



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 14-5199E
DATE PAID: 4/8/14
FEE PAID: 40.00
RECEIPT #: 11421491

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☒ Abandonment ☐ Temporary ☐

APPLICANT: John GossAGENT: TREEA FosterTELEPHONE: 386-362-4948MAILING ADDRESS: 10314 US 90 E Live Oak, FL

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TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (M) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

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PROPERTY INFORMATION

LOT: 32 BLOCK: _____ SUBDIVISION: Double Run PLATTED: 3/2/77PROPERTY ID #: 17-3S-17-04971-032 ZONING: Res I/M OR EQUIVALENT: ☐ Y ☒ NPROPERTY SIZE: 1.16 ACRES WATER SUPPLY: ☐ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPDIS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☒ N DISTANCE TO SEWER: NA FTPROPERTY ADDRESS: 207 NE Waylon Glen Lake City, FLDIRECTIONS TO PROPERTY: US 90 East to 41 N TO 100 go east on 100 TO

441 go North on 441 To Tammy Lane, TAKE R go to
Rebecca take R go to Waylon Glen turn L go to
END OF Waylon on R

BUILDING INFORMATION ☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>Mobile Residential</u>	<u>3 1/2</u>	<u>1216</u>	
2				
3				
4				

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2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____SIGNATURE: TREEA Foster DATE: 4-8-14



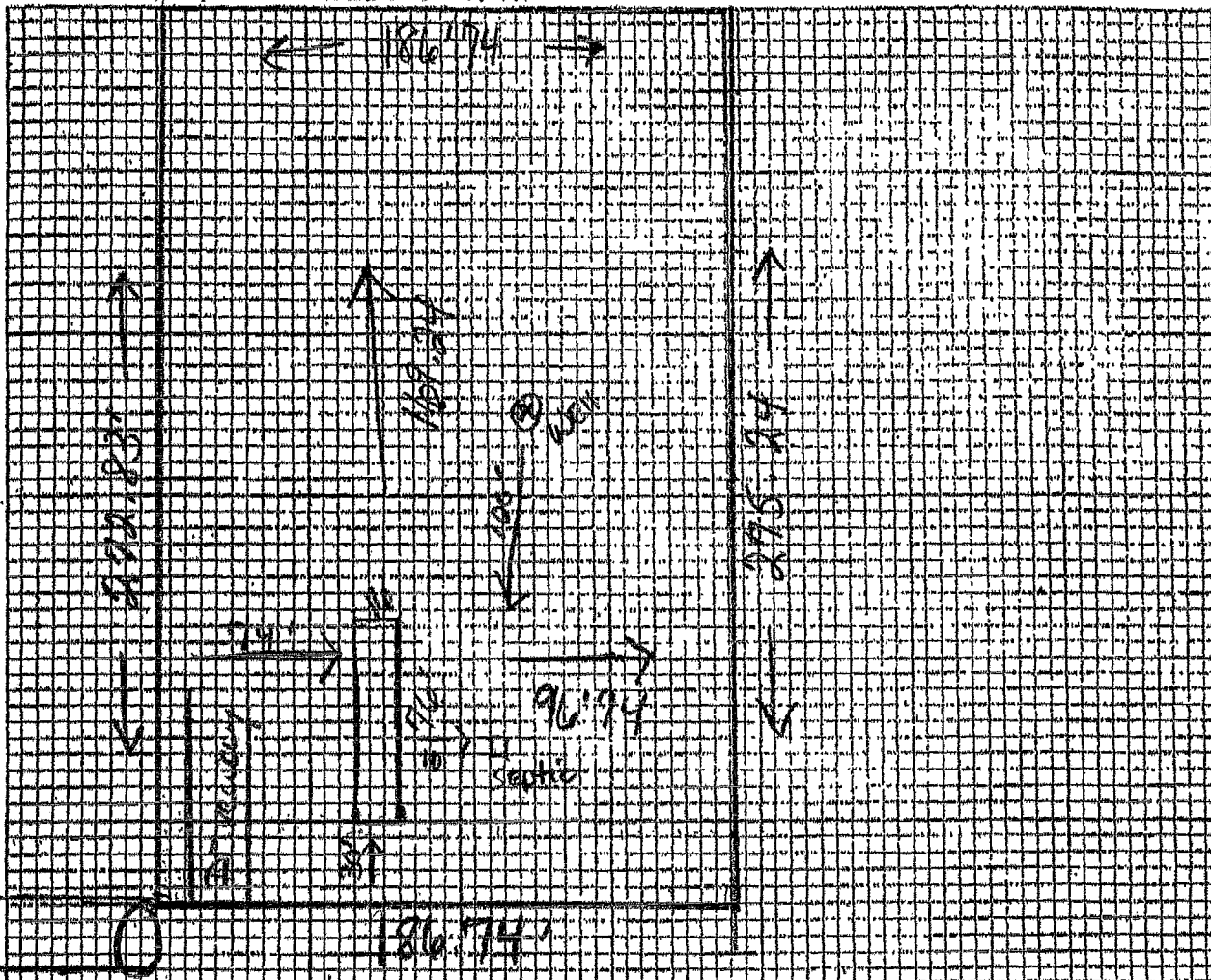
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number

14-5199E

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes:

Site Plan submitted by:

[Signature]
Signature

PRE-APPROVED

[Signature]
By

Not Approved

Columbia CHD

Date 4-8-14

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

[Signature]