

DATE 04/14/2004

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000021739

APPLICANT JOHN BISPHAM PHONE 386 288-0600

ADDRESS 230 SW TANAGER COURT FT. WHITE FL 32038

OWNER JOHN BISPHAM PHONE 288-0600

ADDRESS 230 SW TANAGER COURT FT. WHITE FL 32038

CONTRACTOR CORBETTS MOBILE HOME PHONE

LOCATION OF PROPERTY TUSTENUGGEE, TR ON JASMINE, TR ON TANAGER COURT, END OF CUL-DE-SAC ON LEFT

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION .00

HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING A-3 MAX. HEIGHT

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 12-6S-16-03816-415 SUBDIVISION TUSTENUGGEE TRACE

LOT 15 BLOCK PHASE UNIT TOTAL ACRES 10.00

DIH000060

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor

PRIVATE 03-1083-N BK HD Y

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD

Check # or Cash 184

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by

Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by

Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by

Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by

Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by

M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by

Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by

M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ .00 CERTIFICATION FEE \$ .00 SURCHARGE FEE \$ .00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 34.02 WASTE FEE \$ 73.50

FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 357.52

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



\*\*\* The well affidavit, from the well driller, is required before the permit can be issued.\*\*\*

\*\*\*This application must be completely filled out to be accepted. Incomplete applications will not be accepted.\*\*\*

For Office Use Only

Zoning Official BLK 4-8-04 Building Official HD 4-14-0

AP# 0403-101 Date Received 3/31/04 By G Permit # 21739  
Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3  
Comments 225 sqft

- Property ID # 07-65-17-03816-415 \*(Must have a copy of the property deed)  
Tustenugsee Trace lot 15
- New Mobile Home \_\_\_\_\_ Used Mobile Home ☒ Year 1983
- Applicant JOHN M & Kim W. Bispham Phone # 386-288-0600
- Address 230 SW TANAGER CT FT. WHITE FL 32038  
(911)
- Name of Property Owner JOHN Bispham Phone# 386-288-0600
- Address 230 SW TANAGER CT FT WHITE FL 32048
- Name of Owner of Mobile Home SAME Phone # SAME
- Address SAME
- Relationship to Property Owner \_\_\_\_\_
- Current Number of Dwellings on Property NONE
- Lot Size 650 X 650 Total Acreage 10 Acres
- Current Driveway connection is PRIVATE
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Name of Licensed Dealer/Installer Carbett M.H. Sales Phone # \_\_\_\_\_
- Installers Address Pine Mt LAKE CITY
- License Number D1H000060 Installation Decal # 9239

\*\*\*The Permit Worksheet (2 pages) must be submitted with this application.\*\*\*

\*\*\*Installers Affidavit and Letter of Authorization must be notarized when submitted.\*\*\*

PRE-MAP OKAYED 4-01-04 JD



PERMIT NUMBER

Installer Walter E. Smith License # 02H000000

Address of home being installed 330 South West Tanager Ct

Manufacturer Skyline Length x width 14 x 70

NOTE: If home is a single wide fill out one half of the blocking plan  
If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)  
where the sidewall ties exceed 5 ft 4 in.

Installer's initials W.E.S.

New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 9239

Triple/Quad ☐ Serial # FLA206932

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 16 x 16

Perimeter pier pad size 16 x 16

Other pier pad sizes (required by the mfg.) 16 x 16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

Opening 4 ft Pier pad size 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc 1

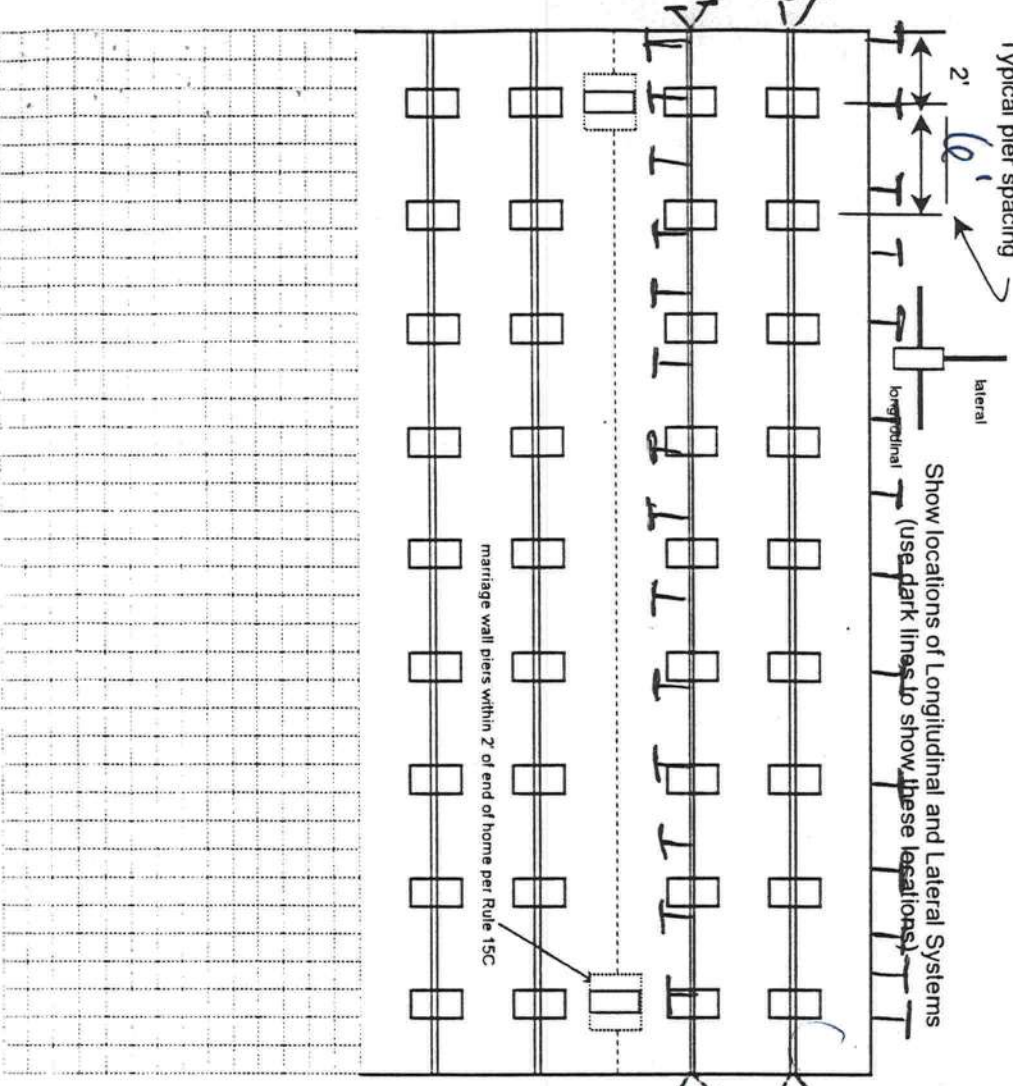
TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer Manufacturer

OTHER TIES

Sidewall 14  
Longitudinal 8  
Marriage wall 8  
Shearwall 8





POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil \_\_\_\_\_ without testing.

X 2200 X 2200 X 2200

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 2200 X 2200 X 2200

TORQUE PROBE TEST

The results of the torque probe test is 3.5 inch pounds or check here if you are declaring 5" anchors without testing \_\_\_\_\_ A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A slate approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

WCH Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Walter E. Kelly

Date Tested

3/13/04

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. \_\_\_\_\_

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. \_\_\_\_\_

Site Preparation

Debris and organic material removed ☒ Swale \_\_\_\_\_ Pad \_\_\_\_\_ Other \_\_\_\_\_  
Water drainage: Natural ☒ Swale \_\_\_\_\_ Pad \_\_\_\_\_ Other \_\_\_\_\_

Fastening multi wide units

Floor: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
Walls: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
Roof: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials \_\_\_\_\_

Type gasket \_\_\_\_\_ Installed: \_\_\_\_\_

Pg. \_\_\_\_\_  
Between Floors Yes \_\_\_\_\_  
Between Walls Yes \_\_\_\_\_  
Bottom of ridgebeam Yes \_\_\_\_\_

Weatherproofing

The bottomboard will be repaired and/or laped. Yes \_\_\_\_\_ Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes \_\_\_\_\_  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes \_\_\_\_\_

Miscellaneous

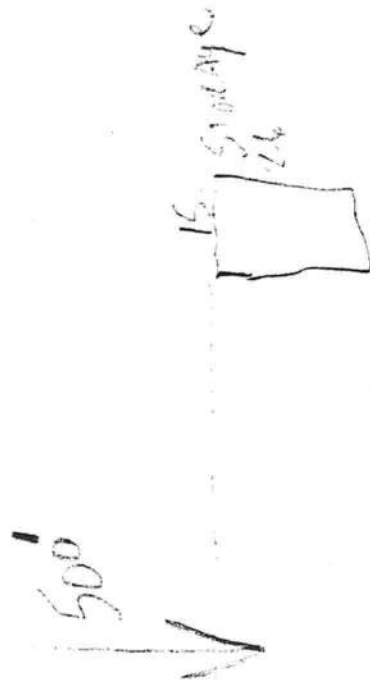
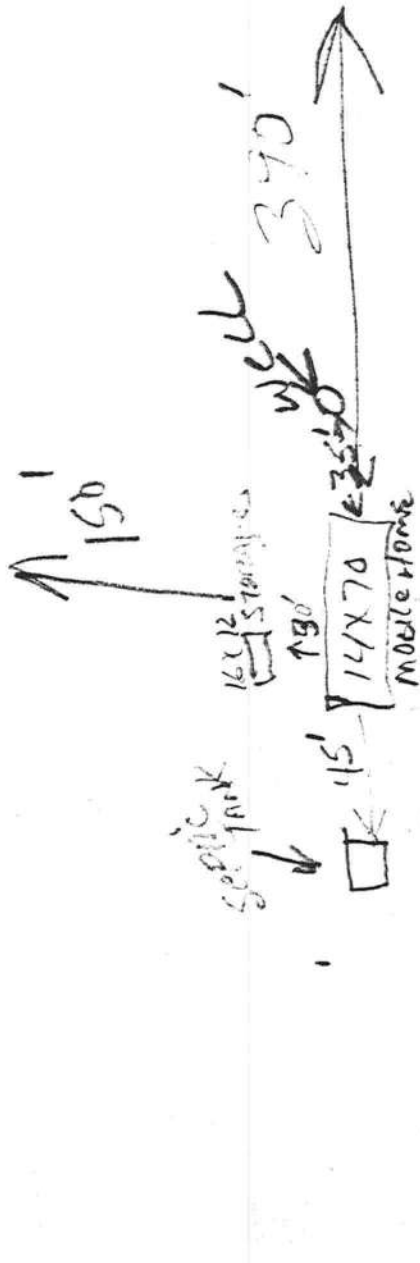
Skirting to be installed. Yes ☒ No \_\_\_\_\_  
Dryer vent installed outside of skirting. Yes \_\_\_\_\_ N/A ☒  
Range downflow vent installed outside of skirting. Yes \_\_\_\_\_ N/A ☒  
Drain lines supported at 4 foot intervals. Yes ☒  
Electrical crossovers protected. Yes ☒  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Walter E. Kelly Date 3/14/04

650'



14x70

14x70



PAYMENT FORM: Cash

PAYMENT DATE: December 5, 2003

RECIEVED FROM: Bispham, John M. & Kim W.

AMOUNT PAID: \$ 200.00

PAYING ON: 12-SC-05135 03-1083-N

PROPERTY LOCATION:

Lot: 15 Block: Tustenuggee Trace  
Property ID 07-6S-17-03816-415

<u>EXPLANATION or DESCRIPTION:</u>	<u>FEE</u>
Application for permitting of an onsite sewage treatment and disposal system, which includes application and plan review	\$ 25.00
Site evaluation for a new system which includes an evaluation of criteria specified in rule 64E-6.004(3)	\$ 60.00
Site evaluation for a system repair which includes an evaluation of criteria specified in rule 64E-6.015(1)	\$ 0.00
Site re-evaluation, new or repair	\$ 0.00
Permit for new system, including standard subsurface, filled or mounded system	\$ 55.00
New system installation inspection	\$ 55.00
Research fee to be collected in addition to and concurrent with the permit for a new system installation fee	\$ 5.00
Repair permit issuance, which includes inspection	\$ 0.00
Inspection of a system previously in use	\$ 0.00
Reinspection fee per visit for site inspections after system construction approval or Installation reinspection for non-compliant system per each visit	\$ 0.00
System abandonment permit, includes permit issuance and inspection	\$ 0.00
Variance application for a single-family residence per each lot or building site	\$ 0.00
Variance application for a multi-family residence or commercial building per each building site	\$ 0.00

RECEIVED BY: bmr

AUDIT CONTROL NO. S031205005



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE DISPOSAL SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT  
Authority: Chapter 381, FS & Chapter 10D-6, FAC

PERMIT # 03-1083N  
DATE PAID \_\_\_\_\_  
FEE PAID \$ \_\_\_\_\_  
RECEIPT # \_\_\_\_\_

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Temporary/Experimental  
☐ Repair ☐ Abandonment ☐ Other (Specify) \_\_\_\_\_

APPLICANT: JOHN M Bispham SR.

TELEPHONE: H386-963-2311  
WK386-288-0600

AGENT: \_\_\_\_\_

MAILING ADDRESS: 2752 140<sup>TH</sup> TOLL LAKE CITY FL 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. ATTACH BUILDING PLAN AND TO-SCALE SITE PLAN SHOWING PERTINENT FEATURES REQUIRED BY CHAPTER 10D-6, FLORIDA ADMINISTRATIVE CODE.

PROPERTY INFORMATION [IF LOT IS NOT IN A RECORDED SUBDIVISION, ATTACH LEGAL DESCRIPTION OR DEED]

LOT: 15 BLOCK: \_\_\_\_\_ SUBDIVISION: \_\_\_\_\_ DATE OF 11-20-00  
PROPERTY ID #: \_\_\_\_\_ [Section/Township/Range/Parcel No.] SUBDIVISION: \_\_\_\_\_  
ZONING: \_\_\_\_\_

PROPERTY SIZE: 10 ACRES [Sqft/43560] PROPERTY WATER SUPPLY: ☐ PRIVATE ☐ PUBLIC

PROPERTY STREET ADDRESS: TANAGER

DIRECTIONS TO PROPERTY: HWY. 131 SO 1 MILE PAST HEALING RD  
TURN RT ON JASMINE 1 MILE RT ON TANAGER  
END OF STREET.

BUILDING INFORMATION

☒ RESIDENTIAL

☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	# Persons Served	Business Activity For Commercial Only
1	<u>MOBILE HOME</u>	<u>2</u>	<u>980</u>	<u>3</u>	
2					
3					
4					

☐ Garbage Grinders/Disposals  
☐ Ultra-low Volume Flush Toilets

☐ Spas/Hot Tubs  
☐ Other (Specify) \_\_\_\_\_

☐ Floor/Equipment Drains

APPLICANT'S SIGNATURE: John M Bispham SR

DATE: 12-5-03



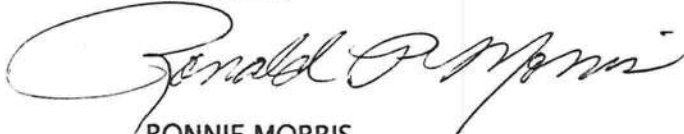
**IKE SCOTT PUMP & WELL**  
DBA  
**GM WELL DRILLING, INC.**  
15235 29TH ROAD  
LAKE CITY, FL 32024  
386/963-1566 FAX 386-963-3549  
LICENSE #7096

TO WHOM IT MAY CONCERN:

4" WELL WITH 1 HP SUB, PUMP, 1 1/4" GALV. DROP PIPE AND 81 GAL BLADDER TANK  
PUMP GIVES 20 GPM A MINUTE, TANK HAS 25.1 DRAWDOWN AT 30/50 PRESSURE.  
TANK PC244.

NO CYCLE STOP VALVE IS USED . TANK GIVES US DRAWDOWN THAT WE NEED.

SINCERELY,

A handwritten signature in black ink, appearing to read "Ronnie Morris", written in a cursive style.

RONNIE MORRIS  
PRESIDENT



# COLUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave. \* P. O. Box 2949 \* Lake City, FL 32056-2949  
PHONE: (386) 752-8787 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

## Addressing Maintenance

To maintain the Countywide addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE ISSUED: December 5, 2003

ENHANCED 9-1-1 ADDRESS:

230 SW TANAGER CT (FORT WHITE, FL 32038)

Addressed Location 911 Phone Number: NOT AVAIL.

OCCUPANT NAME: NOT AVAIL.

OCCUPANT CURRENT MAILING ADDRESS: \_\_\_\_\_

PROPERTY APPRAISER MAP SHEET NUMBER: 103

PROPERTY APPRAISER PARCEL NUMBER: 07-6S-17-03816-415

Other Contact Phone Number (If any): \_\_\_\_\_

Building Permit Number (If known): \_\_\_\_\_

Remarks: \_\_\_\_\_

Address Issued By:   
Columbia County 9-1-1 Addressing Department

COLUMBIA COUNTY  
9-1-1 ADDRESSING  
APPROVED

PARCEL ID# R03816-415  
BUYER'S TIN#

WARRANTY DEED

THIS INDENTURE, Made this 1st day of December, 2003, BETWEEN COLUMBIA PLANTATION COMPANY, a Florida Corporation grantor whose address is 5345 ORTEGA BLVD., SUITE #7, JACKSONVILLE, FL 32210, and JOHN M. BISPHAM, SR. and KIM W. BISPHAM, HUSBAND AND WIFE grantee, whose post-office address is: 2752 140TH TERRACE, LAKE CITY, FL 32024.

[The terms "grantor" and "grantee" herein shall be construed to include all genders and singular or plural as the context indicates.]

WITNESSETH: That said grantor, for and in consideration of the sum of Ten (\$10.00) Dollars, and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs, successors and assigns forever, the following described land, situate, lying and being in COLUMBIA County, Florida, to wit:

SEE ATTACHED EXHIBIT "A"

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered  
in the presence of:

\_\_\_\_\_  
WITNESS

\_\_\_\_\_  
WITNESS

COLUMBIA PLANTATION COMPANY

BY \_\_\_\_\_  
Lee D. Wedekind, Jr.  
President

CAM112M01	S	CamaUSA Appraisal System	Columbia County
3/31/2004	15:31	Legal Description Maintenance	26550 Land 002
Year T	Property	Sel	AG 000
2004	R 12-6S-16-03816-415		Bldg 000
TUSTENUGEE TRACE UNRC			Xfea 000
BISPHAM JOHN M SR & KIM W			26550 TOTAL B

1	COMM SW COR OF SE1/4,, RUN E . . .	1310.23 FT,, N 1375.41 FT,, E . . .	2
3	650.03 FT FOR POB,, CONT E . . . .	650.03 FT,, N 671.46 FT,, W . . . .	4
5	650.03 FT,, S 671.46 FT TO POB.,	(AKA LOT 15 TUSTENUGGEE TRACE	6
7	S/D UNREC) ORB 916-1518,, . . . .	WD 990-1496,, WD 1001-2549.. . . .	8
9			10
11			12
13			14
15			16
17			18
19			20
21			22
23			24
25			26
27			28

Mnt 12/17/2003 KYLIE

F1=Task F3=Exit F4=Prompt F10=GoTo PGUP/PGDN F24=MoreKeys



LETTER OF AUTHORIZATION FOR AGENT

This is to certify that I have personally authorized the following named individual to act as my agent in applying for and obtaining permits for placement of ~~my~~<sup>the</sup> mobile home. I further certify that ~~I am~~<sup>I am</sup> the legal owner of the property described in the permit.

AUTHORIZED AGENT: *JOHN BISPHAM*

OWNER'S SIGNATURE: *Wallace E. Pickles*

DATE: *3-31-04*

*Connie L. Davis*



Connie L. Davis  
Commission #DD266709  
Expires: Nov 13, 2007  
Bonded Thru  
Atlantic Bonding Co., Inc.

*386. 288.0600*

# COLUMBIA COUNTY INSPECTION SHEET

DATE 3-30-04 INSPECTION TAKEN BY G

BUILDING PERMIT # \_\_\_\_\_ CULVERT / WAIVER PERMIT # \_\_\_\_\_

WAIVER APPROVED \_\_\_\_\_ WAIVER NOT APPROVED \_\_\_\_\_

PARCEL ID # \_\_\_\_\_ ZONING \_\_\_\_\_

SETBACKS: FRONT \_\_\_\_\_ REAR \_\_\_\_\_ SIDE \_\_\_\_\_ HEIGHT \_\_\_\_\_

FLOOD ZONE \_\_\_\_\_ SEPTIC \_\_\_\_\_ NO. EXISTING D.U. \_\_\_\_\_

TYPE OF DEVELOPMENT Pre-Inspection

SUBDIVISION (Lot/Block/Unit/Phase) 1

OWNER John Bistham PHONE (386) 288-0600

ADDRESS \_\_\_\_\_

CONTRACTOR \_\_\_\_\_ PHONE \_\_\_\_\_

LOCATION Tuskenuggee, TR Jasmine, TR Tanager,  
End of cul-de-sac on left.

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

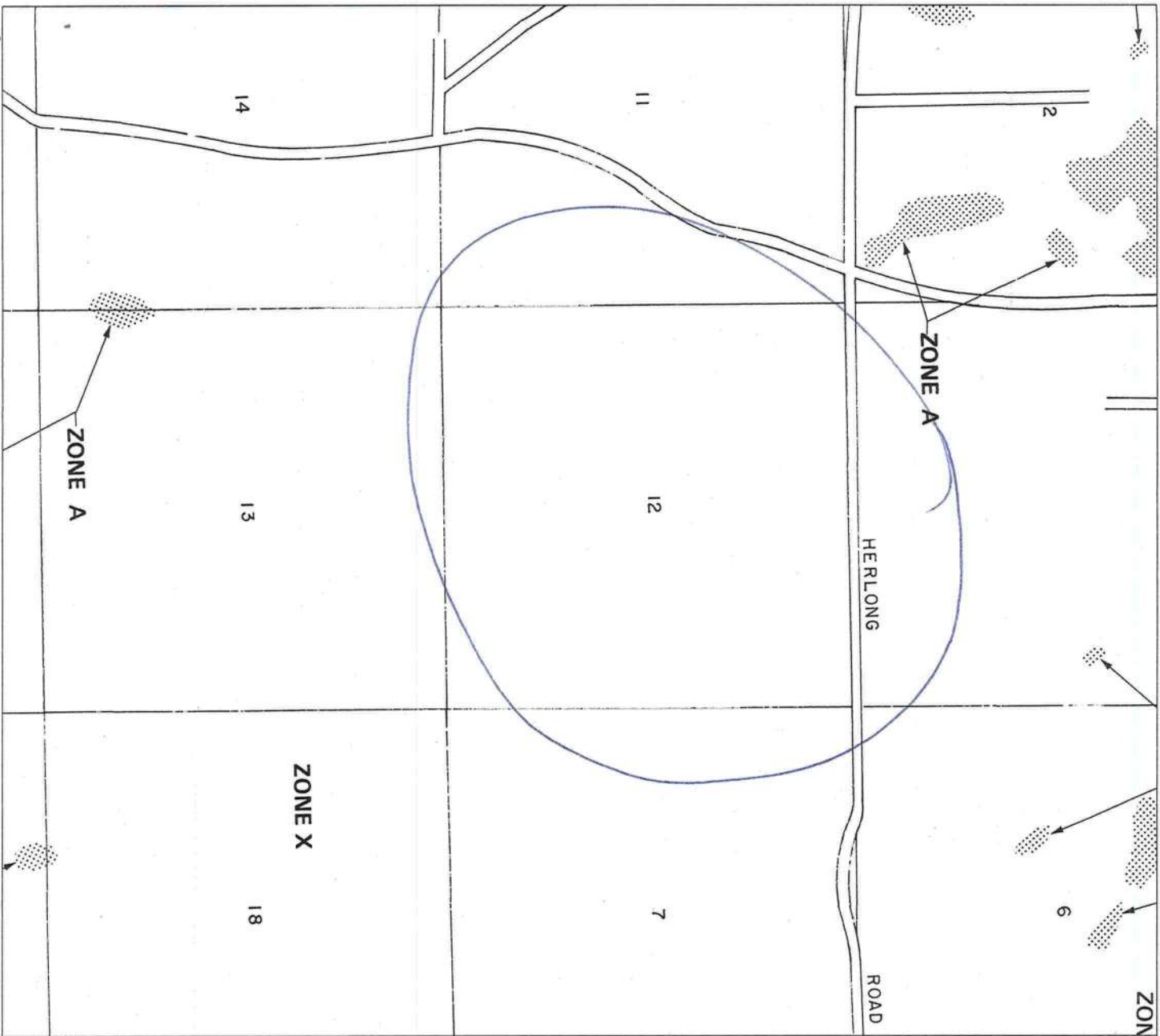
INSPECTION(S) REQUESTED: \_\_\_\_\_ INSPECTION DATE: Wed 3/30/04

- ☐ Temp Power    ☐ Foundation    ☐ Set backs    ☐ Monolithic Slab
- ☐ Under slab rough-in plumbing    ☐ Slab    ☐ Framing
- ☐ Rough-in plumbing above slab and below wood floor    ☐ Other Pre-Inspection
- ☐ Electrical Rough-in    ☐ Heat and Air duct    ☐ Perimeter Beam (Lintel)
- ☐ Permanent Power    ☐ CO Final    ☐ Culvert    ☐ Pool    ☐ Reconnection
- ☐ M/H tie downs, blocking, electricity and plumbing    ☐ Utility pole
- ☐ Travel Trailer    ☐ Re-roof    ☐ Service Change    ☐ Spot check/Re-check

INSPECTORS: \_\_\_\_\_

APPROVED ☒ NOT APPROVED \_\_\_\_\_ BY [Signature] POWER CO. \_\_\_\_\_

INSPECTORS COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



APPROXIMATE SCALE IN FEET



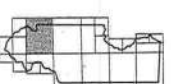
NATIONAL FLOOD INSURANCE PROGRAM

**FIRM**  
FLOOD INSURANCE RATE MAP

COLUMBIA  
COUNTY,  
FLORIDA  
(UNINCORPORATED AREAS)

PANEL 225 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER  
120070 0225 B  
EFFECTIVE DATE:  
JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at [www.fema.gov/nflscl](http://www.fema.gov/nflscl).