

DATE 03/17/2008

Columbia County Building Permit

This Permit Must Be Prominently Posted on Premises During Construction

PERMIT

000026834

APPLICANT SHIRLEY BENNETT PHONE 288-2428
ADDRESS 3104 SW OLD WIRE RD FT. WHITE FL 32038
OWNER DREW TANZOSH PHONE 352 514-2742
ADDRESS 322 SW ALABAMA GLEN FT. WHITE FL 32038
CONTRACTOR CHESTER KNOWLES PHONE 755-6441
LOCATION OF PROPERTY 47S, TR ON WILSON SPRING RD, TR ON NEWARK, TR ON ALABAMA, PROPERTY ON RIGHT END OF CUL-DE-SAC
TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 31-6S-16-04006-011 SUBDIVISION 3 RIVERS ESTATE
LOT 12 BLOCK PHASE UNIT TOTAL ACRES

IH00000509
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 08-209 CS JH Y
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD

Check # or Cash 2625

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 44.94 WASTE FEE \$ 117.25
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 537.19
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED TO BE IN ACTIVE PROGRESS WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

CK# 2625 - permit
CK# 13797 - impact

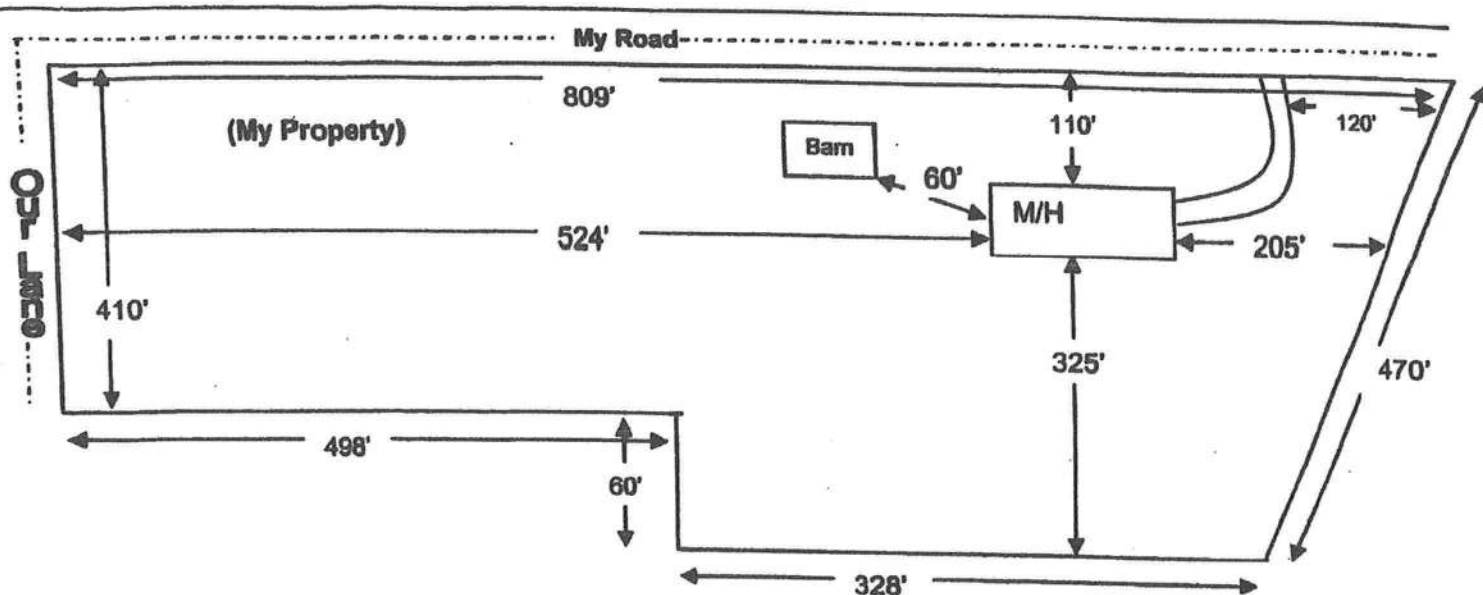
PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 11-30-07) Zoning Official OK 3/5/08 Building Official OK JTH 3-5-08
AP# 0803-07 Date Received 3/4 By NW Permit # 26834
Flood Zone X Development Permit — Zoning A-3 Land Use Plan Map Category A-3
Comments _____
FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____
☐ Site Plan with Setbacks Shown ☒ EH # 08-209-W ☐ EH Release ☒ Well letter ☒ Existing well
☒ Copy of Recorded Deed or Affidavit from land owner ☒ Letter of Authorization from installer
☐ State Road Access ☐ Parent Parcel # _____ ☐ STUP-MH _____
☐ Unincorporated area ☐ Incorporated area ☐ Town of Fort White ☐ Town of Fort White Compliance letter

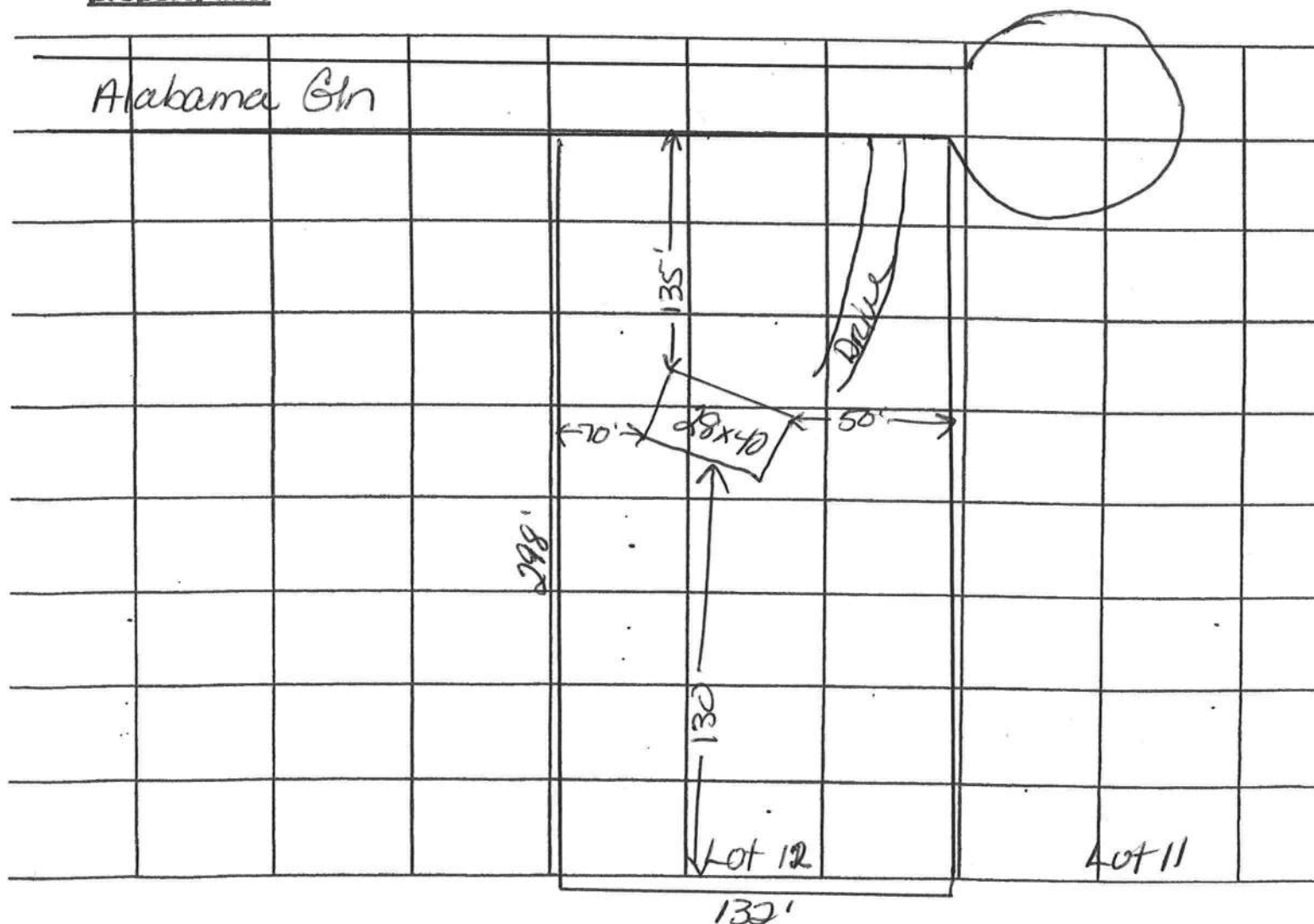
Property ID # 31-65-16-04006-011 Subdivision Three Rivers Estates Unit 24 Lot 11+12

- New Mobile Home ☒ Used Mobile Home _____ Year 2008
- Applicant Wendy Grennell Phone # 386-288-2428
- Address 3104 SW Old Wire Rd Ft White FL 32038
- Name of Property Owner Drew Tanzosh Phone # 352-514-2742
- 911 Address 322 SW Alabama Glen, Ft. White, FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Drew Tanzosh Phone # 352-514-2742
Address 337 SW Georgia Glen Ft White FL 32038
- Relationship to Property Owner same
- Current Number of Dwellings on Property 0
- Lot Size 131 x 298 Total Acreage _____
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home No (owe)
- Driving Directions to the Property 47 South to Wilson Springs Rd
turn (R) follow to Newark turn (R) to Alabama
Glen turn (R) property on (R) at end
- Name of Licensed Dealer/Installer Chester Knowles Phone # 386-255-6441
- Installers Address 5801 SW SR 47 Lake City FL 32024
- License Number IH00000509 Installation Decal # 294098

Spoke to Wendy 3/5/08



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them, Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.



LIMITED POWER OF ATTORNEY

I, **Jessie "Chester" Knowles**, license # **IH0000509** hereby authorize Wendy Grenall or Shirley Bennett to be my representative and act on my behalf in all aspects of applying for a mobile home permit to be placed on the following described property located in Columbia County, Florida.

Property Owner: Drew TANZOSH
911 Address: Alabama Gln
Parcel ID #: 04006-011
Sect: 31 Twp: 65 Rge: 16

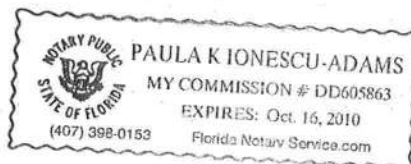
Jessie "Chester" Knowles
Mobile Home Installer Signature

2-7-08
Date

Sworn to and subscribed before me this 11 day
of Feb, 2008.

Paula K. Ionescu-Adams
Notary Public

My Commission expires: 10/16/2010
Commission Number: DD 605863
Personally known: ☒
Produced ID (type): _____



MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

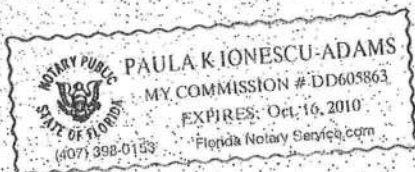
I, Jessie L. "Chester" Knowles, license number IH 0000509
Please Print
do hereby state that the installation of the manufactured home for Drew TANZOS
Applicant
at Alabama 610
911 Address
will be done under my supervision.

Jessie L. "Chester" Knowles
Signature

Sworn to and subscribed before me this 11 day of February,
2008.

Notary Public: Paula K. Ionescu-Adams
Signature

My Commission Expires: 10/16/2010
Date



PERMIT WORKSHEET

page 1 of 2

PERMIT NUMBER

Installer Jessie L "Chesta" Knowles License # I-4000509

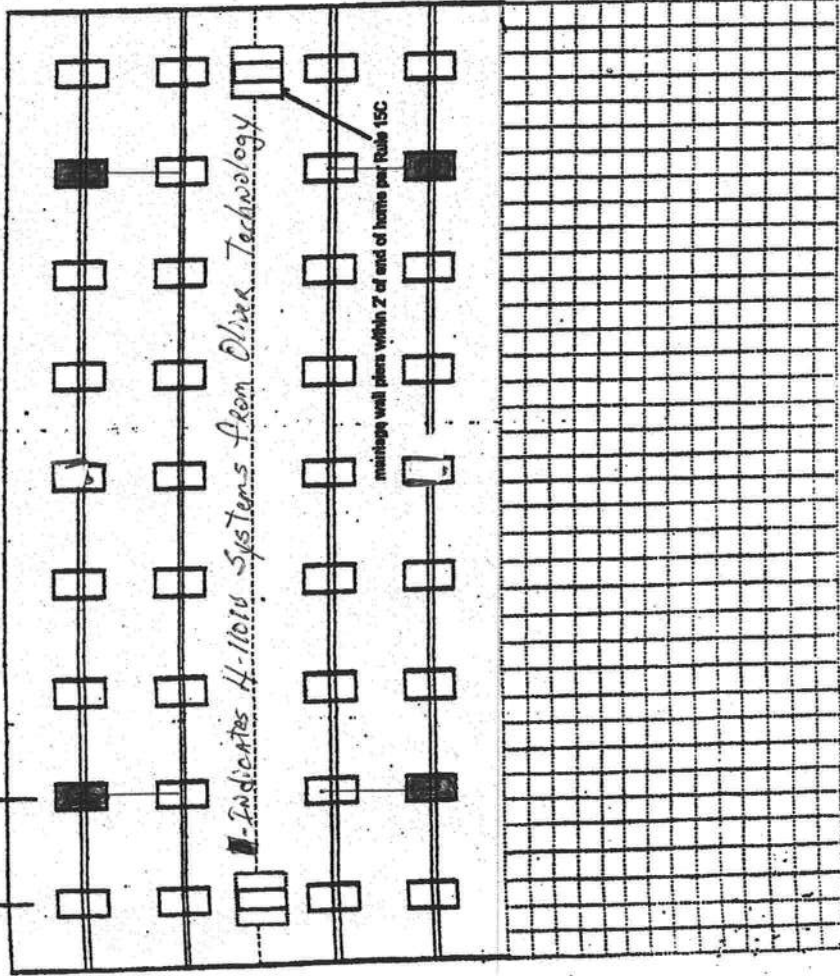
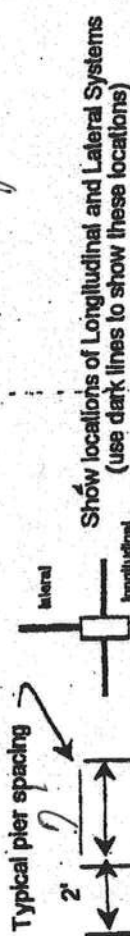
Address of home being installed Alabama City

Manufacturer Live Oak Home Length x width 28 x 40

NOTE: If home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's Initials JLK



New Home ☒ Used Home ☐

Home Installed to the Manufacturer's Installation Manual ☒

Home is Installed in accordance with Rule 15-C. ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 294098

Triple/Quad ☐ Serial # 10035

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	28" x 28" (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4'	5'	5'	6'	7'	8'	8'
2000 psf	5'	6'	6'	7'	8'	8'	8'
2500 psf	6'	7'	7'	8'	8'	8'	8'
3000 psf	7'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 23 1/4 x 31 1/4

Perimeter pier pad size N/A

Other pier pad sizes (required by the mfg.) 16 x 16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 15'

Pier pad size 23 1/4 x 31 1/4

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Number 14
Sidewall N/A
Longitudinal 4
Marriage wall 2
Shearwall

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer Oliver Technology

PERMIT WORKSHEET

page 2 of 2

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psi or check here to declare 1000 lb. soil _____ without testing.

X 1.0 X 1.0 X 1.0

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1.0 X 1.0 X 1.0

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 6' anchors without testing _____ A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline locations where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

Installer's Initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Jessie L. "Chester" Knowles

Date Tested 2-6-08

Electric

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C-1

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C-1

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15C-1

Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☐ Other ☐

Fastening multi-wide units

Floor: Type Fastener: LAGS Length: 6 Spacing: 20"
Walls: Type Fastener: 3/8x5 Length: 4 Spacing: 20"
Roof: Type Fastener: 2x4x1 Length: 4 Spacing: 20"
For used homes a min. 30 gauge, 6" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

Gasket (weatherstripping) requirement

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's Initials JLK

Type gasket Roll Foam

Installed:

Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherstripping

The bottomboard will be repaired and/or lapped. Yes ☒ Pg. 15C-1
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

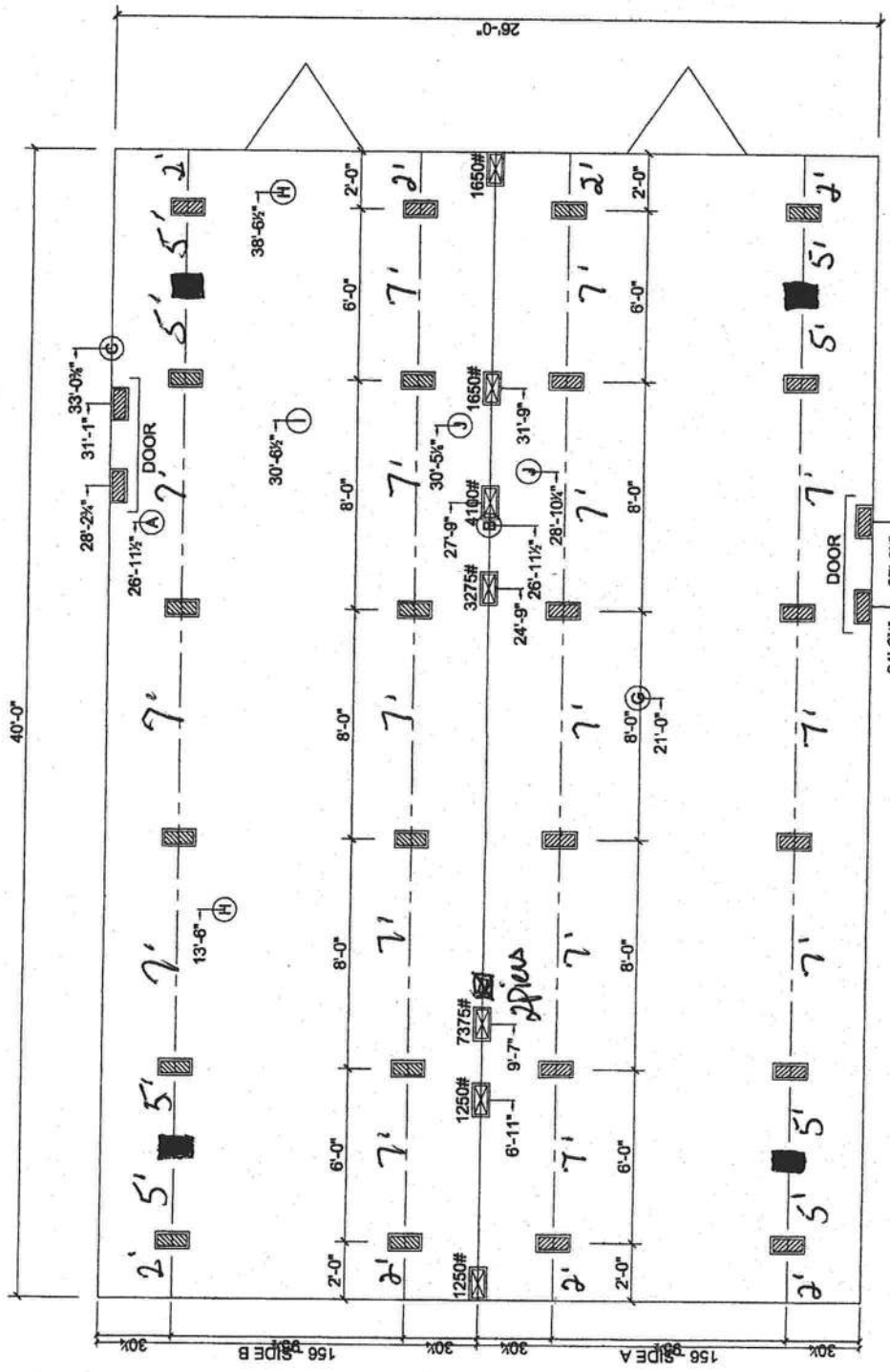
Miscellaneous

Skirting to be installed. Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☒ No ☐
Range downflow vent installed outside of skirting. Yes ☒ No ☐
Drain lines supported at 4 foot intervals. Yes ☒ No ☐
Electrical crossovers protected. Yes ☒ No ☐
Other: 15C-1 may be not have page #

1.0 Setup Manual

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Jessie L. "Chester" Knowles Date 2-6-08



MARRIAGE LINE OPENING SUPPORT PIER/TYP. indicates 4-11/16" Systems from Oliver Technology!
 SUPPORT PIER/TYP.

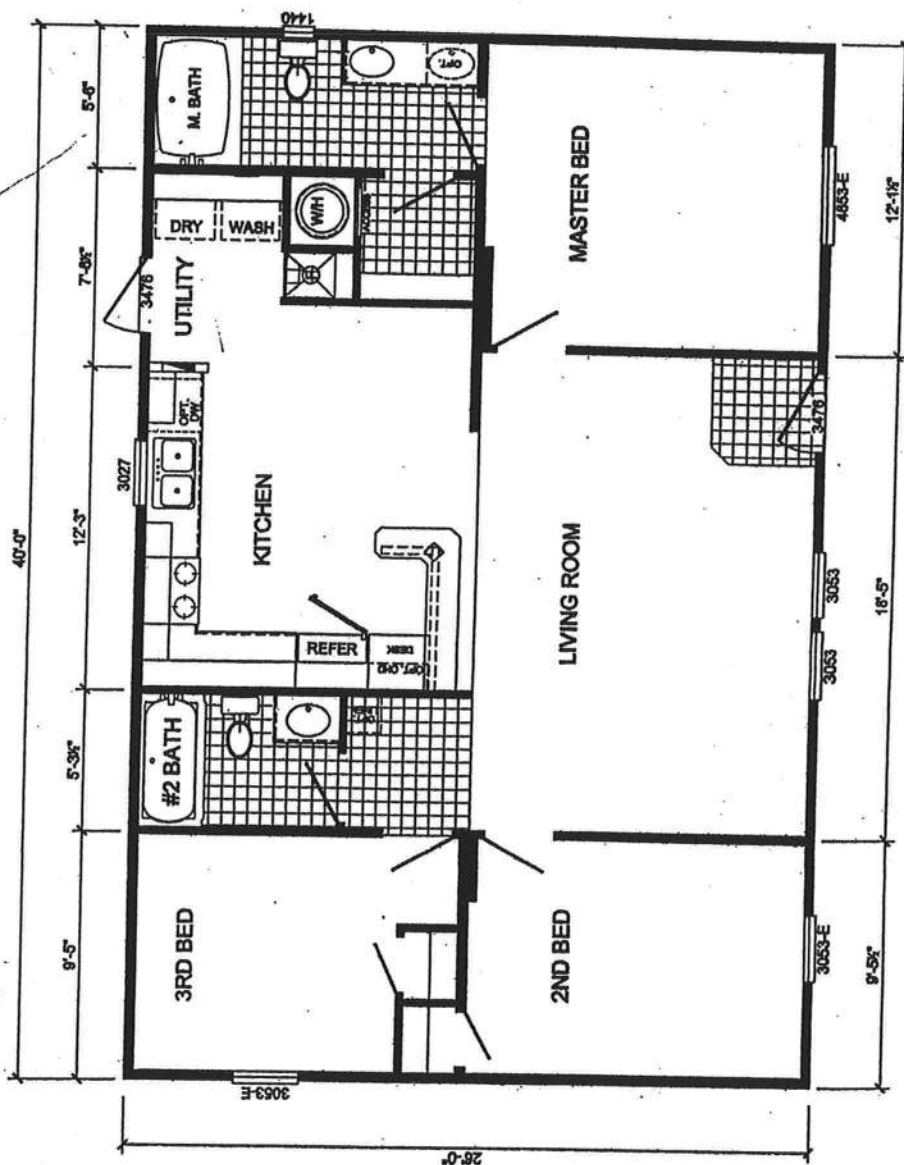
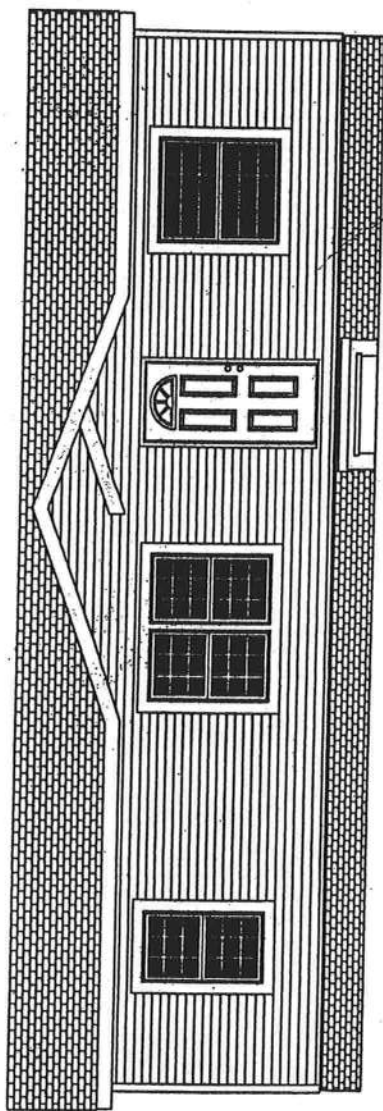
FOUNDATION NOTES:

- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.
- FOOTINGS ARE SHOWN FOR EXAMPLE ONLY QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.
- FOOTINGS ARE REQUIRED AT SUPPORT POSTS. SEE INSTALLATION MANUAL FOR REQUIREMENTS.

Live Oak Homes
MODEL: L-2403A - 28 X 40
3-BEDROOM / 2-BATH

- | | |
|------------------------------|---|
| (A) MAIN ELECTRICAL | (G) DUCT CROSSOVER |
| (B) ELECTRICAL CROSSOVER | (H) SEWER DROPS |
| (C) WATER INLET | (I) RETURN AIR (W/OPT. HEAT PUMP OH DUCT) |
| (D) WATER CROSSOVER (IF ANY) | (J) SUPPLY AIR (W/OPT. HEAT PUMP OH DUCT) |
| (E) GAS INLET (IF ANY) | |
| (F) GAS CROSSOVER (IF ANY) | |

L-2403A



L-2403A
3-BEDROOM / 2-BATH
28 x 44 - APPROX 1010 S.F.

RETURN TO

BK 0849 PG 0976

U. S. TITLE OFFICIAL RECORDS
642 N.E. Santa Fe Blvd.
High Springs, FL 32643

97-17218

FILED AND RECORDED IN PUBLIC
RECORDS OF COLUMBIA COUNTY, FL.

1997 NOV 26 AM 10:00



Parcel I.D. No.: 04008-030

(Space Above This Line for Recording Data)

WARRANTY DEED

wife
This Indenture made this 19th day of November, 1997 BETWEEN TIMOTHY I. HIATT and LINDA F. HIATT, his GRANTOR*, whose post office address is ROUTE 2 BOX 5080, FORT WHITE, FLORIDA 32039, and DREW C. TANZOSH, A SINGLE MAN, GRANTEE*, whose post office address is P.O. BOX 1883, HIGH SPRINGS, FLORIDA 32655.

WITNESSETH, That said Grantor, for and in consideration of the sum of TEN AND 00/100'S (\$10.00) Dollars and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the grantee and grantee's heirs forever the following described land located in the County of COLUMBIA, State of Florida, to-wit:

Lots 11 and 12 of Unit 24, Three Rivers Estates as per Plat thereof, as recorded in Plat Book 4, Page 119 of the Public Records of Columbia County, Florida.

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

*Singular and plural are interchangeable as context requires.

IN WITNESS WHEREOF, Grantor has hereunto set grantor's hand and seal this day and year first above written.

WITNESSES

Jana K. Coone
Typed Name: Jana K. Coone

Bernie K. Buckner
Typed Name: Bernie K. Buckner

Timothy I. Hiatt
TIMOTHY I. HIATT

Linda F. Hiatt
LINDA F. HIATT

COUNTY OF Alachua
STATE OF Florida

THE FOREGOING INSTRUMENT was acknowledged before me on November 19th, 1997 by TIMOTHY I. HIATT and LINDA F. HIATT who is/are personally known to me or have produced their Driver's License as identification.

(Seal)



NOTARY PUBLIC, STATE OF FL AT LARGE

Name:

COMMISSION EXPIRATION:

THIS INSTRUMENT WAS PREPARED BY: Robert B. McRae, an employee of U.S. TITLE, 2622-B2 NW 43rd Street, Gainesville, FL 32608, as a necessary incident to fulfill the requirements of a Title Insurance Binder issued by it. USH-1075.

Documentary Stamp

Intangible Tax

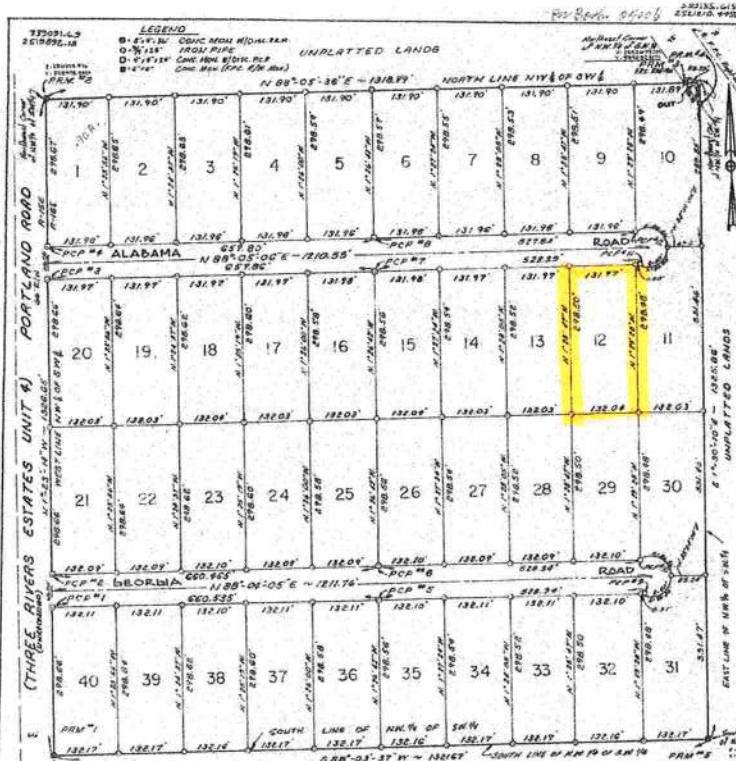
P. DeWitt Casen

Clerk of Court

By

\$ 63.00

D.C.



THREE RIVERS ESTATES UNIT NO. 24

A SUBDIVISION OF THE NORTHWEST 1/4 OF
THE SOUTHWEST 1/4 SECTION 31 T-6-S R-16-E
COLUMBIA COUNTY, FLORIDA

COUNTY ATTORNEYS CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FOREGOING PLAT AND THAT IT
COMPLIES IN FORM WITH THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES

DATED 9-1-78

John A. Bledsoe
COUNTY ATTORNEY

ACKNOWLEDGMENT

STATE OF FLORIDA
COUNTY OF DADE

I HEREBY CERTIFY THAT ON THIS 31st DAY OF Aug, 1978, BEFORE ME PERSONALLY APPEARED
ARMAN MARSHALL AND LOUIS HODOR RESPECTIVELY PRESIDENT AND SECRETARY OF THREE
RIVERS ESTATES INC. A CORPORATION UNDER THE LAWS OF THE STATE OF NEW JERSEY
AND LICENSED BY THE STATE OF FLORIDA TO BE KNOWN TO BE THE INDIVIDUALS AND
OFFICERS DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND NEVER
ACKNOWLEDGED THE EXECUTION THEREOF TO BE THEIR FREE ACT AND DEED AS SUCH
OFFICERS THEREUNTO DULY AUTHORIZED AND THAT THE OFFICIAL SEAL OF SAID
CORPORATION IS DULY AFFIXED THEREON AND THE SAID DEDICATION IS THE ACT AND
DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL AT
STATE OF FLORIDA THIS 1st DAY OF Aug, 1978

Richard J. Davis
NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXPIRES July 31, 1981

DEDICATION

KNOW ALL MEN PRESENT THAT THE THREE RIVERS ESTATES INC. INCORPORATED IN THE
STATE OF NEW JERSEY AND LICENSED IN THE STATE OF FLORIDA, HAS CAUSED THE LANDS
HEREON DESCRIBED TO BE SURVEYED, Laid OUT, SUBDIVIDED AND PLATTED TO BE KNOWN
AS THREE RIVERS ESTATES UNIT NO. 24 IN WITNESS WHEREOF THE SAID THREE RIVERS
ESTATES INC. HAS CAUSED THESE PRESENT TO BE SIGNED IN ITS NAME BY ITS
PRESIDENT AND SECRETARY AND ITS CORPORATE SEAL TO BE AFFIXED AND THAT THE
STREETS AND BOULEVARDS AS SHOWN ARE HEREBY DEDICATED TO THE PUBLIC.

SIGNED Arman Marshall PRESIDENT
ATTEST Louis Hodor SECRETARY
DATE August 31, 1978

THREE RIVERS ESTATES INC.

APPROVED BY COUNTY COMMISSION COLUMBIA COUNTY, FLORIDA

DATE 9-13-78
SIGNED Raymond A. Bledsoe CHAIRMAN
ATTEST Raymond A. Bledsoe CLERK

SURVEYORS CERTIFICATE

I HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND CORRECT
REPRESENTATION OF THE LANDS SURVEYED AND SHOWN HEREON, THAT
THE SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND
SUPERVISION THAT PERMANENT REFERENCE MONUMENTS AND
PERMANENT CONTROL POINTS HAVE BEEN PLACED AS SHOWN
AND THAT THE SURVEY DATA SHOWN HEREON COMPLIES WITH ALL
OF THE REQUIREMENTS OF CHAPTER 177 FLORIDA STATUTES

CERTIFICATE OF THE CLERK

I HEREBY CERTIFY THAT THE FOREGOING PLAT
HAVING BEEN DULY APPROVED BY THE BOARD
OF COUNTY COMMISSIONERS OF COLUMBIA
COUNTY, FLORIDA, WAS ACCEPTED BY ME AND
FILED FOR RECORD THIS 1st DAY OF Aug,
1978 IN PLAT BOOK 4 PAGE 117 OF THE
PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA.

Benjamin R. Wiles, Jr.
BENNETT R. WILES, JR.
CLERK OF THE CIRCUIT COURT
COLUMBIA COUNTY, FLORIDA
PLA. CERTIFICATE NO. 443
DATE

DESCRIPTION
ALL OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 31 TOWNSHIP 6 SOUTH
RANGE 16 EAST COLUMBIA COUNTY FLORIDA, BEING MORE PARTICULARLY DESCRIBED
AS FOLLOWS: BEGIN AT THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF THE SOUTH
WEST 1/4 OF SECTION 31 TOWNSHIP 6 SOUTH RANGE 16 EAST COLUMBIA COUNTY FLORIDA
RUN N 17° 23' 14" W A DISTANCE OF 136.65 FEET THENCE RUN N 88° 05' 30" E A DISTANCE
OF 131.99 FEET THENCE RUN S 17° 30' 10" E A DISTANCE OF 135.86 FEET THENCE RUN
S 88° 03' 37" W A DISTANCE OF 136.67 FEET TO THE POINT OF BEGINNING, LESS AND
EXCEPT A PARCEL DESCRIBED AS: BEGIN AT THE NORTHWEST 1/4 OF SOUTHWEST 1/4
SOUTHWEST 1/4 AND RUN S 17° 30' 10" E ALONG THE EAST LINE SAID NORTHWEST 1/4
A DISTANCE OF 41.02 FEET THENCE N 80° 10' 01" E 44.78 FEET TO A POINT ON THE NORTH LINE
SAID NORTHWEST 1/4, THENCE N 88° 05' 30" E 131.99 FEET TO THE POINT OF BEGINNING,
CONTAINING 0.01 ACRES, 136.65 OR LESS AND BEING A PART OF A FLORIDA THREE CORPORATION
TRANSMISSION LINE RIGHT-OF-WAY.

UNPLATTED LANDS
NOTE: BEARINGS BASED ON THE
FLA GRID SYSTEM NORTH ZONE

Columbia County Property Appraiser

DB Last Updated: 1/15/2008

2008 Proposed Values

[Tax Record](#)
[Property Card](#)
[Interactive GIS Map](#)
[Print](#)

Parcel: 31-6S-16-04006-011

Owner & Property Info

Search Result: 1 of 2

[Next >>](#)

Owner's Name	TANZOSH DREW C		
Site Address	THREE RIVERS		
Mailing Address	337 SW GEORIGA GLEN FT WHITE, FL 32038		
Use Desc. (code)	VACANT (000000)		
Neighborhood	100000.24	Tax District	3
UD Codes	MKTA02	Market Area	02
Total Land Area	0.000 ACRES		
Description	LOTS 11 & 12 THREE RIVERS ESTATES UNIT 24. ORB 442-032, 511-02, 759-1313, 849-976,		

GIS Aerial



Property & Assessment Values

Mkt Land Value	cnt: (1)	\$34,000.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$34,000.00

Just Value	\$34,000.00
Class Value	\$0.00
Assessed Value	\$34,000.00
Exempt Value	\$0.00
Total Taxable Value	\$34,000.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
11/19/1997	849/976	WD	V	Q		\$9,000.00

0803-07

08-0209-J

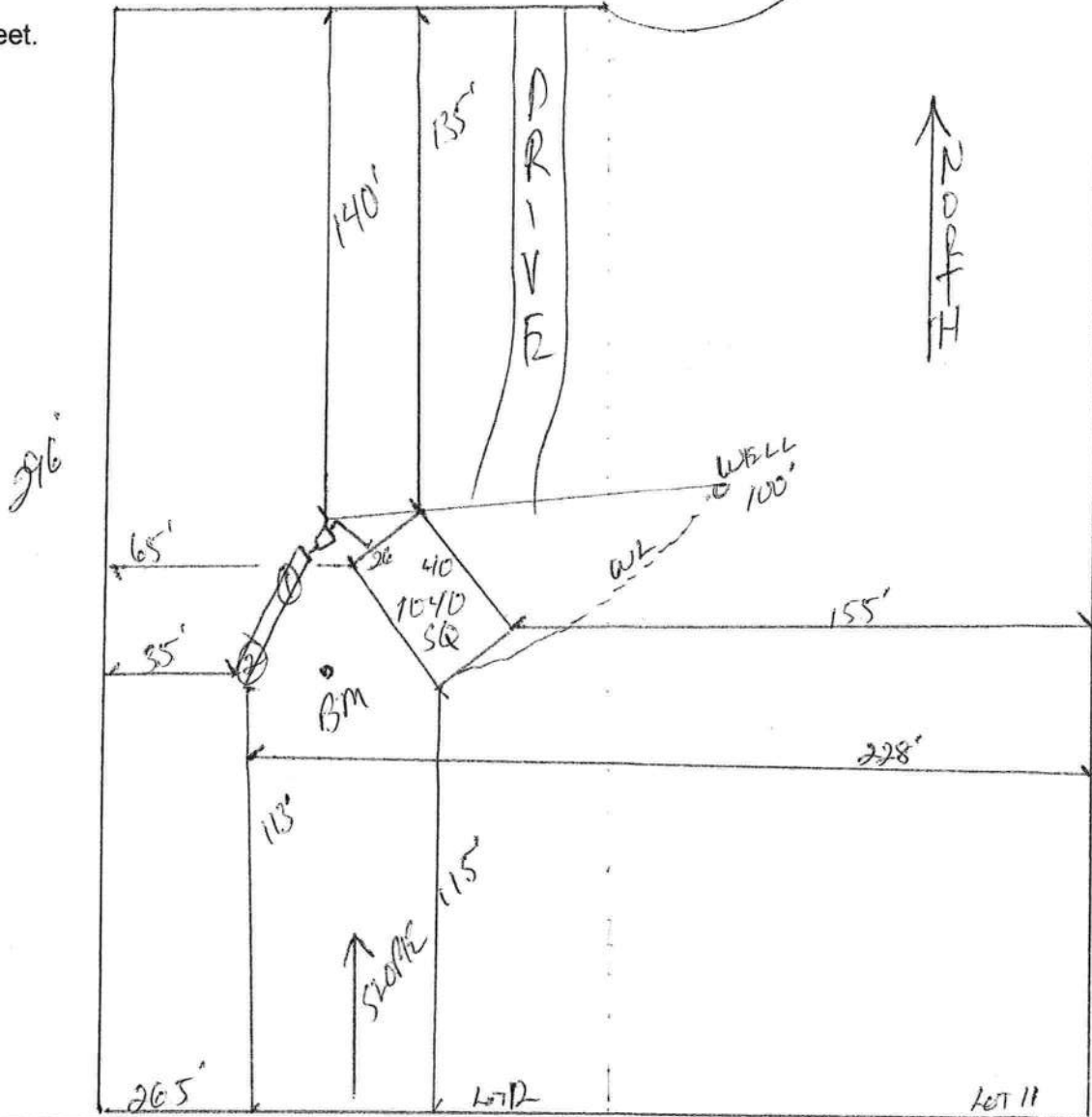
STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number

ALABAMA GLEN

PART II - SITEPLAN

Scale: 1 inch = 50 feet.



Notes:

Site Plan submitted by:

Plan Approved

By

Not Approved

MASTER CONTRACTOR

Date 3/4/08

Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

TANZOSH
App #0803-07

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 • FAX: (386) 758-1365 • Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 3/4/2008 DATE ISSUED: 3/10/2008

ENHANCED 9-1-1 ADDRESS:

322 SW ALABAMA GLN
FORT WHITE FL 32038
PROPERTY APPRAISER PARCEL NUMBER:
31-6S-16-04006-011

Remarks:

LOTS 11 & 12 THREE RIVERS ESTATES UNIT 24

Address Issued By:


Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

1165

Approved Address

MAR 11 2008

911Addressing/GIS Dept

Appt# 0803-07

RON E. BIAS WELL DRILLING
- BOX 5340
FT. WHITE, FLORIDA 32439
(904) 27-1045
MOBILE: 364-9235

TO: Columbia County Building Department

Description of well to be installed for Customer:

Located at Address:

Drew TanzoshSW Alabama Gln

1 hp - 1 1/2" drop over 66 gallon tank, 250 gallon equivalent captive with back flow
preventer. 35-gallon draw down with check valve pass requirements.

Ron E. Bias
Ron Bias

COLUMBIA COUNTY ALABAMA

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 31-6S-16-04006-011

Building permit No. 000026834

Permit Holder CHESTER KNOWLES

Owner of Building DREW TANZOSH

Location: 322 SW ALABAMA GLEN, FT. WHITE, FL

Date: 03/26/2008



Harry Dicks

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)