Clo# 2223

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION
For Office Use Only (Revised 7-1-15) Zoning Official 714 5-10-18 Building Official 714 5-10-18
AP# 1805-12 Date Received 5/3 By Permit # 36729
Flood Zone X & Development Permit Zoning A-3 Land Use Plan Map Category Ag
Comments MH being placed out of flood Zone per site Plan
5 year Tempuse Permit for Daughten
FEMA Map# Elevation Finished Floor flood River In Floodway
□ Recorded Deed or □ Property Appraiser PO ☑ Site Plan ② ## 18 · ○ 3 6 □ Well letter OR
□ Existing well
□ DOT Approval □ Parent Parcel # STUP-MH StuP 1804-23 Qualitate
□ Ellisville Water Sys Assessment two County □ In County □ In County □ Sub VF Form
End unit
Property ID # 24-65-17-69 769-073 SubdivisionLot#
■ New Mobile Home X Used Mobile Home MH Size 14x 56 Year 2018
- Applicant _ KIMBERLY Williams Phone # 352. 2321424
- Address Std. Waterlest Oh Law G.FL 32029
Address
Name of Property Owner Kimberly Williams Phone# 352. 231.1424
= 911 Address 484 SE white leaf Dr Lake City, FL 3000
Circle the correct review company.
 Circle the correct power company - <u>FL Power & Light</u> - <u>Clay Electric</u>
(Circle One) - Suwannee Valley Electric - Duke Energy
(Circle One) - <u>Suwannee Valley Electric</u> - <u>Duke Energy</u>
(Circle One) - Suwannee Valley Electric - Duke Energy Name of Owner of Mobile Home
(Circle One) - Suwannee Valley Electric - Duke Energy Name of Owner of Mobile Home Emily Harris Phone # 386-288. 5303 Address 484 SE Water leaf Dr Lake City, FL 3244
(Circle One) - Suwannee Valley Electric - Duke Energy Name of Owner of Mobile Home
(Circle One) - Suwannee Valley Electric - Duke Energy Name of Owner of Mobile Home Emily Harris Phone # 386-288. 5303 Address 484 SE Water leaf Dr Lake City, FL 3244
(Circle One) - Suwannee Valley Electric - Duke Energy Name of Owner of Mobile Home Emily Harris Phone # 386-288. 5303 Address 484 SE waterleaf Dr Lake City, FL 3244 Relationship to Property Owner Daughter Current Number of Dwellings on Property
(Circle One) - Suwannee Valley Electric - Duke Energy Name of Owner of Mobile Home Engly Harris Phone # 386-788. 5303 Address 484 SE water leaf Dr Lake City, FL 3744 Relationship to Property Owner Daughter Current Number of Dwellings on Property Lot Size 15 acres Total Acreage 15 acres
(Circle One) - Suwannee Valley Electric - Duke Energy Name of Owner of Mobile Home Emily Harris Phone # 386-288. 5303 Address 484 SE waterleaf Dr Lake City, FL 3244 Relationship to Property Owner Daughter Current Number of Dwellings on Property
(Circle One) - Suwannee Valley Electric - Duke Energy Name of Owner of Mobile Home Emily Harris Phone # 386-288. 5303 Address 484 SE water leaf Dr Lake City, 74 3744 Relationship to Property Owner Daughter Current Number of Dwellings on Property Lot Size 15 acres Total Acreage 15 acres Do you: Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
Name of Owner of Mobile Home
(Circle One) - Suwannee Valley Electric - Duke Energy Name of Owner of Mobile Home Engly Hours Phone # 386-288. 5303 Address 484 SE water leaf Dr Lake City, FC 3744 Relationship to Property Owner Daughter Current Number of Dwellings on Property Lot Size 15 acres Total Acreage 5 acres Do you: Have Existing Drive or Private Drive or need Culvert Permit (Putting in a Culvert) wing but do not need a Culvert) Is this Mobile Home Replacing an Existing Mobile Home Driving Directions to the Property NSC 2 to W. CRIS Description of the Property NSC 2 to W. C
Name of Owner of Mobile Home
Name of Owner of Mobile Home
Name of Owner of Mobile Home Suwannee Valley Electric Duke Energy

Mobile Home Permit Worksheet	Application Number:Date:
Installer: James Hall License # It 1025175 Address of home 484 SE When leat Dr.	New Home Used Home Home installed to the Manufacturer's Installation Manual Home is installed in accordance with Rule 15-C Single wide Wind Zone II Wind Zone III
Manufacturer Live Oak Length x width NOTE: If home is a single wide fill out one half of the blocking plan	Double wide Installation Decal # 49976 Triple/Quad Serial # LOHGA 217 3 2783
if home is a triple or quad wide sketch in remainder of home I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in. Installer's initials	PIER SPACING TABLE FOR USED HOMES Load Footer 16" x 16" 18 1/2" x 18 20" x 20" 22" x 22" 24" X 24" 26" x 26" (578)
Typical pier spacing 2 Show locations of Longitudinal and Lateral Systems	capacity (sq in) (256) 1/2 (342) (400) (464) (576) (676) 1000 psf 3' 4' 5' 6' 7' 8' 1500 psf 4'6" 6' 7' 8' 8' 8' 8'
longitudinal (use dark lines to show these locations)	2000 psf 6' 8' 8' 8' 8' 8' 2500 psf 7' 6" 8' 8' 8' 8' 8' 8' 8' 8
	* Interpolated from Rule 15C-1 pier spacing table. PIER PAD SIZES I-beam pier pad size Pad Size Sq In
	Perimeter pier pad size // 16 x 16 256 16 x 18 288 18.5 x 18.5 342 Other pier pad sizes // 16 x 22.5 360 (required by the mfg.) 17 x 22 374
marriage wall piers within 2 of end of home per Rule 199	Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers. 13 1/4 x 26 1/4 348 20 x 20 400 17 3/16 x 25 3/16 441 17 1/2 x 25 1/2 446 24 x 24 576
	List all marriage wall openings greater than 4 foot and their pier pad sizes below. Opening Pier pad size
	4 ft 5 ft FRAME TIES
	within 2' of end of home spaced at 5' 4" oc TIEDOWN COMPONENTS OTHER TIES
	Longitudinal Stabilizing Device (LSD) Manufacturer Longitudinal Stabilizing Device W Lateral Arms Manufacturer T 315+em Number Number Number Number Sidewall Longitudinal Marriage wall Shearwall

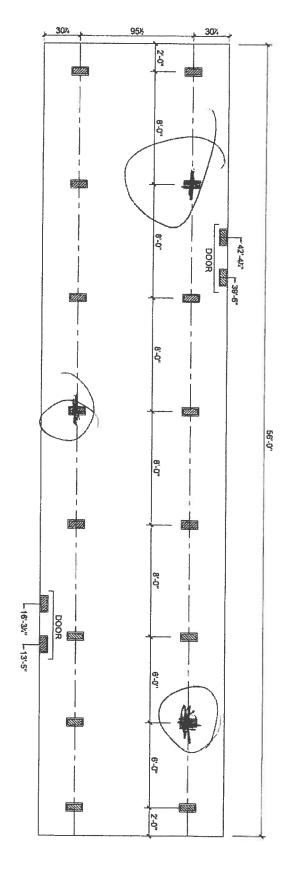
Page 1 of 2

Mobile Home Permit Worksheet

	01-0
POCKET PENETROMETER TEST	Site Preparation
The pocket penetrometer tests are rounded down to psf psf without testing.	Debris and organic material removed Water drainage: Natural Swale Pad Other
" 4611	Fastening multi wide units
POCKET RENETROMETER TESTING METHOD 1. Test the perimeter of the home at 6 locations 2. Take the reading at the depth of the footer.	Floor: Type Fastener: Walls: Type Fastener: Roof: Type Fastener: For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.
2. Take the reading at the deput of the looter.	Gasket (weatherproofing requirement)
3. Using 500 lb. increments, take the lowest reading and round down to that increment. X X X X	I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, meldew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket. Installer's initials
The results of the torque probe test is the linch pounds or check here if you are declaring 5' anchors without testing and the showing 275 inch pounds or less will require 5 foot anchors.	Type gasket Installed: Between Floors Yes Between Walls Yes Bottom of ridgebeam Yes
NI_A A _A_A detacal arms assistant in balance and A A	Weatherproofing
Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb belging capacity.	The bottomboard will be repaired and/or taped. Yes Pg. 50 3 Siding on units is installed to manufacturer's specifications. Yes Fireplace chimney installed so as not to allow intrusion of rain water. Yes
Installer's initials	Miscellaneous
ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER Installer Name Date Tested	Skirting to be installed. YesNo Dryer vent installed outside of skirting. Yes N/A Range downflow vent installed outside of skirting. Yes N/A Drain lines supported at 4 foot intervals. Yes Electrical crossovers protected. Yes Other:
Electrical	
Connect electrical conductors between multi-wide units, but not to the main power occurre. This includes the bonding wire between mult-wide units. Pg.	Installer verifies all information given with this permit worksheet is accurate and true based on the
Plumbing	manufacturer's installation instructions and or Rule 15C-1 & 2
Connect all sewer drains to an existing sewer tap or septic tank. Pg. $>$ \circlearrowleft $>$ 8	The Indiana of In
Connect all potable water supply piping to an existing water meter, water tap, or other ndependent water supply systems. Pg.	Installer Signature Date #/O

Application Number:

_____Date: ___



SUPPORT PIER/TYP

FOUNDATION NOTES

- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND IT'S SUPPLEMENTS. - FOOTINGS ARE SHOWN FOR EXAMPLE ONLY QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.

1-31-2014

Live Oak Homes MODEL: L-4562A - 14 X 60 2-BEDROOM / 2-BATH

2 Old 14x92

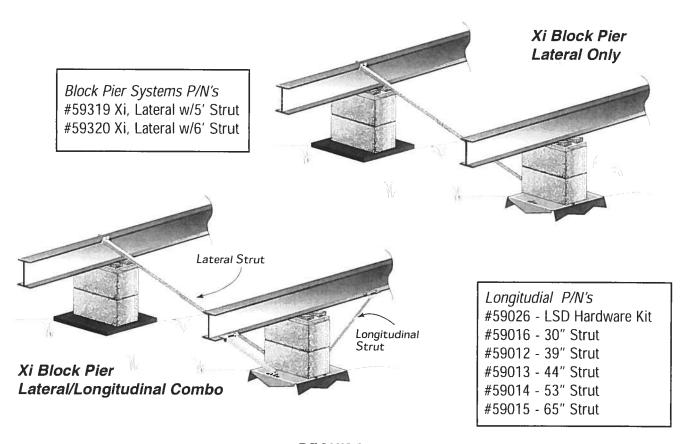
==X-Isystems

L-4562A

Xi-Lateral Block Pier System Installation Instructions By Tie Down Engineering

Effective: November 12, 2002 Wind Zone II

- Easy installation
- · Approved for poured concrete or ground set-ups
- · LSD struts easily added for longitudinal protection



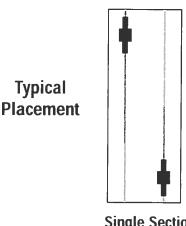
REQUIREMENTS

- Installation can be made in any type of soil, 4B or better
- Center line or shear wall anchors, that may be required by specific manufacturers, are to be sized according to soil torque conditions. Follow all manufacturers instructions for anchor type and placement.
- Maximum height is a 96" projection. Higher walls may be used, when the design loads are adjusted accordingly.
- Maximum roof eave is 16"
- Main rail spacing must be 99.5" or less
- · Maximum pier height of the Xi-system is 48"
- · Instructions are not for use on "Exposure D" homes within 1500 feet of the coastline
- Installation instructions are based on 4200# per pad longitudinal load and 6000# per pad lateral load with one diagonal tie/stabilizer. A vertical and diagonal tie must be located within 2' of each end.
- Additional vertical anchor ties that are unique to a home's design may be required by the home manufacturer. These locations include shear walls, marriage line ridge beam support posts, and rim plates.

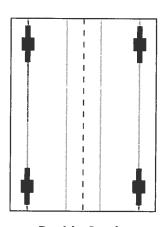


Longitudinal Stabilization

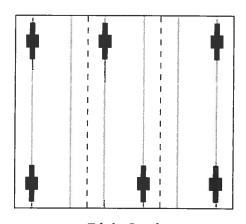
When using <u>longitudinal stabilization only</u>, sidewall perimeter anchors with diagonal ties and stabilizer plates per manufacturers set up manual must be used on the home. Vertical ties are also required on homes supplied with vertical tie connection points.



Single Section
Up to 16' Nominal



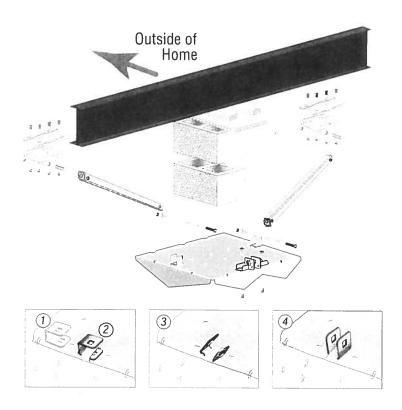
Double SectionUp to 32' Nominal

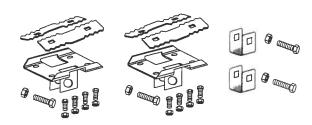


Triple Section or Double w/tag up to 48' Nominal

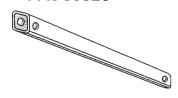
When the Xi/LSD-System is used only as longitudinal stabilization, systems must be as evenly spaced as possible, no more than 16' from the end of the home. Maximum roof slope for single units & double/triple sections is 5/12, for the above number of systems.

Longitudinal LSD Installation to Xi Pad





LSD Hardware Kit P/N 59026

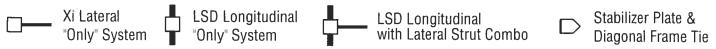


Struts for Longitudinal Systems

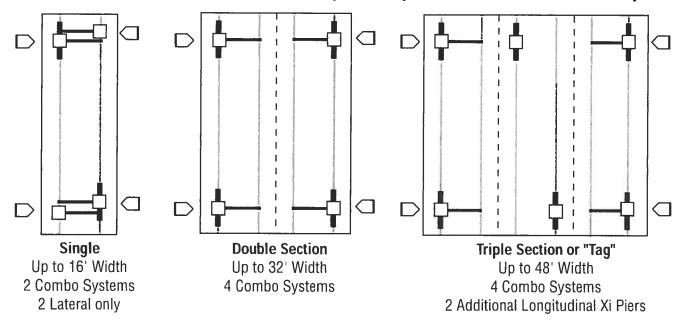
Strut Leng	gth Pier Height
30"	up to 2 Blocks or 18"
39"	up to 3 Blocks or 24"
44"	up to 4 Blocks or 32"
53"	up to 5 Blocks or 40"
65"	up to 6 Blocks or 48"
	30" 39" 44" 53"



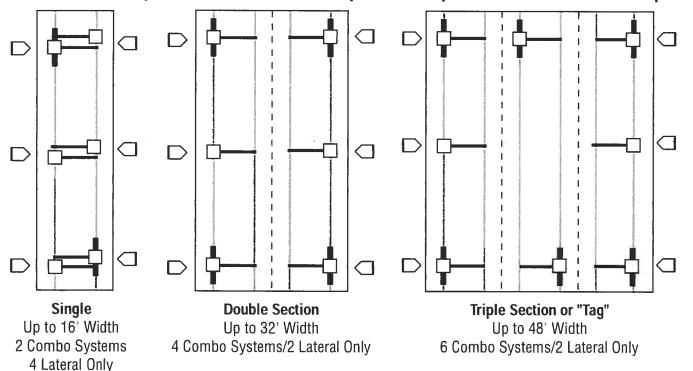
Longitudinal and Lateral Stabilization



Homes Up To 70' with 20° max roof pitch / Up To 40' with max 5/12 roof pitch



Homes Over 71', up to 80' with 20° max roof pitch / 41' up to 60' with max 5/12 roof pitch

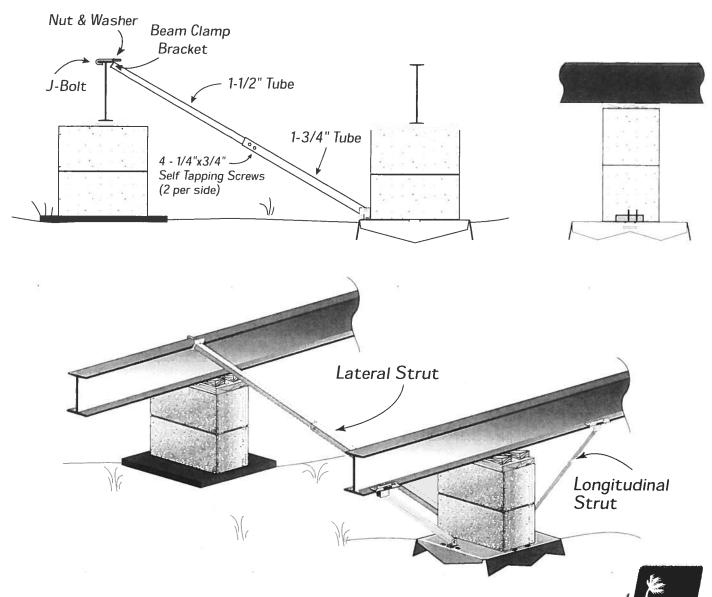


Note: Homes over 60' long (box) with 5/12 roof pitch home require two additional lateral systems.



Installation of Lateral System on Ground

- 1. Identify the number of systems to be used on the home using the chart provided.
- 2. Identify the location where the lateral systems will be installed.
- 3. Clear all organic matter and debris from the pad site.
- 4. Place pad centered under beam with the lateral strut bracket towards the inside of the home.
- 5. Press or drive pan into ground until level and flush with prepared surface.
- 6. Build pier with concrete blocks according to State, Local or Home Manufacturers guidelines.
- 7. Assemble lateral strut by sliding smaller (1-1/2") tube into the larger (1-3/4") tube. Holes should be on the sides of the larger tube and the "flag" up on the smaller tube.
- 8. Attach the end of the larger tube to the bracket mounted on the inside of the pad, using the grade 5, 1/2" x 2-1/2" bolt/nut provided.
- 9. Attach the flag end of the smaller tube to the opposite I-beam using the "J" bolt over the top of the I-beam with the nut & washer provided. (bleow)
- 10. Install a minimum of four (1/4"x3/4") self-tapping screws into the holes provided in the lateral strut so that the two tubes are connected together. (See below)



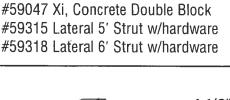
Call Mobile Home Parts Pro for product information at 844-647-8673

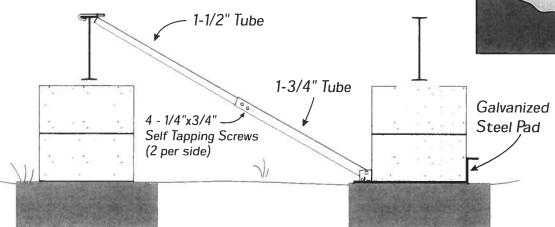
Installation on Concrete Pads, Runners or Slabs

The Xi system for poured concrete applies to concrete footers, runners, ribbons, and slabs. Minimum size of concrete per Xi pier in Florida is 18"x18"x8" or 20" diameter x 8" deep or a slab 3-1/2" deep. Concrete must be sufficiently cured and set to accommodate an anchor bolt to its' full load resistance.

- 1. Determine location of pier sets where the Xi systems will be located.
- 2. Place Xi/Vector concrete pan where pier will be located. Turned up edge will face to the outside of the home.
- 3. Build pier with concrete blocks centered on top of the pad according to state, local or manufacturers guide lines.
- 4. Drill two 3/8" x 3" deep holes in concrete using holes in galvanized pan as a guide.
- 5. Place tie bracket on inside of pier, facing toward the opposite beam, with the "flush" side of the tie bracket towards the block pier.
- 6. Put a washer and nut on each of the 3/8" x 3-1/2" wedge anchors. The nut should be screwed on enough to have one or two threads showing on the top of the bolt.
- 7. Line up the hole in the inside tie bracket with the drilled holes in the pad & concrete and insert the wedge anchors. Using a hammer, tap the wedge bolts into the holes, through the bracket & pad. leaving the washer/nut flush with the bottom of the bracket. Using a 9/16" socket wrench, tighten the wedge/anchor bolt, securing the tie bracket to the concrete.
- **8.** Follow steps 7 10 in ground instructions

Block Pier Concrete Systems P/N's #59046 Xi, Concrete Single Block #59047 Xi, Concrete Double Block #59315 Lateral 5' Strut w/hardware

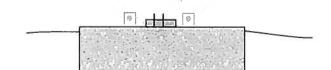


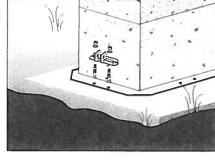


Call Mobile Home Parts Pro for product information at 844-647-8673







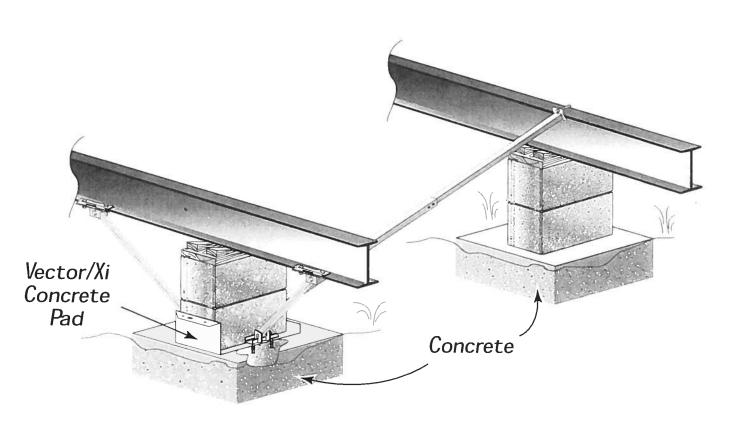




LSD/Longitudinal Installation

- 1. Place and build pier as above
- 2. Use LSD hardware kit #59023
- 3. Drill 3/8" x 3" Hole into concrete through holes in pan on each longitudinal side of block pier
- 4. Place tie brackets on each side of pier, with the "flush" side of the tie bracket towards the block pier.
- 5. Put a washer and nut on each of the 3/8" x 3-1/2" wedge anchors. The nut should be screwed on enough to have one or two threads showing on the top of the bolt.
- 6. Line up the hole in the inside tie bracket with the drilled holes in the pad & concrete and insert the wedge anchors. Using a hammer, tap the wedge bolts into the holes, through the bracket & pad, leaving the washer/nut flush with the bottom of the bracket. Using a 9/16" socket wrench, tighten the wedge/anchor bolt, securing the tie bracket to the concrete.
- 7. Attach frame brackets to I-beam on each side of pier.
- 8. Attach strut to the tie bracket at base and I-beam brackets with bolts provided. Struts must be at 45° or less, tighten all bolts/nuts.

LSD/Longitudinal Lateral Strut Combo





Inst. Number: 200712028587 Book: 1139 Page: 1967 Date: 12/31/2007 Time: 9:57:00 AM Page 1 of 2



Prepared by and Return to: Mary T. Dotson, an employee of Alachua Title Services, LLC, P.O. Box 2408 (32616), 16407 N.W. 174th Drive, Suite C Alachua, Florida 32615 386-418-8183

File Number: ATS07-112

Inst:200712028587 Date:12/31/2007 Time:9:57 AM Doc Stamp-Deed:805.00 _______DC,P.DeWitt Cason,Columbia County Page 1 of 2

WARRANTY DEED

Made this <u>381H</u> day of December, 2007 A.D., by and between **Kevin M. O'Neill and Debra A. O'Neill, husband and wife**, whose address is: 5924 Parkdale Road, Knoxville, TN 37912, hereinafter called the "grantor", to **Kimberly B. Williams and Dudley E. Williams, Jr., wife and husband**, whose post office address is: P.O. Box 236, Bryceville, Florida 32009, hereinafter called the "grantee":

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, to-wit:

BEGIN AT THE SE CORNER OF THE EAST 1/2 OF THE SW 1/4 OF SECTION 24, TOWNSHIP 6 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA AND RUN N.01°26'27"W., 396.37 FEET; THENCE S.87°53'06"W., 748.47 FEET; THENCE N.01°26'27"W., 107.75 FEET; THENCE S.87°53'06"W., 250.00 FEET; THENCE N.39°06'42"W., 450.00 FEET; THENCE N.89°18'06"W., 50.04 FEET; THENCE S.01°35'32"E., 865.99 FEET; THENCE N.87°53'06"E., 1321.22 FEET TO THE POINT OF BEGINNING.

SUBJECT TO AN EASEMENT FOR INGRESS, EGRESS AND UTILITY PURPOSES OVER AND ACROSS THE FOLLOWING DESCRIBED PARCEL:

COMMENCE AT THE SE CORNER OF THE EAST 1/2 OF THE SW 1/4 OF SECTION 24, TOWNSHIP 6 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA AND RUN N.01°26'27"W., 635.39 FEET; THENCE S.87°53'06"W., 1098.91 FEET TO THE POINT OF BEGINNING; THENCE N.39°06'42"W., 285.66 FEET; THENCE N.89°18'06"W., 39.05 FEET; THENCE S.39°06'42"E., 363.18 FEET; THENCE N.87°53'06"E., 37.56 FEET; THENCE N.39°06'42"W., 75.12 FEET TO THE POINT OF BEGINNING.

Parcel Identification Number: R09769-003

Subject to covenants, conditions, restrictions and easements of record.

Inst. Number: 200712028587 Book: 1139 Page: 1968 Date: 12/31/2007 Time: 9:57:00 AM Page 2 of 2

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2007.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of these witnesses:

Witness Signature
Print Name:
The Print Name:

Witness Signature
Print Name:

Witness Signature
Print Name:

Witness Signature
Print Name:

Debra A. O'Neill

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED before me this day of December, 2007 by Kevin M. O'Neill and Debra A. O'Neill who is personally known to me or has produced a as identification.

NOTARY PUBLIC

Reduce Market Ma

LIMITED POWER OF ATTORNEY

famour for former former periodicity

Kimberly Williams to hereby authorize Emily F. Harris To be
property described as:
Sec. 24 , Twp. 68 S, Rge. 17E E
1 ax Farcel No. 24-65-17-09769-003
Lot: NA Block: NA Subdivision: NA
Manufacturer: Model:, Year:
Length: Width: Serial #
Dated this 13th day of April 2018.
Witness: Welen Wester Owner when Williams Wester
Witness: Owner:
Sworn to and described before me this 3 day of April, 2018.
Property Owner's Name Notary's Name Notary's Name
DANAL BEAVERS
DANA L BEAVERS Notary Public – State of Florida Commission # GG 163110 My Comm. Expires Mar 13, 2022 Bonded through National Notary Assn.



COLUMBIA COUNTY BUILDING DEPARTMENT 135 NE Hernando Ave, Suite B-21, Lake City, FL 32055 Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I,, give this authority for the job address show below
only, 484 SE Waterleaf Drive Lake City, and I do certify that
the below referenced person(s) listed on this form is/are under my direct supervision and control
and is/are authorized to purchase permits, call for inspections and sign on my behalf.
Printed Name of Authorized Signature of Authorized Authorized Person is Person (Check one)
J. Brent Wanwight Joseph T. Agent Officer Property Owner
Agent Officer Property Owner
Agent Officer Property Owner
I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.
I understand that the State Licensing Board has the power and authority to discipline a license
holder for violations committed by him/her or by his/her authorized person(s) through this
document and that I have full responsibility for compliance granted by issuance of such permits.
License Holders Signature (Notarized) TH1035175 4/3/18 License Number Date
NOTARY INFORMATION: STATE OF: Florida COUNTY OF: Alachua
The above license holder, whose name is, personally appeared before me and is known by me or has produced identification (type of I.D.) on this, day of, 20_18
NOTARY'S SIGNATURE (Seal/Stamp)
ERIKA B. ASHLEY MY COMMISSION # GG015615 EXPIRES July 28, 2020

District No. 1 - Ronald Williams
District No. 2 - Rusty DePratter
District No. 3 - Rusty Nosh



Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued:

4/26/2018 2:50:30 PM

Address:

484 SE WATERLEAF Dr

City:

LAKE CITY

State:

FL

Zip Code

32024

Parcel ID

09769-003

REMARKS: Address for proposed structure on parcel. 2nd Address on this parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By:

Signed:/ Matt Crews

Columbia County GIS/911 Addressing Coordinator

COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125 Email: gis@columbiacountyfla.com

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1805-) 2	CONTRACTOR James Hall	PHONE 352572-1435
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THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

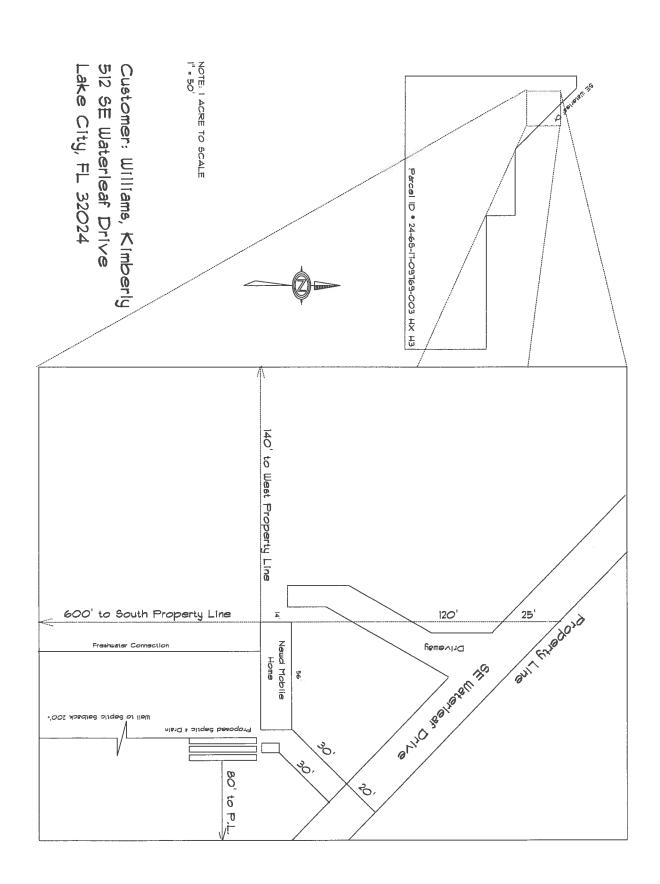
In Columbia County one permit will cover all trades doing work at the permitted site. It is <u>REQUIRED</u> that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

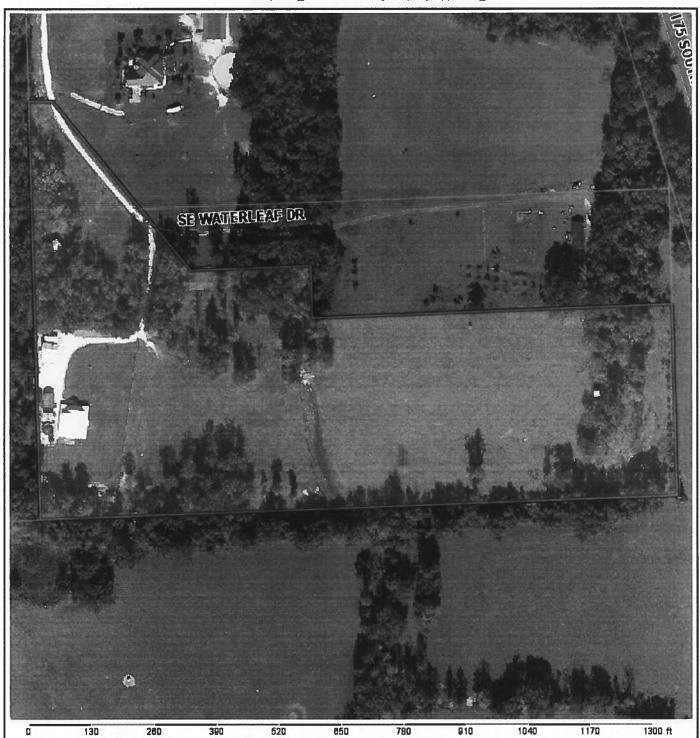
Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name Dudley Williams Signature Dudle Wood Work Signature Dudle Wood Wood Work Signature Dudle Wood Wood Wood Wood Wood Wood Wood Woo
	Qualifier Form Attached
MECHANICAL/	Print Names Duose (West Signature) & & & &
	Qualifier form Attached

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 4/27/2017





Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 386-758-1083

NOTES:

PARCEL: 24-6S-17-09769-003 HX H3 | IMPROVED A (005000) | 15 AC

BEG SE COR OF E1/2 OF SW1/4, RUN N 396.37 FT,W 748.47 FT, N 107.75 FT, W 250.00 FT, N 39 DEG W 450.00 FT, W 50.04 FT, S 865.99 FT, E 1321.22 FT. TO PO

	WILLIAMS K	IMBERLY B &		2017 Cerl	tified Values	•
Owner	DUDLEY E WIL		Mkt Lnd	\$3,807	Appraised	\$217,267
	512 SE WATER	RLEAF DR	Ag Lnd	\$3,290	Assessed	\$215,739
	LAKE CITY, FL		Bldg	\$193,510	Exempt	\$50,000
Site:	Site: 512 WATERLEAF DR, LAKE		XFOB	\$16,660		county:\$165,739
Sales Info	12/28/2007 10/28/2003 9/15/1999	\$115,000 I (Q) \$52,300 V (U) \$60,200 V (Q)	Just	\$267,279	Total Taxable	city:\$165,739 other:\$165,739 school:\$190,739



This information, updated: 37/12018, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.

GrizzlyLogic.com GrizzlyLogic.com

Legend

Water Lines

- ✓ Others
- ✓ CANAL/DITCH
- ✓ CREEK
- / STREAM / RIVER

DevelopmentZones

- others
- □ A-1
- □ A-2
- □ A-3
- □ CG
- CHI
- CI
- □ CN
- CSV
- ☐ ESA-2
- ILW
- □ MUD-I
- □ PRD □ PRRD
- ☐ RMF-1
- RMF-2
- 🔲 RO
- RR RR
- RSF-1
- RSF-2
- RSF-3
- RSF/MH-1
- RSF/MH-2
- RSF/MH-3
 DEFAULT
- 2016Aerials

30

Parcels

Roads

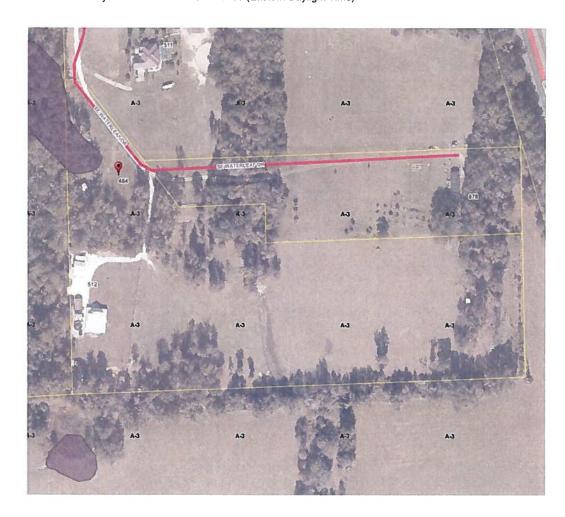
- Roads
- others
- Dirt
- Interstate
- 🧼 Main
- Other Paved
- Private
- Addresses

Flood Zones

- 0.2 PCT ANNUAL CHANCE
- D A
- AE
- AH

Columbia County, FLA - Building & Zoning Property Map

Printed: Thu May 10 2018 18:19:20 GMT-0400 (Eastern Daylight Time)



Parcel Information

Parcel No: 24-6S-17-09769-003 Owner: WILLIAMS KIMBERLY B &

Subdivision:

Lot:

Acres: 14.990715 Deed Acres: 15 Ac

District: District 4 Everett Phillips Future Land Uses: Agriculture - 3

Flood Zones: A,

Official Zoning Atlas: A-3

All data, information, and maps are provided as is without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implies warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

AFFIDAVIT AND AGREEMENT OF SPECIAL TEMPORARY USE FOR IMMEDIATE FAMILY MEMBERS FOR PRIMARY RESIDENCE

STATE OF FLORIDA COUNTY OF COLUMBIA Inst: 201812008651 Date: 05/02/2018 Time: 10:01AM Page 1 of 2 B: 1359 P: 113, P.DeWitt Cason, Clerk of Court Columbia, County, By: PT Deputy Clerk

BEFORE ME the undersigned Notary Public personally appeared.

Kimberly Williams the Owner of the parcel which is being used to place an additional
dwelling (mobile home) as a primary residence for a family member of the Owner, and
the Family Member of the Owner, who intends to place a mobile
home as the family member's primary residence as a temporarily use. The Family Member is related
to the Owner as and both individuals being first duly sworn according to law,
depose and say:

- 1. Family member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
- 2. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit and Agreement.
- 3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Tax Parcel No. 24-105-17-09119-003
- 4. No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
- 5. This Affidavit and Agreement is made for the specific purpose of inducing Columbia County to issue a Special Temporary Use Permit for a Family Member on the parcel per the Columbia County Land Development Regulations. This Special Temporary Use Permit is valid for year(s) as of date of issuance of the mobile home move-on permit, then the Family Member shall comply with the Columbia County Land Development Regulations as amended.
- 6. This Special Temporary Use Permit on Parcel No. 24-65-17-09-164-08 a "one time only" provision and becomes null and void if used by any other family member or person other than the named Family Member listed above. The Special Temporary Use Permit is to allow the named Family Member above to place a mobile home on the property for his primary residence only. In addition, if the Family Member listed above moves away, the mobile home shall be removed from the property within 60 days of the Family Member departure or the mobile home is found to be in violation of the Columbia County Land Development Regulations.
- 7. The site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building.

- 8. The parent parcel owner shall be responsible for non ad-valorem assessments.
- 9. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section shall be permitted by owner and family member. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section.
- 10. The mobile home shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
- 11. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
- 12. Upon expiration of permit, the mobile home shall be removed from the property within six (6) months of the date of expiration, unless extended as herein provided by Section 14.10.2 (#7).
- 13. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

Subscribed and sworn to (or affirmed) before me this 23dday of Kimberly D. Williams (Owner) who is personally known to me or has produced drivers license as identification. **ERIKA B. ASHLEY** MY COMMISSION # GG015615 EXPIRES July 26, 2020 Notary Public

Subscribed and sworn to (or affirmed) before me this 3rd day of Emily Hamis (Family Member) who is personally known to me or has produced license. as identification.

Notary Public

ERIKA B. ASHLEY MY COMMISSION # GG015615 EXPIRES July 26, 2020

COLUMBIA COUNTY, FLORIDA

STATE OF FLORIDA DEPARTMENT OF HEALTH APPLICATION FOR CONSTRUCTION PERMIT

18-0361 Permit Application Number Scale: Each block represents 10 feet and 1 inch = 40 feet Notes: Site Plan submitted by: Plan Approved Not Approved_ Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DH 4015, 08/09 (Obsoletes previous (Stack Number: 5744-002-4015-6) alos previous aditions which may not be used) incorporated: 64E-8.001, FAC

Page 2 of 4

Need Jign Jite Plan Change

18-0361

