

DATE 03/03/2009

Columbia County Building Permit

PERMIT

This Permit Must Be Prominently Posted on Premises During Construction

000027666

APPLICANT WILBERT AUSTIN PHONE 697-5037

ADDRESS 149 NE EMPIRE DR LAKE CITY FL 32055

OWNER BOBBY STEVENS PHONE 904 534-0004

ADDRESS 139 NE TRACK DRIVE LAKE CITY FL 32055

CONTRACTOR FERMON JONES PHONE 352 318-4711

LOCATION OF PROPERTY WASHINGTON ST, TO ELKS LODGE, TR TRACK DRIVE, 2ND LOT
ON LEFT

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00

HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING RSF MAX. HEIGHT

Minimum Set Back Requirments: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00

NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 33-3S-17-06289-000 SUBDIVISION

LOT BLOCK PHASE UNIT TOTAL ACRES 0.26

IH0000928

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor

EXISTING 09-104 CS HD N

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 2.31 LEGAL NON-CONF. LOT, ONE FOOT ABOVE THE ROADCheck # or Cash CASH

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
date/app. by date/app. by date/app. by

Under slab rough-in plumbing Slab Sheathing/Nailing
date/app. by date/app. by date/app. by

Framing Insulation
date/app. by date/app. by

Rough-in plumbing above slab and below wood floor Electrical rough-in
date/app. by date/app. by

Heat & Air Duct Peri. beam (Lintel) Pool
date/app. by date/app. by date/app. by

Permanent power C.O. Final Culvert
date/app. by date/app. by date/app. by

Pump pole Utility Pole M/H tie downs, blocking, electricity and plumbing
date/app. by date/app. by date/app. by

Reconnection RV Re-roof
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00

MISC. FEES \$ 250.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$

FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 325.00

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

DESCRIPTION

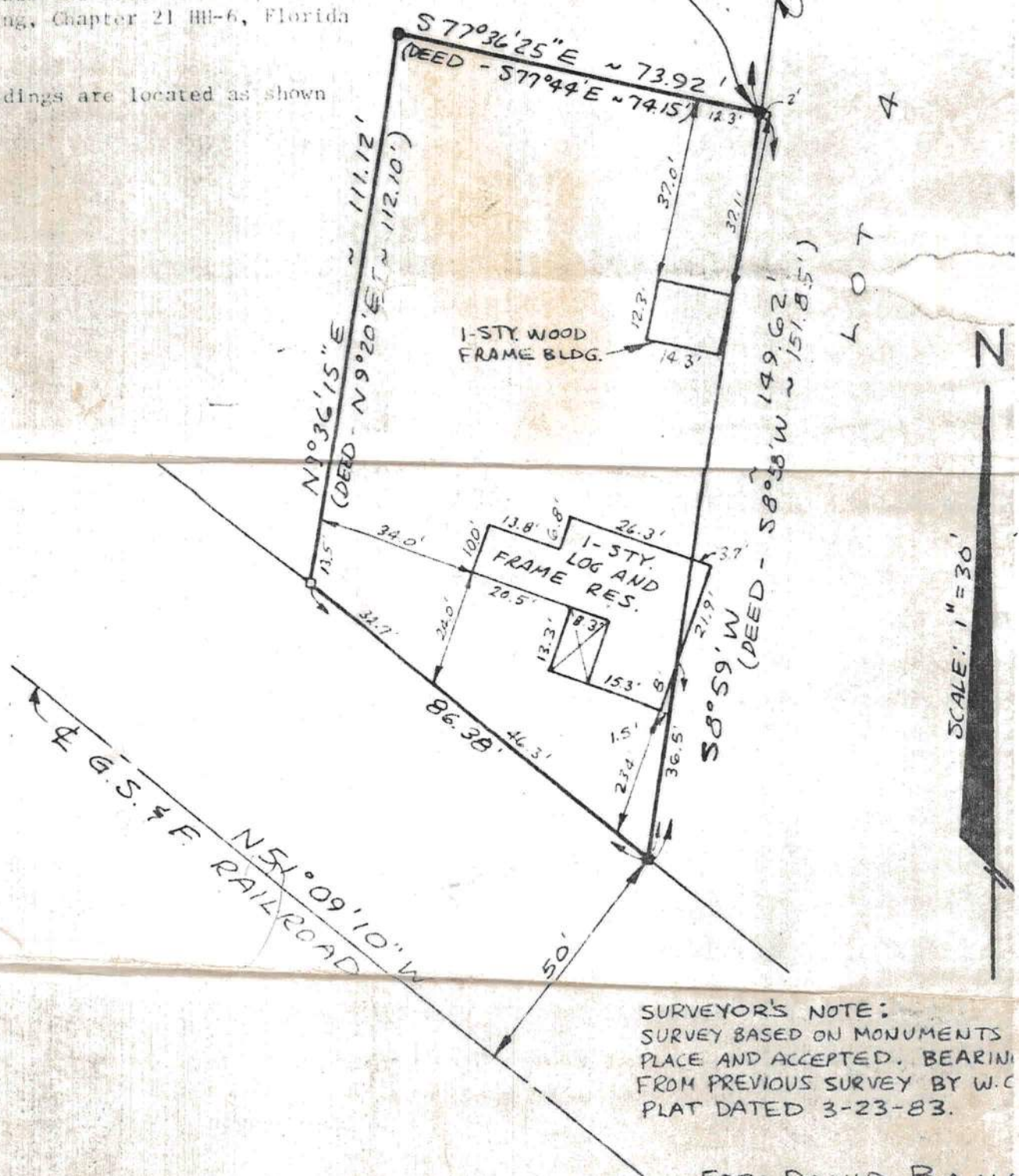
East corner of Lot 5, Reese's Survey, according to Plat Recorded in Plat Book
Public Records of Columbia County, Florida, and run thence
East line of said Lot 5, 222.85 feet to the POINT OF BEGINNING,
thence along said East line, 149.62 feet to the North right-of-way
railroad, thence N 31°09'10" W along said North right-of-way line,
111.12 feet, thence S 77°36'25" E, 73.92 feet to the
said lands lying wholly within said Lot 5. Containing 0.22 acre,

SURVEYORS CERTIFICATE

October 14, 1983

to all parties interested in title to premises surveyed
is a true and correct plat of survey made under my
on described lands and meets the requirements for the Minimum
or Land Surveying, Chapter 21 HH-6, Florida

y that the buildings are located as shown
encroachments.



FOR: DAVID BAILL

W.C. HALE & ASS SURVEYOR	
P. O. BOX 1141, LAKE CITY, (904) 752-564	
JOB NO:	2906
DATE:	
FIELD BOOK:	33:17
SCALE:	
DRAWN BY:	JML
SHEET:	

Return to:

Merrill C. Tunsil, P.A.
P. O. Box 2113
Lake City, Florida 32056-2113

This Instrument Prepared by:

Merrill C. Tunsil, P.A.
P. O. Box 2113
Lake City, Florida 32056-2113

Tax Parcel Identification Number:

33-3S-17-06289-000

Inst:200912001044 Date:1/23/2009 Time:1:14 PM

Doc Stamp-Deed:70.00

13 DC, P. DeWitt Cason, Columbia County Page 1 of 1 B:1165 P:2415

Space Above This Line for Processing Data

Space Above This Line for Recording

THIS WARRANTY DEED, Executed this 21st day of January, 2009, by **GLENN L. SHEPPARD**, and **STACEY S. SHEPPARD**, a married couple, whose address is 9464 SE 141st Blvd., White Springs, FL 32096, hereinafter called the first party, to **BOBBY STEVENS**, whose address is 5708 Avenue B, Jacksonville, of the County of Duval, State of Florida 32209, hereinafter called the second party:

WITNESSETH, that the said first party, for and in consideration of the sum of **Ten Dollars (\$10.00)**, in hand paid by the said second party, receipt whereof is hereby acknowledged, does hereby remise, release, and quit-claim unto said second party forever, all the right, title, interest, claim, and demand which the said first party has in and to the following described lot, piece or parcel of land, situate, lying and being in the Columbia County, State of Florida, to-wit:

Commence at the NE Corner of Lot 5, REESE'S Survey, according to plat on file in the office of the Clerk of Circuit Court in Plat Book "A", page 15 of the public records of Columbia County, Florida, and run thence S 8degrees 58' W along the East line of said Lot 5, 222.85 feet for the POINT OF BEGINNING, thence continue S 8 degrees 58' W along said East line, 151.85 feet to the North right of way line of the G.S. & F. Railroad, thence run N 50 degrees 25' W along said North right of way line, 86.38 feet, thence run N 90' E, 112.10 feet, thence run S 77 degrees 44' E 73.75 feet to the POINT OF BEGINNING. Said lands lying wholly within said Lot 5. Containing 0.22 acres more or less.

N.B.- This is not the Grantor's homestead. Neither the grantors, nor anyone who depends upon them for support, ever resided on this property.

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining. **TO HAVE AND TO HOLD**, the same in fee simple forever.

AND the first party hereby covenants with said second party that the first party is lawfully seized of said land in fee simple; that the first party has good right and lawful authority to sell and convey said land; that the first party hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 1998.

IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

Witness

Printed Name

Witness

Printed Name

Signature

Printed Name

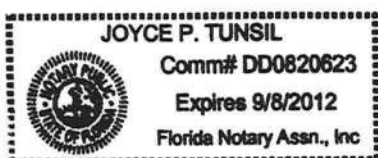
Signature

Printed Name

**STATE OF FLORIDA
COUNTY OF COLUMBIA**

I HEREBY CERTIFY, that on this day, before me, an officer duly authorized to administer oaths and take acknowledgments, personally appeared **GLENN L. SHEPPARD** and **STACEY S. SHEPPARD**, the persons described in and who executed the foregoing instrument, who acknowledged before me that they executed the same, that said person(s) were personally known to me or I relied upon the following forms of identification of the above named person(s) personally known + DL. An oath (was) (was not) taken.

WITNESS my hand and official seal in the County and State last aforesaid this 21st day of January, A.D. 2009.



Notary Signature

Notary Printed

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-10-08) Zoning Official np 2/23/09 Building Official HO 2-23-09

AP# 0902-22 Date Received 2/19/09 By G Permit # 276666

Flood Zone X Development Permit — Zoning RSF Land Use Plan Map Category RLD

Comments 2.31 legal non-conf. mth 2

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☒ Site Plan with Setbacks Shown ☒ EH # _____ ☐ EH Release ☐ Well letter ☒ Existing well

☒ Recorded Deed or Affidavit from land owner ☒ Letter of Auth. from installer ☐ State Road Access

☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ F W Comp. letter

IMPACT FEES: EMS _____ Fire _____ Corr _____ Road/Code _____

School _____ = TOTAL _____

out of county
in county sent 2/23/09

IMPACT Affidavit

Property ID # 33-35-17-06289-00 Subdivision _____

- New Mobile Home _____ Used Mobile Home ☒ MH Size 16x80 Year 1998
- Applicant Wilbert Austin Phone # 386 697-5037
- Address 149 NE Empire Dr. L.C. 32055
- Name of Property Owner Bobby Stevens Phone# (904) 534-0004
- 911 Address 139 NE Track Dr. L.C. 32055
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Bobby Stevens Phone # (904) 534-0004
- Address 9364 S.E. 141st Blvd L.C. 32055
- Relationship to Property Owner Owner
- Current Number of Dwellings on Property 0
- Lot Size 0.260 acres Total Acreage 0.260 acres
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home yes (pd)
- Driving Directions to the Property Take Hwy 90 to Old Jay Loop To Washington Street East To Elks Club Behind Elks Club Dirt Road Between Elks Club and Rail Road Track 139 NE Track Drive.
- Name of Licensed Dealer/Installer Fernon Jones Phone # 352-318-4211
- Installers Address 6795 Siw. 71 Ave Lake Butler, FL 32054
- License Number IH0000928 Installation Decal # 3 01581

spoke to _____ 2/23/09

PERMIT WORKSHEET

PERMIT NUMBER

Installer Fernon Jones License # IH0000928

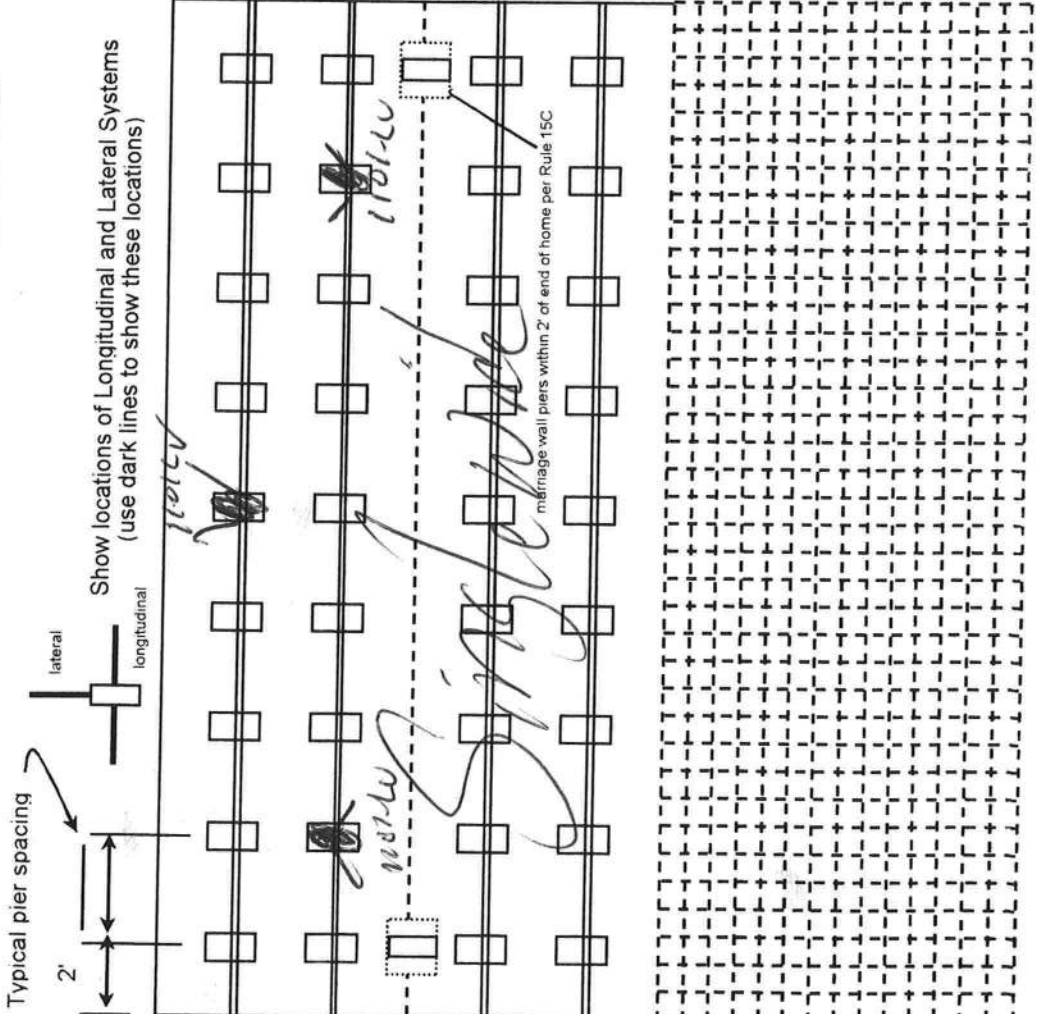
Address of home being installed 139 N.E. Track Dr.

Manufacturer Barn Harbor Length x width 16 x 80

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials F.J.



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 301581

Triple/Quad ☐ Serial # PH231899

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 bsf	3'		4'	5'	6'	7'	8'
1500 bsf	4' 6"		6'	7'	8'	8'	8'
2000 bsf	6'		8'	8'	8'	8'	8'
2500 bsf	7' 6"		8'	8'	8'	8'	8'
3000 bsf	8'		8'	8'	8'	8'	8'
3500 bsf	8'		8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 18 x 18
Perimeter pier pad size 18 x 18
Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer Donner

Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer _____

OTHER TIES

Sidewall _____
Longitudinal _____
Marriage wall _____
Shearwall _____
Number 15

PERMIT WORKSHEET

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to psf or check here to declare 1000 lb. soil without testing.

x 1500 x 1500 x 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1500 x 1500 x 1500

TORQUE PROBE TEST

The results of the torque probe test is 280 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

F.S.I. Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Fernan Jones

Date Tested

20 6-08

Electrical

connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

connect all sewer drains to an existing sewer tap or septic tank. Pg.

connect all potable water supply piping to an existing water meter, water tap, or other dependent water supply systems. Pg.

Site Preparation

Debris and organic material removed
Water drainage: Natural Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: Length: Spacing:
Walls: Type Fastener: Length: Spacing:
Roof: Type Fastener: Length: Spacing:
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Type gasket
Pg.

Installer's initials

Installed:
Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg.
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

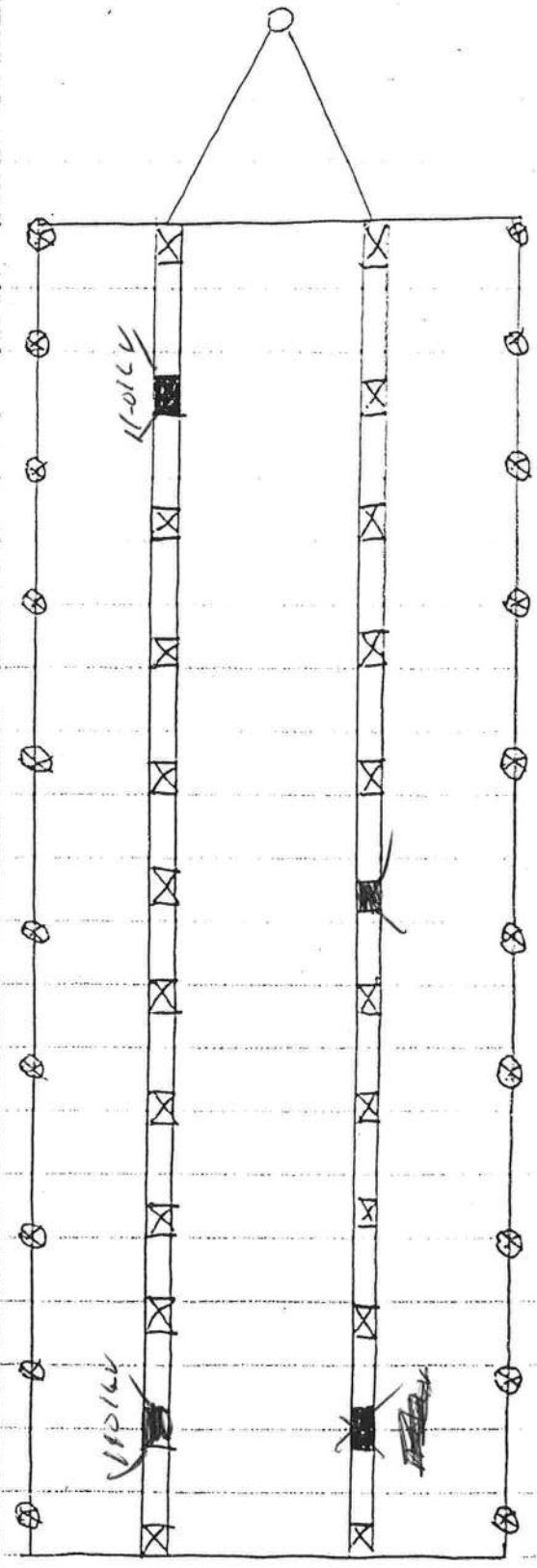
Fernan Jones

Date

2/1/09

S=1500

S=1500



S=1500

S=1500

- ☒ Anchor
 - ☒ Main Beam Piers
 - ☒ Soil Bearing Test site
 - ☒ Torque Test site
 - ☒ 1101LV
- S=1500 = Piers shall be placed on 4'5"
- D = 290 = 4' Anchors = 5'6"
- Door Piers + Fireplace Piers will Be Placed where Required

Forman Jones

Columbia County Property Appraiser

DB Last Updated: 12/15/2008

2008 Tax Year

Tax Record

Property Card

Interactive GIS Map

Print

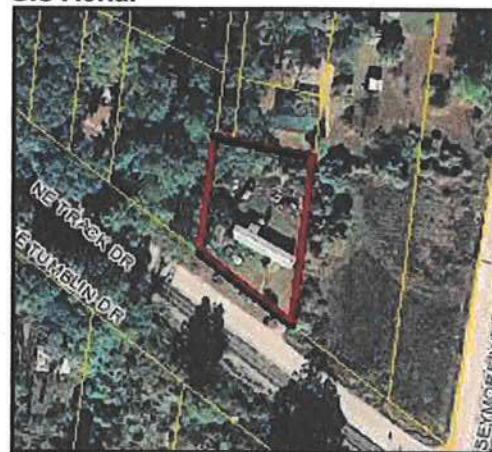
Parcel: 33-3S-17-06289-000

Search Result: 1 of 1

Owner & Property Info

Owner's Name	SHEPPARD GLENN L & STACEY S		
Site Address			
Mailing Address	9364 SE 141ST BLVD WHITE SPRINGS, FL 320963415		
Use Desc. (code)	MOBILE HOM (000200)		
Neighborhood	33317.01	Tax District	2
UD Codes	MKTA03	Market Area	06
Total Land Area	0.260 ACRES		
Description	COMM NE COR OF LOT 5 IN S1/2 OF NE1/4 OF NE1/4, RUN S RUN S 222.85 FT FOR POB, CONT S 149.62 FT TO N R/W OF GS & F R/R, NW ALONG R/W 86.38 FT, N 111.12 FT, SE 73.92 FT TO POB. BEING PART OF LOT 5 REESE'S S/D. ORB 627-566-67, 781-1243, 813-1509		

GIS Aerial



Property & Assessment Values

Mkt Land Value	cnt: (2)	\$5,556.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (1)	\$3,097.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$8,653.00

Just Value	\$8,653.00
Class Value	\$0.00
Assessed Value	\$9,049.00
Exempt Value	\$0.00
Total Taxable Value	\$9,049.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
6/23/1995	813/1509	WD	V	Q		\$3,000.00
10/12/1993	781/1243	CT	I	U		\$0.00
7/10/1987	627/566	AA	I	U		\$4,380.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
2	MOBILE HME (000800)	1972	Alum Siding (26)	720	720	\$3,097.00
Note: All S.F. calculations are based on exterior building dimensions.						

Extra Features & Out Buildings

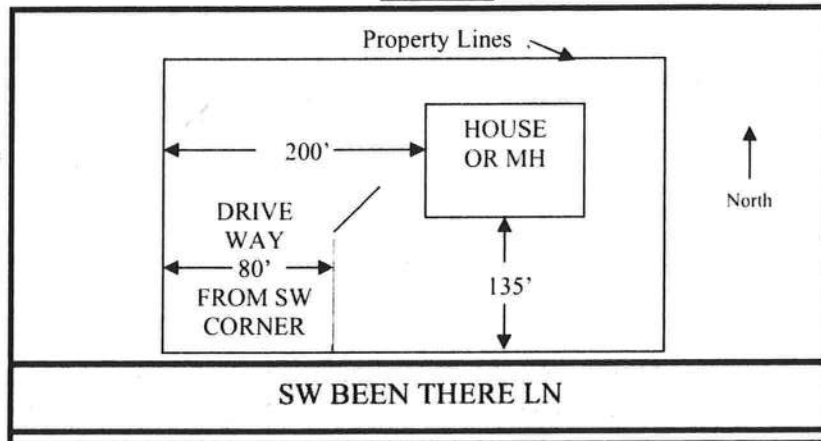
Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

Land Breakdown

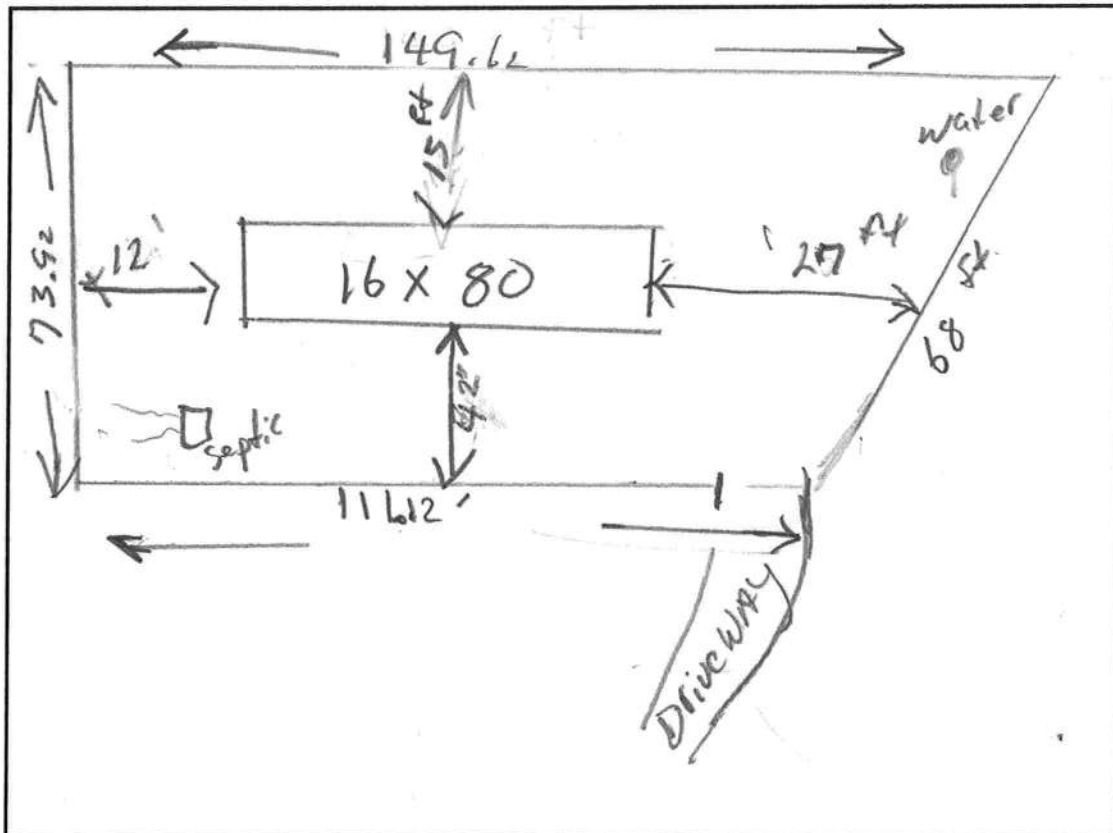
Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000102	SFR/MH (MKT)	.260 AC	1.00/1.00/1.00/1.00	\$13,680.00	\$3,556.00

1. A PLAT, PLAN, OR DRAWING SHOWING THE PROPERTY LINES OF THE PARCEL.
2. LOCATION OF PLANNED RESIDENT OR BUSINESS STRUCTURE ON THE PROPERTY WITH DISTANCES FROM AT LEAST TWO OF THE PROPERTY LINES TO THE STRUCTURE (SEE SAMPLE BELOW).
3. LOCATION OF THE ACCESS POINT (DRIVEWAY, ETC.) ON THE ROADWAY FROM WHICH LOCATION IS TO BE ADDRESSED WITH A DISTANCE FROM A PARALLEL PROPERTY LINE AND/OR PROPERTY CORNER (SEE SAMPLE BELOW).
4. TRAVEL OF THE DRIVEWAY FROM THE ACCESS POINT TO THE STRUCTURE (SEE SAMPLE BELOW).

SAMPLE:



SITE PLAN BOX:



COLUMBIA COUNTY 9-1-1 ADDRESSING / GIS DEPARTMENT

P. O. Box 1787, Lake City, FL 32056-1787

Telephone: (386) 758-1125 * Fax: (386) 758-1365 * E-mail: ron_croft@columbiacountyfla.com

ADDRESS ASSIGNMENT DATA

The Columbia County Board of County Commissioners has passed Ordinance 2001-9, which provides for a uniform numbering system. A copy of this ordinance is available in the Clerk of Court records, located in the courthouse. This new numbering system will increase the efficiency of POLICE, FIRE AND EMERGENCY MEDICAL vehicles responding to calls within Columbia County by immediately identifying the location of the caller.

Residential or other structure on Parcel Number:

33-3S-17-06289-000 (PART OF LOT 5 REESE'S S/D)

Address Assignment:

139 NE TRACK DR, LAKE CITY, FL, 32055

Note: Mobile home being moved off property another is taking its place. No change in address necessary.

Any questions concerning this information should be referred to the 9-1-1 Addressing / GIS Department at the telephone number listed above.

LETTER OF AUTHORIZATION

Date: 2/11/09

Columbia County Building Department
P.O. Drawer 1529
Lake City, FL 32056

I Fernon Jones, License No. IH0000928 do hereby
Authorize Wilbert Austin Jr. to pull and sign permits on my
behalf. on 1998 Palm Harbor 16x76 (PH231899 serial)

Sincerely,

Fernon Jones

Sworn to and subscribed before me this 12 day of Feb., 2009.

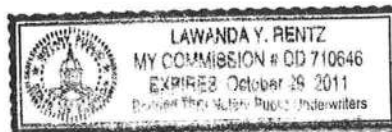
Notary Public: Lawanda Y. Rentz

My commission expires: _____

Personally Known _____

Produced Valid Identification: ✓ FDL

Revised: 1/2009



**CODE ENFORCEMENT DEPARTMENT
COLUMBIA COUNTY, FLORIDA
OUT OF COUNTY MOBILE HOME INSPECTION REPORT**

COUNTY THE MOBILE HOME IS BEING MOVED FROM Alachua
OWNERS NAME Bobby Stevens PHONE 904-534-0004 CELL 904
INSTALLER Fernon Jones PHONE _____ CELL 352-318-4711
INSTALLERS ADDRESS 6795 S.W. 71st Ave Lake Butler, Fla

MOBILE HOME INFORMATION

MAKE Palm Harbor YEAR 98 SIZE 16 x 80
COLOR White SERIAL No. PH231899
WIND ZONE 2 SMOKE DETECTOR yes

INTERIOR:
FLOORS Good

DOORS 1

WALLS 1

CABINETS 1

ELECTRICAL (FIXTURES/OUTLETS) 1

EXTERIOR:
WALLS / SIDING 1

WINDOWS 1

DOORS 1

STATUS:
APPROVED yes NOT APPROVED 1

NOTES _____

INSTALLER OR INSPECTORS PRINTED NAME Fernon Jones

Installer/Inspector Signature Fernon Jones License No. TH0000928 Date 2/11/09

ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.

ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-719-2038 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.

Code Enforcement Approval Signature M. J. Neely Date 2-20-09

Prepared by and return to: REGIONAL TITLE COMPANY
2015 South First Street
Lake City, Florida 32056
North J. Tedder by RE

Articles of Agreement, Made this 10th day of July
in the year of our Lord one thousand nine hundred and eighty-seven

Plaintiff and herein, the term "party" shall include the heirs, personal representatives, assigns and for anyone of the parties herein. The use of the singular number shall include the plural, and the plural the singular. No use of any gender shall restrict or broaden, and, if used, the word "he" shall include all the same for the purpose of this document.

Between

David Bailey and Lucile Bailey, his wife party of the first part, and

Edna H. Davis party of the second part,
207 Old Jax. Highway, Lake City, Florida 32055

Witnesseth, that if the said party of the second part shall first make the payments and perform the covenants hereinafter mentioned on his part to be made and performed, the said party of the first part hereby covenants and agrees to convey and assure to the said party of the second part, in fee simple, clear of all incumbrances whatever, by a good and sufficient deed, the lot, piece, or parcel, of ground situated in the County of COLUMBIA, State of Florida, known and described as follows, to-wit:

DOCUMENTARY STAMP \$6.62
DEFERRED TAX \$1.76
MARY B. CHILDS, CLERK OF
COURTS, COLUMBIA COUNTY
BY RE D.C.

FOR FULL LEGAL DESCRIPTION
SEE SCHEDULE "A" ATTACHED
HERETO AND MADE A PART HEREOF

RECEIVED
JUL 10 1987
32056

and the said party of the second part hereby covenants and agrees to pay to the said party of the first part the sum of FOUR THOUSAND THREE HUNDRED EIGHTY AND 00/100'S *** Dollars, in the manner following

The sum of \$93.50 shall be due and payable on August 10, 1987 and a like sum of \$93.50 shall be due and payable on the 10th of each month thereafter until principal and interest are paid in full. (5 years)

with interest at the rate of 10 per centum, per annum payable MONTHLY on the whole sum remaining from time to time unpaid; and to pay all taxes, assessments or impositions that may be legally levied or imposed upon said land subsequent to the year 1986, and to keep the buildings upon said premises insured in some company satisfactory to the party of the first part in a sum not less than \$100,000 during the term of this agreement.

And in case of failure of the said party of the second part to make either of the payments or any part thereof, or to perform any of the covenants on his part hereby made and entered into, his contract shall, at the option of the party of the first part, be forfeited and terminated, and the party of the second part shall forfeit all payments made on this contract; and such payments shall be retained by the said party of the first part in full satisfaction and liquidation of all damages by him sustained, and said party of the first part shall have the right to re-enter and take possession of the premises aforesaid without being liable to any action therefore, and at the option of the party of the first part the unpaid balance shall without demand become due and payable, and all costs and expenses of collection of said monies by foreclosure or otherwise, including solicitor's fees, shall be paid by the party of the second part, and the same are hereby secured.

It Is Mutually Agreed, by and between the parties hereto, that the time of payment shall be an essential part of this contract, and that all covenants and agreements herein contained shall extend to and be obligatory upon the heirs, executors, administrators and assigns of the respective parties.

In Witness Whereof, The parties to these presents have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in presence of:

Witness
Witness
Witness
Witness

David Bailey
Lucile Bailey
Edna H. Davis

SCHEDULE "A", attached to that certain Agreement for Deed from David Bailey,
as Party of the First Part to Edna M. Davis, as Party of the Second Part.

Commence at the NE Corner of Lot 5, REESE'S SURVEY, according to plat on file
in the office of the Clerk of Circuit Court in Plat Book "A", page 15 of the
public records of Columbia County, Florida, and run thence S 8°58' W along
the East line of said Lot 5, 222.85 feet for the POINT OF BEGINNING, thence
continue S 8°58' W along said East line, 151.85 feet to the North right of
way line of the G.S. & F. Railroad, thence run N 50°25' W along said North
right of way line, 86.38 feet, thence run N 9°20' E, 112.10 feet, thence run
S 77°44' E, 73.75 feet to the POINT OF BEGINNING. Said lands lying wholly
within said Lot 5.

BEING MORE PARTICULARLY DESCRIBED

Commence at the NE Corner of Lot 5, REESE'S SURVEY, according to plat recorded
in Plat Book "A", page 15, of the public records of Columbia County, Florida,
and run thence S 8°59' W along the East line of said Lot 5, 222.85 feet to
the POINT OF BEGINNING, thence continue S 8°59' W along said East line, 149.62
feet to the North right of way line of the G.S. & F. Railroad, thence N 51°09'10"
W along said North right of way line, 86.38 feet, thence N 9°36'15" E, 111.12
feet, thence S 77°36'25" E, 73.92 feet to the POINT OF BEGINNING. Said lands
lying wholly within said Lot 5. Containing 0.22 acre, more or less.

EX 0627 180561
OFFICIAL RECORDS

State of Florida

County of Columbia

I, Herby Corliss, That on this day personally appeared before me, an
officer duly authorized to administer oaths and take acknowledgments,
David Bailey and Lucile Bailey, his wife
Edna M. Davis

to me well known and known to me to be the persons described in and who
executed the foregoing agreement; and they acknowledged before me that
they executed the same for the purposes therein expressed.

Witness my hand and official seal at Lake City
County of Columbia and State of Florida, this 10th
day of July A. D. 1927

My Commission Expires Aug 10, 1927

Booth Lyndle
Notary Public

IMPACT FEE OCCUPANCY AFFIDAVIT

This affidavit is given for the purpose of obtaining an exemption pursuant to Article VIII, Section 8.01, Columbia County Comprehensive Impact Fee Ordinance No. 2007-40, adopted October 18, 2007, as may be amended.

STATE OF FLORIDA COUNTY OF COLUMBIA

BEFORE ME, the undersigned authority, personally appeared Bobby Stevens who, after being duly sworn, deposes and says:

1. Except as otherwise stated herein, Affiant has personal knowledge of the facts and matters set forth in this affidavit regarding property identified below as:

- (a) Parcel No.: 33-36-17-06289-000
(b) Legal description (may be attached): _____

2. Based upon Affiant's personal knowledge, a non-residential building or a residential dwelling has existed on the above referenced property. Said building or dwelling unit was last occupied on 2-9-08 (date.)

3. This Affidavit is made and given by Affiant with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

Further Affiant sayeth naught.

Bobby Stevens

Print: Bobby Stevens

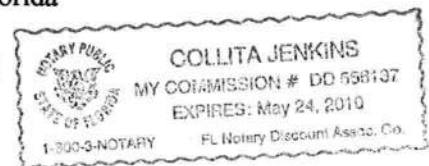
Address: 139 NE Track
Lake City FL 32055

SWORN TO AND SUBSCRIBED before me this 24th day of February, 2009, by Bobby Stevens who is personally known to me or who has produced Drivers License as identification.

Collita Jenkins
Notary Public, State of Florida

(NOTARY SEAL)

My Commission Expires:



**CODE ENFORCEMENT
PRELIMINARY MOBILE HOME INSPECTION REPORT**

Sent
 DATE RECEIVED 2/23/09 BY LG IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? Yes
 OWNERS NAME Bobby Stevens PHONE 84534-0004 CELL _____
 ADDRESS 139 NE TRACK DR, Lake City, FL 32055
 MOBILE HOME PARK NA SUBDIVISION N/A
 DRIVING DIRECTIONS TO MOBILE HOME MAHON ST. TO Washington, to Elks Lodge, road between Elks & railroad, TR TRACK DR, to (139)
 MOBILE HOME INSTALLER Felmon Jones PHONE 352-318-4711 CELL 697-5037 *with Bob Austin call questions*
 MOBILE HOME INFORMATION
 MAKE Palm Harbor YEAR 1998 SIZE 16x80 COLOR P
 SERIAL No. PH231899
 WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INSPECTION STANDARDS**INTERIOR:**

(P or F) P=PASS F=FAILED

- ☒ SMOKE DETECTOR () OPERATIONAL () MISSING
☒ FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____
☒ DOORS () OPERABLE () DAMAGED
☒ WALLS () SOLID () STRUCTURALLY UNSOUND
☒ WINDOWS () OPERABLE () INOPERABLE
☒ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING
☒ CEILING () SOLID () HOLES () LEAKS APPARENT
☐ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING

EXTERIOR:

- ☒ WALLS/SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING
☒ WINDOWS () CRACKED/BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT
☒ ROOF () APPEARS SOLID () DAMAGED

STATUSAPPROVED ☒ WITH CONDITIONS: _____

NOT APPROVED _____ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS: _____

2-24-09

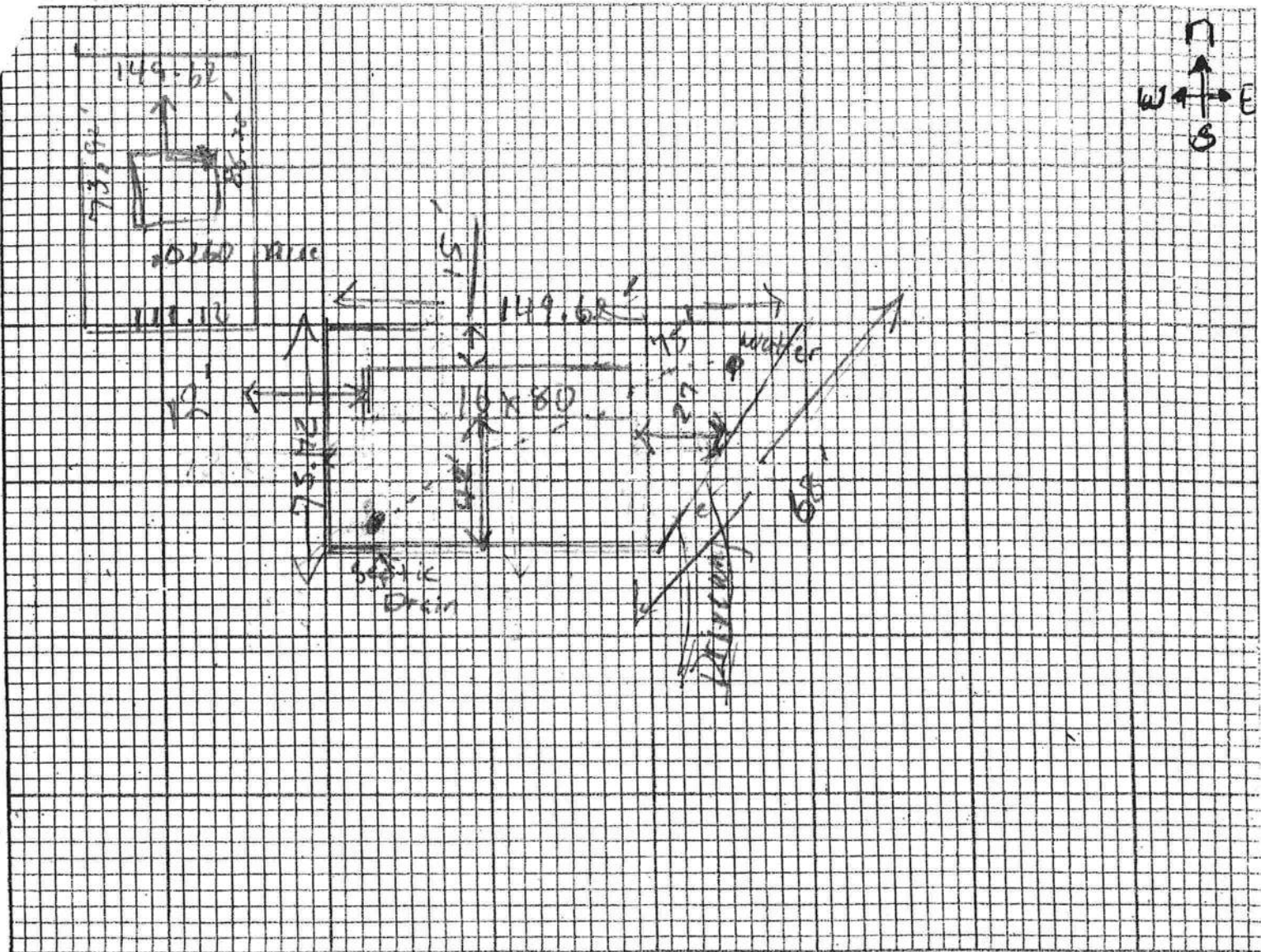
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 09-0104E

PART II - SITE PLAN

a: Each block represents 5 feet and 1 inch = 50 feet.



Notes:

Site Plan submitted by:

Bonnie Stevens

Signature

Owner

Title

Plan Approved ☒

Not Approved ☐

Date

2-27-09

By

Min 2

Colin

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE DISPOSAL SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 912138
DATE PAID: 2/20/09
FEE PAID: 125.00
RECEIPT #: 1100274

APPLICATION FOR:

[] New System [X] Existing System [] Holding Tank [] Innovative
[] Repair [] Abandonment [] Temporary []

APPLICANT: Bobby Stevens

AGENT:

TELEPHONE: 904) 534-00

MAILING ADDRESS: 9364 SE 141st Blvd White Springs, FL 32086-39

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES.

PROPERTY INFORMATION

LOT: 5 BLOCK: SUBDIVISION: Pines Seervey PLATTED: Yes

PROPERTY ID #: 33-35-17-06289-00 ZONING: I/M OR EQUIVALENT: [X] N]

PROPERTY SIZE: 2.60 ACRES WATER SUPPLY: [X] PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [X] N] DISTANCE TO SEWER: 80 FT

PROPERTY ADDRESS: 139 NE Track Dr.

DIRECTIONS TO PROPERTY: Hwy 90 to Jacksonville loop to Washington Street East to Track Dr. property 3rd property on

BUILDING INFORMATION

[X] RESIDENTIAL

[] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	Mobile Home	3	1280	Original Attached
2				
3				
4				

[] Floor/Equipment Drains [] Other (Specify)

SIGNATURE: Bobby Stevens

DATE: 2-10-09