

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-11) Zoning Official BKR 18 Dec 2012 Building Official 7.C.12.12.12
 AP# 1212-26 Date Received 12/13/12 By UH Permit # 30675
 Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3
 Comments See Attached Set up memorandum Section 2.3.1
 FEMA Map# N/A Elevation N/A Finished Floor N/A River N/A In Floodway N/A
☒ Site Plan with Setbacks Shown EH # 12-0555-N
☒ Recorded Deed or Affidavit from land owner ☒ Installer Authorization N/A State Road Access ☒ 911 Sheet
☐ Parent Parcel # ☐ STUR/MH ☐ F W Comp. letter ☐ VF Form
 IMPACT FEES: EMS ☒ Fire ☒ Corr ☒ Out County ☒ In County
 Road/Code ☐ School ☐ TOTAL - Impact Fees Suspended March 2009

Property ID # 21-55-16-63671-005 Subdivision Southman Hills Lot 5 BCR A

New Mobile Home ☒ Used Mobile Home ☐ MH Size 76x30 Year 2010
 Applicant John Paul or Leah Ford Phone # 386-497-2311
 Address PO Box 39, Tallahassee, FL 32308
 Name of Property Owner Justin Robertson Phone# 386-365-0499
 911 Address 1475 SW Sebastian Circle, Lake City, FL 32024
 Circle the correct power company - FL Power & Light - Clay Electric - Suwannee Valley Electric - Progress Energy

Name of Owner of Mobile Home same Phone # same
 Address 5908 NW Harkness Road, Lake City, FL 32055
 Relationship to Property Owner same

Current Number of Dwellings on Property 0
 Lot Size 373.80 x 467.82 Total Acreage 4.01

Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

Is this Mobile Home Replacing an Existing Mobile Home No
 Driving Directions to the Property 4750th, TR on Redbank ST, TR on Sebastian Circle, RSR1 Rt on Sebastian Circle, 3rd lot on right

Name of Licensed Dealer/Installer Devin Harris Phone # 386-623-0016
 Installers Address 5537 NW Falling Creek Lane, Lake City, FL 32055
 License Number EH-1625753 Installation Decal # 161212

Spoke to Dale 12-18-12

38

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

Installer

Bernie Thurst

License #

141025155

911 Address where home is being installed.

1475 SW Sebastian Circle
Fort Worth, TX, 76103

Manufacturer

Flectwood

Length x width

78 x 32

NOTE:

if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

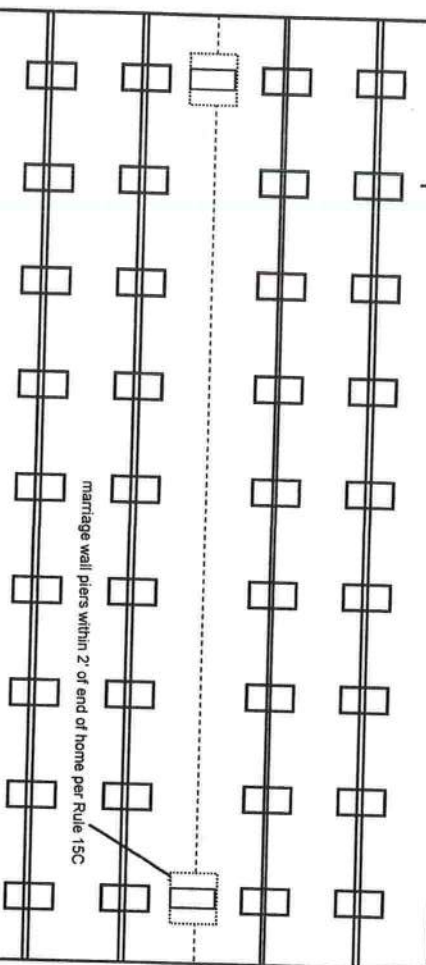
BT

Typical pier spacing

2'



Show locations of Longitudinal and Lateral Systems
(use dark lines to show these locations)



New Home

☐

Used Home

☒

Home installed to the Manufacturer's Installation Manual

☐

Home is installed in accordance with Rule 15-C

☒

Single wide

☐

Wind Zone II

☒

Wind Zone III

☐

Double wide

☒

Installation Decal #

161212

Triple/Quad

☐

Serial #

GA28754579936

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

17x29

Perimeter pier pad size

16x16

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

11' 8"

Pier pad size

17x25

11' 10"

17x25

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Model 1101 LV
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer

O liver Systems

OTHER TIES

Sidewall

Longitudinal

Marriage wall

Number

30

6

4

2

ANCHORS

4 ft

5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 2000 psf or check here to declare 1000 lb. soil without testing.

X 2000X 2500X 2000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 2500X 2000X 2500

TORQUE PROBE TEST

The results of the torque probe test is 2904 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials

BF

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Bernie Thniff

Date Tested

12-8-12

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 8

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 8

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 8

Site Preparation

Debris and organic material removed ✓
Water drainage: Natural ✓ Swale ✓ Pad ✓ Other ✓

Fastening multi wide units

Floor: Type Fastener: 3/8" Lag Length: 7" Spacing: 24" OC
Walls: Type Fastener: Flashing Length: 10" Spacing: 10"
Roof: Type Fastener: Flashing Length: 10" Spacing: 76"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

BTType gasket Scum Seal Installed:Pg. 18

Between Floors Yes ✓
Between Walls Yes ✓
Bottom of ridgebeam Yes ✓

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg. 14
Siding on units is installed to manufacturer's specifications. Yes ✓
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

Miscellaneous

Skirting to be installed. Yes ✓ No ✓
Dryer vent installed outside of skirting. Yes ✓ N/A ✓
Range downflow vent installed outside of skirting. Yes ✓ N/A ✓
Drain lines supported at 4 foot intervals. Yes ✓
Electrical crossovers protected. Yes ✓
Other: ✓

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

Bernie Thniff

Date

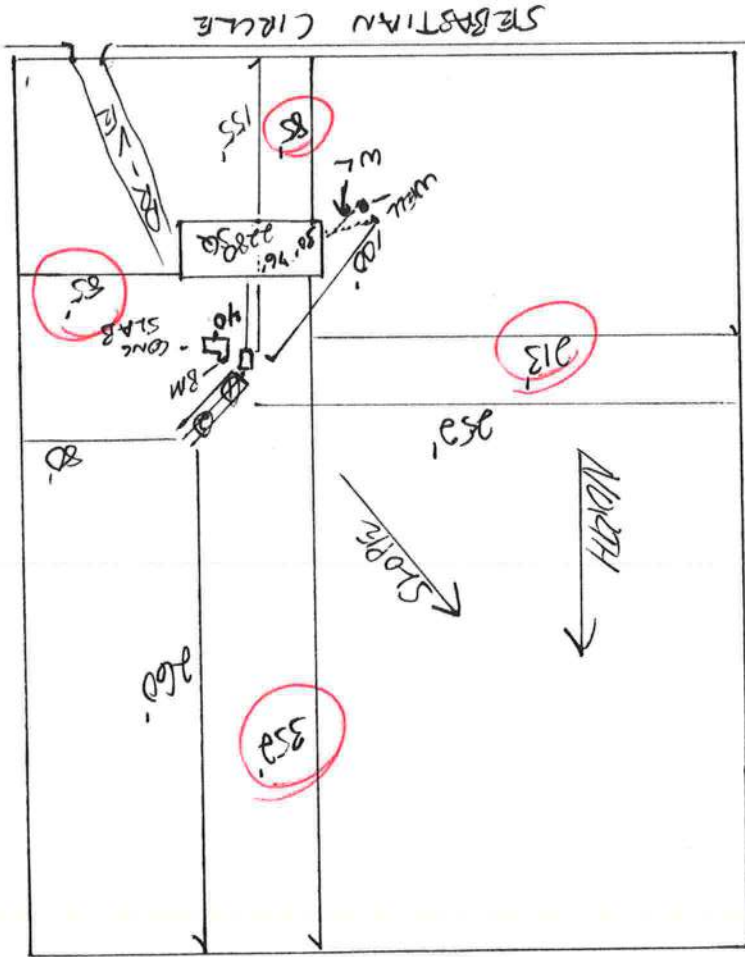
12-8-12

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT
Permit Application Number 12-555

Robertson

Scale: 1 inch = 40 feet.

PART II - SITEPLAN



*occupied
was 75'
461.32'*

*occupied
was 75'*

Notes:

Site Plan submitted by: *Robertson*
Plan Approved ☒ Not Approved ☐
By: _____
County Health Department
MASTER CONTRACTOR
Date 12/13/12
ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT
DH 4015, 08/09 (Obsoletes previous editions which may not be used) Incorporated: 64E-6.001, FAC
(Stock Number: 5744-002-4015-6)



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 14-4553
DATE PAID:
FEE PAID:
RECEIPT #:

APPLICATION FOR:
☒ New System
☐ Repair

☐ Existing System
☐ Holding Tank
☐ Temporary
☐ Innovative

APPLICANT: Justin Robertson

AGENT: ROCKY FORD, A & B CONSTRUCTION

TELEPHONE: 386-497-2311

MAILING ADDRESS: P.O. BOX 39 FT. WHITE, FL, 32038

O BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (M) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR DATED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 5 BLOCK: A SUB: Southern Hills S/D PLATTED:

PROPERTY ID #: 21-55-16-03671-005 ZONING: I/M OR EQUIVALENT: ☒ Y ☐ N

PROPERTY SIZE: 4.01 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ☐ >2000GPD

S SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: FT

PROPERTY ADDRESS: 1475 SW Sebastian Circle, Lake City, FL, 32024

DIRECTIONS TO PROPERTY: 47 South, TR on Bedrock Street, TL on Sebastian Circle,

first right on Sebastian Circle, 5th lot on right

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit Type of Establishment No. of Bedrooms Building Area Sqft Commercial/Institutional System Design

1 SF Residential 4 2280

2

3 Floor/Equipment Drains ☒ Other (Specify)

SIGNATURE: *Justin Robertson*

DATE: 12/11/2012

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787
PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 12/11/2012 DATE ISSUED: 12/13/2012

ENHANCED 9-1-1 ADDRESS:

1475 SW SEBASTIAN CIR

LAKE CITY FL 32024

PROPERTY APPRAISER PARCEL NUMBER:

21-5S-16-03671-005

Remarks:

RE-ISSUE OF EXISTING ADDRESS FOR REPLACEMENT STRUCTURE.

Address Issued By: SIGNED: / RONAL N. CROFT
Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION
INFORMATION RECEIVED FROM THE REQUESTER. SHOULD,
AT A LATER DATE, THE LOCATION INFORMATION BE FOUND
TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

Columbia County Property Appraiser

CAMA updated: 10/15/2012

Parcel: 21-5S-16-03671-005

Owner & Property Info

Owner's Name	HALL RONDA LOU
Mailing Address	492 SW CHASTAIN GLEN FORT WHITE, FL 32038
Site Address	1475 SW SEBASTIAN CIR
Use Desc. (code)	VACANT (000000)
Tax District	3 (County)
Land Area	4.010 ACRES
Market Area	02
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.
LOT 5 BLOCK A SOUTHERN HILLS S/D. WD 1056-19, WD 1056-21, SMD 1229-1244 & WD 1230-2290	

Property & Assessment Values

2012 Certified Values	
Mkt Land Value	cnt: (0) \$22,000.00
Ag Land Value	cnt: (2) \$0.00
Building Value	cnt: (0) \$0.00
XFOB Value	cnt: (0) \$0.00
Total Appraised Value	\$22,000.00
Just Value	\$22,000.00
Class Value	\$0.00
Assessed Value	\$22,000.00
Exempt Value	\$0.00
Total Taxable Value	Cnty: \$22,000 Other: \$22,000 Sch: \$22,000

Sales History

3/2/2012	1230/2290	WD	I	Q	01	\$15,000.00	Sale Price
1/3/2012	1229/1244	WD	I	U	12	\$100.00	

2013 Working Values

NOTE:
2013 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

2012 Tax Year

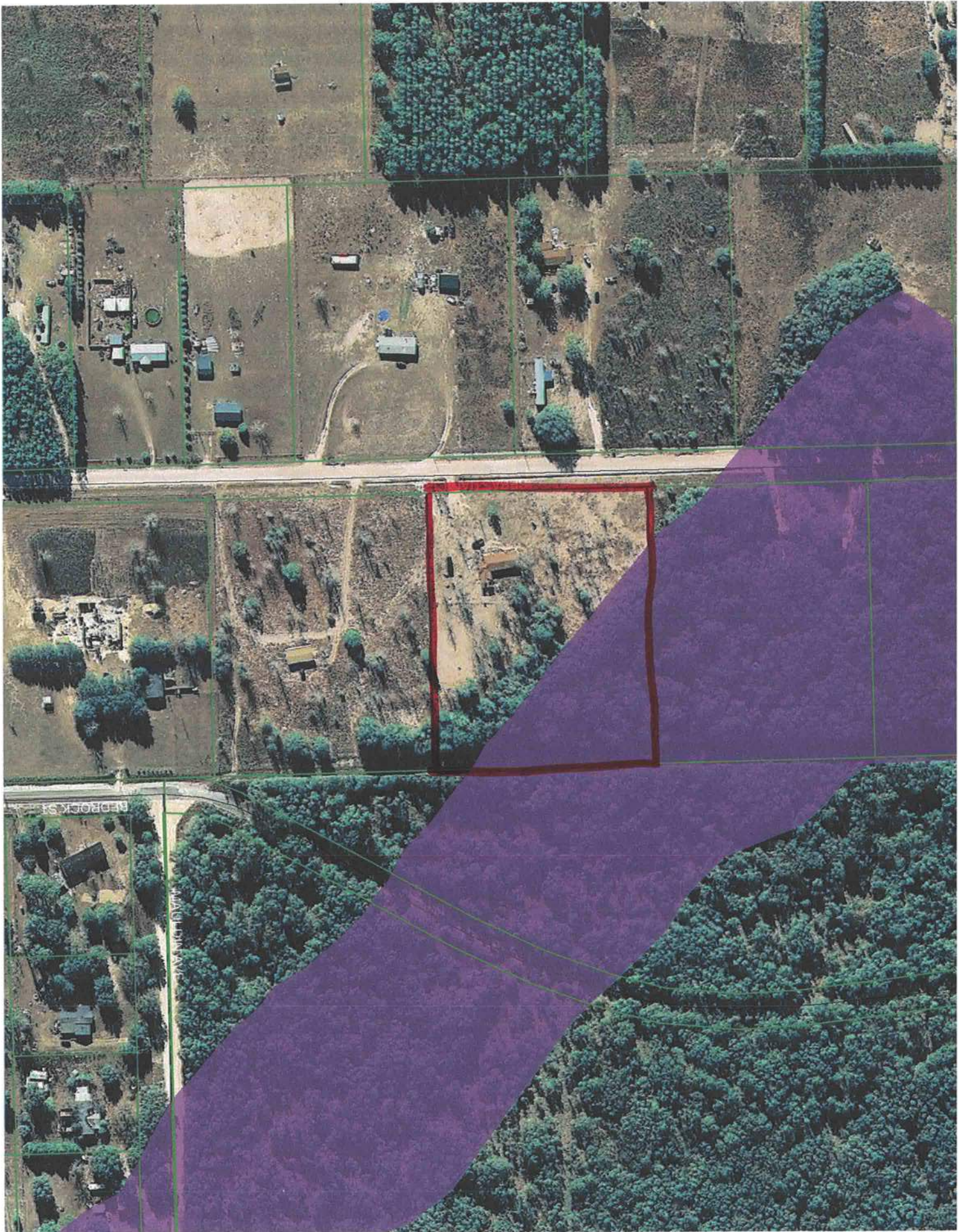
<< Prev

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Next >>

Justin Robinson
Director
Attended

1212-26





MICHAEL H. HARNETT
Notary Public, State of Florida
My Comm. Expires April 8, 2013
Commission No. DD 869555

(Notary Seal)

Notary Public

The foregoing instrument was acknowledged before me this 12th day of December, 2012 by RONDA KAY HALL, personally known to me or, if not personally known to me, who produced for identification and who did not take an oath.

COUNTY OF COLUMBIA

STATE OF FLORIDA

Printed Name:

Michael H. Harnett

Witness:

Printed Name:

Ronda Kay Hall

Witness:

Ronda Kay Hall

Signed, sealed and delivered in our presence:

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2012.

TO HAVE AND TO HOLD, the same in fee simple forever.

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

The above described property is not nor has it ever been the Homestead of the Grantor who in fact resides at 492 SW Chastain Glen, Fort White, FL 32038.

Pages 63 and 63A, in the Public Records of Columbia County, Florida.

Lot 5, Block A, Southern Hills, a subdivision according to the plat thereof recorded at Plat Book 5, Florida, viz: Parcel ID# R03671-005

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys, and confirms unto the grantee, all that certain land situate in COLUMBIA County,

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

THIS WARRANTY DEED made the 10th day of December, 2012, Ronda Kay Hall, hereinafter called the grantor, to Justin Robertson, and his wife, Chelsa Robertson whose post office address is: 1475 SW Sebastian Circle, Lake City, FL 32024 hereinafter called the grantee:

Warranty Deed

Individual to Individual

ATS# 4-5401

Prepared by:
Branden Strickland
Abstract Trust Title, LLC
PO Box 7175
Lake City, FL 32055

Doc Stamp-Deed-154.00
Notarized: 20121201 12:14 PM
DC, P, DeWitt Cason, Columbia County Page 1 of 1 B-1246 P-523

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER

CONTRACTOR

PHONE

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

KARSTEN LYNNU - Col County - Schaffner Circle

ELECTRICAL	Print Name MADISON SERVICES	Signature Superior	License # EC13002315	Phone # 813-971-2465
MECHANICAL	Print Name David Hall's AC & Heating	Signature David Hall	License # CAC057924	Phone # 386-955-9792
PLUMBING/ GAS	Print Name Thorpe Mobile Home Svcs	Signature Brenda	License # FH-1025755	Phone # 386-752-9561

call 386-623 0046

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. 5. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Form: Subcontractor Form 1.1.1

Please sign & return to A & B Construction
386-497-4866

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR Thrift Mobile Home Svc's PHONE 386-623-0046
386-497-2311

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL OK 1338	Print Name <u>MADISON SERVICES</u> License #: <u>EC13002315</u>	Signature _____ Phone #: <u>850-971-2665</u>
MECHANICAL/ A/C	Print Name <u>David Hall's AC & Heating</u> License #: <u>CAC057424</u>	Signature _____ Phone #: <u>386-755-9792</u>
PLUMBING/ GAS	Print Name <u>Thrift Mobile Home Svc's</u> License #: <u>TH-1025755</u>	Signature _____ Phone #: <u>386-752-9561</u>

Specialty License	License Number	Sub-Contractor's Printed Name	Sub-Contractor's Signature
MASON			
CONCRETE FINISHER			

F.S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Form: Subcontractor Form 1/11

Please sign & return to A+B Construction
 386-497-4866

CODE ENFORCEMENT
PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 12-14-12 BY Lt 1212-26 IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? NO

OWNERS NAME JUSTIN & Chelsea Roberson

ADDRESS 5908 NW Lake Jeffrey Road, Lake City, FL 32055

MOBILE HOME PARK MA SUBDIVISION Rolling Oaks

DRIVING DIRECTIONS TO MOBILE HOME 90 West, Ron Lake Jeffrey Road, 5 miles

TO ADDRESSES on left, (Just before Hummado Lane)

MOBILE HOME INSTALLER Bernie Thayer PHONE 752-9561 CELL 623-0046

MOBILE HOME INFORMATION

MAKE Fleetwood Homes YEAR 2010 SIZE 76 X 30 COLOR

SERIAL No. II

WIND ZONE Must be wind zone II or higher NO WIND ZONE I ALLOWED

INSPECTION STANDARDS (House set up May 2010)

INTERIOR: (P or F) - P = PASS F = FAILED

SMOKE DETECTOR () OPERATIONAL () MISSING

FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION

DOORS () OPERABLE () DAMAGED

WALLS () SOLID () STRUCTURALLY UNSOUND

WINDOWS () OPERABLE () INOPERABLE

PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING

CEILING () SOLID () HOLES () LEAKS APPARENT

ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT

FIXTURES MISSING

EXTERIOR: WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING

WINDOWS () CRACKED / BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT

ROOF () APPEARS SOLID () DAMAGED

STATUS

APPROVED WITH CONDITIONS:

NOT APPROVED NEED RE-INSPECTION FOR FOLLOWING CONDITIONS

SIGNATURE

ID NUMBER 302 DATE 12/14/12

District No. 1 - Ronald Williams
District No. 2 - Rusty DePratter
District No. 3 - Bucky Nash
District No. 4 - Stephen E. Bailey
District No. 5 - Scarlet P. Frisina

BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY



MEMORANDUM

Date: 17 January 2013

To: Mobil Home Move-on Permit File 30675

From: Brian L. Kepner, Land Development Regulation Administrator
BK

Re: 1 Foot Above the Road Requirement

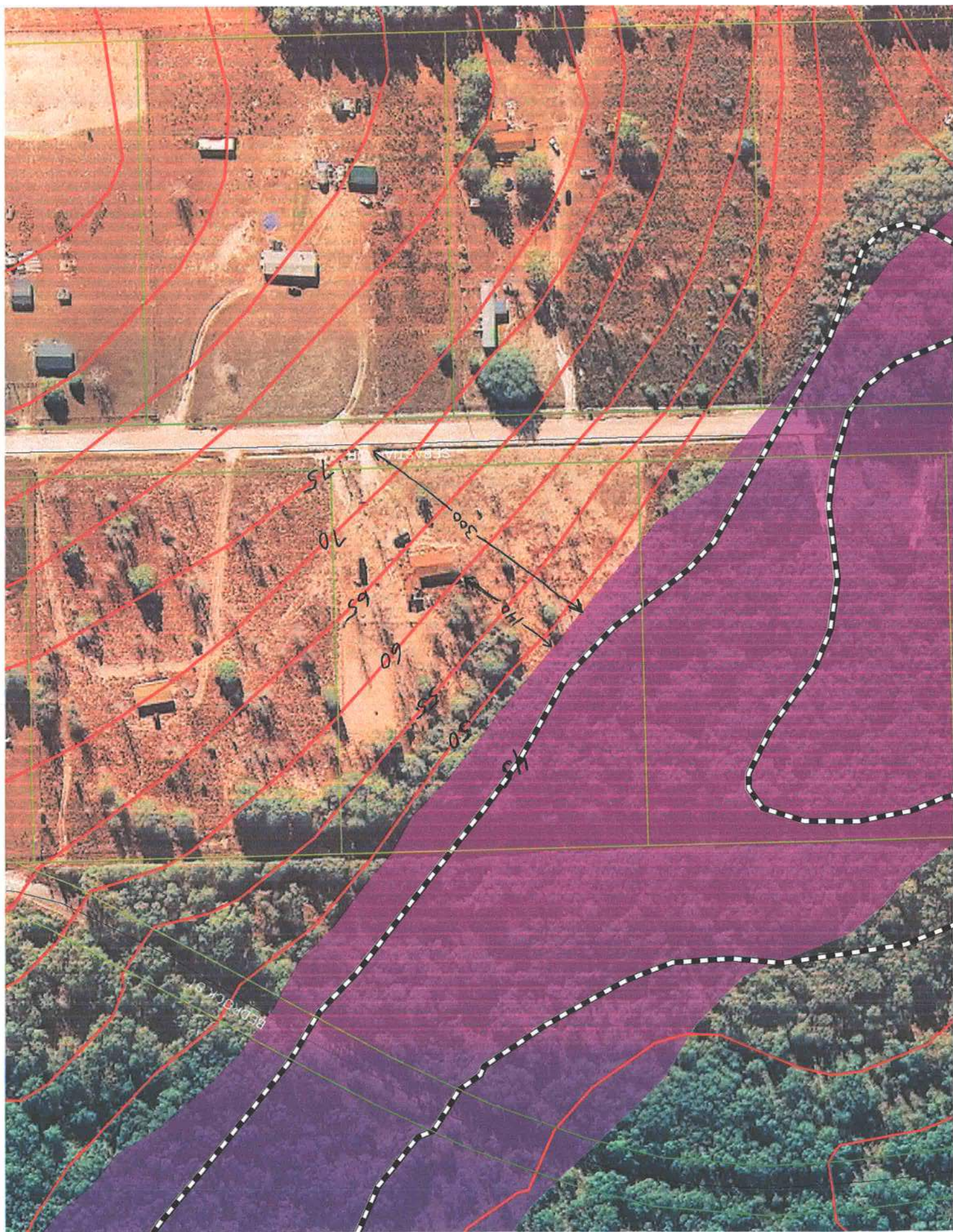
The distance from the graded road (SW Sebastian Circle) to the proposed location of the mobile home is 85 feet as indicated on the site plan submitted as part of the Mobile Home Move-on Permit application (1212-26). The slope of the property runs southeast to northwest from approximately 75 feet to 45 feet. The proposed location of the mobile home is approximately between the 60 and 65 foot contour lines. The property continues to slope downward to the northeast approximately 140 feet to an area of 100 year flood zone A, at approximately the 47 foot contour line and possibly a little lower. The proposed location of the mobile home in relationship with the slope of the property has no practical relationship with requiring the mobile home to be set 1 foot above the road for prevention of water damage to the mobile home because (1) the slope ratio of 1 to 10 feet across the entire property along with the continued sloping of the property towards the flood zone A approximately 140 feet further to the northwest, and (2) the requirements of State Statutes which require the pad to be sloped in such a way to prevent water from collecting under the mobile home. The mobile home will be allowed standard set up as indicated in the mobile home move-on permit application and in accordance with all applicable codes.

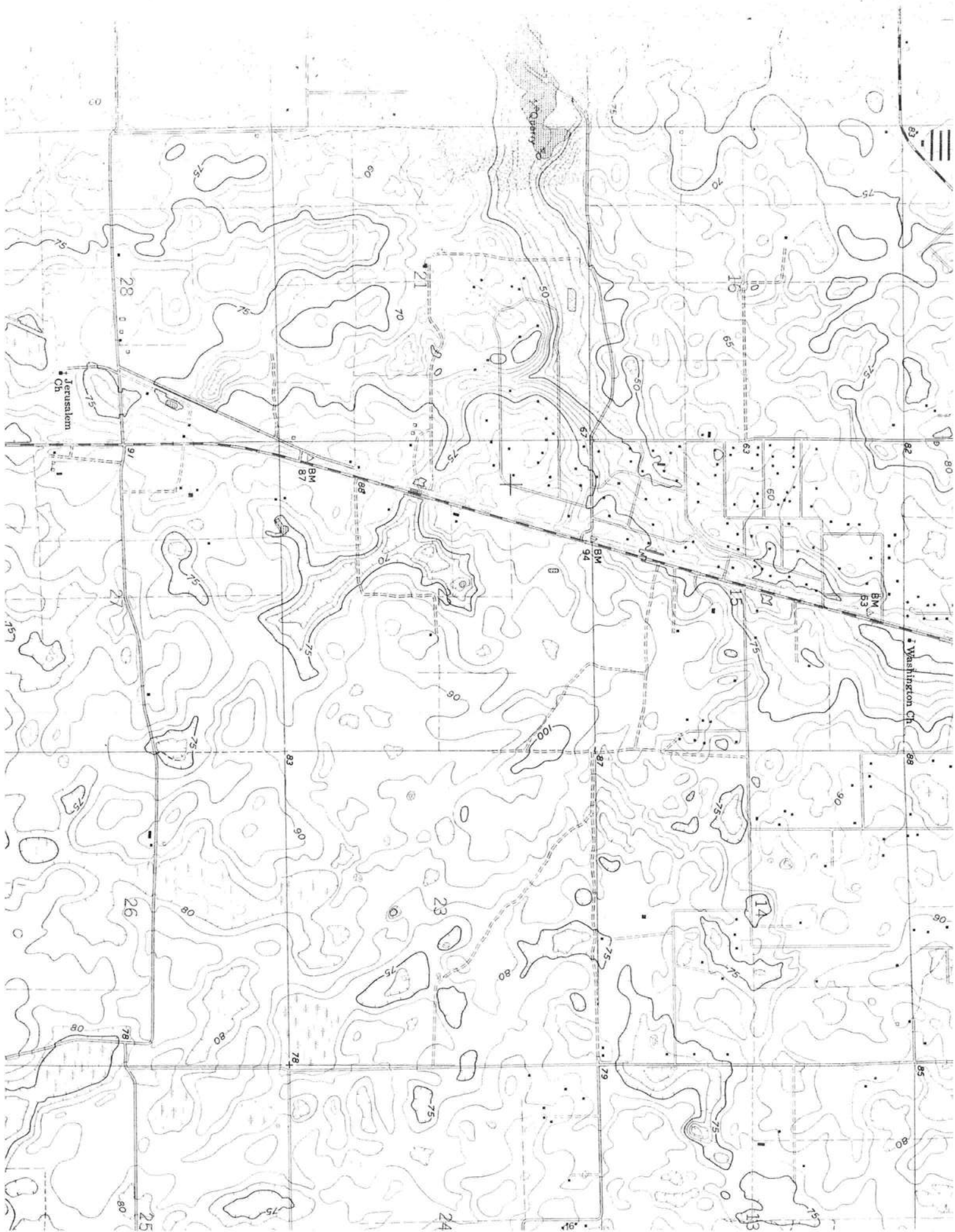
BOARD MEETS FIRST THURSDAY AT 7:00 P.M.
AND THIRD THURSDAY AT 7:00 P.M.

LAKE CITY, FLORIDA 32056-1529

PHONE (386) 755-4100

P. O. BOX 1529





**CERTIFICATE OF
M/H OCCUPANCY**

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 21-5S-16-03671-005

Building permit No. 000030675

Permit Holder BERNIE THRIFT

Owner of Building JUSTIN ROBERTSON

Location: 1475 SW SEBASTIAN CIRCLE, LAKE CITY, FL 32024

Date: 01/18/2013

Jeff Chen

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)

