APPLICANT		nbia County ermit Expires One Y	ear From the Date	of Issue	PERMIT 000023407
ADDRESS	854 SW CENTRAL TERRACE		PHONE	497.3139	Additional * Mark College Control
OWNER	THOMAS & ROXANNE GA		FT. WHITE		FL 32038
ADDRESS	5000000 1000000000000000000000000000000		PHONE	386.497.3139	
CONTRACTO		TERRACE	FT. WHITE		FL 32038
			PHONE	352.490.7111	
LOCATION O		Property of the Control of the Contr	DE DR TO UTAH,TL TO		
			ST. 2 DRIVEWAYS TO T	HE R.	
TYPE DEVELO	OPMENT M/H & UTLIL	ITY ES	STIMATED COST OF CO	NSTRUCTION	.00
HEATED FLOO	OR AREA	TOTAL AR	.EA	HEIGHT00	STORIES
FOUNDATION	W.	ALLS	ROOF PITCH	FLOO	DR
LAND USE & 2	ZONING A-3		MAX	. HEIGHT	-
Minimum Set B	ack Requirments: STREE	ET-FRONT 30.00	) REAR	25.00 S	DE 25.00
NO. EX.D.U.	0 FLOOD ZON	E X	DEVELOPMENT PERM	MIT NO.	
PARCEL ID	25-6S-15-00936-000	SUBDIVISIO			
LOT 3/4	BLOCK PHASE				
<u> </u>	BLOCK PHASE	UNIT 1	TOTA	L ACRES 3.67	
		DH12227	18.1.	of n	
Culvert Permit No	c. Culvert Waiver	Contractor's License Nun	nber A	pplicant/Owner/Cor	OCC
EXISTING	05-0721	BLK		oppricant Owner/Cor	N
Driveway Connec	ction Septic Tank Number	er LU & Zonir	ng checked by Appr	oved for Issuance	New Resident
COMMENTS:	I FOOT ABOVE ROAD.				
		UILDING & ZONIN	G DEPARTMENT (	Check # or Cash	(footer/Slab)
Temporary Power		Foundation		Monolithic	(100te1/Stab)
	date/app. by		date/app. by	-	date/app. by
Under slab rough-		Slab		Sheathing/Naili	
Framing	in contract of	pp. by	date/app. by		date/app. by
	date/app. by	Rough-in plumbing abo	ove slab and below wood f	loor	
Electrical rough-in	1	Hant C. A. D.			date/app. by
Electrical rough-in	date/app. by	_ Heat & Air Duct	data/ann hu	ri. beam (Lintel)	
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Permanent power	date/app. by	C.O. Finalda	date/app. by	Culvert	
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ITAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

### PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

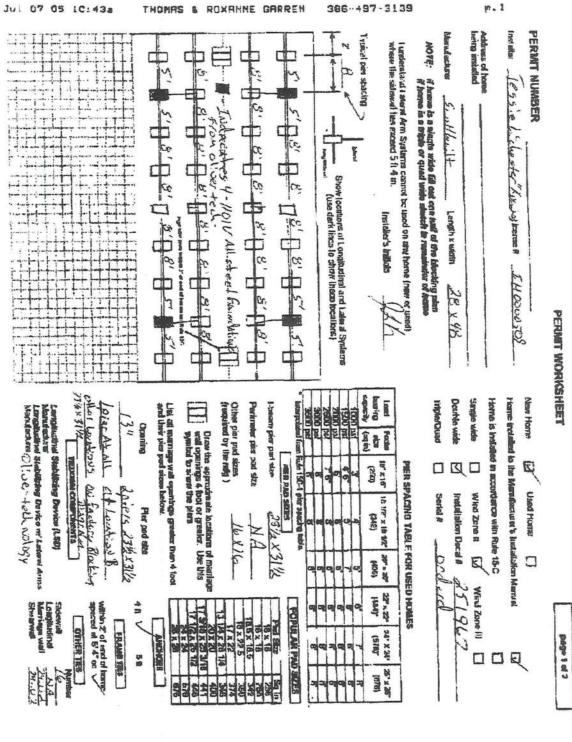
. . . .

For Office Use Only (Revised 6-23-05) Zoning Official BLK 2207.05 Building Official 0KJ1H 7-13.  AP# 0507-33 Date Received 7/1405 By Permit # 23407
Flood Zone $\chi$ Development Permit $\lambda A$ Zoning $A-3$ Land Use Plan Map Category $A-3$ .
Comments
<del>.</del>
FEMA Map# Elevation Finished Floor River In Floodway
Site Plan with Setbacks Shown DEH Signed Site Plan MEH Release DeWell letter DExisting well
Deopy of Recorded Deed or Affidavit from land owner Letter of Authorization from installer
MH IS BELLIFEN LOTS 3 LY
Property ID # Rooq36-000 (25-66-15) Must have a copy of the property deed
■ New Mobile Home Used Mobile Home Year 2005
- Applicant Thomas A. + ROXANUE P. GARREN Phone #386-497-3139
- Address 854 SW. Central Terr, Fort White, FI 32038
Name of Property Owner Thomas A. Royange P. Garren Phone # 386-497-3139
= 911 Address 854 SW. Central Terr, Fort White, FI 32038
Circle the correct power company - FL Power & Light - Clay Electric  Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
Name of Owner of Mobile Home Thomas A. + Royaune P. Garren Phone # 386 - 497 - 3139
Address 854 SW. Central Terr. Ft. White, F1, 32038
Relationship to Property Owner 5 H
Current Number of Dwellings on Property
■ Lot Size 200' x 400'  Total Acreage 400' x 400'
Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver (Circle one)
■ Is this Mobile Home Replacing an Existing Mobile Home    □
- Driving Directions to the Property Hwy 27 west to River Side Dr. Left lucu
ON Wah, Right turn on Central, come thru Stop at Motortana
first(2) Driveways to the Right
N N
First Class
Name of Licensed Dealer/Installer 6850 NW 137th St (Hwy 19) Phone # (352) 44c - 7111
Installers Address Chiefland FL 32626
= License Number OH 12227 Installation Decal # 251967
■ License Number 3H12227 Installation Decal # 251961

CON . MULACONE WALLEY

Columbia a

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Contract all sesses denine to an entiting sesses top or septic tack. Po. / jc. | Connect all polable water supply pinking to an existing water moter, water lay, or other independent water supply systems. Fig. (  $\chi \xi_{r}$  )

Connect electrical conductors between multi-wide units, but not to the main power volume. This includes the bonding trins between multi-wide units. Pig. 152.1

Natur: A state approved lateral-arm system is being used and 4 ft anchors are allowed at the extensit locations, i understand 5 ft anchors are required at all united from the positis where the brigan less reading to 275 or 6500 and phone the mobile home manufacturer may require anchors with 4000 to hapding capacity. Intelligent, and the second of the phone for the second of the

The results of the largue probe test is  $1/\sqrt{3} + (-3)^{-1} + \sqrt{3} + (-3)^{-1} + \sqrt{3} + (-3)^{-1}$  terms if you are declaring 5 enribures without loading should be such pounds or least self-inequire 4 food enribus. A feat

FORGUE PRODE 165

Indials Name

2-10.05

ALL TESTS MUST BE PERFORMED BY A LICENSED MISTALLER

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Kainalos

Shirthing to be installed. Yes

Chyer very installed outside of skirting. Yes

Ranges downthow very limited outside of skirting. Ye

Drain flues supported at 4 fool intervals. Yes

Electrical crossowers producted. Yes

Other.

N.

3

The bottomboard will be repaired unabled lagued. Yes: V Ruistiding converts is installed to markifacturer's specifications. Yes: V Ruistocae chiminest lastelled to as not to allow infrusion of rain water.

7 Yes / 156-1

SECRETARIAN SECRET

# PERMIT NUMBER

PERMIT WURKSHEET

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POCHET PENETROMETER TESTING METHOD

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× 1.0

MICO

Type gasket Roll foa ~

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people 2 of 2

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Columbia

Comin

installer verifies all information gives with this permit worksheet

The section of a grant of on affects to page

is accurate says true based on the

installer Signature Leaden Cliente Keller Spotes 7-10:05 manufacturar's injulation instructions and or Rule 190-1 & 2

S.9

388-754-6660

Jul 10 05 12:51p

Chester Knowles

U. S. Title
642 N.E. Canta Fe อไ**งด์.**High Springs, FL 32643
บร. ห - 7.6/6/-

[Space Above This Line for Recording Data]\_

Parcel I.D. No.: R00936-000/R00936-009

### WARRANTY DEED

This Indenture made this 27th day of February, 2004 BETWEEN KARIN DECK, A SINGLE PERSON, GRANTOR\*, whose post office address is P.O. BOX 913, SHARPES, FL 32959 and THOMAS A. GARREN and ROXANNE P. GARREN, HUSBAND AND WIFE, GRANTEE\*, whose post office address is 854 SW CENTRAL TERRACE, FT. WHITE, FL 32038.

WITNESSETH, That said Grantor, for and in consideration of the sum of TEN AND 00/100'S (\$10.00) Dollars and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the grantee and grantee's heirs forever the following described land located in the County of COLUMBIA, State of Florida, to-wit:

Lots 3, 4, 5 & 6, UNIT 17, THREE RIVERS ESTATES, INC., a subdivision, according to the Plat thereof recorded in Plat Book 6, Page 11, Public Records of Columbia County, Florida.

SUBJECT TO covenants, restrictions and easements of record, if any; however, this reference thereto shall not operate to reimpose same.

and the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land, and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2003.

\*Singular and plural are interchangeable as context requires.

IN WITNESS WHEREOF, Grantor has hereunto set grantor's hand and seal this day and year first above written.

WITNESSES

Typed Name HANNETTE

Lie Vitalili

Typed Name:\_

COUNTY OF alaahua

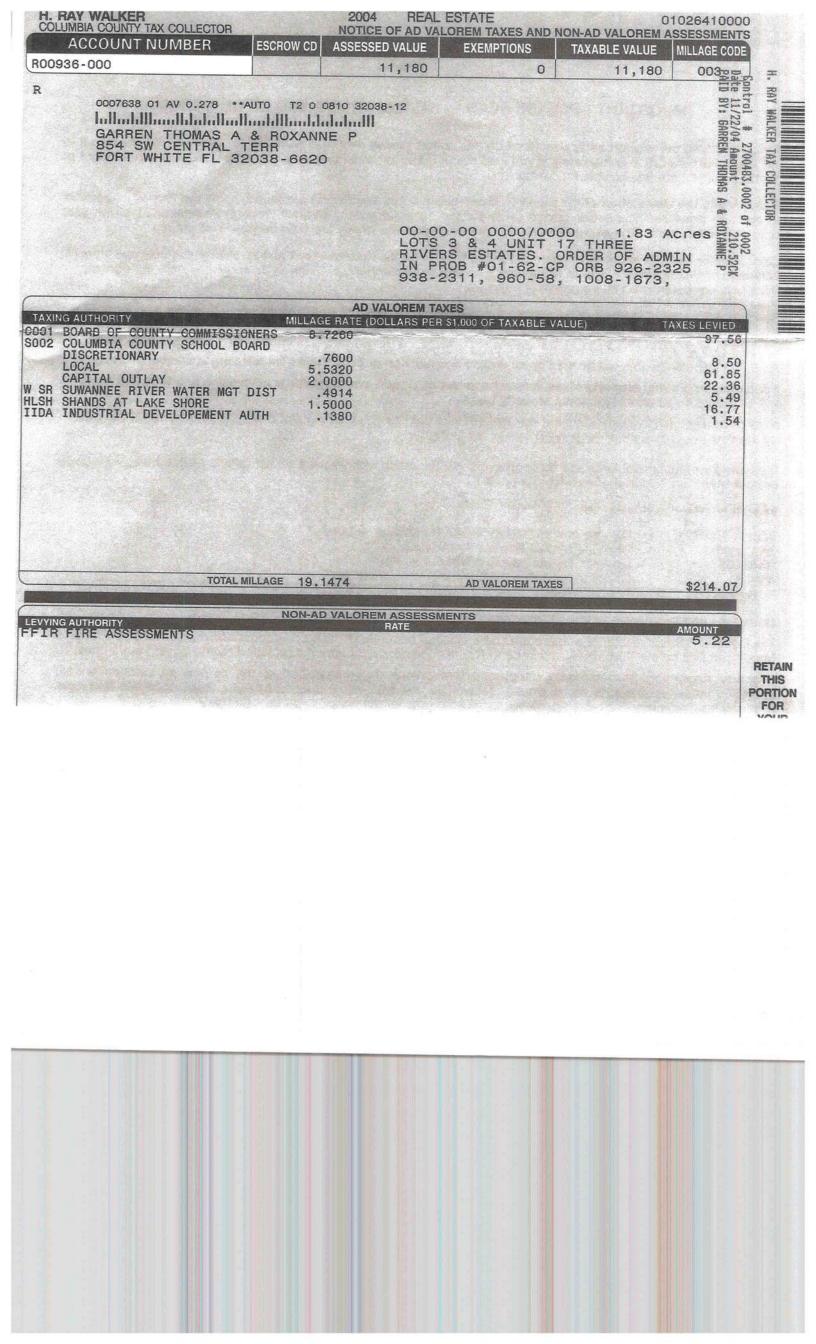
STATE OF FLORIDA

THE FOREGOING INSTRUMENT was acknowledged before me on February 27th, 2004 by KARIN DECK, A

SINGLE PERSON, who is/are personally known to me or has produced his/her Driver's License as identification.

[Seal]

As with Statis



2/2

263 NW Lake City Ave. \* P. O. Box 2949 \* Lake City, FL 32056-2949 PHONE: (386) 752-8787 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

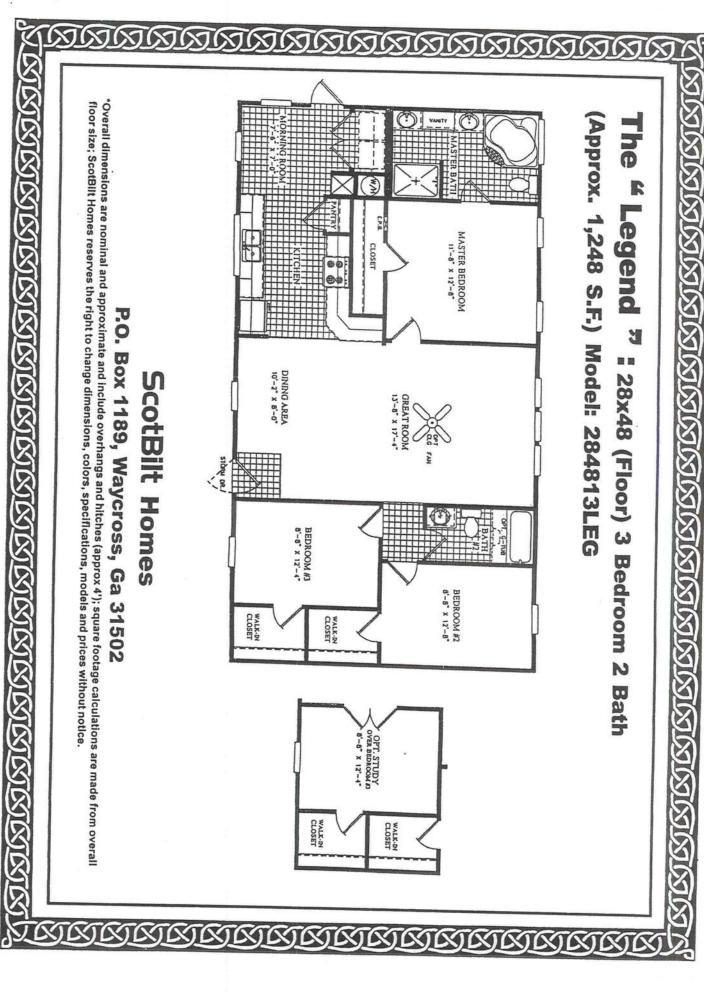
### **Addressing Maintenance**

To maintain the Countywide addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE ISSUED: February 26, 2004
ENHANCED 9-1-1 ADDRESS:
854 SW CENTRAL TER (FORT WHITE, FL 32038)
Addressed Location 911 Phone Number: NOT AVAIL.
OCCUPANT NAME: NOT AVAIL.
OCCUPANT CURRENT MAILING ADDRESS:
PROPERTY APPRAISER MAP SHEET NUMBER: 15A
PROPERTY APPRAISER PARCEL NUMBER: 00-00-00-00936-000 (25-6S-15)
Other Contact Phone Number (If any):
Building Permit Number (If known):
Remarks: LOTS 3 & 4 UNIT 17 THREE RIVERS ESTATES S/D
Address Issued By:  Columbia County 9-1-1 Addressing Department

9-1-1 ADDRESSING APPROVED





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# MOBILE HOME INSTALLER AFFIDAVIE

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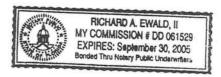
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Notary!

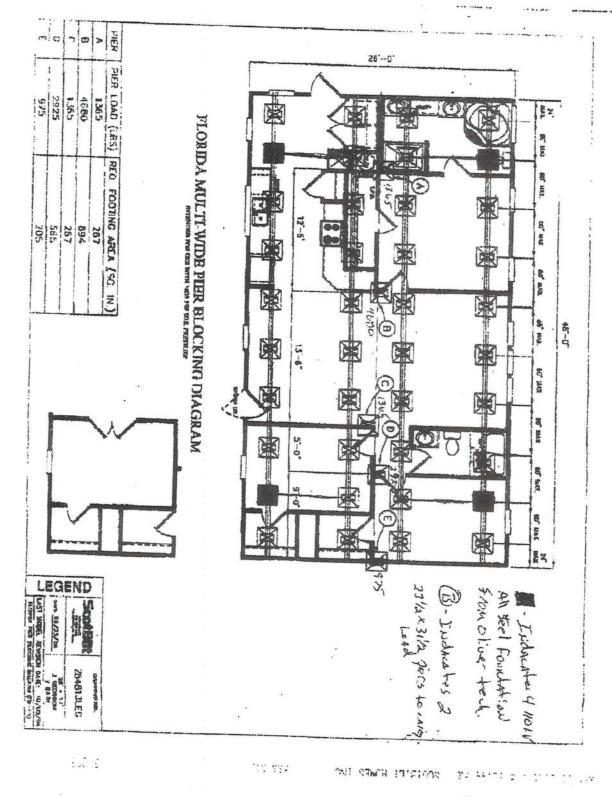
Rich a Tomal

8/19/04

Jessie L'Chesthi Knowlko





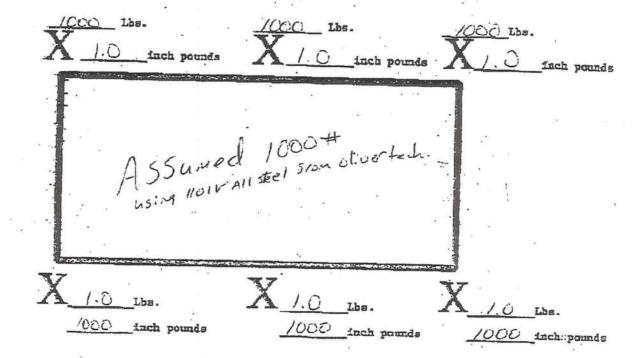


FROM : Hardee Environmental

FAX NO. :352 490-6755

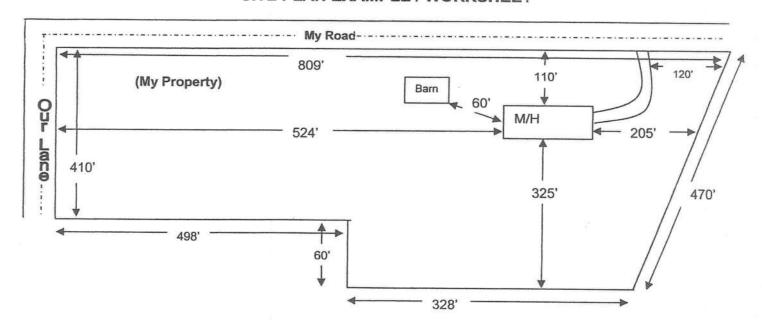
Jul. 06 2005 05:18PM P2

## Penetrometer/Torque Test

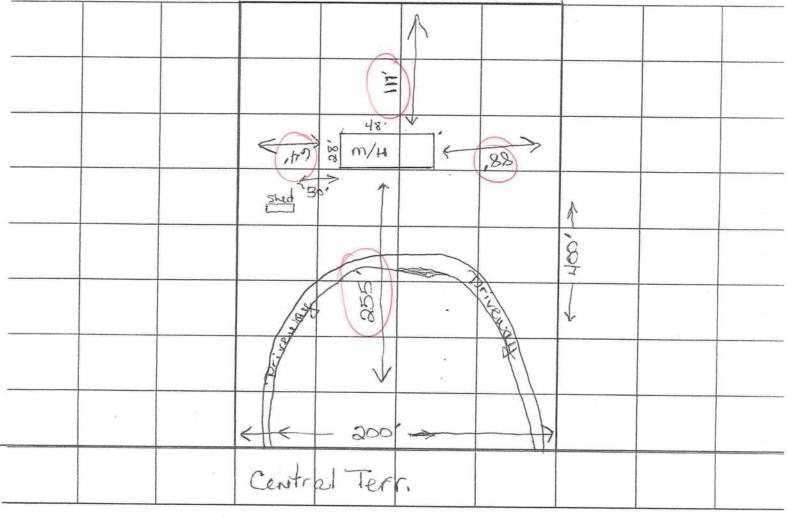


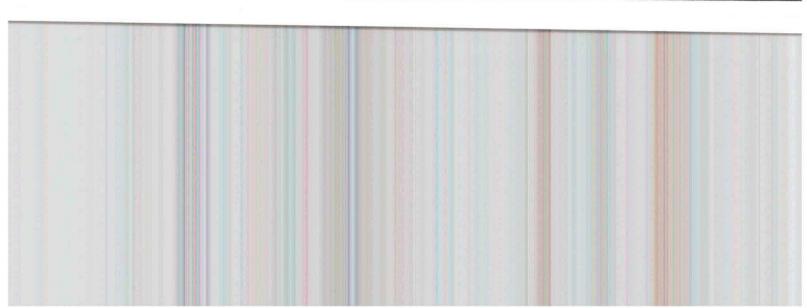
- Test the perimeter of the home at six(6) locations
- Take the reading at the depth of the footer
- Using 500 lb. Increment, take the lowest reading and round down to that increment.

### SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them, Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.







### STATE OF FLORIDA DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

---- PART II - SITE PLAN----Scale: Each block represents 5 feet and 1 inch = 50 feet. 34-107-900 09-1063 Driveway 30 2 16.03 Notes: Site Plan submitted by: Signature Plan Approved Not Approved Date County Health Department ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT DH 4015, 10/96 (Replaces HRS-H Form 4015 which may be used) (Stock Number: 5744-002-4015-6) Page 2 of 3

