



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

56

PERMIT NO. 22-04-02
DATE PAID: 5/4/02
FEE PAID: 60.00
RECEIPT #: 932459

APPLICATION FOR:

[] New System [☒] Existing System [] Holding Tank [] Innovative
[] Repair [] Abandonment [] Temporary []

APPLICANT: James Lainio

AGENT: _____ TELEPHONE: 772-528-5676

MAILING ADDRESS: 2860 SW main Blvd. Lake City, FL 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: _____ BLOCK: _____ SUBDIVISION: Dixie Villa PLATTED: Plot Book B Page 4

PROPERTY ID #: 8-45-17-08203-002 ZONING: _____ I/M OR EQUIVALENT: [Y / ☒ N]

PROPERTY SIZE: 1 ACRES WATER SUPPLY: [] PRIVATE PUBLIC [] ≤ 2000 GPD [☒] > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 2860 SW main Blvd. Lake City, FL 32025

DIRECTIONS TO PROPERTY: _____

BUILDING INFORMATION

[☒] RESIDENTIAL

[] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>CARPORT/SHED</u>	<u>0</u>	<u>800</u>	<u>Built 1957</u>
2				
3				
4				

[] Floor/Equipment Drains [] Other (Specify) _____

SIGNATURE: James Lainio

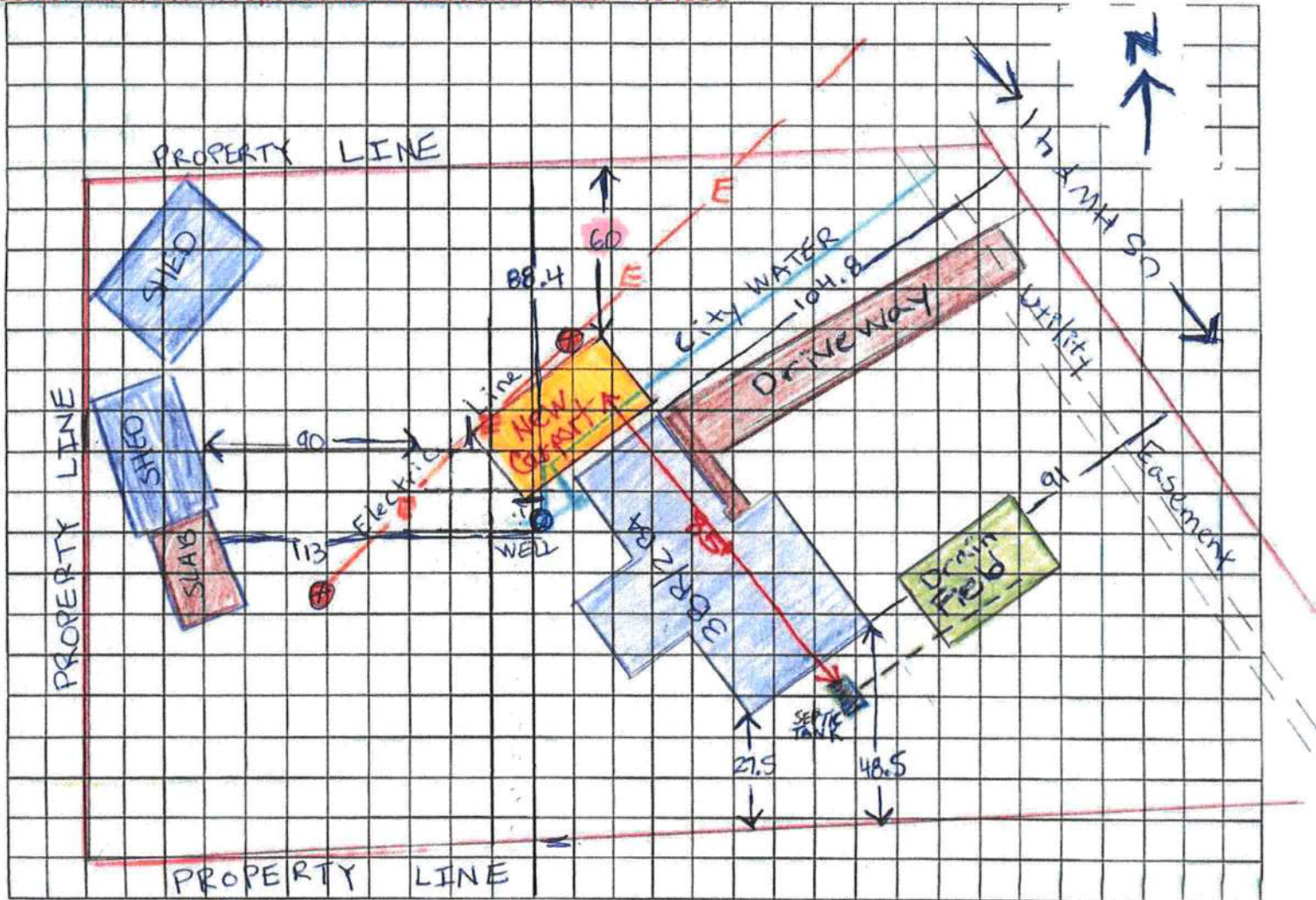
DATE: 5-3-22

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Permit Application Number 22-0482

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: Well is Capped off House is on city water 1 ACRE LOT
Yellow drawing would be plan for New Building/Carport SHED
Drawn to Scale

Site Plan submitted by: James L. Linn TITLE _____ DATE: 5-3-22
Plan Approved ✓ Not Approved _____ Date 5/9/22
By [Signature] Columbia CHD County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT