

DATE 5/26/2004**Columbia County Building Permit**

PERMIT

This Permit Expires One Year From the Date of Issue

000021656

APPLICANT JOHNNY & RONDA SELLERS PHONE 386.719.6479

ADDRESS 1554 SW LEGION PLACE LAKE CITY FL 32024

OWNER JOHNNY & RONDA SELLERS PHONE 719.6479

ADDRESS 1554 SW LEGION DRIVE LAKE CITY FL 32024

CONTRACTOR OWNER BUILDERS PHONE 719.6479

LOCATION OF PROPERTY C-247-S TO TAMARAC, R, GO TO LEGION, LOT WILL BE @ END OF  
LEGION DRIVE.

TYPE DEVELOPMENT SFD & UTILITY ESTIMATED COST OF CONSTRUCTION 97000.00

HEATED FLOOR AREA 1940.00 TOTAL AREA 2523.00 HEIGHT 20.00 STORIES 1

FOUNDATION CONC WALLS FRAMED ROOF PITCH 6'12 FLOOR CONC

LAND USE & ZONING A-3 MAX. HEIGHT 35

Minimum Set Back Requirements: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U.        FLOOD ZONE X DEVELOPMENT PERMIT NO.       

PARCEL ID 20-4S-16-03051-205 SUBDIVISION LEGION PLACE

LOT 5 BLOCK        PHASE        UNIT        TOTAL ACRES 5.00

000000249 N Ronda K. Sellers

Culvert Permit No.        Culvert Waiver        Contractor's License Number        Applicant/Owner/Contractor       

18"X32"MITERED 04-0233-N BLK        JDK        N       

Driveway Connection        Septic Tank Number        LU & Zoning checked by        Approved for Issuance        New Resident       

COMMENTS: NOC ON FILE1 FOOT ABOVE ROADSURVEYOR NEEDS TO SET SLAB ELEVATION @ 104.0 PER ENGINEER NOTES Check # or Cash 001**FOR BUILDING & ZONING DEPARTMENT ONLY**

(footer/Slab)

Temporary Power        date/app. by        Foundation        date/app. by        Monolithic        date/app. by       

Under slab rough-in plumbing        date/app. by        Slab        date/app. by        Sheathing/Nailing        date/app. by       

Framing        date/app. by        Rough-in plumbing above slab and below wood floor        date/app. by       

Electrical rough-in        date/app. by        Heat & Air Duct        date/app. by        Peri. beam (Lintel)        date/app. by       

Permanent power        date/app. by        C.O. Final        date/app. by        Culvert        date/app. by       

M/H tie downs, blocking, electricity and plumbing        date/app. by        Pool        date/app. by       

Reconnection        date/app. by        Pump pole        date/app. by        Utility Pole        date/app. by       

M/H Pole        date/app. by        Travel Trailer        date/app. by        Re-roof        date/app. by       

BUILDING PERMIT FEE \$ 485.00 CERTIFICATION FEE \$ 12.62 SURCHARGE FEE \$ 12.62

MISC. FEES \$ .00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$        WASTE FEE \$       

FLOOD ZONE DEVELOPMENT FEE \$        CULVERT FEE \$ 25.00 TOTAL FEE 585.24

INSPECTORS OFFICE        CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

**This Permit Must Be Prominently Posted on Premises During Construction**

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE. PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

# Building Permit Application

Date 03-25-04

#21656

Application No. 0402-71

Applicants Name & Address Johnny M. & Ronda K. Sellers Phone 719-6479  
Rt. 18, Box 1026 LAKE CITY, FL 32024

Owners Name & Address Same Phone Same

Fee Simple Owners Name & Address Same as owner Phone \_\_\_\_\_

Contractors Name & Address \_\_\_\_\_ Phone \_\_\_\_\_

Legal Description of Property Lot 5 Legion Place

Location of Property 1/2 mi. west to Branford Hwy. Branford Hwy. to Tamarac. turn right  
Driving Directions the turn left on Legion - lot will be at end of Legion Dr. (911 1554 LEGION DRIVE, L.C., FL 32024)

Tax Parcel Identification No. 20-45-16-0351-205 Estimated Cost of Construction \$ \_\_\_\_\_

Type of Development New Home Construction Number of Existing Dwellings on Property 0

Comprehensive Plan Map Category A-3 Zoning Map Category A-3

Building Height 20' Number of Stories 1 Floor Area 1940 Total Acreage in Development 5

Distance From Property Lines (Set Backs) Front 222.00' 152' Side 188' 192' Rear 111' 63' 5" Street \_\_\_\_\_

Flood Zone \_\_\_\_\_ Certification Date \_\_\_\_\_ Development Permit \_\_\_\_\_

Bonding Company Name & Address NA

Architect/Engineer Name & Address Freeman Design Group

Mortgage Lenders Name & Address CNB Bank

Application is hereby made to obtain a permit to do the work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction.

OWNERS AFFIDAVIT: I hereby certify that all the foregoing information is accurate and all work will be done in compliance with all applicable laws regulating construction and zoning.

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

Ronda K. Sellers  
Owner or Agent (including contractor)

\_\_\_\_\_  
Contractor

\_\_\_\_\_  
Contractor License Number

STATE OF FLORIDA  
COUNTY OF COLUMBIA  
Sworn to (or affirmed) and subscribed before me  
this \_\_\_\_\_ day of \_\_\_\_\_ by \_\_\_\_\_

STATE OF FLORIDA  
COUNTY OF COLUMBIA  
Sworn to (or affirmed) and subscribed before me  
this \_\_\_\_\_ day of \_\_\_\_\_ by \_\_\_\_\_

Personally Known \_\_\_\_\_ OR Produced Identification

Personally Known \_\_\_\_\_ OR Produced Identification

#249-





STATE OF FLORIDA  
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 04-0233N

----- PART II - SITE PLAN -----

Scale: Each block represents 5 feet and 1 inch = 50 feet.

Notes: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Site Plan submitted by: [Signature] OWNER

Plan Approved ☒ Signature \_\_\_\_\_ Title \_\_\_\_\_

Not Approved \_\_\_\_\_ Date 2-21-04

By Sullivan, Shaddy, ESI, COLUMBIA County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**

FEDERAL EMERGENCY MANAGEMENT AGENCY  
NATIONAL FLOOD INSURANCE PROGRAM

O.M.B. No. 3067-0077  
Expires December 31, 2005

# ELEVATION CERTIFICATE

Important: Read the instructions on pages 1 - 7.

<b>SECTION A - PROPERTY OWNER INFORMATION</b>			For Insurance Company Use:
BUILDING OWNER'S NAME Rhonda Sellers			Policy Number
BUILDING STREET ADDRESS (Including Apt., Unit, Suite, and/or Bldg. No.) OR P.O. ROUTE AND BOX NO. 1554 Legion Dr.			Company NAIC Number
CITY Lake City	STATE FL	ZIP CODE 32024	
PROPERTY DESCRIPTION (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) Lot 5 Legion Place			
BUILDING USE (e.g., Residential, Non-residential, Addition, Accessory, etc. Use a Comments area, if necessary.) Residential			
LATITUDE/LONGITUDE (OPTIONAL) (##° - ##' - ###.###" or ###.####")		HORIZONTAL DATUM: SOURCE: <input type="checkbox"/> GPS (Type): <input type="checkbox"/> NAD 1927 <input type="checkbox"/> NAD 1983 <input type="checkbox"/> USGS Quad Map <input type="checkbox"/> Other: _____	

## SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

B1. NFIP COMMUNITY NAME & COMMUNITY NUMBER 120070		B2. COUNTY NAME Columbia		B3. STATE FL	
B4. MAP AND PANEL NUMBER 0175	B5. SUFFIX B	B6. FIRM INDEX DATE 6 Jan 1988	B7. FIRM PANEL EFFECTIVE/REVISED DATE	B8. FLOOD ZONE(S) A	B9. BASE FLOOD ELEVATION(S) (Zone AO, use depth of flooding)

B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in B9.

☐ FIS Profile ☐ FIRM ☐ Community Determined ☒ Other (Describe): Dale Johns P.E. #45263

B11. Indicate the elevation datum used for the BFE in B9: ☒ NGVD 1929

☐ NAVD 1988 ☐ Other (Describe): \_\_\_\_\_

B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? ☐ Yes ☒ No Designation Date \_\_\_\_\_

## SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on: ☐ Construction Drawings\* ☒ Building Under Construction\* ☐ Finished Construction

\*A new Elevation Certificate will be required when construction of the building is complete.

C2. Building Diagram Number 1 (Select the building diagram most similar to the building for which this certificate is being completed - see pages 6 and 7. If no diagram accurately represents the building, provide a sketch or photograph.)

C3. Elevations - Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, AR/A, AR/AE, AR/A1-A30, AR/AH, AR/AO

Complete Items C3.-a-i below according to the building diagram specified in Item C2. State the datum used. If the datum is different from the datum used for the BFE in Section B, convert the datum to that used for the BFE. Show field measurements and datum conversion calculation. Use the space provided or the Comments area of Section D or Section G, as appropriate, to document the datum conversion.

Datum \_\_\_\_\_ Conversion/Comments \_\_\_\_\_

Elevation reference mark used \_\_\_\_\_ Does the elevation reference mark used appear on the FIRM? ☐ Yes ☒ No

- ☐ a) Top of bottom floor (including basement or enclosure) 104. 4 ft.(m)
- ☐ b) Top of next higher floor \_\_\_\_\_ ft.(m)
- ☐ c) Bottom of lowest horizontal structural member (V zones only) \_\_\_\_\_ ft.(m)
- ☐ d) Attached garage (top of slab) \_\_\_\_\_ ft.(m)
- ☐ e) Lowest elevation of machinery and/or equipment servicing the building (Describe in a Comments area) \_\_\_\_\_ ft.(m)
- ☐ f) Lowest adjacent (finished) grade (LAG) 102. 5 ft.(m)
- ☐ g) Highest adjacent (finished) grade (HAG) 103. 8 ft.(m)
- ☐ h) No. of permanent openings (flood vents) within 1 ft. above adjacent grade \_\_\_\_\_
- ☐ i) Total area of all permanent openings (flood vents) in C3.h \_\_\_\_\_ sq. in. (sq. cm)

License Number, Embossed Seal, Signature, and Date

## SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

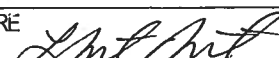
This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information.

I certify that the information in Sections A, B, and C on this certificate represents my best efforts to interpret the data available.

I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

CERTIFIER'S NAME L. Scott Britt

LICENSE NUMBER PLS #5757

TITLE Surveyor		COMPANY NAME Britt Surveying	
ADDRESS 830 W. Duval St.	CITY Lake City	STATE FL	ZIP CODE 32055
SIGNATURE 	DATE 05/17/04	TELEPHONE 386-752-7163	

<b>IMPORTANT: In these spaces, copy the corresponding information from Section A.</b>			For Insurance Company Use:
BUILDING STREET ADDRESS (Including Apt., Unit, Suite, and/or Bldg. No.) OR P.O. ROUTE AND BOX NO.			Policy Number
CITY	STATE	ZIP CODE	Company NAIC Number

### SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION (CONTINUED)

Copy both sides of this Elevation Certificate for (1) community official, (2) insurance agent/company, and (3) building owner.

#### COMMENTS

There is a concrete foundation on this parcel at this time.

L-14956

☐ Check here if attachments

### SECTION E - BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WITHOUT BFE)

For Zone AO and Zone A (without BFE), complete Items E1 through E4. If the Elevation Certificate is intended for use as supporting information for a LOMA or LOMR-F, Section C must be completed.

E1. Building Diagram Number (Select the building diagram most similar to the building for which this certificate is being completed – see pages 6 and 7. If no diagram accurately represents the building, provide a sketch or photograph.)

E2. The top of the bottom floor (including basement or enclosure) of the building is \_\_\_\_ ft.(m) \_\_\_\_ in.(cm) ☐ above or ☐ below (check one) the highest adjacent grade. (Use natural grade, if available).

E3. For Building Diagrams 6-8 with openings (see page 7), the next higher floor or elevated floor (elevation b) of the building is \_\_\_\_ ft.(m) \_\_\_\_ in.(cm) above the highest adjacent grade. Complete items C3.h and C3.i on front of form.

E4. The top of the platform of machinery and/or equipment servicing the building is \_\_\_\_ ft.(m) \_\_\_\_ in.(cm) ☐ above or ☐ below (check one) the highest adjacent grade. (Use natural grade, if available).

E5. For Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance?

☐ Yes ☐ No ☐ Unknown. The local official must certify this information in Section G.

### SECTION F - PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION

The property owner or owner's authorized representative who completes Sections A, B, C (Items C3.h and C3.i only), and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. *The statements in Sections A, B, C, and E are correct to the best of my knowledge.*

PROPERTY OWNER'S OR OWNER'S AUTHORIZED REPRESENTATIVE'S NAME

ADDRESS CITY STATE ZIP CODE

SIGNATURE DATE TELEPHONE

COMMENTS

☐ Check here if attachments

### SECTION G - COMMUNITY INFORMATION (OPTIONAL)

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below.

G1. ☐ The information in Section C was taken from other documentation that has been signed and embossed by a licensed surveyor, engineer, or architect who is authorized by state or local law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)

G2. ☐ A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.

G3. ☐ The following information (Items G4-G9) is provided for community floodplain management purposes.

G4. PERMIT NUMBER	G5. DATE PERMIT ISSUED	G6. DATE CERTIFICATE OF COMPLIANCE/OCCUPANCY ISSUED
-------------------	------------------------	---

G7. This permit has been issued for: ☐ New Construction ☐ Substantial Improvement

G8. Elevation of as-built lowest floor (including basement) of the building is: \_\_\_\_ ft.(m) Datum: \_\_\_\_

G9. BFE or (in Zone AO) depth of flooding at the building site is: \_\_\_\_ ft.(m) Datum: \_\_\_\_

LOCAL OFFICIAL'S NAME TITLE

COMMUNITY NAME TELEPHONE

SIGNATURE DATE

COMMENTS

☐ Check here if attachments



# BUILDING DIAGRAMS

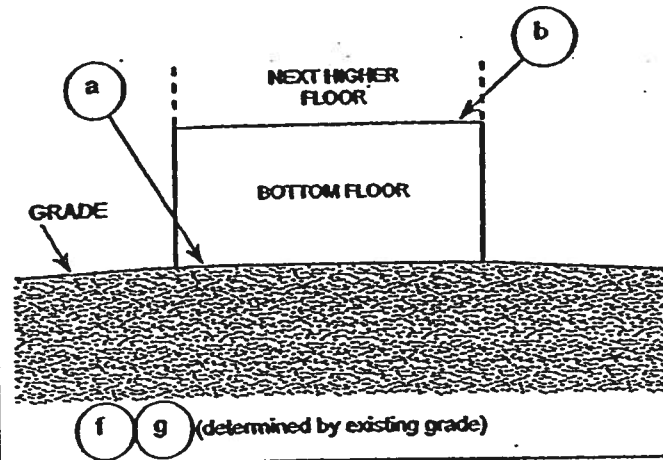
The following eight diagrams illustrate various types of buildings. Compare the features of the building being certified with the features shown in the diagrams and select the diagram most applicable. Enter the diagram number in Item C2 and the elevations in Items C3a-C3g.

In A zones, the floor elevation is taken at the top finished surface of the floor indicated; in V zones, the floor elevation is taken at the bottom of the lowest horizontal structural member (see drawing in instructions for Section C).

**DIAGRAM 1**

All slab-on-grade single- and multiple-floor buildings (other than split-level) and high-rise buildings, either detached or row type (e.g., townhouses); with or without attached garage.

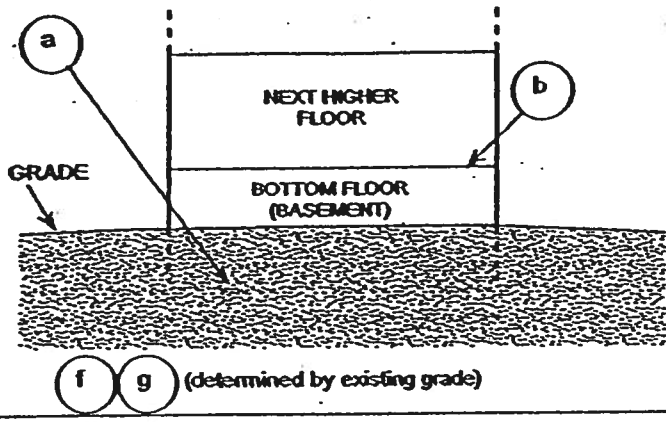
Distinguishing Feature – The bottom floor is at or above ground level (grade) on at least one side.



**DIAGRAM 2**

All single- and multiple-floor buildings with basement (other than split-level) and high-rise buildings with basement, either detached or row type (e.g., townhouses); with or without attached garage.

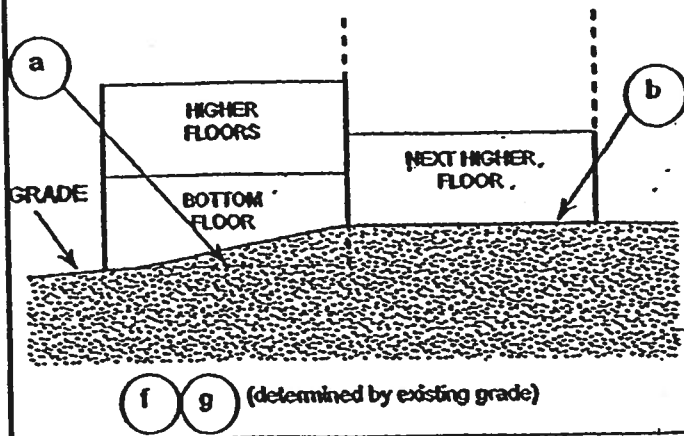
Distinguishing Feature – The bottom floor (basement or underground garage) is below ground level (grade) on all sides. Buildings constructed above crawl spaces that are below grade on all sides should also use this diagram.



**DIAGRAM 3**

All split-level buildings that are slab-on-grade, either detached or row type (e.g., townhouses); with or without attached garage.

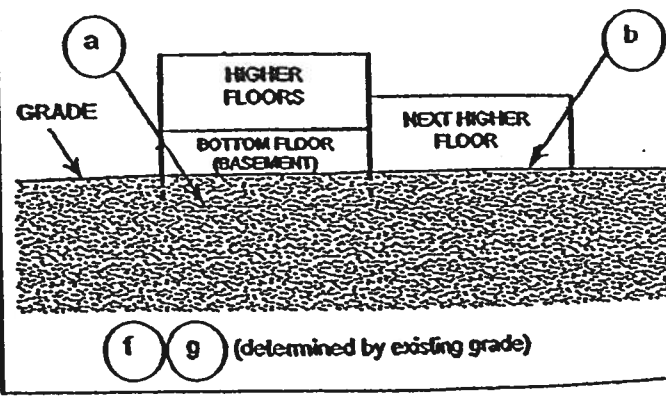
Distinguishing Feature – The bottom floor (excluding garage) is at or above ground level (grade) on at least one side.



**DIAGRAM 4**

All split-level buildings (other than slab-on-grade), either detached or row type (e.g., townhouses); with or without attached garage.

Distinguishing Feature – The bottom floor (basement or underground garage) is below ground level (grade) on all sides. Buildings constructed above crawl spaces that are below grade on all sides should also use this diagram.



\* A floor that is below ground level (grade) on all sides is considered a basement even if the floor is used for living purposes, or as an office, garage, workshop, etc.

CAM112M01      CamaUSA Appraisal System  
2/25/2004 12:40   Legal Description Maintenance  
Year T Property      Sel  
2004, R, 20-4S-16-03051-205

Columbia County  
35000   Land   001  
         AG   000  
         Bldg   000  
         Xfea   000  
35000   TOTAL      B

LEGION PLACE S/D  
SELLERS JOHNNY M & RONDA K

1	LOT 5, LEGION PLACE S/D.,	ORB 983-420.,	2
3			4
5			6
7			8
9			10
11			12
13			14
15			16
17			18
19			20
21			22
23			24
25			26
27			28

Mnt 5/22/2003 KYLIE

F1=Task   F3=Exit   F4=Prompt   F10=GoTo   PGUP/PGDN   F24=MoreKeys

# DISCLOSURE STATEMENT

## FOR OWNER/BUILDER WHEN ACTING AS THEIR OWN CONTRACTOR AND CLAIMING EXEMPTION OF CONTRACTOR LICENSING REQUIREMENTS IN ACCORDANCE WITH FLORIDA STATUTES, ss. 489.103(7).

State law requires construction to be done by licensed contractors. You have applied for a permit under an exemption to that law. The exemption allows you, as the owner of your property, to act as your own contractor with certain restrictions even though you do not have a license. You must provide direct, onsite supervision of the construction yourself. You may build or improve a one-family or two-family residence or a farm outbuilding. You may also build or improve a commercial building, provided your costs do not exceed \$25,000. The building or residence must be for your own use or occupancy. It may not be built or substantially improved for sale or lease. If you sell or lease a building you have built or substantially improved yourself within 1 year after the construction is complete, the law will presume that you built or substantially improved it for sale or lease, which is a violation of this exemption. You may not hire an unlicensed person to act as your contractor or to supervise people working on your building. It is your responsibility to make sure that people employed by you have licenses required by state law and by county or municipal licensing ordinances. You may not delegate the responsibility for supervising work to a licensed contractor who is not licensed to perform the work being done. Any person working on your building who is not licensed must work under your direct supervision and must be employed by you, which means that you must deduct F.I.C.A. and withholding tax and provide workers' compensation for that employee, all as prescribed by law. Your construction must comply with all applicable laws, ordinances, building codes, and zoning regulations.

### TYPE OF CONSTRUCTION

- ☒ Single Family Dwelling  
☐ Farm Outbuilding

- ☐ Two-Family Residence  
☐ Other \_\_\_\_\_

### NEW CONSTRUCTION OR IMPROVEMENT

- ☒ New Construction ☐ Addition, Alteration, Modification or other Improvement

I JOHN + RONDA SELLERS, have been advised of the above disclosure statement for exemption from contractor licensing as an owner/builder. I agree to comply with all requirements provided for in Florida Statutes ss.489.103(7) allowing this exception for the construction permitted by Columbia County Building Permit Number 21656

Ronda Sellers  
Signature

2-25-04  
Date

### FOR BUILDING USE ONLY

I hereby certify that the above listed owner/builder has been notified of the disclosure statement in Florida Statutes ss 489.103(7).

Date 2-25-04 Building Official/Representative [Signature]



# FLORIDA ENERGY EFFICIENCY CODE FOR BUILDING CONSTRUCTION

## Florida Department of Community Affairs Residential Whole Building Performance Method A

<b>Project Name:</b>	<b>Sellers Residence</b>	<b>Builder:</b>	<b>John Sellers</b>
<b>Address:</b>	Lot: 5, Sub: Legion Place, Plat: 7 of Columbia county	<b>Permitting Office:</b>	Columbia County
<b>City, State:</b>	Lake City, FL 32056-	<b>Permit Number:</b>	21656
<b>Owner:</b>	John and Ronda Sellers	<b>Jurisdiction Number:</b>	221000
<b>Climate Zone:</b>	North		

1. New construction or existing	New	___
2. Single family or multi-family	Single family	___
3. Number of units, if multi-family	1	___
4. Number of Bedrooms	3	___
5. Is this a worst case?	Yes	___
6. Conditioned floor area (ft²)	1940 ft²	___
7. Glass area & type	Single Pane	Double Pane
a. Clear glass, default U-factor	0.0 ft²	223.0 ft²
b. Default tint	0.0 ft²	0.0 ft²
c. Labeled U or SHGC	0.0 ft²	0.0 ft²
8. Floor types		
a. Slab-On-Grade Edge Insulation	R=0.0, 202.0(p) ft	___
b. N/A		___
c. N/A		___
9. Wall types		
a. Frame, Wood, Exterior	R=19.0, 1616.0 ft²	___
b. N/A		___
c. N/A		___
d. N/A		___
e. N/A		___
10. Ceiling types		
a. Under Attic	R=30.0, 1940.0 ft²	___
b. N/A		___
c. N/A		___
11. Ducts		
a. Sup: Unc. Ret: Unc. AH: Interior	Sup. R=6.0, 70.0 ft	___
b. N/A		___
12. Cooling systems		
a. Central Unit	Cap: 36.0 kBtu/hr	___
	SEER: 10.00	___
b. N/A		___
c. N/A		___
13. Heating systems		
a. Electric Heat Pump	Cap: 36.0 kBtu/hr	___
	HSPF: 6.80	___
b. N/A		___
c. N/A		___
14. Hot water systems		
a. Electric Resistance	Cap: 50.0 gallons	___
	EF: 0.92	___
b. N/A		___
c. Conservation credits		___
(HR-Heat recovery, Solar		___
DHP-Dedicated heat pump)		___
15. HVAC credits		___
(CF-Ceiling fan, CV-Cross ventilation,		___
HF-Whole house fan,		___
PT-Programmable Thermostat,		___
MZ-C-Multizone cooling,		___
MZ-H-Multizone heating)		___

Glass/Floor Area: 0.11

Total as-built points: 26567

Total base points: 29300

# PASS

I hereby certify that the plans and specifications covered by this calculation are in compliance with the Florida Energy Code.

**PREPARED BY:** William H. Freeman

**DATE:** 2/23/04

I hereby certify that this building, as designed, is in compliance with the Florida Energy Code.

**OWNER/AGENT:**

**DATE:**

Review of the plans and specifications covered by this calculation indicates compliance with the Florida Energy Code. Before construction is completed this building will be inspected for compliance with Section 553.908 Florida Statutes.



**BUILDING OFFICIAL:**

**DATE:**

# SUMMER CALCULATIONS

## Residential Whole Building Performance Method A - Details

ADDRESS: Lot: 5, Sub: Legion Place, Plat: 7 of columbia county, Lake City, FL 32056 #:

BASE				AS-BUILT						
<b>GLASS TYPES</b>										
.18 X Conditioned X BSPM = Points Floor Area				Type/SC	Overhang Ornt Len Hgt		Area X	SPM X	SOF =	Points
.18	1940.0	20.04	6998.0	Double, Clear	S	9.5 4.5	9.0	35.87	0.45	144.7
				Double, Clear	S	9.5 6.5	30.0	35.87	0.48	511.8
				Double, Clear	S	9.5 6.5	30.0	35.87	0.48	511.8
				Double, Clear	E	1.5 6.5	15.0	42.06	0.93	584.6
				Double, Clear	E	1.5 5.5	16.0	42.06	0.90	603.2
				Double, Clear	N	1.5 6.5	30.0	19.20	0.95	545.7
				Double, Clear	N	10.5 6.5	30.0	19.20	0.64	371.0
				Double, Clear	W	1.5 4.5	18.0	38.52	0.85	589.0
				Double, Clear	W	1.5 6.5	45.0	38.52	0.93	1607.2
				<b>As-Built Total:</b>			<b>223.0</b>			<b>5469.1</b>
<b>WALL TYPES</b> Area X BSPM = Points				Type	R-Value		Area X	SPM	=	Points
Adjacent	0.0	0.00	0.0	Frame, Wood, Exterior	19.0		1616.0	0.90		1454.4
Exterior	1616.0	1.70	2747.2							
<b>Base Total:</b>				<b>As-Built Total:</b>			<b>1616.0</b>			<b>1454.4</b>
<b>DOOR TYPES</b> Area X BSPM = Points				Type			Area X	SPM	=	Points
Adjacent	0.0	0.00	0.0	Exterior Wood			20.0	6.10		122.0
Exterior	74.0	6.10	451.4	Exterior Insulated			18.0	4.10		73.8
				Exterior Insulated			36.0	4.10		147.6
<b>Base Total:</b>				<b>As-Built Total:</b>			<b>74.0</b>			<b>343.4</b>
<b>CEILING TYPES</b> Area X BSPM = Points				Type	R-Value		Area X	SPM X	SCM =	Points
Under Attic	1940.0	1.73	3356.2	Under Attic	30.0		1940.0	1.73 X 1.00		3356.2
<b>Base Total:</b>				<b>As-Built Total:</b>			<b>1940.0</b>			<b>3356.2</b>
<b>FLOOR TYPES</b> Area X BSPM = Points				Type	R-Value		Area X	SPM	=	Points
Slab	202.0(p)	-37.0	-7474.0	Slab-On-Grade Edge Insulation	0.0		202.0(p)	-41.20		-8322.4
Raised	0.0	0.00	0.0							
<b>Base Total:</b>				<b>As-Built Total:</b>			<b>202.0</b>			<b>-8322.4</b>
<b>INFILTRATION</b> Area X BSPM = Points							Area X	SPM	=	Points
	1940.0	10.21	19807.4				1940.0	10.21		19807.4

# SUMMER CALCULATIONS

## Residential Whole Building Performance Method A - Details

ADDRESS: Lot: 5, Sub: Legion Place, Plat: 7 of columbia county, Lake City, FL 32155#:

BASE				AS-BUILT											
Summer Base Points:		25886.2		Summer As-Built Points:			22108.1								
Total Summer Points	X	System Multiplier	=	Cooling Points	Total Component	X	Cap Ratio	X	Duct Multiplier	X	System Multiplier	X	Credit Multiplier	=	Cooling Points
					(DM x DSM x AHU)										
25886.2		0.4266		11043.0	22108.1		1.000		(1.090 x 1.147 x 0.91)		0.341		1.000		8584.6
					22108.1		1.00		1.138		0.341		1.000		8584.6

# WINTER CALCULATIONS

## Residential Whole Building Performance Method A - Details

ADDRESS: Lot: 5, Sub: Legion Place, Plat: 7 of columbia county, Lake City, FL 32055 #:

BASE				AS-BUILT							
GLASS TYPES .18 X Conditioned X BWPM = Points Floor Area				Type/SC	Overhang Ornt Len Hgt		Area X WPM X WOF = Points				
.18	1940.0	12.74	4448.8	Double, Clear	S	9.5	4.5	9.0	13.30	3.53	422.3
				Double, Clear	S	9.5	6.5	30.0	13.30	3.25	1295.0
				Double, Clear	S	9.5	6.5	30.0	13.30	3.25	1295.0
				Double, Clear	E	1.5	6.5	15.0	18.79	1.03	290.5
				Double, Clear	E	1.5	5.5	16.0	18.79	1.04	313.1
				Double, Clear	N	1.5	6.5	30.0	24.58	1.00	738.8
				Double, Clear	N	10.5	6.5	30.0	24.58	1.02	754.6
				Double, Clear	W	1.5	4.5	18.0	20.73	1.04	389.0
				Double, Clear	W	1.5	6.5	45.0	20.73	1.02	951.1
				As-Built Total:				223.0		6449.5	
WALL TYPES Area X BWPM = Points				Type	R-Value		Area X WPM = Points				
Adjacent	0.0	0.00	0.0	Frame, Wood, Exterior	19.0		1616.0	2.20		3555.2	
Exterior	1616.0	3.70	5979.2								
Base Total:		1616.0	5979.2	As-Built Total:		1616.0		3555.2			
DOOR TYPES Area X BWPM = Points				Type	Area X WPM = Points						
Adjacent	0.0	0.00	0.0	Exterior Wood			20.0	12.30		246.0	
Exterior	74.0	12.30	910.2	Exterior Insulated			18.0	8.40		151.2	
				Exterior Insulated			36.0	8.40		302.4	
Base Total:		74.0	910.2	As-Built Total:		74.0		699.6			
CEILING TYPESArea X BWPM = Points				Type	R-Value		Area X WPM X WCM = Points				
Under Attic	1940.0	2.05	3977.0	Under Attic	30.0		1940.0	2.05 X 1.00		3977.0	
Base Total:		1940.0	3977.0	As-Built Total:		1940.0		3977.0			
FLOOR TYPES Area X BWPM = Points				Type	R-Value		Area X WPM = Points				
Slab	202.0(p)	8.9	1797.8	Slab-On-Grade Edge Insulation	0.0		202.0(p)	18.80		3797.6	
Raised	0.0	0.00	0.0								
Base Total:		1797.8		As-Built Total:		202.0		3797.6			
INFILTRATION Area X BWPM = Points				Area X WPM = Points							
1940.0 -0.59 -1144.6				1940.0 -0.59 -1144.6							

# WINTER CALCULATIONS

## Residential Whole Building Performance Method A - Details

ADDRESS: Lot: 5, Sub: Legion Place, Plat: 7 of columbia county, Lake City, FL PERM#: 82055#

BASE				AS-BUILT									
Winter Base Points:		15968.4		Winter As-Built Points:			17334.3						
Total Winter Points	X	System Multiplier	= Heating Points	Total Component	X	Cap Ratio	X	Duct Multiplier	X	System Multiplier	X	Credit Multiplier	= Heating Points
						(DM x DSM x AHU)							
15968.4		0.6274	10018.6	17334.3	1.00	(1.069 x 1.169 x 0.93)			0.501		1.000		10102.4
				17334.3	1.00		1.162		0.501		1.000		10102.4



**WATER HEATING & CODE COMPLIANCE STATUS**

## Residential Whole Building Performance Method A - Details

ADDRESS: Lot: 5, Sub: Legion Place, Plat: 7 of columbia county, Lake City, FL 32056#:

BASE				AS-BUILT						
WATER HEATING				Tank	EF	Number of	X	Tank	X	Credit
Number of	X	Multiplier	=	Volume		Bedrooms		Ratio	Multiplier	=
Bedrooms			Total							Total
3		2746.00	8238.0	50.0	0.92	3		1.00	2626.61	1.00
				As-Built Total:						7879.8

CODE COMPLIANCE STATUS									
BASE					AS-BUILT				
Cooling	+	Heating	+	Hot Water	=	Cooling	+	Heating	=
Points		Points		Points	Total	Points		Points	Total
					Points				Points
11043		10019		8238	29300	8585		10102	26567

**PASS**

# Code Compliance Checklist

## Residential Whole Building Performance Method A - Details

 ADDRESS: Lot: 5, Sub: Legion Place, Plat: 7 of columbia county, Lake City, FL ~~32055~~ #:

### 6A-21 INFILTRATION REDUCTION COMPLIANCE CHECKLIST

COMPONENTS	SECTION	REQUIREMENTS FOR EACH PRACTICE	CHECK
Exterior Windows & Doors	606.1.ABC.1.1	Maximum: .3 cfm/sq.ft. window area; .5 cfm/sq.ft. door area.	
Exterior & Adjacent Walls	606.1.ABC.1.2.1	Caulk, gasket, weatherstrip or seal between: windows/doors & frames, surrounding wall; foundation & wall sole or sill plate; joints between exterior wall panels at corners; utility penetrations; between wall panels & top/bottom plates; between walls and floor. EXCEPTION: Frame walls where a continuous infiltration barrier is installed that extends from, and is sealed to, the foundation to the top plate.	
Floors	606.1.ABC.1.2.2	Penetrations/openings >1/8" sealed unless backed by truss or joint members. EXCEPTION: Frame floors where a continuous infiltration barrier is installed that is sealed to the perimeter, penetrations and seams.	
Ceilings	606.1.ABC.1.2.3	Between walls & ceilings; penetrations of ceiling plane of top floor; around shafts, chases, soffits, chimneys, cabinets sealed to continuous air barrier; gaps in gyp board & top plate; attic access. EXCEPTION: Frame ceilings where a continuous infiltration barrier is installed that is sealed at the perimeter, at penetrations and seams.	
Recessed Lighting Fixtures	606.1.ABC.1.2.4	Type IC rated with no penetrations, sealed; or Type IC or non-IC rated, installed inside a sealed box with 1/2" clearance & 3" from insulation; or Type IC rated with < 2.0 cfm from conditioned space, tested.	
Multi-story Houses	606.1.ABC.1.2.5	Air barrier on perimeter of floor cavity between floors.	
Additional Infiltration reqts	606.1.ABC.1.3	Exhaust fans vented to outdoors, dampers; combustion space heaters comply with NFPA, have combustion air.	

### 6A-22 OTHER PRESCRIPTIVE MEASURES (must be met or exceeded by all residences.)

COMPONENTS	SECTION	REQUIREMENTS	CHECK
Water Heaters	612.1	Comply with efficiency requirements in Table 6-12. Switch or clearly marked circuit breaker (electric) or cutoff (gas) must be provided. External or built-in heat trap required.	
Swimming Pools & Spas	612.1	Spas & heated pools must have covers (except solar heated). Non-commercial pools must have a pump timer. Gas spa & pool heaters must have a minimum thermal efficiency of 78%.	
Shower heads	612.1	Water flow must be restricted to no more than 2.5 gallons per minute at 80 PSIG.	
Air Distribution Systems	610.1	All ducts, fittings, mechanical equipment and plenum chambers shall be mechanically attached, sealed, insulated, and installed in accordance with the criteria of Section 610. Ducts in unconditioned attics: R-6 min. insulation.	
HVAC Controls	607.1	Separate readily accessible manual or automatic thermostat for each system.	
Insulation	604.1, 602.1	Ceilings-Min. R-19. Common walls-Frame R-11 or CBS R-3 both sides. Common ceiling & floors R-11.	

# ENERGY PERFORMANCE LEVEL (EPL) DISPLAY CARD

**ESTIMATED ENERGY PERFORMANCE SCORE\* = 84.4**

**The higher the score, the more efficient the home.**

John and Ronda Sellers, Lot: 5, Sub: Legion Place, Plat: 7 of columbia county, Lake City, FL, 32056-

1. New construction or existing	New	12. Cooling systems	
2. Single family or multi-family	Single family	a. Central Unit	Cap: 36.0 kBtu/hr
3. Number of units, if multi-family	1		SEER: 10.00
4. Number of Bedrooms	3	b. N/A	
5. Is this a worst case?	Yes	c. N/A	
6. Conditioned floor area (ft <sup>2</sup> )	1940 ft <sup>2</sup>		
7. Glass area & type	Single Pane Double Pane	13. Heating systems	
a. Clear - single pane	0.0 ft <sup>2</sup> 223.0 ft <sup>2</sup>	a. Electric Heat Pump	Cap: 36.0 kBtu/hr
b. Clear - double pane	0.0 ft <sup>2</sup> 0.0 ft <sup>2</sup>		HSPF: 6.80
c. Tint/other SHGC - single pane	0.0 ft <sup>2</sup> 0.0 ft <sup>2</sup>	b. N/A	
d. Tint/other SHGC - double pane		c. N/A	
8. Floor types		14. Hot water systems	
a. Slab-On-Grade Edge Insulation	R=0.0, 202.0(p) ft	a. Electric Resistance	Cap: 50.0 gallons
b. N/A			EF: 0.92
c. N/A		b. N/A	
9. Wall types		c. Conservation credits	
a. Frame, Wood, Exterior	R=19.0, 1616.0 ft <sup>2</sup>	(HR-Heat recovery, Solar	
b. N/A		DHP-Dedicated heat pump)	
c. N/A		15. HVAC credits	
d. N/A		(CF-Ceiling fan, CV-Cross ventilation,	
e. N/A		HF-Whole house fan,	
10. Ceiling types		PT-Programmable Thermostat,	
a. Under Attic	R=30.0, 1940.0 ft <sup>2</sup>	MZ-C-Multizone cooling,	
b. N/A		MZ-H-Multizone heating)	
c. N/A			
11. Ducts			
a. Sup: Unc. Ret: Unc. AH: Interior	Sup. R=6.0, 70.0 ft		
b. N/A			

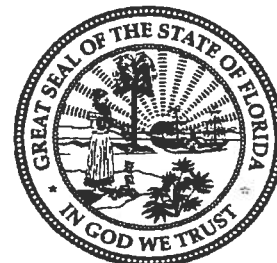
I certify that this home has complied with the Florida Energy Efficiency Code For Building Construction through the above energy saving features which will be installed (or exceeded) in this home before final inspection. Otherwise, a new EPL Display Card will be completed based on installed Code compliant features.

Builder Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Address of New Home: \_\_\_\_\_

City/FL Zip: \_\_\_\_\_



*\*NOTE: The home's estimated energy performance score is only available through the FLA/RES computer program. This is not a Building Energy Rating. If your score is 80 or greater (or 86 for a US EPA/DOE EnergyStar™ designation), your home may qualify for energy efficiency mortgage (EEM) incentives if you obtain a Florida Energy Gauge Rating. Contact the Energy Gauge Hotline at 321/638-1492 or see the Energy Gauge web site at [www.fsec.ucf.edu](http://www.fsec.ucf.edu) for information and a list of certified Raters. For information about Florida's Energy Efficiency Code For Building Construction, contact the Department of Community Affairs at 850/487-1824.*

EnergyGauge® (Version: FLRCPB v3.30)

000000

JARD OF COUNTY  
PAGE 5 67  
COUNTY, FLORIDA

ITY OF COLUMBIA

THE RETRACEMENT OF  
BY CLIENT  
FOR THE EAST LINE

SUBJECT TO FLOODING,  
ZONE 'A', SOME PORTIONS  
OUTSIDE THE 500 YEAR FLOOD  
COMMUNITY PANEL NO 120070  
TO CHANGE  
WERE LOCATED FOR

COMMITMENT OR A TITLE

FRONT OF EACH LOT AND (7.5') SEVEN  
HEREBY CREATED AND PROVIDED FOR  
GROUND UTILITIES AND DRAINAGE  
SITE, ONLY THE OUTSIDE BOUNDARY

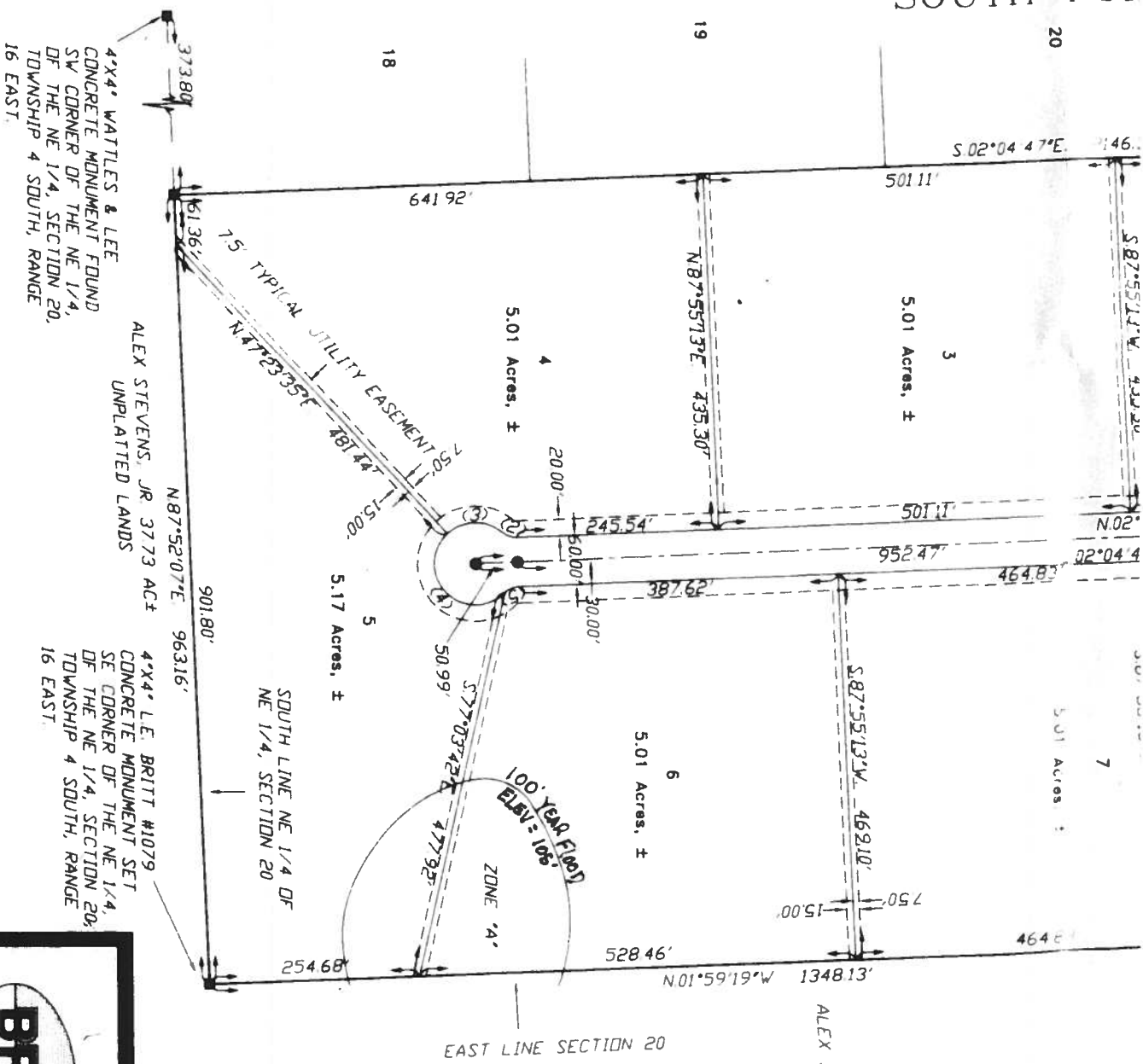
ED ON THIS PLAT THAT MAY

MINIMUM TECHNICAL STANDARDS

ENTS SHALL ALSO BE FOR THE  
E TELEVISION SERVICES, PROVIDED,  
OPERATION OF CABLE TELEVISION  
ELECTRIC, TELEPHONE, GAS OR OTHER  
DAMAGES THE FACILITIES OF A PUBLIC

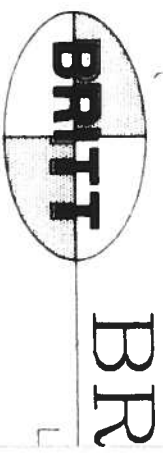
HAT THE PROPOSED  
HAT ORDINANCE

SOUTH POI



DEVELOPER:

PETER W. GIEBEIG  
P.D. BOX 1384  
LAKE CITY, FLORIDA 32056  
904-752-7968



TELEPHONE: (904) 752-

DESCRIBED  
EXCEPTION  
THEREIN  
ABOVE DA

MY COMM

ACKNOWLED

I HEREBY  
PERSONALLY  
IN BEHALF  
PERSON DE  
ACKNOWLED  
AND PURP  
SEAL ON 7

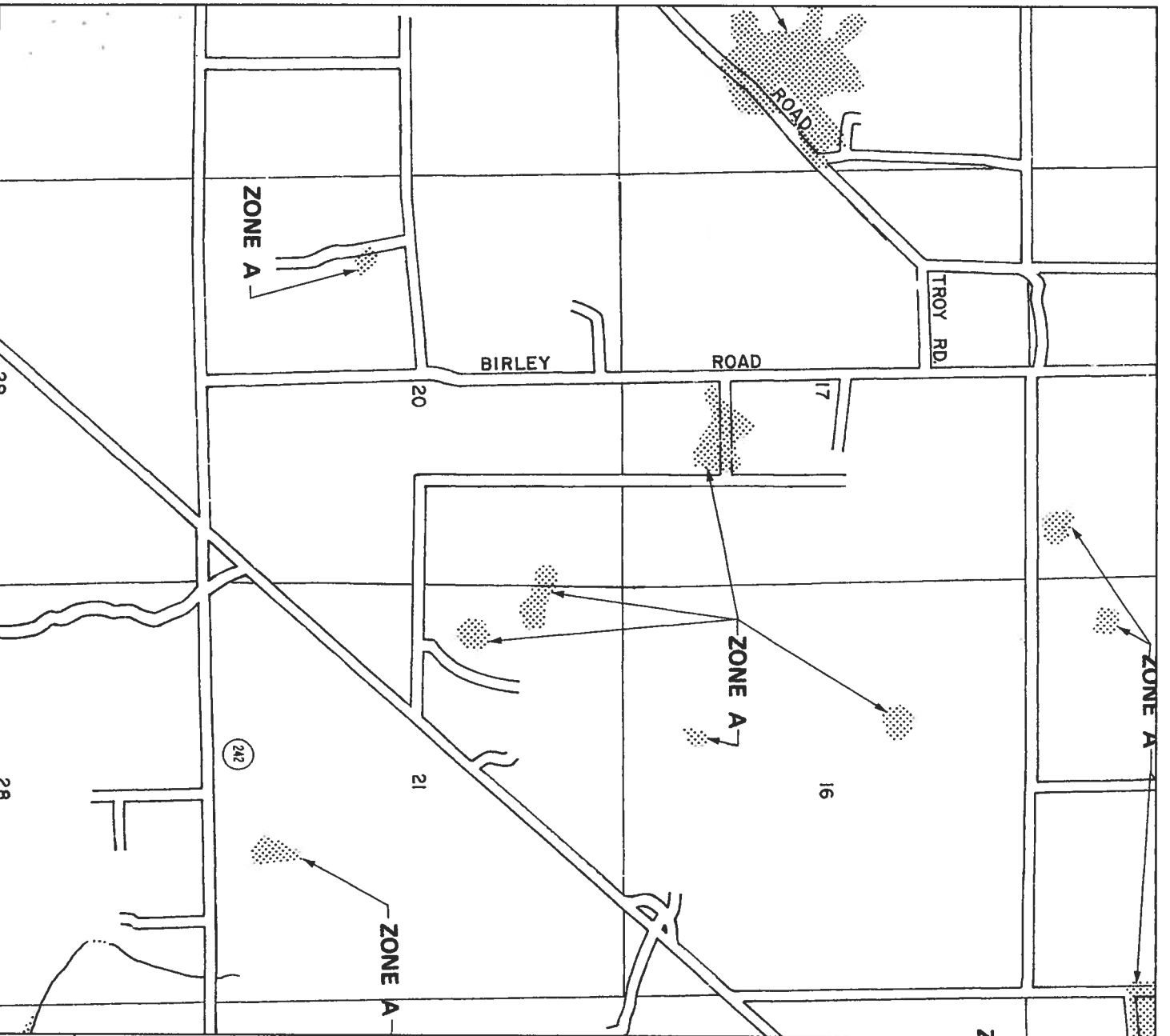
MY COMM

CERTIFICA  
KNOWN AL  
A LICENSE  
CHAPTER  
THE BOAR  
OF COLUM  
PLAT FOR  
SAID PLAT  
AMENDED

NAME

SURVEYOR

I HEREBY  
SURVEYED  
SUPERVISIT  
BEEN SET  
SUBVISIT



APPROXIMATE SCALE IN FEET  
 2000 0 2000

NATIONAL FLOOD INSURANCE PROGRAM

# **FIRM** **FLOOD INSURANCE RATE MAP**

COLUMBIA  
 COUNTY,  
 FLORIDA  
 (UNINCORPORATED AREAS)

PANEL 175 OF 290

PANEL LOCATION



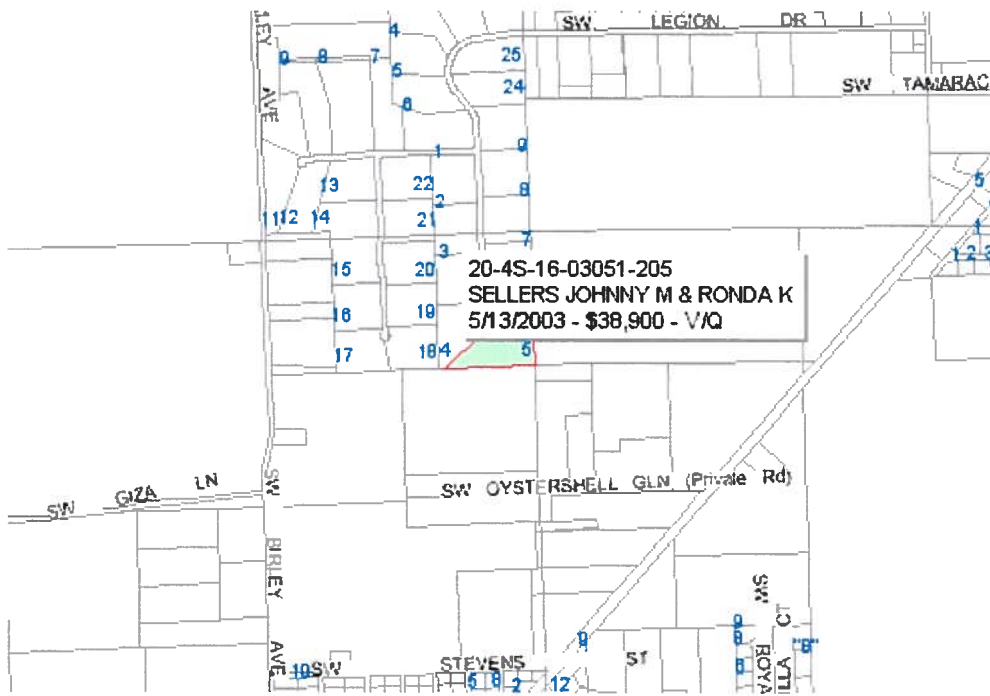
COMMUNITY-PANEL NUMBER  
 120070 0175 B  
 EFFECTIVE DATE:  
 JANUARY 6, 1988

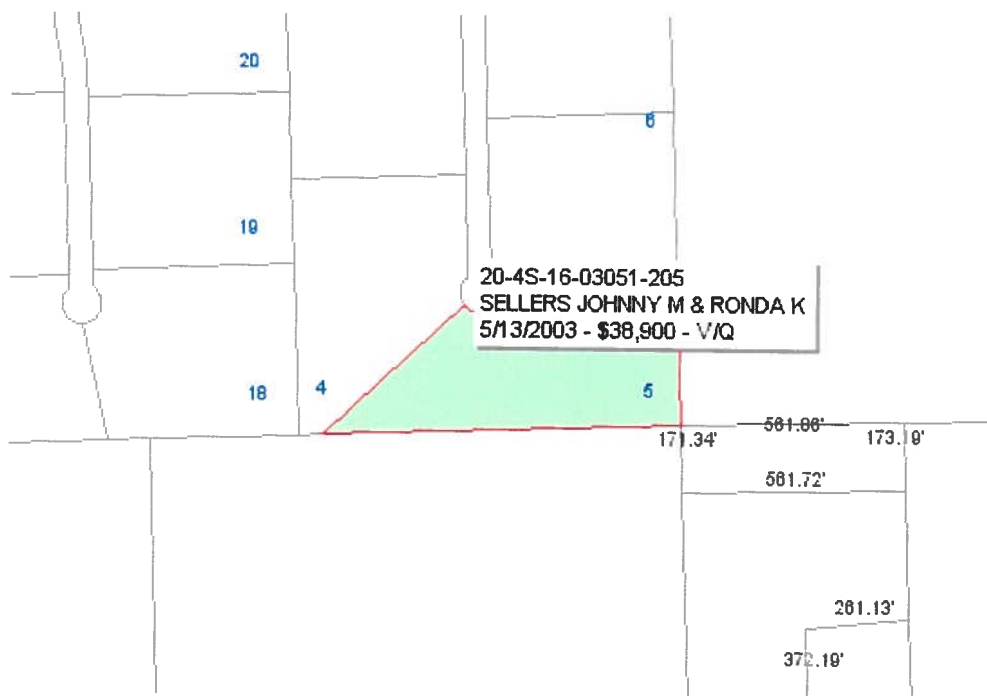


Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at [www.fema.gov/nifsd](http://www.fema.gov/nifsd).







**Parcel ID: 20-4S-16-03051-205**

Columbia County Property Appraiser

**Owner & Property Info**

<b>Owner's Name</b>	SELLERS JOHNNY M & RONDA K
<b>Site Address</b>	LEGION PLACE S/D
<b>Mailing Address</b>	RT 18 BX 626 LAKE CITY, FL 32025
<b>Brief Legal</b>	LOT 5 LEGION PLACE S/D. ORB 983-420.

Show: [Tax Info](#) | [GIS Map](#) | [Property Card](#)

<b>Use Desc. (code)</b>	VACANT (000000)
<b>Neighborhood</b>	17416.00
<b>Tax District</b>	3
<b>UD Codes</b>	
<b>Market Area</b>	02
<b>Total Land Area</b>	5.170 ACRES

**Property & Assessment Values**

<b>Mkt Land Value</b>	cnt: (1)	\$35,000.00
<b>Ag Land Value</b>	cnt: (0)	\$0.00
<b>Building Value</b>	cnt: (0)	\$0.00
<b>XFOB Value</b>	cnt: (0)	\$0.00
<b>Total Appraised Value</b>		\$35,000.00

<b>Just Value</b>	\$35,000.00
<b>Class Value</b>	\$0.00
<b>Assessed Value</b>	\$35,000.00
<b>Exempt Value</b>	\$0.00
<b>Total Taxable Value</b>	\$35,000.00

**Sales History**

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
5/13/2003	983/420	WD	V	Q		\$38,900.00

**Building Characteristics**

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

**Extra Features & Out Buildings**

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

**Land Breakdown**

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000000	VAC RES (MKT)	1.000 LT - (5.170AC)	1.00/1.00/1.00/1.00	\$35,000.00	\$35,000.00

Columbia County Property Appraiser

DB Last Updated: 01/12/2004

# Columbia County Building Department Culvert Permit

Culvert Permit No.  
**000000249**

DATE 03/26/2004 PARCEL ID # 20-4S-16-03051-205  
APPLICANT JOHNNY & RONDA SELLERS PHONE 719.6479  
ADDRESS 1554 LEGION PLACE LAKE CITY FL 32024  
OWNER JOHNNY & RONDA SELLERS PHONE 719.6479  
ADDRESS \_\_\_\_\_ FL \_\_\_\_\_  
CONTRACTOR OWNER BUILDERS PHONE 719.6479  
LOCATION OF PROPERTY C-247-S TO TAMARAC, R, TO LEGION, L, LOT IS @ END OF LEGION DRIVE

SUBDIVISION/LOT/BLOCK/PHASE/UNIT LEGION PLACE 5

SIGNATURE Ronda K. Sellers

## INSTALLATION REQUIREMENTS



Culvert size will be 18 inches in diameter with a total length of 32 feet, leaving 24 feet of driving surface. Both ends will be mitered 4 foot with a 4 : 1 slope and poured with a 4 inch thick reinforced concrete slab.

INSTALLATION NOTE: Turnouts will be required as follows:

- a) a majority of the current and existing driveway turnouts are paved, or;
- b) the driveway to be served will be paved or formed with concrete.

Turnouts shall be concrete or paved a minimum of 12 feet wide or the width of the concrete or paved driveway, whichever is greater. The width shall conform to the current and existing paved or concreted turnouts.



Culvert installation shall conform to the approved site plan standards.



Department of Transportation Permit installation approved standards.



Other \_\_\_\_\_

ALL PROPER SAFETY REQUIREMENTS SHOULD BE FOLLOWED  
DURING THE INSTALLATION OF THE CULVERT.

135 NE Hernando Ave., Suite B-21  
Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

Amount Paid 25.00



Permit No. \_\_\_\_\_

Tax Parcel No. 20-45-16-03051-205

**COLUMBIA COUNTY NOTICE OF COMMENCEMENT**

**STATE OF FLORIDA**

Inst:2004006767 Date:03/26/2004 Time:11:49

MCK DC, P. DeWitt Cason, Columbia County B:1010 P:2143

**COUNTY OF COLUMBIA**

**THE UNDERSIGNED hereby gives notice that Improvement will be made to certain real property, and in accordance with Chapter 713, Florida Statutes, the following information is provided in this Notice of Commencement.**

**1. Description of property: (legal description of the property, and street address if available.)**

LOT 5 LEGION PLACE 50

**2. General description of Improvement:** SINGLE FAMILY DWELLING

**3. Owner Information:**

**A. Name and address:**

✓ JOHN KONDA Sellers

✓ P.O. BOX 626, LAKE CITY FL 32025

**B. Interest in property:**

100 %

**C. Name and address of fee simple titleholder (if other than owner):**

N/A

**4. Contractor: (name and address)**

owner Builder.

**5. Surety**

**A. Name and address:**

**B. Amount of bond:**

**6. Lender: (name and address)** CNB

- ~~XXXXXXXXXX~~

**7. Persons within the State of Florida designated by Owner upon whom notices or other documents may be served as provided by Section 718.13 (1) (a) 7., Florida Statutes: (name and address)**

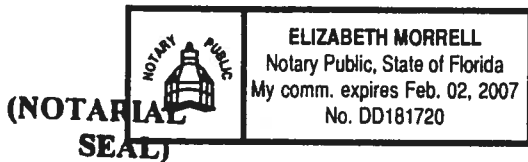


8. In addition to himself, owner designates NA of \_\_\_\_\_ to receive a copy of the Lienor's Notice as provided in Section 713.13 (1) (a) 7., Florida Statutes.

9. Expiration date of notice of commencement (the expiration date is 1 year from the date of recording unless a different date is specified) \_\_\_\_\_.

Ronda K. Sellers  
(Signature of Owner)

SWORN TO and subscribed before me this 26 day of March 2004



Elly Morrell  
Notary Public

My Commission Expires: 2/2/07

Inst:2004006767 Date:03/26/2004 Time:11:49  
DC,P.Dewitt Cason,Columbia County B:1010 P:2144

FEDERAL EMERGENCY MANAGEMENT AGENCY  
NATIONAL FLOOD INSURANCE PROGRAM

O.M.B. No. 3067-0077  
Expires July 31, 2002

# ELEVATION CERTIFICATE

Important: Read the instructions on pages 1 - 7.

<b>SECTION A - PROPERTY OWNER INFORMATION</b>			For Insurance Company Use:	
BUILDING OWNER'S NAME Rhonda Sellers			Policy Number	
BUILDING STREET ADDRESS (Including Apt., Unit, Suite, and/or Bldg. No.) OR P.O. ROUTE AND BOX NO. 1554 Legion Drive			Company NAIC Number	
CITY Lake City	STATE FL	ZIP CODE 32024		
PROPERTY DESCRIPTION (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) Lot 5 of Legion Place				
BUILDING USE (e.g., Residential, Non-residential, Addition, Accessory, etc. Use a Comments area, if necessary.) Residential				
LATITUDE/LONGITUDE (OPTIONAL) (##° - ##' - ###" or ##.####")		HORIZONTAL DATUM: <input type="checkbox"/> NAD 1927 <input type="checkbox"/> NAD 1983		SOURCE: <input type="checkbox"/> GPS (Type): <input type="checkbox"/> USGS Quad Map <input type="checkbox"/> Other:

## SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

B1. NFIP COMMUNITY NAME & COMMUNITY NUMBER 120406		B2. COUNTY NAME Columbia		B3. STATE FL	
B4. MAP AND PANEL NUMBER 0175	B5. SUFFIX B	B6. FIRM INDEX DATE 6 Jan 88	B7. FIRM PANEL EFFECTIVE/REVISED DATE	B8. FLOOD ZONE(S) AE	B9. BASE FLOOD ELEVATION(S) (Zone AO, use depth of flooding) 104.00

B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in B9.  
☐ FIS Profile ☒ FIRM ☐ Community Determined ☐ Other (Describe):

B11. Indicate the elevation datum used for the BFE in B9: ☐ NGVD 1929 ☐ NAVD 1988 ☒ Other (Describe): Engineered

B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? ☐ Yes ☒ No Designation Date

## SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on: ☒ Construction Drawings\* ☐ Building Under Construction\* ☐ Finished Construction

\*A new Elevation Certificate will be required when construction of the building is complete.

C2. Building Diagram Number 5 (Select the building diagram most similar to the building for which this certificate is being completed - see pages 6 and 7. If no diagram accurately represents the building, provide a sketch or photograph.)

C3. Elevations - Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, AR/A, AR/AE, AR/A1-A30, AR/AH, AR/AO

Complete Items C3.-a-i below according to the building diagram specified in Item C2. State the datum used. If the datum is different from the datum used for the BFE in Section B, convert the datum to that used for the BFE. Show field measurements and datum conversion calculation. Use the space provided or the Comments area of Section D or Section G, as appropriate, to document the datum conversion.

Datum \_\_\_\_\_ Conversion/Comments \_\_\_\_\_

Elevation reference mark used \_\_\_\_\_ Does the elevation reference mark used appear on the FIRM? ☐ Yes ☒ No

☐ a) Top of bottom floor (including basement or enclosure) \_\_\_\_\_ ft.(m)

☐ b) Top of next higher floor \_\_\_\_\_ ft.(m)

☐ c) Bottom of lowest horizontal structural member (V zones only) \_\_\_\_\_ ft.(m)

☐ d) Attached garage (top of slab) \_\_\_\_\_ ft.(m)

☐ e) Lowest elevation of machinery and/or equipment servicing the building (Describe in a Comments area) \_\_\_\_\_ ft.(m)

☐ f) Lowest adjacent (finished) grade (LAG) \_\_\_\_\_ ft.(m)

☐ g) Highest adjacent (finished) grade (HAG) \_\_\_\_\_ ft.(m)

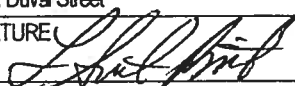
☐ h) No. of permanent openings (flood vents) within 1 ft. above adjacent grade

☐ i) Total area of all permanent openings (flood vents) in C3.h \_\_\_\_\_ sq. in. (sq. cm)

License Number, Embossed Seal, Signature, and Date

## SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information.  
I certify that the information in Sections A, B, and C on this certificate represents my best efforts to interpret the data available.  
I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

CERTIFIER'S NAME L. Scott Britt	LICENSE NUMBER	P.S.M. # 5757	
TITLE Professional Surveyor and Mapper	COMPANY NAME Britt Surveying		
ADDRESS 830 W. Duval Street	CITY Lake City	STATE FL	ZIP CODE 32055
SIGNATURE 	DATE 3/26/04	TELEPHONE (386) 752-7163	

<b>IMPORTANT: In these spaces, copy the corresponding information from Section A.</b>			For Insurance Company Use:
BUILDING STREET ADDRESS (Including Apt., Unit, Suite, and/or Bldg. No.) OR P.O. ROUTE AND BOX NO.			Policy Number
CITY	STATE	ZIP CODE	Company NAIC Number

### SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION (CONTINUED)

Copy both sides of this Elevation Certificate for (1) community official, (2) insurance agent/company, and (3) building owner.

#### COMMENTS

There was a bench mark set at 104 feet in a 6" Pine Tree on this parcel.

L-14751

☐ Check here if attachments

### SECTION E - BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WITHOUT BFE)

For Zone AO and Zone A (without BFE), complete Items E1 through E4. If the Elevation Certificate is intended for use as supporting information for a LOMA or LOMR-F, Section C must be completed.

E1. Building Diagram Number \_\_ (Select the building diagram most similar to the building for which this certificate is being completed – see pages 6 and 7. If no diagram accurately represents the building, provide a sketch or photograph.)

E2. The top of the bottom floor (including basement or enclosure) of the building is \_\_ ft.(m) \_\_ in.(cm) ☐ above or ☐ below (check one) the highest adjacent grade. (Use natural grade, if available).

E3. For Building Diagrams 6-8 with openings (see page 7), the next higher floor or elevated floor (elevation b) of the building is \_\_ ft.(m) \_\_ in.(cm) above the highest adjacent grade. Complete items C3.h and C3.i on front of form.

E4. For Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance?

☐ Yes ☐ No ☐ Unknown. The local official must certify this information in Section G.

### SECTION F - PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION

The property owner or owner's authorized representative who completes Sections A, B, C (Items C3.h and C3.i only), and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. The statements in Sections A, B, C, and E are correct to the best of my knowledge.

PROPERTY OWNER'S OR OWNER'S AUTHORIZED REPRESENTATIVE'S NAME

ADDRESS	CITY	STATE	ZIP CODE
SIGNATURE	DATE	TELEPHONE	
COMMENTS			

☐ Check here if attachments

### SECTION G - COMMUNITY INFORMATION (OPTIONAL)

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below.

G1. ☐ The information in Section C was taken from other documentation that has been signed and embossed by a licensed surveyor, engineer, or architect who is authorized by state or local law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)

G2. ☐ A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.

G3. ☐ The following information (Items G4-G9) is provided for community floodplain management purposes.

G4. PERMIT NUMBER	G5. DATE PERMIT ISSUED	G6. DATE CERTIFICATE OF COMPLIANCE/OCCUPANCY ISSUED
-------------------	------------------------	---

G7. This permit has been issued for: ☐ New Construction ☐ Substantial Improvement

G8. Elevation of as-built lowest floor (including basement) of the building is:

\_\_\_\_\_. ft.(m)

Datum:

G9. BFE or (in Zone AO) depth of flooding at the building site is:

\_\_\_\_\_. ft.(m)

Datum:

LOCAL OFFICIAL'S NAME	TITLE
COMMUNITY NAME	TELEPHONE
SIGNATURE	DATE
COMMENTS	

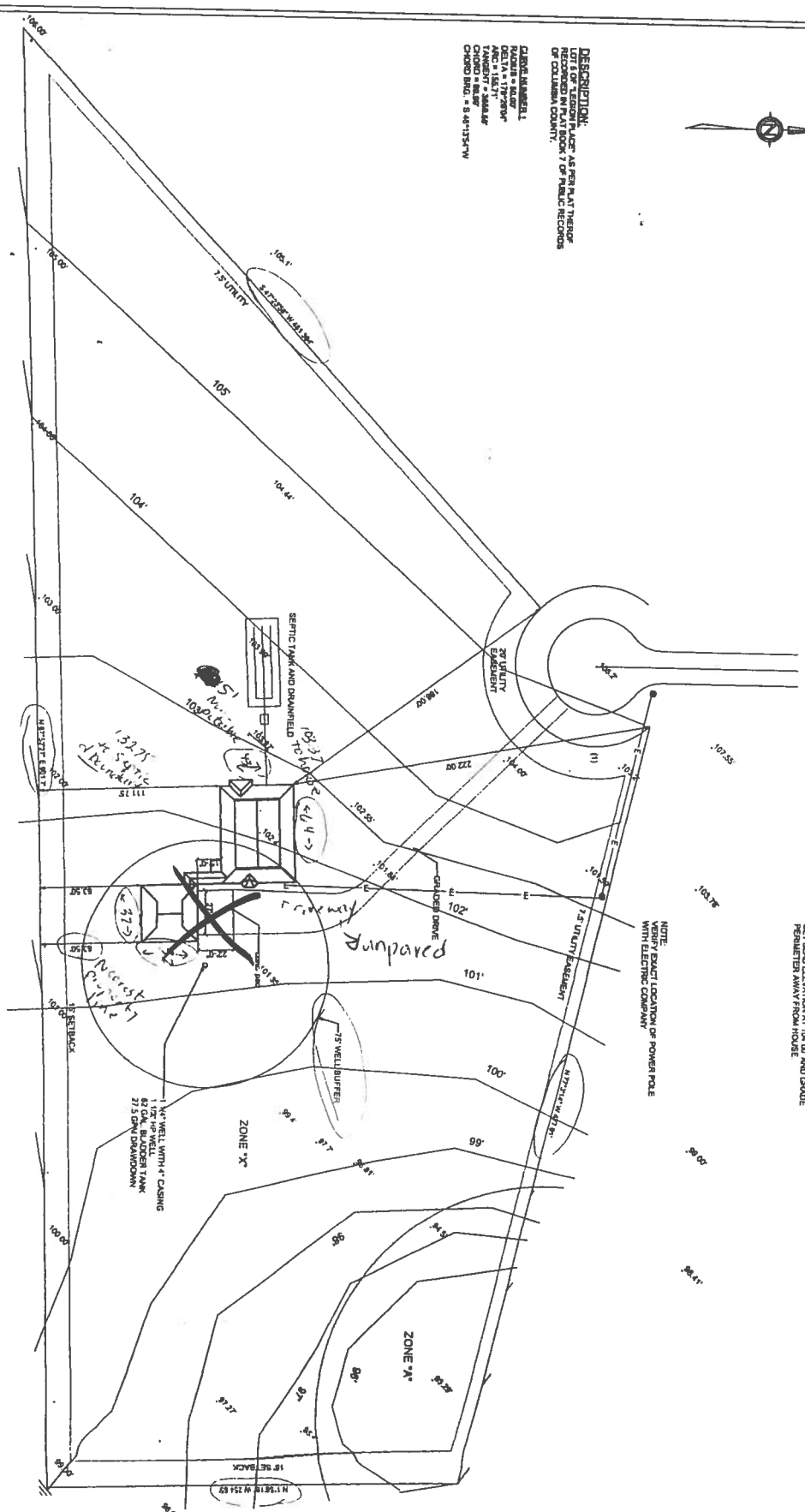
☐ Check here if attachments



DESCRIPTION:  
THIS SITE PLAN IS PREPARED AS PER M.L.A.T. THEREOF  
RECORDED IN THE COUNTY OF COVINGTON, MISSISSIPPI.

CLIENT: MARGARET L. SELLERS  
ADDRESS: 305 EAST DUVAL STREET  
LAKE CITY, FL 32055  
TOWN: LAKE CITY  
COUNTY: COVINGTON  
DATE: 08/15/14

SITE PLAN  
SCALE 1" = 30'-0"



NOTE:  
ALL SETBACKS AT 100' 0\"/>

NOTE:  
SHOW EXACT LOCATION OF POWER POLE  
WITH ELECTRIC COMPANY

1\"/>

DATE  
2014

DESIGNED BY  
J.M.S.

REVISIONS

Freeman  
Design Group, Inc.



305 EAST DUVAL STREET  
SUITE #3  
LAKE CITY, FL 32055  
(386) 758-4209

CERTIFICATE OF AUTHORIZATION # 0000181

JOHN AND RONDA  
SELLERS RESIDENCE

# Notice of Treatment

10851

Applicator Florida Pest Control & Chemical Co.

Address 536 SE Baya Ave

City Lake City Phone 252-1703

Site Location Subdivision Southpoint

Lot# \_\_\_\_\_ Block# \_\_\_\_\_ Permit# 21656

Address 1554 SW Legion Pl

## AREAS TREATED

Area Treated	Date	Time	Gal.	Print Technician's
				Name
Main Body	5-11-04	1100	350	GARY 251
Patio/s #				
Stoop/s #				
Porch/s #				
Brick Veneer				
Extension Walls				
A/C Pad				
Walk/s #				
Exterior of Foundation				
Driveway Apron				
Out Building				
Tub Trap/s				
(Other)				

Name of Product Applied Durban TC 15 %

Remarks Exterior perimeter incomplete

Applicator - White • Permit File - Canary • Permit Holder - Pink



10451

## Notice of Treatment

**Applicator** Florida Pest Control & Chemical Co.

**Address** 3300C Bay Ave

**City** Fort Lauderdale

**Phone** 954-793-1503

**Site Location** Subdivision Westwood

**Lot#** 5

**Block#** 1

**Permit#** 2012-0000000000

**Address** 3300C Bay Ave

### AREAS TREATED

Area Treated	Date	Time	Gal.	Print Technician's
				Name
Main Body				
Patio/s #				
Stoop/s #				
Porch/s #				
Brick Veneer				
Extension Walls				
A/C Pad				
Walk/s #				
Exterior of Foundation				
Driveway Apron				
Out Building				
Tub Trap/s				
(Other)				

**Name of Product Applied** Durban TC 1.05 %

**Remarks** Exterior of Building

**Applicator - White • Permit File - Canary • Permit Holder - Pink**

# Notice of Treatment

Applicator Florida Pest Control & Chemical Co.

10851

Address

536 SE BAY AVE

City

Lake City

Phone

752 1703

Site Location

Subdivision

SOUTHWOOD ACRES

Lot#

5

Block#

Permit#

21656

Address

1554 SW Legion Ave L.C.

## AREAS TREATED

Area Treated	Date	Time	Gal.	Print Technician's Name
Main Body				
Patio/s #				
Stoop/s #				
Porch/s #				
Brick Veneer				
Extension Walls				
A/C Pad				
Walk/s #				
Exterior of Foundation				
Driveway Apron				
Out Building				
Tub Trap/s	5/19/04	1515	15	GUNN F254
(Other)				

Name of Product Applied

DIURBAN TC

105

%

Remarks

TREATED ALL PLUMBING ACCESS'S.

Applicator - White • Permit File - Canary • Permit Holder - Pink

**Columbia County Building Department**  
**Culvert Permit**

**Culvert Permit No.**  
**000000249**

DATE 03/26/2004 PARCEL ID # 20-4S-16-03051-205  
APPLICANT JOHNNY & RONDA SELLERS PHONE 719.6479  
ADDRESS 1554 LEGION PLACE LAKE CITY FL 32024  
OWNER JOHNNY & RONDA SELLERS PHONE 719.6479  
ADDRESS \_\_\_\_\_ FL \_\_\_\_\_  
CONTRACTOR OWNER BUILDERS PHONE 719.6479  
LOCATION OF PROPERTY C-247-S TO TAMARAC, R, TO LEGION, L, LOT IS @ END OF LEGION DRIVE

SUBDIVISION/LOT/BLOCK/PHASE/UNIT LEGION PLACE 5

SIGNATURE Ronda K. Sellers V

**INSTALLATION REQUIREMENTS**

☒ Culvert size will be 18 inches in diameter with a total length of 32 feet, leaving 24 feet of driving surface. Both ends will be mitered 4 foot with a 4 : 1 slope and poured with a 4 inch thick reinforced concrete slab.

INSTALLATION NOTE: Turnouts will be required as follows:

- a) a majority of the current and existing driveway turnouts are paved, or;  
b) the driveway to be served will be paved or formed with concrete.

Turnouts shall be concrete or paved a minimum of 12 feet wide or the width of the concrete or paved driveway, whichever is greater. The width shall conform to the current and existing paved or concreted turnouts.

☐

Culvert installation shall conform to the approved site plan standards.

☐

Department of Transportation Permit installation approved standards.

☐

Other \_\_\_\_\_

ALL PROPER SAFETY REQUIREMENTS SHOULD BE FOLLOWED  
DURING THE INSTALLATION OF THE CULVERT.

135 NE Hernando Ave., Suite B-21  
Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

Amount Paid 25.00



**Columbia County Building Department  
Culvert Waiver**

**Culvert Waiver No.  
000000249**

DATE: 09/01/2004 BUILDING PERMIT NO. 21656

APPLICANT JOHNNY & RONDA SELLERS PHONE 719.6479

ADDRESS 1554 LEGION PLACE LAKE CITY FL 32024

OWNER JOHNNY & RONDA SELLERS PHONE 719.6479

ADDRESS 1554 LEGION PLACE LAKE CITY FL 32024

CONTRACTOR OWNER BUILDERS PHONE 719.6479

LOCATION OF PROPERTY C-247-S TO TAMARAC, R, TO LEGION, L, LOT IS @ END OF LEGION DRIVE

SUBDIVISION/LOT/BLOCK/PHASE/UNIT LEGION PLACE 5

PARCEL ID # 20-4S-16-03051-205

I HEREBY CERTIFY THAT I UNDERSTAND AND WILL FULLY COMPLY WITH THE DECISION OF THE COLUMBIA COUNTY PUBLIC WORKS DEPARTMENT IN CONNECTION WITH THE HEREIN PROPOSED APPLICATION.

SIGNATURE: Ronda L. Sellers

A SEPARATE CHECK IS REQUIRED  
MAKE CHECKS PAYABLE TO BCC

Amount Paid 50.00

**PUBLIC WORKS DEPARTMENT USE ONLY**

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS APPLICATION AND DETERMINED THAT THE CULVERT WAIVER IS:

APPROVED / NOT APPROVED - NEEDS A CULVERT PERMIT

COMMENTS: P.R. Needed Because OF Elevation  
Changes in Contour and Cul-de-SAC so much Higher  
than Home

SIGNED: [Signature] DATE: 09-17-04

ANY QUESTIONS PLEASE CONTACT THE PUBLIC WORKS DEPARTMENT AT 386-752-5955.

**COLUMBIA COUNTY**

135 NE Hernando Ave., Suite B-21  
Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

SEP 03 2004

**PUBLIC WORKS DEPT.**



Columbia County Building Department ~~FILE COPY~~ Culvert Waiver No. 000000249

DATE: 09/01/2004 BUILDING PERMIT NO. 21656

APPLICANT JOHNNY & RONDA SELLERS PHONE 719.6479

ADDRESS 1554 LEGION PLACE LAKE CITY FL 32024

OWNER JOHNNY & RONDA SELLERS PHONE 719.6479

ADDRESS 1554 LEGION PLACE LAKE CITY FL 32024

CONTRACTOR OWNER BUILDERS PHONE 719.6479

LOCATION OF PROPERTY C-247-S TO TAMARAC, R, TO LEGION, L, LOT IS @ END OF LEGION DRIVE

SUBDIVISION/LOT/BLOCK/PHASE/UNIT LEGION PLACE 5

PARCEL ID # 20-4S-16-03051-205

I HEREBY CERTIFY THAT I UNDERSTAND AND WILL FULLY COMPLY WITH THE DECISION OF THE COLUMBIA COUNTY PUBLIC WORKS DEPARTMENT IN CONNECTION WITH THE HEREIN PROPOSED APPLICATION.

SIGNATURE: Ronda K Sellers

A SEPARATE CHECK IS REQUIRED  
MAKE CHECKS PAYABLE TO BCC

Amount Paid 50.00

9/30/04 - Revised per Ken Sweet  
PUBLIC WORKS DEPARTMENT USE ONLY

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS APPLICATION AND DETERMINED THAT THE CULVERT WAIVER IS:

APPROVED *JSK*

NOT APPROVED - NEEDS A CULVERT PERMIT

COMMENTS:

P.P. Needed Because OF Elevation  
Changes in Contour and Cul-de-SAC so much Higher  
than Home

SIGNED: *Ken Sweet* DATE: 09-17-04

ANY QUESTIONS PLEASE CONTACT THE PUBLIC WORKS DEPARTMENT AT 386-752-5955.

COLUMBIA COUNTY

135 NE Hernando Ave., Suite B-21  
Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

PUBLIC WORKS DEPT.

SEP 03 2004



From: J. Sellers  
1554 SW Legion Drive  
Lake City, Fl. 32024

# 21656

Subject: Termite Treatment/CO

To: Harry

Florida Pest Control performed the final treatment today. Page two is the receipt. I will come by your office Friday and pick up the CO. Thanks.

## Notice of Treatment

10851

Applicator <u>Florida Pest Control &amp; Chemical Co.</u>			
Address <u>536 SE BAYA DR</u>			
City <u>Lake City, FL</u> Phone <u>(386) 752-1703</u>			
Site Location Subdivision <u>Southwood Acres</u>			
Lot# <u>5</u> Block# <u></u> Permit# <u>2003/656</u>			
Address <u>1554 SW Legion Place LC</u>			
<b>AREAS TREATED</b>			
Area Treated	Date	Time	Gal.
Main Body			
Patio/s #			
Stoop/s #			
Porch/s #			
Brick Veneer			
Extension Walls			
A/C Pad			
Walk/s #			
Exterior of Foundation	<u>10-28-04</u>	<u>8:40</u>	<u>85</u>
Driveway Apron			
Out Building			
Tub Trap/s			
(Other)			
Name of Product Applied <u>Dursban TC</u>			<u>.05%</u>
Remarks			

# COLUMBIA COUNTY OFFICE COLUMBIA COUNTY

## OCCUPANCY

COLUMBIA COUNTY, FLORIDA

### Department of Building and Zoning Inspection

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 20-4S-16-03051-205

Building permit No. 000021656

Use Classification SFD & UTILITY

Fire: 68.00

Permit Holder OWNER BUILDERS

Waste: 147.00

Owner of Building JOHNNY & RONDA SELLERS

Total: 215.00

Location: 1554 SW LEGION DRIVE, LAKE CITY

Date: 10/29/2004



*Harry Dicks*

Building Inspector

POST IN A CONSPICUOUS PLACE  
(Business Places Only)