

"FOXWOOD, PHASE TWO"

A SUBDIVISION OF PART OF
SECTION 27 & 28,
TOWNSHIP 6 SOUTH, RANGE 16 EAST,
COLUMBIA COUNTY, FLORIDA.



"NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY."

ALL PLATTED UTILITY EASEMENTS SHALL PROVIDE THAT SUCH EASEMENTS SHALL ALSO BE FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES; PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY. IN THE EVENT THAT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES.

"NOTICE"
THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY."

MINIMUM FLOOR ELEVATIONS:
SHALL MEET COLUMBIA COUNTY LAND DEVELOPMENT REGULATIONS AS AMENDED.

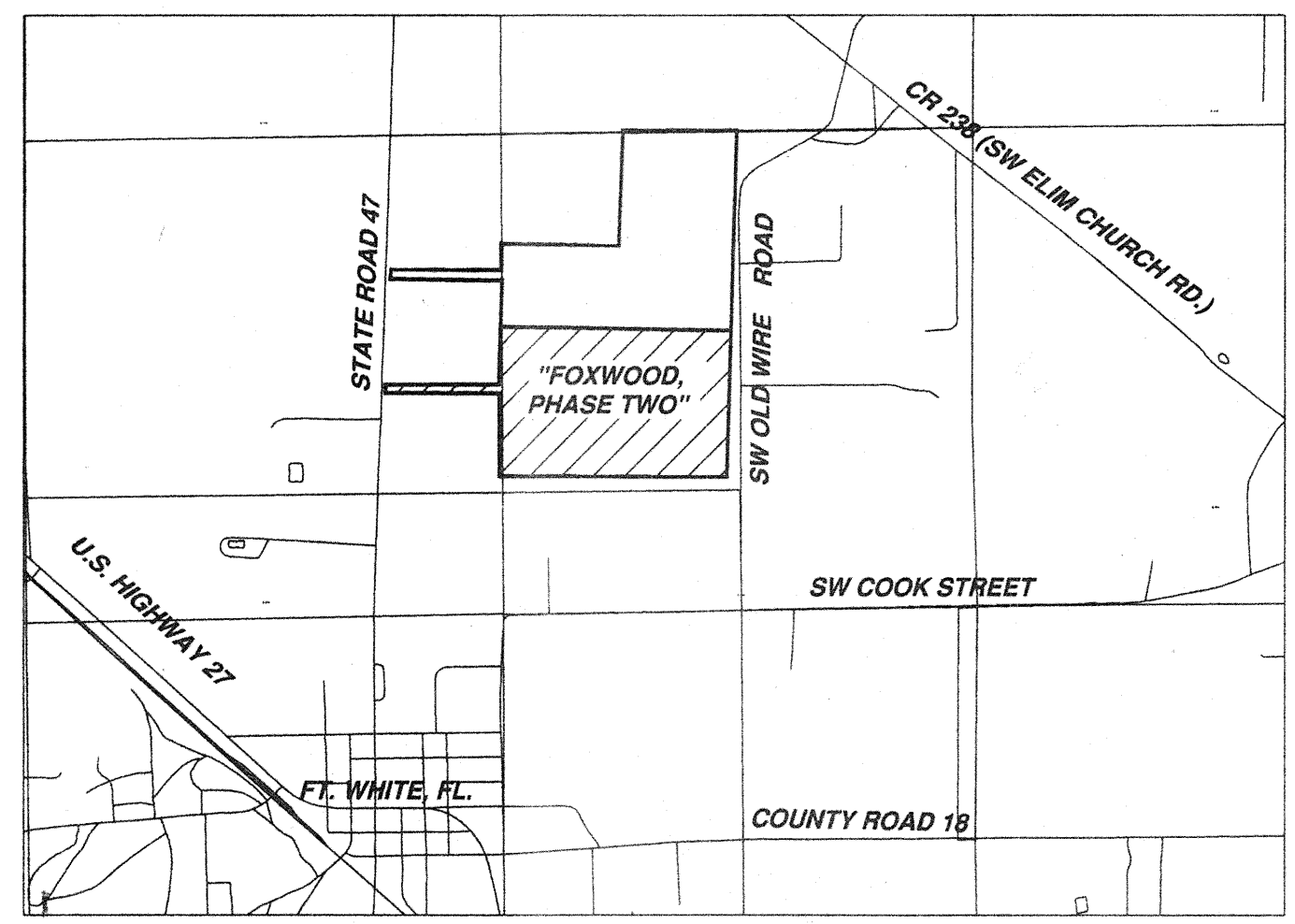
SEE SHEET 2 OF 5
FOR LEGAL DESCRIPTION.

20' WIDE PUBLIC UTILITY EASEMENTS ARE ALONG THE LOT SIDE OF ALL RIGHT-OF-WAY LINES THAT ABUTT LOTS AND ALONG THE INSIDE OF ALL LOT LINES ABUTTING THE EXTERIOR OF THE SUBDIVISION. THERE IS ALSO A 10' PUBLIC UTILITY EASEMENT ALONG ALL INTERIOR LOT LINES WHICH IN COMBINATION CREATES A 20' WIDE PUBLIC UTILITY EASEMENT.

DEVELOPER / OWNER:
NORTH FLORIDA TIMBERLAND, INC./ERNE VARGAS
25115 NW 68TH LANE
HIGH SPRINGS, FL. 32643
CONTACT: ERNIE VARGAS (352) 472-1685

ENGINEER'S CERTIFICATION:
I, THE UNDERSIGNED REGISTERED PROFESSIONAL ENGINEER, HEREBY CERTIFY THAT THE PROPOSED DRAINAGE SYSTEM IS SUFFICIENT WITH RESPECT TO THE REQUIREMENTS OF THE COLUMBIA COUNTY LAND DEVELOPMENT REGULATIONS ADOPTED MARCH 4, 1998 BY ORDINANCE NO. 98-1.
Charles R. Bell May 26, 2006

CHARLES R. BELL
3729 NW 20 TH AVENUE
BELL, FLORIDA 32619
(386) 935-2007



LOCATION MAP
FROM 7.5 MINUTE SERIES QUADRANGLE MAP.
SCALE 1" = 2000'

DEDICATION:
KNOW ALL MEN BY THESE PRESENT THAT ERNEST R. VARGAS, AS PRESIDENT OF NORTH FLORIDA TIMBERLAND, INC., AS OWNER, HAS CAUSED THE LANDS HERON DESCRIBED, TO BE SURVEYED, SUBDIVIDED AND PLATTED, TO BE KNOWN AS "FOXWOOD, PHASE TWO", AND THAT ALL ROADS, STREETS AND ALL EASEMENTS FOR UTILITIES, AND OTHER PURPOSES INCIDENT THERETO AS SHOWN AND/OR DEPICTED HEREON ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC. DRAINAGE EASEMENTS MAINTENANCE SHALL BE THE RESPONSIBILITY OF PROPERTY OWNERS.

ATTESTS:
Janelle S. Boyd WITNESS AS TO OWNER
Capital & Notary WITNESS AS TO OWNER
Ernest R. Vargas ERNEST R. VARGAS, PRESIDENT

ACKNOWLEDGEMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA

I HEREBY CERTIFY THAT ON THIS 19 DAY OF May, A.D. 2006 BEFORE ME PERSONALLY APPEARED ERNEST R. VARGAS, PRESIDENT OF NORTH FLORIDA TIMBERLAND, INC., AS OWNER, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.

Janelle S. Boyd
NOTARY PUBLIC, STATE OF FLORIDA AT LARGE
Janelle S. Boyd
MY COMMISSION # DD29832 EXPIRES August 7, 2007
MY COMMISSION EXPIRES: _____

APPROVAL: STATE OF FLORIDA, COUNTY OF COLUMBIA

THIS PLAT IS HEREBY APPROVED BY THE COLUMBIA COUNTY COMMISSION THIS 18 DAY OF MAY, A.D.

Charles R. Bell
CHAIRMAN

CERTIFICATE OF CLERK

THIS PLAT HAVING BEEN APPROVED BY THE COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS IS ACCEPTED FOR FILES AND RECORDED THIS 30 DAY OF May, A.D., IN PLAT BOOK 8 PAGE 92-96

Mark D. Duren
CLERK OF COURT, COLUMBIA COUNTY, FLORIDA.

CERTIFICATE OF COUNTY SURVEYOR:
THIS IS TO CERTIFY THAT ON THIS 19 DAY OF May, A.D., DONALD F. LEE, A FLORIDA LICENSED SURVEYOR AND MAPPER, REGISTRATION NUMBER, LS 3628, HAS REVIEWED THIS PLAT FOR CONFORMITY WITH FLORIDA STATUTES, CHAPTER 177, AS AMENDED, FOR THE COUNTY OF COLUMBIA COUNTY, FLORIDA, AND SAID PLAT MEETS ALL THE REQUIREMENTS OF CHAPTER 177, AS AMENDED.

SIGNED: *Donald F. Lee*

ACCEPTANCE FOR MAINTENANCE; COUNTY OF COLUMBIA.

"I HEREBY CERTIFY THAT THE IMPROVEMENTS HAVE BEEN CONSTRUCTED IN AN ACCEPTABLE MANNER AND IN ACCORDANCE WITH COUNTY SPECIFICATIONS OR THAT A PERFORMANCE BOND OR INSTRUMENT IN THE AMOUNT OF \$40,380.00 HAS BEEN POSTED TO ASSURE COMPLETION OF ALL REQUIRED IMPROVEMENTS AND MAINTENANCE IN CASE OF DEFAULT."

DATED 5/24/06
Harold Crowder
PUBLIC WORKS DIRECTOR

COUNTY ATTORNEY CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FOREGOING PLAT AND THAT IT COMPLIES IN FORM WITH THE COLUMBIA COUNTY SUBDIVISION ORDINANCE AND CHAPTER 177 OF THE FLORIDA STATUTES.

DATED May 26, 2006
Mark D. Duren
COUNTY ATTORNEY

- SYMBOL LEGEND
- CONCRETE MONUMENT FOUND
 - 4"x4" CONCRETE MONUMENT SET, LS 4708
 - IRON PIN OR PIPE FOUND
 - 5/8" IRON ROD SET, LS 4708
 - WIRE FENCE
 - ELECTRIC UTILITY LINE (OVERHEAD)
 - UNDERGROUND ELECTRIC SERVICE
 - CABLE TV LINE (OVERHEAD)
 - CHAIN LINK FENCE
 - WOODEN FENCE
 - CORRUGATED METAL PIPE
 - REINFORCED CONCRETE PIPE
 - LAND SURVEYOR
 - LICENSED BUSINESS
 - OFFICIAL RECORD BOOK
 - PERMANENT REFERENCE MONUMENT
 - PERMANENT CONTROL POINT
 - UTILITY POLE
 - RIGHT-OF-WAY
 - NO IDENTIFICATION
 - FLA. D.O.T. CENTERLINE
 - 4"x4" CONCRETE MONUMENT, PRM, LS 4708
 - CONCRETE MONUMENT
 - ACRES
 - ELEVATION
 - NATIONAL GEODETIC VERTICAL DATUM OF 1929
 - CONCRETE MONUMENT
 - IRON ROD
 - IRON PIPE
 - NAI AND DISC, LS 4708, CL PCP

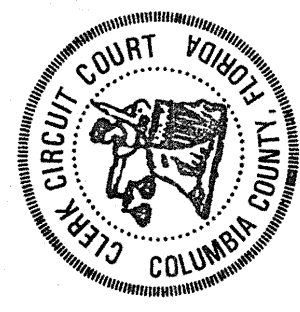
PLAT PREPARED BY
MARK D. DUREN, P.S.M.
LS 4708

1604 SW SISTERS WELCOME ROAD
LAKE CITY, FLA. 32025
(386) 758-9831 OFFICE
(386) 758-8010 FAX

WO# 02587_FP
02587_FP_03_17_06.DWG

OFFICIAL RECORDS
BOOK 8 PAGE 92
1085/357

FILE NUMBER 2006012979
FILED AND RECORDED IN THE OFFICIAL RECORDS
OF COLUMBIA COUNTY, FLORIDA
5/30/2006 AT 10:10 O'CLOCK A.M.
RECORD-KEEPER
P. DEWITT CASON
CLERK OF COURTS
COLUMBIA COUNTY, FLORIDA
BY *Harold Crowder* dg.



NO.	RADIUS	DELTA	ARC	TANGENT	CHORD	CHORD BEARING
1	30.00'	87°13'58"	45.67'	28.58'	41.39'	S.45°09'50"W.
2	30.00'	92°46'02"	48.57'	31.49'	43.44'	S.44°50'10"W.
3	30.00'	87°13'58"	45.67'	28.58'	41.39'	N.45°09'50"E.
4	30.00'	92°46'02"	48.57'	31.49'	43.44'	N.44°50'10"E.
5	270.00'	18°11'42"	85.74'	43.23'	85.38'	S.82°07'20"W.
6	330.00'	18°11'42"	104.79'	52.84'	104.36'	S.82°07'20"E.
7	270.00'	18°11'42"	85.74'	43.23'	85.38'	N.82°07'20"E.
8	330.00'	18°11'42"	104.79'	52.84'	104.36'	N.82°07'20"W.
9	30.00'	89°24'39"	46.82'	29.69'	42.21'	S.44°04'29"W.
10	30.00'	90°35'21"	47.43'	30.31'	42.64'	S.45°55'31"E.
11	30.00'	48°11'23"	25.23'	13.42'	24.49'	S.24°43'31"E.
12	60.00'	48°49'13"	51.12'	27.23'	49.59'	N.24°24'36"W.
13	60.00'	89°22'10"	93.59'	59.34'	84.38'	N.44°41'05"E.
14	60.00'	93°20'39"	97.75'	63.61'	87.29'	S.43°57'31"E.
15	60.00'	44°50'44"	46.96'	24.76'	45.77'	S.25°08'11"W.
16	30.00'	48°11'23"	25.23'	13.42'	24.49'	N.23°27'51"E.
17	30.00'	89°24'39"	46.82'	29.69'	42.21'	S.44°04'29"W.
18	30.00'	90°35'21"	47.43'	30.31'	42.64'	S.45°55'31"E.
19	270.00'	22°56'14"	108.09'	54.78'	107.37'	S.10°50'17"W.
20	270.00'	02°54'17"	13.69'	6.85'	13.69'	S.23°45'33"W.
21	330.00'	25°50'31"	148.84'	75.71'	147.58'	N.12°17'25"E.
22	30.00'	70°31'44"	36.93'	21.21'	34.64'	S.34°38'02"W.
23	60.00'	139°40'56"	146.28'	163.44'	112.65'	N.00°03'25"E.
24	60.00'	110°50'47"	116.08'	87.05'	98.80'	S.54°47'34"W.
25	270.00'	25°50'31"	121.78'	61.94'	120.75'	N.12°17'25"E.
26	330.00'	25°50'31"	148.84'	75.71'	147.58'	S.12°17'25"W.
27	30.00'	89°24'39"	46.82'	29.69'	42.21'	N.44°04'29"E.
28	30.00'	90°35'21"	47.43'	30.31'	42.64'	S.45°55'31"E.
29	270.00'	42°06'11"	198.41'	103.92'	193.97'	S.20°25'16"W.
30	330.00'	08°02'48"	46.35'	23.21'	46.31'	N.37°26'57"E.
31	330.00'	34°03'23"	196.15'	101.07'	193.28'	N.16°23'52"E.
32	270.00'	42°06'11"	198.41'	103.92'	193.97'	N.20°25'16"E.
33	330.00'	27°43'52"	159.72'	81.46'	158.17'	S.27°36'25"W.
34	330.00'	14°22'19"	82.78'	41.61'	82.56'	S.06°33'19"W.
35	300.00'	25°50'31"	135.31'	68.82'	134.16'	S.12°17'25"W.
36	300.00'	25°50'31"	135.31'	68.82'	134.16'	N.12°17'25"E.
37	300.00'	42°06'11"	220.45'	115.47'	215.52'	S.20°25'16"W.
38	300.00'	42°06'11"	220.45'	115.47'	215.52'	N.20°25'16"E.
39	300.00'	18°11'42"	95.27'	48.87'	94.87'	N.82°07'20"W.
40	300.00'	18°11'42"	95.27'	48.87'	94.87'	S.82°07'20"E.
41	430.51'	19°37'19"	147.44'	74.45'	146.72'	S.09°10'49"W.

KEY SHEET

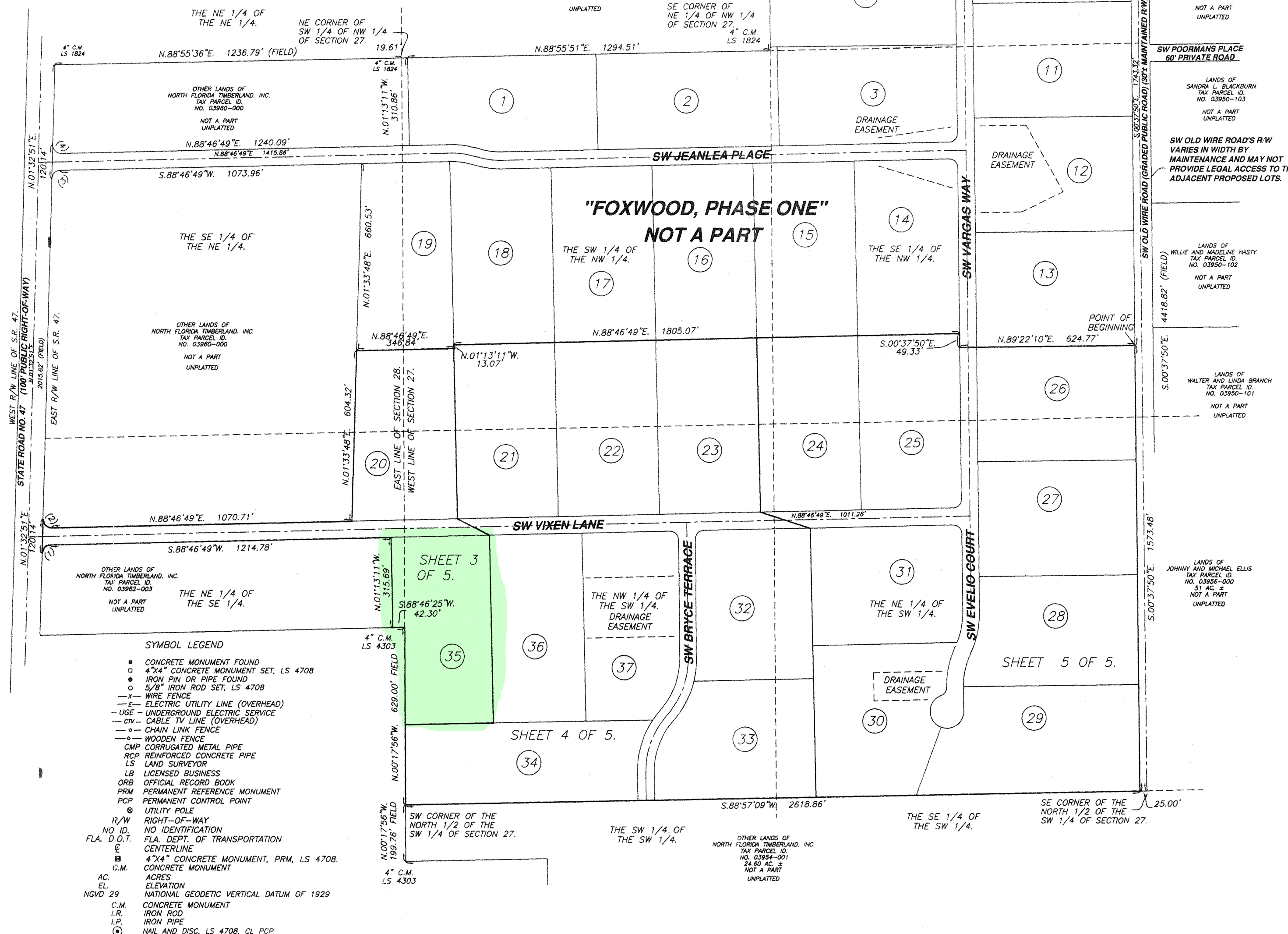
"FOXWOOD, PHASE TWO"

PLAT BOOK **8** PAGE **93**
SHEET 2 OF 5.

"FOXWOOD, PHASE TWO"

A SUBDIVISION OF PART OF
SECTIONS 27 AND 28,
TOWNSHIP 6 SOUTH, RANGE 16 EAST,
COLUMBIA COUNTY, FLORIDA.

DESCRIPTION:
PART OF SECTIONS 27 AND 28 OF TOWNSHIP 6 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCE AT A CONCRETE MONUMENT, LS 1519 MARKING THE NE CORNER OF THE NW 1/4 OF SECTION 27, TOWNSHIP 6 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, AND THENCE S.00°37'50"E., ALONG THE EAST LINE OF THE WEST HALF OF SAID SECTION 27 A DISTANCE OF 499.84 FEET TO A POINT ON A CURVE CONCAVE TO THE EAST, HAVING A RADIUS OF 430.51 FEET AND A CENTRAL ANGLE OF 19°37'19" AND BEING SUBTENDED BY A CHORD HAVING A BEARING OF S.09°10'49"W. AND A CHORD LENGTH OF 146.72 FEET; THENCE SOUTHERLY ALONG THE ARC OF SAID CURVE AN ARC DISTANCE OF 147.44 FEET TO THE POINT OF TANGENCY OF SAID CURVE; THENCE S.00°37'50"E., PARALLEL TO SAID EAST LINE OF THE WEST HALF OF SAID SECTION 27, A DISTANCE OF 1743.32 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S.00°37'50"E., 1573.48 FEET TO A CONCRETE MONUMENT, LS 4708, ON THE SOUTH LINE OF THE NORTH HALF OF THE SW 1/4 OF SAID SECTION 27; THENCE S.88°57'09"W., ALONG THE SOUTH LINE OF SAID NORTH HALF OF THE SW 1/4 (BEING ALSO THE CITY LIMITS LINE OF THE TOWN OF FT. WHITE, FLORIDA) A DISTANCE OF 2618.86 FEET TO THE SW CORNER OF SAID NORTH HALF OF THE SW 1/4; THENCE N.00°17'56"W., ALONG THE EAST LINE OF SECTION 28, TOWNSHIP 6 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, (BEING ALSO A PART OF THE CITY LIMITS LINE OF THE TOWN OF FT. WHITE, FLORIDA), A DISTANCE OF 629.00 FEET TO A CONCRETE MONUMENT, LS 4303; THENCE S.88°46'25"W., 42.30 FEET; THENCE N.01°13'11"W., 315.69 FEET; THENCE S.88°46'49"W., 1214.78 FEET TO THE POINT OF CURVE OF A CURVE CONCAVE TO THE SE, HAVING A RADIUS OF 30.00 FEET AND A CENTRAL ANGLE OF 87°13'58" AND BEING SUBTENDED BY A CHORD HAVING A BEARING OF S.45°09'50"W. AND A CHORD LENGTH OF 41.39 FEET; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE AN ARC DISTANCE OF 45.67 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF STATE ROAD NO. 47, A 100 FOOT WIDE PUBLIC RIGHT-OF-WAY; THENCE N.01°32'51"E., ALONG SAID EAST RIGHT-OF-WAY LINE, 120.14 FEET TO THE POINT OF CUSP WITH A CURVE CONCAVE TO THE NE, HAVING A RADIUS OF 30.00 FEET AND A CENTRAL ANGLE OF 92°46'02" AND BEING SUBTENDED BY A CHORD HAVING A BEARING OF S.44°50'10"E. AND A CHORD LENGTH OF 43.44 FEET; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE AN ARC DISTANCE OF 48.57 FEET TO THE POINT OF TANGENCY OF SAID CURVE; THENCE N.88°46'49"E., 1070.71 FEET; THENCE N.01°33'48"E., 604.32 FEET; THENCE N.88°46'49"E., 1805.07 FEET; THENCE S.00°37'50"E., 49.33 FEET; THENCE N.89°22'10"E., 624.77 FEET TO THE POINT OF BEGINNING. CONTAINS 101.29 ACRES, MORE OR LESS.

OFFICIAL RECORDS
BOOK **1085/257**PLAT PREPARED BY
MARK D. DUREN, P.S.M.
LS 47081604 SW SISTERS WELCOME ROAD
LAKE CITY, FLA. 32025
(386) 758-9831 OFFICE
(386) 758-8010 FAXWO# **02-587_FP**

OFFICIAL RECORDS
BOOK PAGE
1085/257

"FOXWOOD, PHASE TWO"

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SECTION 27 & 28,
TOWNSHIP 6 SOUTH,
RANGE 16 EAST,
COLUMBIA COUNTY, FLORIDA.

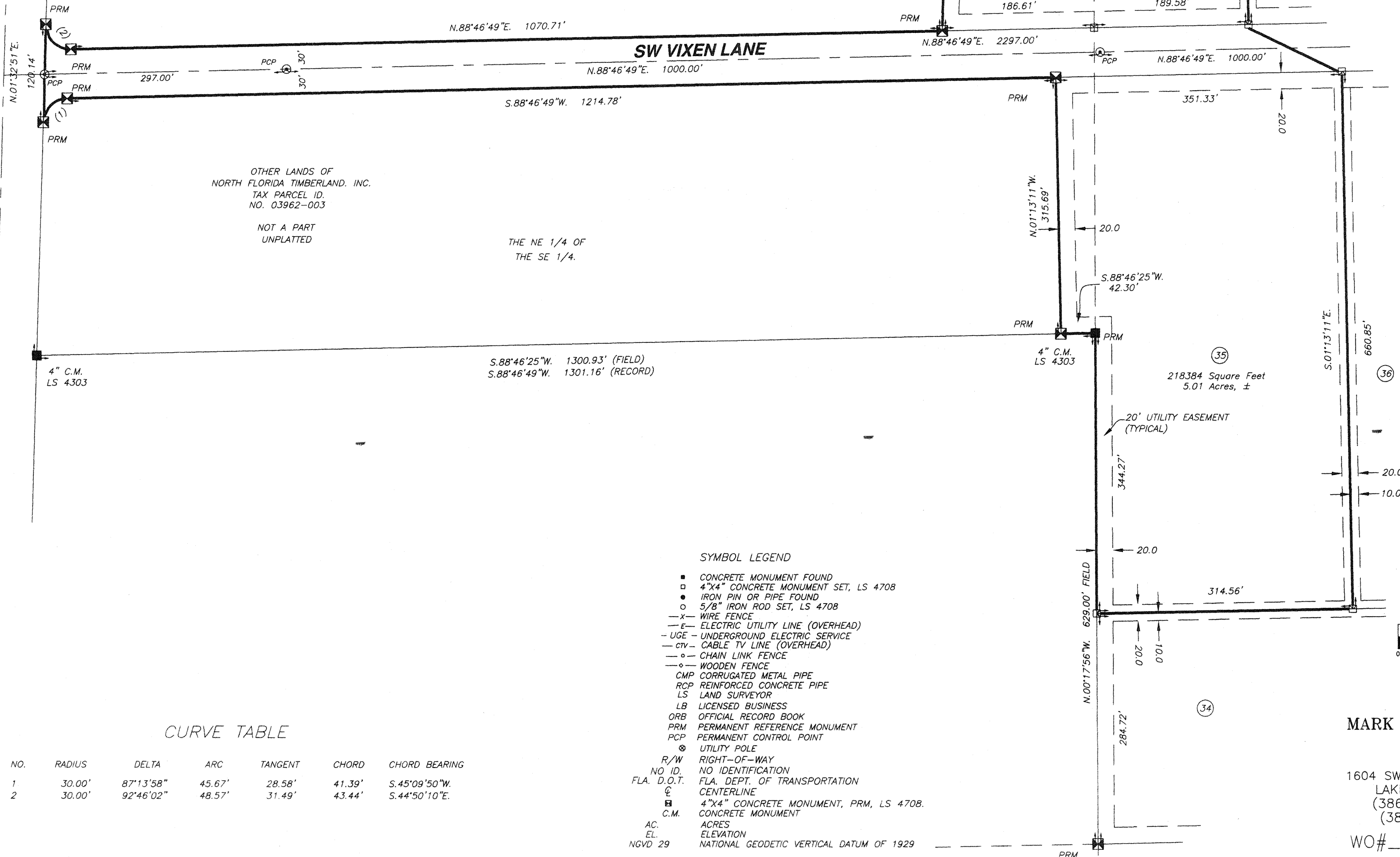
WEST R/W LINE OF S.R. 47.

STATE ROAD NO. 47
(100' PUBLIC RIGHT-OF-WAY)

EAST R/W LINE OF S.R. 47.

OTHER LANDS OF
NORTH FLORIDA TIMBERLAND, INC.
TAX PARCEL ID.
NO. 03960-000

NOT A PART
UNPLATTED



PLAT PREPARED BY
MARK D. DUREN, P.S.M.
LS 4708

1604 SW SISTERS WELCOME ROAD
LAKE CITY, FLA. 32025
(386) 758-9831 OFFICE
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WO# 02587_FP
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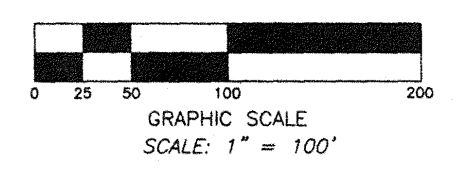
A SUBDIVISION OF PART OF
SECTION 27 & 28,
TOWNSHIP 6 SOUTH,
RANGE 16 EAST,
COLUMBIA COUNTY, FLORIDA.

CURVE TABLE

NO.	RADIUS	DELTA	ARC	TANGENT	CHORD	CHORD BEARING
27	30.00'	89°24'39"	46.82'	29.69'	42.21'	N.44°04'29"E.
28	30.00'	90°35'21"	47.43'	30.31'	42.64'	S.45°55'31"E.
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SYMBOL LEGEND

- CONCRETE MONUMENT FOUND
- 4"x4" CONCRETE MONUMENT SET, LS 4708
- IRON PIN OR PIPE FOUND
- 5/8" IRON ROD SET, LS 4708
- WIRE FENCE
- ELECTRIC UTILITY LINE (OVERHEAD)
- UG - UNDERGROUND ELECTRIC SERVICE
- CTV - CABLE TV LINE (OVERHEAD)
- CHAIN LINK FENCE
- WOODEN FENCE
- CMP CORRUGATED METAL PIPE
- RCP REINFORCED CONCRETE PIPE
- LS LAND SURVEYOR
- LB LICENSED BUSINESS
- ORB OFFICIAL RECORD BOOK
- PRM PERMANENT REFERENCE MONUMENT
- PCP PERMANENT CONTROL POINT
- UTILITY POLE
- R/W RIGHT-OF-WAY
- NO ID. NO IDENTIFICATION
- FLA. D.O.T. FLA. DEPT. OF TRANSPORTATION
- C CENTERLINE
- 4"x4" CONCRETE MONUMENT, PRM, LS 4708
- C.M. CONCRETE MONUMENT
- AC. ACRES
- EL. ELEVATION
- NGVD 29 NATIONAL GEODETIC VERTICAL DATUM OF 1929

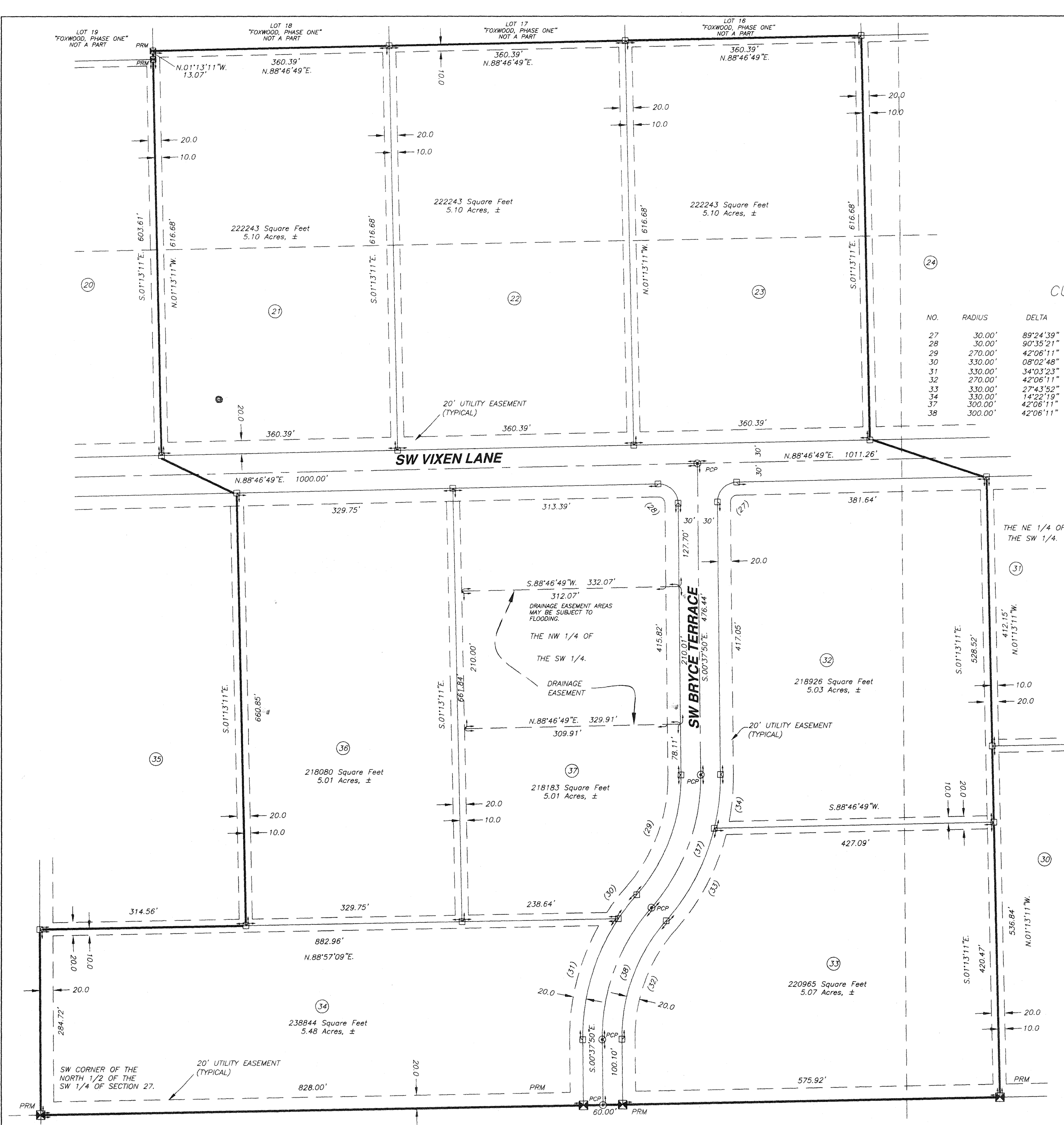


PLAT PREPARED BY
MARK D. DUREN, P.S.M.
LS 4708

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OFFICIAL RECORDS
BOOK PAGE
1065 / 257



"FOXWOOD, PHASE TWO"

A SUBDIVISION OF PART OF
SECTION 27 & 28,
TOWNSHIP 6 SOUTH,
RANGE 16 EAST,
COLUMBIA COUNTY, FLORIDA.

LANDS OF
WALTER AND LINDA BRANCH
TAX PARCEL ID.
NO. 03950-101
NOT A PART
UNPLATTED

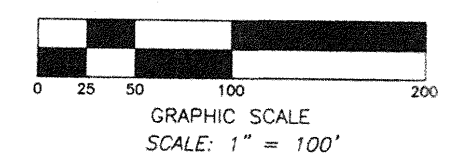
CURVE TABLE

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35	300.00'	25°50'31"	135.31'	68.82'	134.16'	S.12°17'25"W.
36	300.00'	25°50'31"	135.31'	68.82'	134.16'	N.12°17'25"E.

LANDS OF
JOHNNY AND MICHAEL ELLIS
TAX PARCEL ID.
NO. 03956-000
51 AC. ±
NOT A PART
UNPLATTED

SYMBOL LEGEND

- CONCRETE MONUMENT FOUND
- 4"x4" CONCRETE MONUMENT SET, LS 4708
- IRON PIN OR PIPE FOUND
- 5/8" IRON ROD SET, LS 4708
- WIRE FENCE
- ELECTRIC UTILITY LINE (OVERHEAD)
- UNDERGROUND ELECTRIC SERVICE
- CABLE TV LINE (OVERHEAD)
- CHAIN LINK FENCE
- WOODEN FENCE
- CMP CORRUGATED METAL PIPE
- RCP REINFORCED CONCRETE PIPE
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- C CENTERLINE
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- C.M. CONCRETE MONUMENT
- AC. ACRES
- EL. ELEVATION
- NGVD 29 NATIONAL GEODETIC VERTICAL DATUM OF 1929

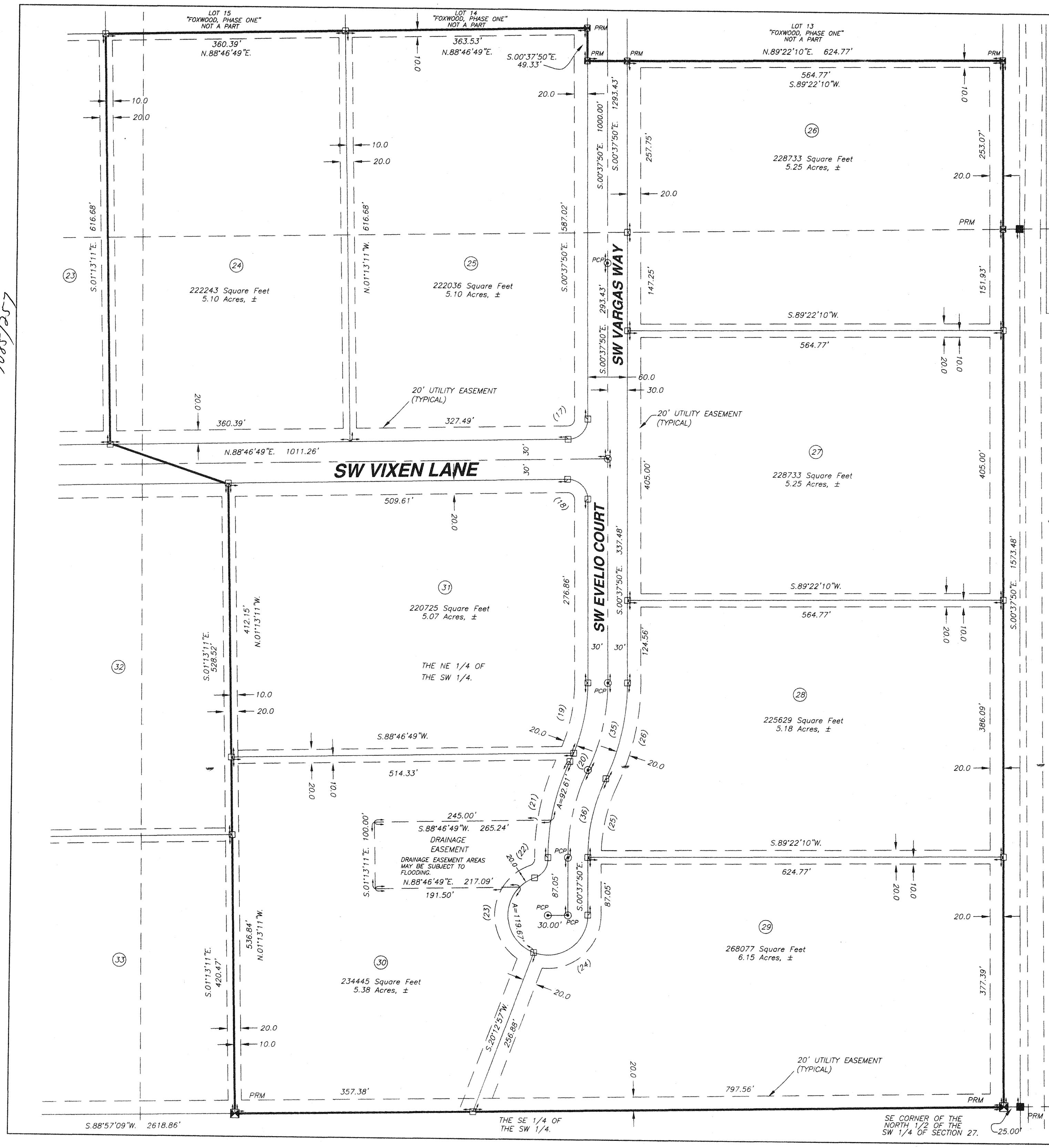


PLAT PREPARED BY
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OFFICIAL RECORDS
BOOK PAGE
1085/257



FOXWOOD
Phase 1 & 2
For 2007

Parent Parcel – 27-6s-16-03951-000 – 120.00 ac. – (Deleted all used up)
27-6s-16-03954-000 – 80.00 ac. – (Deleted all used up)
28-6s-16-03960-000 – 54.00 ac. – 12.73 ac. = 41.27 ac. left

Header Parcel – 27-6s-16-03951-100 – A S/D lying in the W1/2 of 27-6s-16
containing 206.03 mol. Recorded in plat book 8 pages 86 thru 96.

Phase 1

Lot	1	27-6s-16-03951-101	5.08 ac.
Lot	2	27-6s-16-03951-102	5.03 ac.
Lot	3	27-6s-16-03951-103	5.06 ac.
Lot	4	27-6s-16-03951-104	5.02 ac.
Lot	5	27-6s-16-03951-105	5.01 ac.
Lot	6	27-6s-16-03951-106	5.01 ac.
Lot	7	27-6s-16-03951-107	5.02 ac.
Lot	8	27-6s-16-03951-108	5.02 ac.
Lot	9	27-6s-16-03951-109	5.37 ac.
Lot	10	27-6s-16-03951-110	5.25 ac.
Lot	11	27-6s-16-03951-111	5.25 ac.
Lot	12	27-6s-16-03951-112	5.25 ac.
Lot	13	27-6s-16-03951-113	5.25 ac.
Lot	14	27-6s-16-03951-114	5.19 ac.
Lot	15	27-6s-16-03951-115	5.10 ac.
Lot	16	27-6s-16-03951-116	5.10 ac.
Lot	17	27-6s-16-03951-117	5.10 ac.
Lot	18	27-6s-16-03951-118	5.16 ac.
Lot	19	27-6s-16-03951-119	5.01 ac.

Phase 2

Lot	20	27-6s-16-03951-120	5.01 ac.
Lot	21	27-6s-16-03951-121	5.10 ac.
Lot	22	27-6s-16-03951-122	5.10 ac.
Lot	23	27-6s-16-03951-123	5.10 ac.
Lot	24	27-6s-16-03951-124	5.10 ac.
Lot	25	27-6s-16-03951-125	5.10 ac.
Lot	26	27-6s-16-03951-126	5.25 ac.
Lot	27	27-6s-16-03951-127	5.25 ac.
Lot	28	27-6s-16-03951-128	5.18 ac.
Lot	29	27-6s-16-03951-129	6.15 ac.
Lot	30	27-6s-16-03951-130	5.38 ac.
Lot	31	27-6s-16-03951-131	5.07 ac.
Lot	32	27-6s-16-03951-132	5.03 ac.
Lot	33	27-6s-16-03951-133	5.07 ac.
Lot	34	27-6s-16-03951-134	5.48 ac.
Lot	35	27-6s-16-03951-135	5.01 ac.
Lot	36	27-6s-16-03951-136	5.01 ac.
Lot	37	27-6s-16-03951-137	5.01 ac.