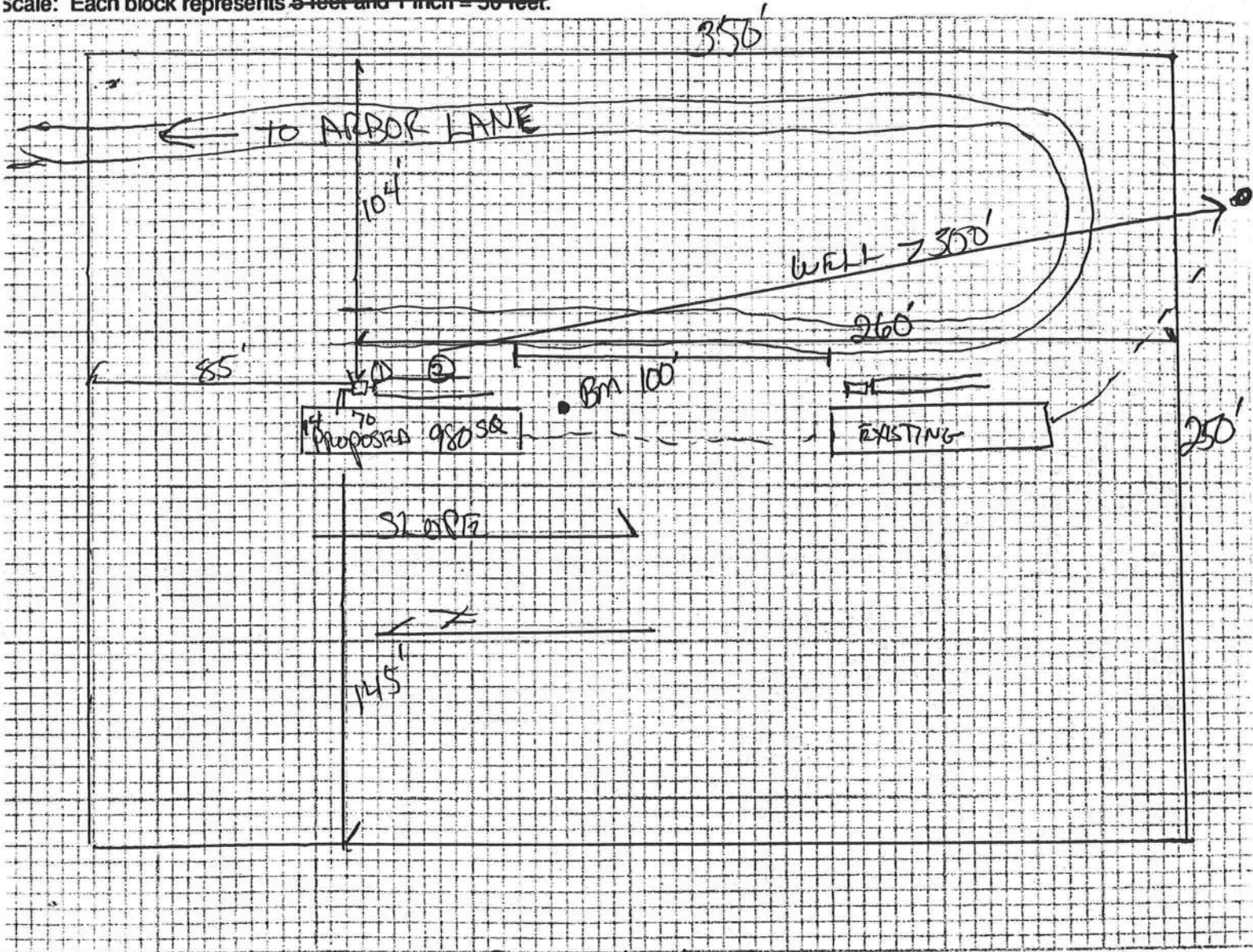
# DEPARTMENT OF HEALTH

## APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 04-0768-N

### PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: 2 ACRES of 111 ACRES  
SEE ATTACHED

Site Plan submitted by: Rocky D. Z. O. Signature MASTER CONTRACTOR Title  
Plan Approved ☒ Not Approved ☐ Date 7-14-04  
By mm cd-hr County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



PERMIT NUMBER

Installer

License #

Address of home being installed

Manufacturer

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials



marriage wall piers within 2' of end of home per Rule 15C

New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 7867

Triple/Quad ☐ Serial # F1 3099871

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table

PIER PAD SIZES

I-beam pier pad size 6ft 0" x 17' x 22"

Perimeter pier pad size 20' x 17' x 22"

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft ☒ 5 ft ☐

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

Chicer System

OTHER TIES

Number

Sidewall

Longitudinal

Marriage wall

Shearwall

# PERMIT NUMBER

# PERMIT WORKSHEET

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil \_\_\_\_\_ without testing.

X 2000

X 2000

X 2000

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 2000

X 2000

X 2000

## TORQUE PROBE TEST

The results of the torque probe test is 3.5 inch pounds or check here if you are declaring 5" anchors without testing \_\_\_\_\_ A test showing 275 inch pounds or less will require 4 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewalk locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

W.E.P. Installer's initials

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Walter E. Potts

Date Tested

7/7/04

## Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

## Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. \_\_\_\_\_

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. \_\_\_\_\_

## Site Preparation

Debris and organic material removed \_\_\_\_\_  
Water drainage: Natural ☒ Swale \_\_\_\_\_ Pad \_\_\_\_\_ Other \_\_\_\_\_

## Fastening multi wide units

Floor: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
Walls: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
Roof: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

W.E.P.

Type gasket \_\_\_\_\_

Installed:

Between Floors Yes \_\_\_\_\_  
Between Walls Yes \_\_\_\_\_  
Bottom of ridgebeam Yes \_\_\_\_\_

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes ☒ Pg. \_\_\_\_\_  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒ Pg. \_\_\_\_\_

## Miscellaneous

Skirting to be installed. Yes ☒ No \_\_\_\_\_  
Dryer vent installed outside of skirting. Yes \_\_\_\_\_ N/A ☒  
Range downflow vent installed outside of skirting. Yes \_\_\_\_\_ N/A ☒  
Drain lines supported at 4 foot intervals. Yes ☒ No \_\_\_\_\_  
Electrical crossovers protected. Yes ☒ No \_\_\_\_\_  
Other: \_\_\_\_\_

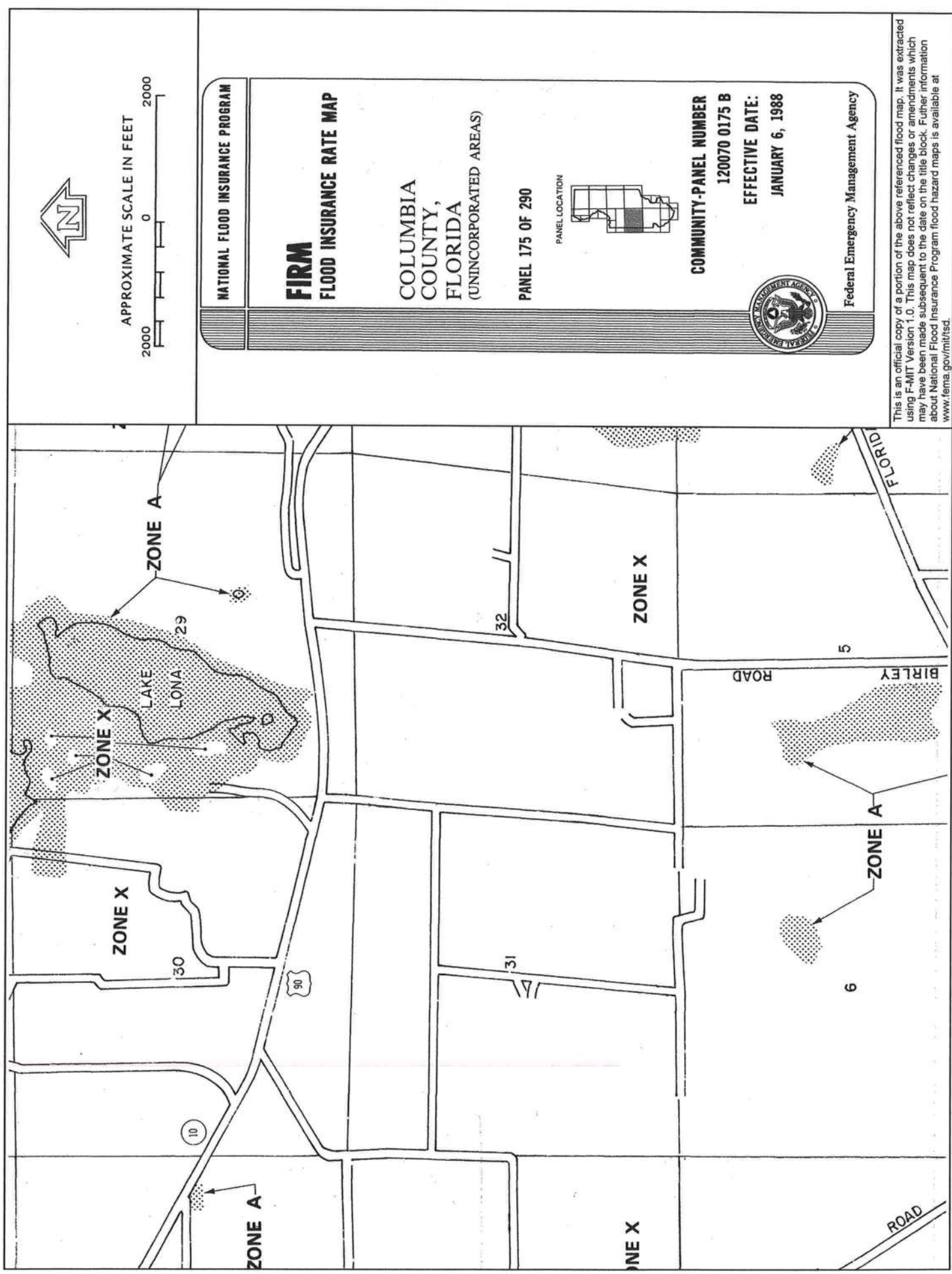
Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Walter E. Potts Date 7/7/04

0407-74



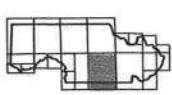
NATIONAL FLOOD INSURANCE PROGRAM

**FIRM**  
**FLOOD INSURANCE RATE MAP**

COLUMBIA  
COUNTY,  
FLORIDA  
(UNINCORPORATED AREAS)

PANEL 175 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER  
120070 0175 B  
EFFECTIVE DATE:  
JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at [www.fema.gov/nifm/itsd](http://www.fema.gov/nifm/itsd)

CAM112M01 S CamaUSA Appraisal System  
 7/27/2004 10:40 Legal Description Maintenance  
 Year T Property Sel  
 2004 R 31-3S-16-02417-000  
 401 LACROSS CT SW LAKE CITY  
 HX DUFFE' FAYE R

Columbia County  
 10500 Land 003  
 25503 AG 002  
 91639 Bldg 004 \*  
 4261 Xfea 003 \*  
 131903 TOTAL B\*

1	N1/2 OF SW1/4 & S1/2 OF NW1/4.	ORB 533-409, EX 58.82 AC DESC	2
3	ORB 996-765.	ORB 757-1645	4
5			6
7			8
9			10
11			12
13			14
15			16
17			18
19			20
21			22
23			24
25			26
27			28

Mnt 10/30/2003 KYLIE

F1=Task F3=Exit F4=Prompt F10=GoTo PGUP/PGDN F24=MoreKeys





STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE DISPOSAL SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT  
Authority: Chapter 381, FS

CENTRAX # : 12-SC-05964  
DATE PAID : 7-13-04  
FEE PAID : \$215.00  
RECEIPT : 5040713003  
OSTDSNBR : 04-0768-N

04-0768-N

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☒ NA

APPLICANT: Duffe, Faye TELEPHONE: 386 497-2311

AGENT: 96-0476, Rocky Ford,

MAILING ADDRESS: P. O. Box 39, F.W. 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. ATTACH BUILDING PLAN AND TO-SCALE SITE PLAN SHOWING PERTINENT FEATURES REQUIRED BY CHAPTER 64E-6, FLORIDA ADMINISTRATIVE CODE.

PROPERTY INFORMATION [IF LOT IS NOT IN A RECORDED SUBDIVISION, ATTACH LEGAL DESCRIPTION OR DEED]

LOT: NA BLOCK: NA SUBDIVISION: Not Applicable PLATTED: \_\_\_\_\_

PROPERTY ID #: 31-3S-16-02417-000 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: ☒ (Y/N)

PROPERTY SIZE: 111.50 ACRES [Sqft/43560] PROPERTY WATER SUPPLY: ☒ PRIVATE ☐ PUBLIC

SEWER AVAILABLE AS PER 381.0065, FLORIDA STATUTES? ☒ (Y/N) DISTANCE TO SEWER: \_\_\_\_\_ FT

PROPERTY STREET ADDRESS: 401 SW Arbor Lane, Lake City

DIRECTIONS TO PROPERTY:

90 West, left on Thomas Terr, right on SW Srbor Lane, 1st drive on left after Gunther Ct.  
→ left at Lacrosse Ct

BUILDING INFORMATION ☒ RESIDENTIAL ☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	# Persons Served	Business Activity For Commercial Only
<u>1</u>	<u>2 Bdrm Single/Multi Fa</u>	<u>2</u>	<u>980</u>	<u>2</u>	

☐ Floor/Equipment Drains ☐ Other (Specify)

APPLICANT'S SIGNATURE: X See Attached DATE: 7/13/04

ATS 24969

Faye Duffee

Permit- 04-0768N

EXHIBIT "A"

The East  $\frac{1}{2}$  of the NW  $\frac{1}{4}$  of the SW  $\frac{1}{4}$ , and the East  $\frac{1}{2}$  of the West  $\frac{1}{2}$  of NW  $\frac{1}{4}$  of SW  $\frac{1}{4}$ , of Section 35, Township 2 South, Range 13 East, Subject to road and power line right of ways.

AND IN ADDITION THERETO: That part of the East  $\frac{1}{2}$  of the West  $\frac{1}{2}$  of the SW  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  and the East  $\frac{1}{2}$  of the SW  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of Section 35, Township 2 South, Range 13 East lying South of Bass Road and being more particularly described as follows: Begin at the SE corner of the SW  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of Section 25, Township 2 South, Range 13 East; thence South  $89^{\circ}04'25''$  West, along the South line of said SW  $\frac{1}{4}$  of NW  $\frac{1}{4}$ , a distance of 998.66 feet; thence North  $00^{\circ}39'15''$  East, a distance of 54.04 feet to a Point on the South right of way line of Bass Road; thence South  $88^{\circ}25'41''$  East, along said right-of-way line a distance of 998.41 feet to a Point on the East line of said SW  $\frac{1}{4}$  of NW  $\frac{1}{4}$ , thence South  $00^{\circ}40'19''$  West, along said East line, a distance of 10.50 feet to the Point of Beginning.

LESS AND EXCEPT:

Part of the NW  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  and part of the SW  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of Section 35, Township 2 South, Range 13 East, Suwannee County, Florida; being more particularly described as follows; For Point of Beginning commence at the Southeast corner of said NW  $\frac{1}{4}$  of the SW  $\frac{1}{4}$ , thence run South  $88^{\circ}05'51''$  West, along the South line of said NW  $\frac{1}{4}$ , of the SW  $\frac{1}{4}$ , a distance of 327.89 feet, thence run North  $0^{\circ}03'12''$  W, a distance of 1335.62 feet to the South right-of-way line of 100<sup>th</sup> Street, thence run South  $89^{\circ}39'10''$  E, along South right-of-way line, a distance of 327.73 feet to the East line of said SW  $\frac{1}{4}$  of the NW  $\frac{1}{4}$ ; thence run South  $0^{\circ}03'12''$  East along the East line of said SW  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  and the East line of the NW  $\frac{1}{4}$  of the SW  $\frac{1}{4}$ , a distance of 1322.74 feet to the Point of Beginning.

FL# 401126530 B1070 P 291  
REC NO. 01401692673



DATE

7/28/04

INSPECTION TAKEN BY

B.D.

BUILDING PERMIT #

CULVERT / WAIVER PERMIT #

WAIVER APPROVED

WAIVER NOT APPROVED

PARCEL ID #

ZONING

SETBACKS: FRONT

REAR

SIDE

HEIGHT

FLOOD ZONE

SEPTIC

NO. EXISTING D.U.

TYPE OF DEVELOPMENT

SUBDIVISION (Lot/Block/Unit/Phase)

OWNER

Faye Duaffe

PHONE

ADDRESS

CONTRACTOR

Corbetts

PHONE

LOCATION

90 w / 100' front of Baileys Feed / 1<sup>st</sup> Dirt Road to  
Right then 2<sup>nd</sup> drive to left (Grass Drive)

COMMENTS:

14 x 70 (1990) S.W.M.H.

INSPECTION(S) REQUESTED:

INSPECTION DATE:

☐ Temp Power ☐ Foundation ☐ Set backs ☐ Monolithic Slab  
☐ Under slab rough-in plumbing ☐ Slab ☐ Framing  
☐ Rough-in plumbing above slab and below wood floor ☐ Other  
☐ Electrical Rough-in ☐ Heat and Air duct ☐ Perimeter Beam (Lintel)  
☐ Permanent Power ☐ CO Final ☐ Culvert ☐ Pool ☐ Reconnection  
☐ M/H tie downs, blocking, electricity and plumbing ☐ Utility pole  
☐ Travel Trailer ☐ Re-roof ☐ Service Change ☐ Spot check/Re-check

INSPECTORS:

APPROVED

NOT APPROVED

BY

POWER CO.

INSPECTORS COMMENTS: