

DATE 12/01/2009

Columbia County Building Permit

This Permit Must Be Prominently Posted on Premises During Construction

PERMIT

000028245

APPLICANT ROBERT MINNELLA PHONE 352.472.6010  
ADDRESS 25743 SW 22 PLACE NEWBERRY FL 32669  
OWNER MATTHEW WALTERS (CARL COVEY'S M/H) PHONE 607.857.3204  
ADDRESS 1137 SE ADAMS ST HIGH SPRINGS FL 32643  
CONTRACTOR ERNEST S. JOHNSON PHONE 352.494.8099

LOCATION OF PROPERTY 441-S TO ADAMS,TL AND GO 1 MILE TO SITE ON L(FENCE POSTS  
HAVE LIGHTS @ DRIVEWAY ON TOP.

TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00

HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING A-3 MAX. HEIGHT

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 11-7S-17-09983-022 SUBDIVISION BICENTENNIAL ACRES (WEST 345.75)@ 5 AC

LOT 5 BLOCK PHASE UNIT 1 TOTAL ACRES 5.00

IH0000359  
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor

EXISTING 09-0585 BLK WR Y

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD. STUP 0911-43 - 2ND UNIT.

Check # or Cash 5030

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic  
date/app. by date/app. by date/app. by

Under slab rough-in plumbing Slab Sheathing/Nailing  
date/app. by date/app. by date/app. by

Framing Insulation  
date/app. by date/app. by

Rough-in plumbing above slab and below wood floor Electrical rough-in  
date/app. by date/app. by

Heat & Air Duct Peri. beam (Lintel) Pool  
date/app. by date/app. by date/app. by

Permanent power C.O. Final Culvert  
date/app. by date/app. by date/app. by

Pump pole Utility Pole M/H tie downs, blocking, electricity and plumbing  
date/app. by date/app. by date/app. by

Reconnection RV Re-roof  
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00

MISC. FEES \$ 375.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 64.20 WASTE FEE \$ 167.50

FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 681.70

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

**For Office Use Only** (Revised 1-10-08)      Zoning Official BLK 24.11.09      Building Official WJD 11/23/09

AP# 0911-37      Date Received 11/20/09 By LG      Permit # 28245

Flood Zone X      Development Permit N/A      Zoning A-3      Land Use Plan Map Category A-3

Comment Needs recorded copy of Permit Affidavit

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FEMA Map# N/A      Elevation N/A      Finished Floor 1st floor      River N/A      In Floodway N/A

☒ Site Plan with Setbacks Shown      ☒ EH# 09-0585      ☐ EH Release      ☐ Well letter      ☒ Existing well

☒ Recorded Deed or Affidavit from land owner      ☒ Letter of Auth. from Installer      ☐ State Road Access

☐ Parent Parcel # \_\_\_\_\_      ☒ STUP-MH STUP 0911-43      ☐ F W Comp. letter

IMPACT FEES: EMS \_\_\_\_\_ Fire \_\_\_\_\_ Corr \_\_\_\_\_ Road/Code \_\_\_\_\_

School \_\_\_\_\_ = TOTAL N/A Suspended      1 Affidavit - STUP

Property ID # 11-75-17-09983-022      Subdivision Bicentennial Acres Unit 1

- New Mobile Home ☒      Used Mobile Home \_\_\_\_\_      MH Size 26X36 Year 2010
- Applicant Robert Minnella      Phone # (352) 472-6010
- Address 25743 SW 22 PL, Newberry, FL 32669
- Name of Property Owner Matthew & Susan Walters      Phone # (386) 454-3677
- 911 Address 1137 SE Adams St. High Springs, FL 32643
- Circle the correct power company -      FL Power & Light      -      Clay Electric  
 (Circle One) -      Suwannee Valley Electric      -      Progress Energy
- Name of Owner of Mobile Home Carl & Connie Covey      Phone # (607) 857-3204
- Address 1139 SE Adams St High Springs FL 32643
- Relationship to Property Owner Parents
- Current Number of Dwellings on Property 1
- Lot Size 330X660      Total Acreage 5
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
 (Currently using)      (Blue Road Sign)      (Putting in a Culvert)      (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property 441 S to Adams St (TL) Go exactly 1 mile to site on left fence posts have lights at driveway on top.
- Name of Licensed Dealer/Installer Ernest S Johnson      Phone # (352) 494-8099
- Installers Address 22214 SE 41st Hwy 301 Hawthorne, FL 32640
- License Number TH0000359      Installation Decal # 306185

CK# 5030  
AT

Spoke to Nancy  
11/24/09

# PERMIT NUMBER

# PERMIT WORKSHEET

Installer Ernest S. Johnson License # IHO000359

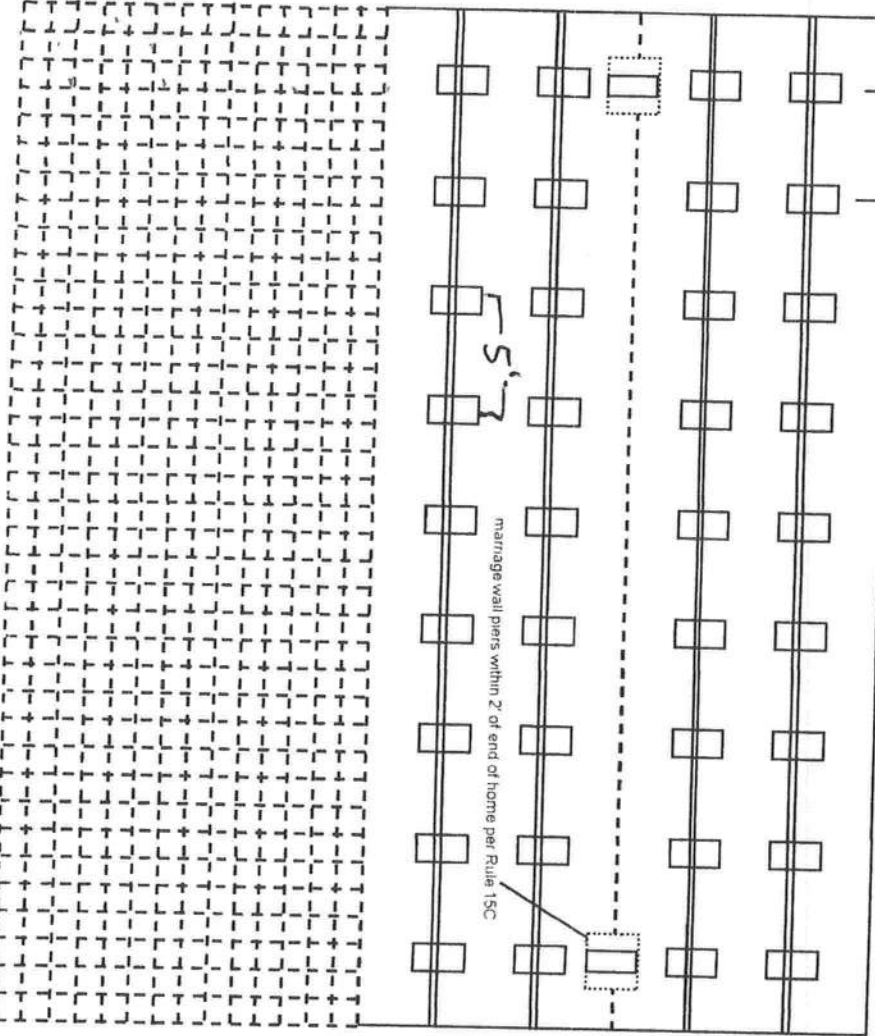
Address of home being installed SW Adams St. High Spgs FL 32643

Manufacturer Live Oak Length x width 26' x 36'

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials EA



New Home ☒ Used Home ☐  
Home installed to the Manufacturer's Installation Manual ☒  
Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐  
Double wide ☒ Installation Decal # 386185

Triple/Quad ☐ Serial # ordered

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17 1/2 x 25 1/2  
Perimeter pier pad size NA  
Other pier pad sizes (required by the mfg.) NA

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18 5 x 18 5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

See Pier Load Diagram

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
Manufacturer Olive (1101V)

OTHER TIES

Sidewall Longitudinal Marriage wall Shearwall  
Number NA  
NA  
NA



POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil without testing.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

TORQUE PROBE TEST

The results of the torque probe test is \_\_\_\_\_ inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

ASSUME 1000 *See* Installer's initials  
ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name \_\_\_\_\_

Date Tested \_\_\_\_\_

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 505 & 45-47

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 504

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 504

Site Preparation

Debris and organic material removed \_\_\_\_\_  
Water drainage: Natural Swale ☒ Pad ☐ Other \_\_\_\_\_

Fastening multi wide units

Floor: Type Fastener: L 29 Length: 3/8 x 5" Spacing: 2'  
Walls: Type Fastener: " Length: " Spacing: "  
Roof: Type Fastener: " Length: " Spacing: "  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials *Car*

Type gasket *foam*  
Pg. *Not indicated*

Installed:  
Between Floors ☒  
Between Walls ☒  
Bottom of ridgebeam ☒

Weatherproofing

The bottomboard will be repaired and/or taped. ☒  
Siding on units is installed to manufacturer's specifications. ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. ☒

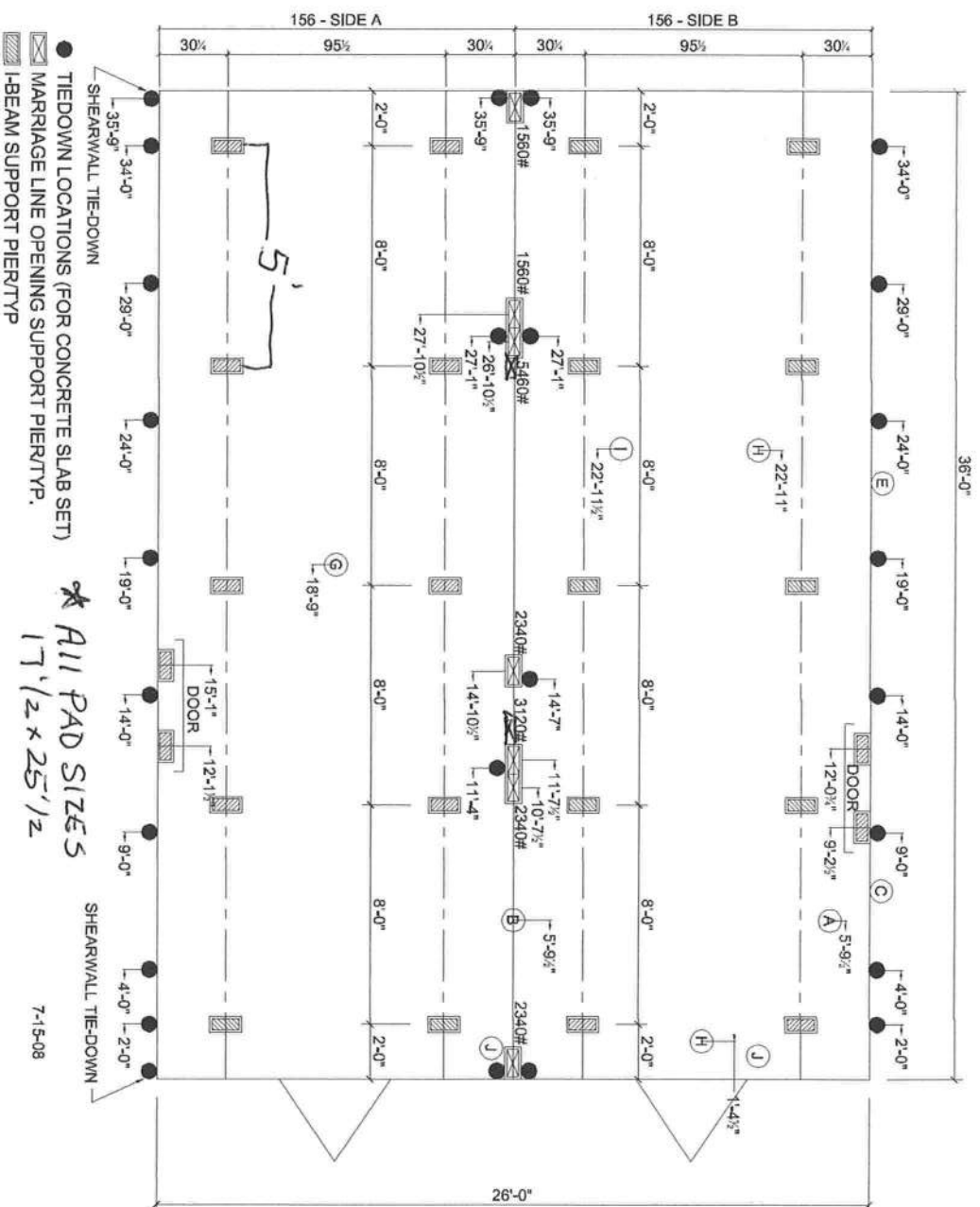
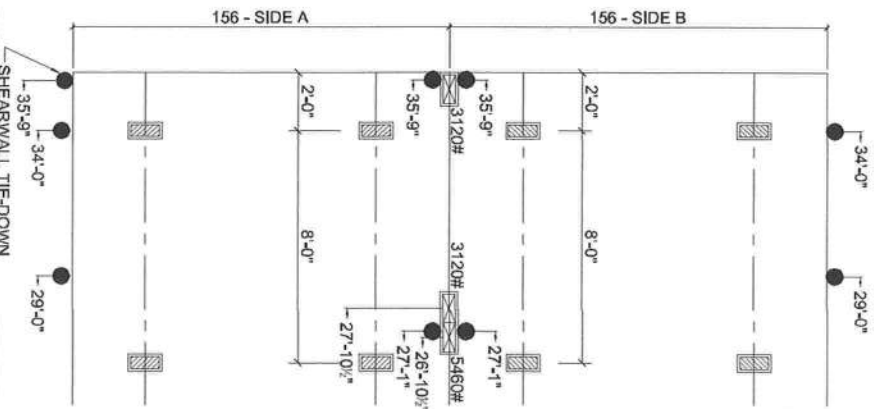
Miscellaneous

Skirting to be installed ☒ Yes ☒ No  
Dryer vent installed outside of skirting ☒ Yes ☒ N/A  
Range downflow vent installed outside of skirting. Yes ☒  
Drain lines supported at 4 foot intervals. ☒  
Electrical crossovers protected ☒ Yes ☒ N/A  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature *Emeth Johnson* Date *11-12-09*



\* All PAD SIZES  
17' 1/2 x 25' 1/2

7-15-08

(A) MAIN ELECTRICAL	(G) DUCT CROSSOVER
(B) ELECTRICAL CROSSOVER	(H) SEWER DROPS
(C) WATER INLET	(I) RETURN AIR (W/OPT. HEAT PUMP OH DU
(D) WATER CROSSOVER (IF ANY)	(J) SUPPLY AIR (W/OPT. HEAT PUMP OH DUC
(E) GAS INLET (IF ANY)	
(F) GAS CROSSOVER (IF ANY)	

S-2363A



COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

### MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Ernest S. Johnson, give this authority for the job address show below  
Installer License Holder Name

only, 1137 SE Adams St, High Springs, and I do certify that  
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Robert Minnella	<i>Robert Minnella</i>	<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Ernest S. Johnson  
License Holders Signature (Notarized)

TH0000359  
License Number

11-16-09  
Date

#### NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Ernest S. Johnson, personally appeared before me and is known by me or has produced identification (type of I.D.) \_\_\_\_\_ on this 16 day of Nov, 2009.

Nancy S. Phelps  
NOTARY'S SIGNATURE

NANCY S. PHELPS  
NOTARY PUBLIC - STATE OF FLORIDA  
COMMISSION # 00666995  
(Seal Stamp)  
EXPIRES 5/10/2011  
BONDED THRU 1-888-NOTARY1





# **SUBCONTRACTOR VERIFICATION FORM**

APPLICATION NUMBER \_\_\_\_\_

CONTRACTOR

Ernest S. Johnson

PHONE (352) 494-8099

**THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT**

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

**Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.**

✓ ELECTRICAL	Print Name <u>Roger Webb</u> License #: <u>EC00001006</u>	Signature <u>Roger Webb</u> Phone #: <u>(352) 373-3137</u>
✓ MECHANICAL/ A/C	Print Name <u>Rick Fraze</u> License #: <u>CA050446</u>	Signature <u>[Signature]</u> Phone #: <u>(850) 576-5113</u>
✓ PLUMBING/ GAS	Print Name <u>Ernest S Johnson</u> License #: <u>IH0000359</u>	Signature <u>Ernest S Johnson</u> Phone #: <u>(352) 494-8099</u>
ROOFING	Print Name _____ License #: _____	Signature _____ Phone #: _____
SHEET METAL	Print Name _____ License #: _____	Signature _____ Phone #: _____
FIRE SYSTEM/ SPRINKLER	Print Name _____ License #: _____	Signature _____ Phone #: _____
SOLAR	Print Name _____ License #: _____	Signature _____ Phone #: _____

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			
FRAMING			
INSULATION			
STUCCO			
DRYWALL			
PLASTER			
CABINET INSTALLER			
PAINTING			
ACOUSTICAL CEILING			
GLASS			
CERAMIC TILE			
FLOOR COVERING			
ALUM/VINYL SIDING			
GARAGE DOOR			
METAL BLDG ERECTOR			

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



Prepared by and return to:

Libby O'Ferrell

Haile Title Company, LLC

5203 SW 91st Terrace Suite E

Gainesville, FL 32608

352-371-6264

File Number: 07-098

Inst: 200712026345 Date: 11/29/2007 Time: 10:19 AM  
Doc Stamp-Deed: 1414.00

J. C. P. DeWitt Cason, Columbia County Page 1 of 3

[Space Above This Line For Recording Stamp]

## Warranty Deed

This Warranty Deed made this 27th day of November, 2007 between Karel Van Den Neste and Shelley Van Den Neste, husband and wife and Douglas Paul Koennicke, a single man whose post office address is 2916 N. SR 32, Kansas, UT 84036, grantor, and Matthew Walters and Susan Walters, husband and wife whose post office address is 1139 Adams Street SE, High Springs, FL 32643, grantee:

(Whenever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, trusts and trustees)

Witnesseth, that said grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida to-wit:

West 345.75 feet of Lot 5 of BICENTENNIAL ACRES UNIT ONE, according to the Plat thereof as recorded in Plat Book 4, Page(s) 35, of the Public Records of Columbia County, Florida, TOGETHER WITH 2004 South HS ID No. DSEAL16300A and DSEAL16300B, which is permanently affixed to the land above described and, as such, is deemed to be a part of the real estate. The titles have been retired pursuant to Florida Statute 319.261.

Parcel Identification Number: R09983-022

Subject to taxes for 2007 and subsequent years; covenants, conditions, restrictions, easements, reservations and limitations of record, if any.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2006.

In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

[Signature]  
Witness Name: Brooke Horan  
[Signature]  
Witness Name: Dorothy Fervasti

[Signature] (Seal)  
Karel Van Den Neste

Witness Name: \_\_\_\_\_

[Signature] (Seal)  
Shelley Van Den Neste

Witness Name: \_\_\_\_\_

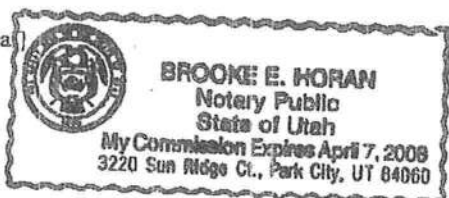
Witness Name: \_\_\_\_\_

\_\_\_\_\_  
Douglas Paul Koennicke (Seal)

State of Utah  
County of Summit

The foregoing instrument was acknowledged before me this 9th day of November, 2007 by Karel Van Den Neste and Shelley Van Den Neste, who ☐ are personally known or ☒ have produced a driver's license as identification.

[Notary Seal]



[Signature]  
Notary Public

Printed Name: Brooke Horan

My Commission Expires: April 7, 2008

State of Florida  
County of \_\_\_\_\_

The foregoing instrument was acknowledged before me this 9th day of November, 2007 by Douglas Paul Koennicke, who ☐ is personally known or ☒ has produced a driver's license as identification.

[Notary Seal]

\_\_\_\_\_  
Notary Public

Printed Name: \_\_\_\_\_

My Commission Expires: \_\_\_\_\_

Signed, sealed and delivered in our presence:

Witness Name: \_\_\_\_\_

\_\_\_\_\_  
Karel Van Den Neste (Seal)

Witness Name: \_\_\_\_\_

Witness Name: \_\_\_\_\_

\_\_\_\_\_  
Shelley Van Den Neste (Seal)

Witness Name: \_\_\_\_\_

Nancy A. Mittendorf  
Witness Name: Nancy A. Mittendorf

Douglas Paul Koennicke (Seal)  
Douglas Paul Koennicke 11-27-07

Thomas F. Lepore  
Witness Name: Thomas F. Lepore

State of Utah  
County of \_\_\_\_\_

The foregoing instrument was acknowledged before me this 9th day of November, 2007 by Karel Van Den Neste and Shelley Van Den Neste, who ☐ are personally known or ☒ have produced a driver's license as identification.

[Notary Seal]

\_\_\_\_\_  
Notary Public

\_\_\_\_\_  
Printed Name:

\_\_\_\_\_  
My Commission Expires:

State of Florida  
County of Alameda

The foregoing instrument was acknowledged before me this 9th day of November, 2007 by Douglas Paul Koennicke, who ☒ is personally known or ☐ has produced a driver's license as identification.

[Notary Seal]

Nancy A. Mittendorf  
Notary Public

Printed Name: NANCY A. MITTENDORF

My Commission Expires: \_\_\_\_\_





# COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

## Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 11/16/2009 DATE ISSUED: 11/19/2009

### ENHANCED 9-1-1 ADDRESS:

1137 SE ADAMS ST

HIGH SPRINGS FL 32643

### PROPERTY APPRAISER PARCEL NUMBER:

11-7S-17-09983-022

### Remarks:

2ND LOC

Address Issued By:



Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

1578

**COLUMBIA COUNTY, FLORIDA  
LAND DEVELOPMENT REGULATION ADMINISTRATOR  
SPECIAL PERMIT FOR TEMPORARY USE  
APPLICATION**

Permit No. STUP-0911-43

Date 11-10-09

Fee 450.00

Receipt No. 4022

Building Permit No. \_\_\_\_\_

ck# 5007 In box

Name of Title Holder(s) Matthew/Susan Walters

Address 1139 SE Adams St.

City High Springs

Zip Code 32643

Phone (386) 454-3677

**NOTE:** If the title holder(s) of the subject property are appointing an agent to represent them, a letter from the title holder(s) addressed to the Land Development Regulation Administrator **MUST** be attached to this application at the time of submittal stating such appointment.

Title Holder(s) Representative Agent(s) Robert Minnella

Address 25743 SW 22 PL

City Newberry

Zip Code 32669

Phone (352) 472-6010

Paragraph Number Applying for 7

Proposed Temporary Use of Property residence

Proposed Duration of Temporary Use 5 yrs.

Tax Parcel ID# 11-75-17-09983-022

\*\*\*Provide a copy of your Deed of the property\*\*\*

Size of Property 5 acres

Present Land Use Classification

A-3

Present Zoning District

A-3

Certain uses are of short duration and do not create excessive incompatibility during the course of the use. Therefore, the Land Development Regulation Administrator is authorized to issue temporary use permits for the following activities, after a showing that any nuisance or hazardous feature involved is suitably separated from adjacent uses; excessive vehicular traffic will not be generated on minor residential streets; and a vehicular parking problem will not be created:

1. In any zoning district: special events operated by non-profit, eleemosynary organizations.
2. In any zoning district: Christmas tree sales lots operated by non-profit, eleemosynary organizations.
3. In any zoning district: other uses which are similar to (1) and (2) above and which are of a temporary nature where the period of use will not extend beyond thirty (30) days.
4. In any zoning district: mobile homes or RV's used for temporary purposes by any agency of municipal, County, State, or Federal government; provided such uses shall not be or include a residential use.
5. In any zoning district: mobile homes or RV's used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located. Such use shall be strictly limited to the time construction or development is actively underway. In no event shall the use continue more than twelve (12) months without the approval of the Board of County Commissioners and the Board of County Commissioners shall give such approval only upon finding that actual construction is continuing.
6. In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.
7. In agricultural districts: In addition to the principal residential dwelling, two (2) additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related by the grandparent, parent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild of the family occupying the principal residential use. Such mobile homes are exempt from lot area requirements. A temporary use permit for such mobile homes may be granted for a time period up to five (5) years. The permit is valid for occupancy of the specified family member as indicated on Family Relationship Affidavit and Agreement which shall be recorded in the Clerk of the Courts by the applicant.

The Family Relationship Affidavit and Agreement shall include but not be limited to:



- a. Specify the family member to reside in the additional mobile home;
- b. Length of time permit is valid;
- c. Site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building;
- d. Responsibility for non ad-valorem assessments;
- e. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section and;
- f. Shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
- g. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
- h. Requirements upon expiration of permit. Unless extended as herein provided, once a permit expires the mobile home shall be removed from the property within six (6) months of the date of expiration.

The property owner may apply for one or more extensions for up to two (2) years by submitting a new application, appropriate fees and family relationship residence affidavit agreement to be approved by the Land Development Regulation Administrator.

Previously approved temporary use permits would be eligible for extensions as amended in this section.

8. In shopping centers within Commercial Intensive districts only: mobile recycling collection units. These units shall operate only between the hours of 7:30 a.m. and 8:30 p.m. and shall be subject to the review of the Land Development Regulation Administrator. Application for permits shall include

written confirmation of the permission of the shopping center owner and a site plan which includes distances from buildings, roads, and property lines. No permit shall be valid for more than thirty (30) days within a twelve (12) month period, and the mobile unit must not remain on site more than seven (7) consecutive days. Once the unit is moved off-site, it must be off-site for six (6) consecutive days.


9. In agriculture and environmentally sensitive area districts: a single recreational vehicle as described on permit for living, sleeping, or housekeeping purposes for one-hundred eighty (180) consecutive days from date that permit is issued, subject to the following conditions:
- a. Demonstrate a permanent residence in another location.
  - b. Meet setback requirements.
  - c. Shall be hooked up to or have access to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
  - d. Upon expiration of the permit the recreational vehicle shall not remain on property parked or stored and shall be removed from the property for 180 consecutive days.
  - e. Temporary RV permits are renewable only after one (1) year from issuance date of any prior temporary permit.

Temporary RV permits existing at the effective date of this amendment may be renewed for one (1) additional temporary permit in compliance with these land development regulations, as amended. Recreational vehicles as permitted in this section are not to include RV parks.

Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

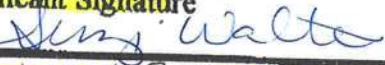
I (we) hereby certify that all of the above statements and the statements contained in any papers or plans submitted herewith are true and correct to the best of my (our) knowledge and belief.

Matthew Walters / Susan Walters  
Applicants Name (Print or Type)

  
Applicant Signature

11-10-09

Date

  
Applicant Signature

### OFFICIAL USE

Approved

X BLK 24.11.09

Denied

Reason for Denial

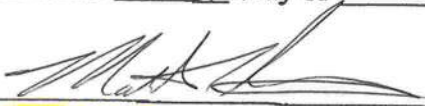
Conditions (if any)




COLUMBIA COUNTY, FLORIDA  
LAND DEVELOPMENT REGULATION ADMINISTRATOR  
SPECIAL PERMIT FOR TEMPORARY USE  
AUTHORIZATION

The undersigned, Matthew Walters / Susan Walters, (herein "Property Owners"), whose physical 911 address is 1139 SE Adams St. High Springs, FL 32643, hereby understand and agree to the conditions set forth by the issuance of a Special Temporary Use Permit in accordance with the Columbia County Land Development Regulations (LDR's). I hereby further authorize Robert Minnella to act on by behalf concerning the application for such Special Temporary Use Permit on Tax Parcel ID # 11 - 75 - 17 - 09983 - 022.

Dated this 10<sup>th</sup> Day of November, 2009.

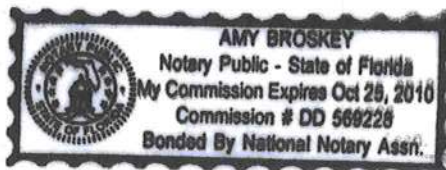
  
Property Owner (signature)

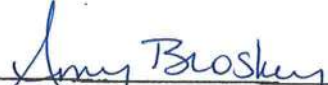
  
Property owner

STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 10<sup>th</sup> Day of November, 2009, by Matthew Neal Walters / Susan Walters Who is personally known to me or who has produced a DL FLDL W436-554-65-347-0 Driver's license as identification. FLDL W436-795-66-637-0

(NOTARIAL  
SEAL)



  
Notary Public, State of Florida

My Commission Expires: 10/25/10

Prepared by and return to:

Libby O'Ferrell

Haile Title Company, LLC

5203 SW 91st Terrace Suite E

Gainesville, FL 32608

352-371-6264

File Number: 07-098

Inst:200712026345 Date:11/29/2007 Time:10:19 AM

Doc Stamp-Deed:1414.00

DC,P.DeWitt Cason,Columbia County Page 1 of 3

[Space Above This Line For Recording Stamp]

## Warranty Deed

**This Warranty Deed** made this 27th day of November, 2007 between Karel Van Den Neste and Shelley Van Den Neste, husband and wife and Douglas Paul Koennicke, a single man whose post office address is 2916 N. SR 32, Kamas, UT 84036, grantor, and Matthew Walters and Susan Walters, husband and wife whose post office address is 1139 Adams Street SE, High Springs, FL 32643, grantee:

(Whenever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, trusts and trustees)

**Witnesseth**, that said grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida to-wit:

West 345.75 feet of Lot 5 of BICENTENNIAL ACRES UNIT ONE, according to the Plat thereof as recorded in Plat Book 4, Page(s) 35, of the Public Records of Columbia County, Florida, TOGETHER WITH 2004 South HS ID No. DSEAL16300A and DSEAL16300B, which is permanently affixed to the land above described and, as such, is deemed to be a part of the real estate. The titles have been retired pursuant to Florida Statute 319.261.

**Parcel Identification Number: R09983-022**

**Subject to taxes for 2007 and subsequent years; covenants, conditions, restrictions, easements, reservations and limitations of record, if any.**

**Together** with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

**To Have and to Hold**, the same in fee simple forever.

**And** the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to **December 31, 2006**.

**In Witness Whereof**, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

Brooke E. Horan  
Witness Name: Brooke Horan

Deborah Fervanti  
Witness Name: Deborah Fervanti

Witness Name: \_\_\_\_\_

Witness Name: \_\_\_\_\_

Witness Name: \_\_\_\_\_

Witness Name: \_\_\_\_\_

Karel Van Den Neste (Seal)  
Karel Van Den Neste

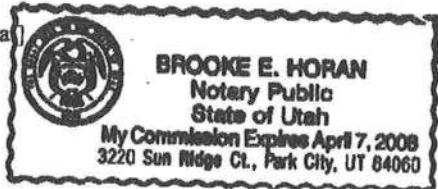
Shelley Van Den Neste (Seal)  
Shelley Van Den Neste

\_\_\_\_\_  
Douglas Paul Koennicke (Seal)

State of Utah  
County of Summit

The foregoing instrument was acknowledged before me this 9th day of November, 2007 by Karel Van Den Neste and Shelley Van Den Neste, who ☐ are personally known or ☒ have produced a driver's license as identification.

[Notary Seal]



Brooke E. Horan  
Notary Public

Printed Name: Brooke Horan

My Commission Expires: April 7, 2008

State of Florida  
County of \_\_\_\_\_

The foregoing instrument was acknowledged before me this 9th day of November, 2007 by Douglas Paul Koennicke, who ☐ is personally known or ☒ has produced a driver's license as identification.

[Notary Seal]

\_\_\_\_\_  
Notary Public

Printed Name: \_\_\_\_\_

My Commission Expires: \_\_\_\_\_

Signed, sealed and delivered in our presence:

Witness Name: \_\_\_\_\_

Witness Name: \_\_\_\_\_

Witness Name: \_\_\_\_\_

Witness Name: \_\_\_\_\_

\_\_\_\_\_  
Karel Van Den Neste (Seal)

\_\_\_\_\_  
Shelley Van Den Neste (Seal)

Nancy A. Mittendorf  
Witness Name: Nancy A. Mittendorf

Thomas F. Lepore  
Witness Name: Thomas F. Lepore

Douglas Paul Koennicke (Seal)  
Douglas Paul Koennicke 11-27-07

State of Utah

County of \_\_\_\_\_

The foregoing instrument was acknowledged before me this 9th day of November, 2007 by Karel Van Den Neste and Shelley Van Den Neste, who ☐ are personally known or ☒ have produced a driver's license as identification.

[Notary Seal]

\_\_\_\_\_  
Notary Public

\_\_\_\_\_  
Printed Name:

\_\_\_\_\_  
My Commission Expires:

State of Florida

County of Indian Beach

The foregoing instrument was acknowledged before me this 9th day of November, 2007 by Douglas Paul Koennicke, who ☒ is personally known or ☐ has produced a driver's license as identification.

[Notary Seal]

Nancy A. Mittendorf  
Notary Public

Printed Name: NANCY A. MITTENDORF

My Commission Expires: \_\_\_\_\_





**RONNIE BRANNON, CFC**  
TAX COLLECTOR COLUMBIA COUNTY

NOTICE OF AD VALOREM TAXES AND NON-AD VALOREM ASSESSMENTS

ACCOUNT NUMBER	ESCROW CD	ASSESSED VALUE	EXEMPTIONS	TAXABLE VALUE	MILLAGE CODE
R09983-022		See Below	See Below	See Below	003
<p>C 11882 45**AUTO**SCH 5-DIGIT 32643</p> <p>11-7S-17 0200/0200 5 acres THE WEST 5 ACRES OF LOT 5 BICENTENNIAL ACRES UNIT 1. WD 1013-1896, PROB#05-56CP ROBERT DOUGLAS 1043-664 THRU See Tax Roll for extra legal.</p> <p>WALTERS MATTHEW &amp; SUSAN 1139 SE ADAMS ST HIGH SPRINGS FL 32643-1514</p>					

AD VALOREM TAXES					
TAXING AUTHORITY	MILLAGE RATE	ASSESSED VALUE	EXEMPTION AMOUNT	TAXABLE VALUE	TAXES LEVIED
BOARD OF COUNTY COMMISSIONERS	7.8910	80,963	50,000	30,963	244.33
COLUMBIA COUNTY SCHOOL BOARD					
DISCRETIONARY	0.9980	80,963	25,000	55,963	55.85
LOCAL	5.3630	80,963	25,000	55,963	300.13
CAPITAL OUTLAY	1.5000	80,963	25,000	55,963	83.95
SUWANNEE RIVER WATER MGT DIST	0.4399	80,963	50,000	30,963	13.62
LAKE SHORE HOSPITAL AUTHORITY	2.0468	80,963	50,000	30,963	63.38
COLUMBIA COUNTY INDUSTRIAL	0.1240	80,963	50,000	30,963	3.84
EXEMPTIONS APPLIED: H3, HX					
TOTAL MILLAGE	18.3627			AD VALOREM TAXES	765.10

NON-AD VALOREM ASSESSMENTS		
LEVYING AUTHORITY	RATE	AMOUNT
FFIR FIRE ASSESSMENTS	Per Parcel	77.00
GGAR SOLID WASTE - ANNUAL	Per Parcel	201.00
FOR INFORMATION OR TO PAY WITH CREDIT/DEBIT CARD VISIT <a href="http://www.columbiataxcollector.com">www.columbiataxcollector.com</a> (CONVENIENCE FEE APPLIES)		
NON-AD VALOREM ASSESSMENTS		278.00

COMBINED TAXES AND ASSESSMENTS PAY ONLY ONE AMOUNT **1,043.10** SEE REVERSE SIDE FOR IMPORTANT INFORMATION

If Paid By	Nov 30, 2009	Dec 31, 2009	Jan 31, 2010	Feb 28, 2010	Mar 31, 2010
Please Pay	1,001.38	1,011.81	1,022.24	1,032.67	1,043.10

**RONNIE BRANNON, CFC**  
TAX COLLECTOR COLUMBIA COUNTY

NOTICE OF AD VALOREM TAXES AND NON-AD VALOREM ASSESSMENTS

ACCOUNT NUMBER	ESCROW CD	ASSESSED VALUE	EXEMPTIONS	TAXABLE VALUE	MILLAGE CODE
R09983-022		See Above	See Above	See Above	003

SEE INSERT FOR INFORMATION AND TELEPHONE NUMBERS

WALTERS MATTHEW & SUSAN  
1139 SE ADAMS ST  
HIGH SPRINGS FL 32643-1514

11-7S-17 0200/0200 5 acres  
THE WEST 5 ACRES OF LOT 5  
BICENTENNIAL ACRES UNIT 1.  
WD 1013-1896, PROB#05-56CP  
ROBERT DOUGLAS 1043-664 THRU  
See Tax Roll for extra legal.

RETAIN THIS PORTION AS YOUR RECEIPT OR MAIL A SELF-ADDRESSED STAMPED ENVELOPE FOR RETURN OF VALIDATED RECEIPT.  
AFTER MARCH 31<sup>ST</sup>, TAXES BECOME DELINQUENT ADDITIONAL PENALTIES AND FEES WILL APPLY.

If Paid By	Nov 30, 2009	Dec 31, 2009	Jan 31, 2010	Feb 28, 2010	Mar 31, 2010
Please Pay	1,001.38	1,011.81	1,022.24	1,032.67	1,043.10



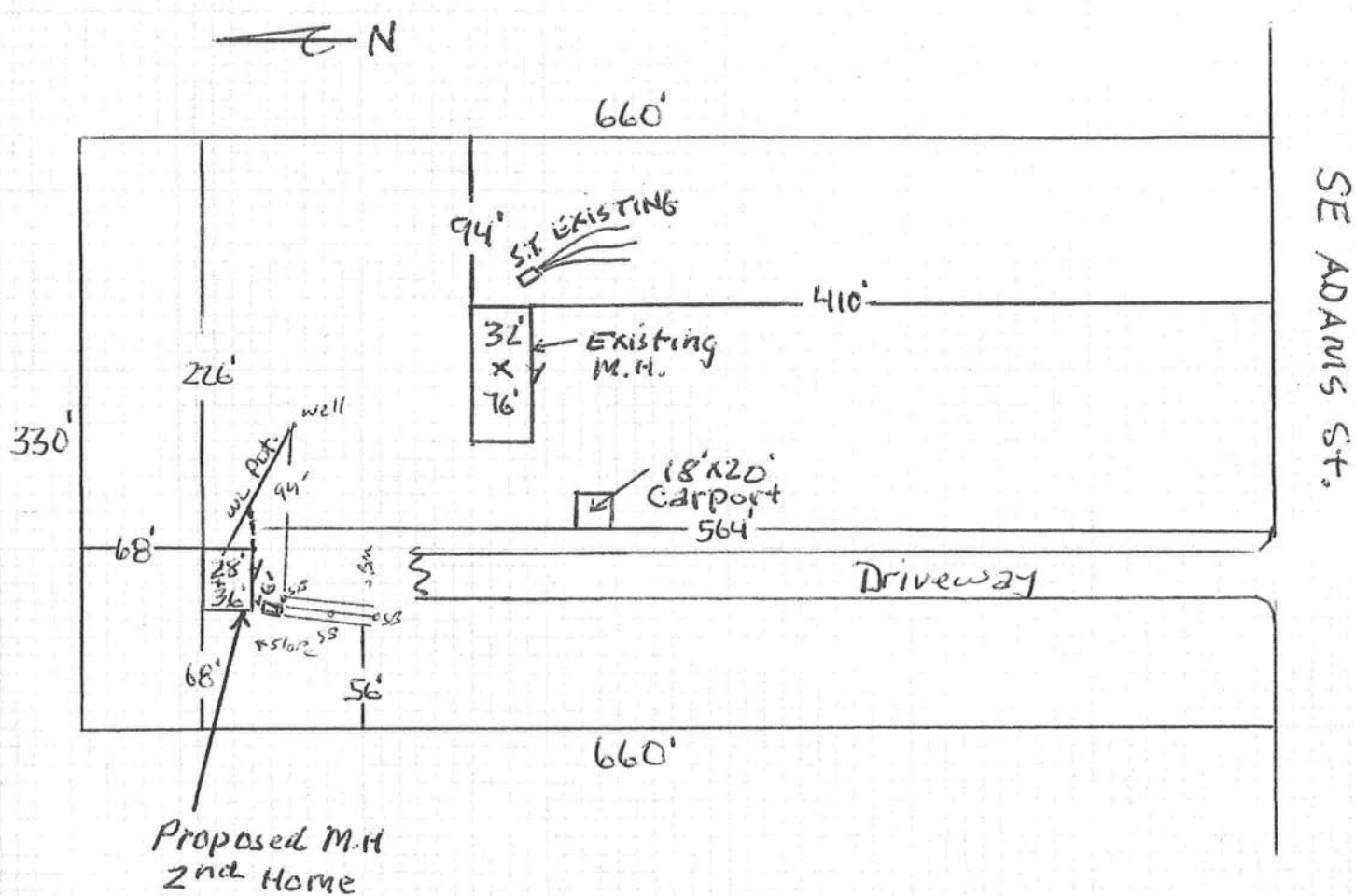
STATE OF FLORIDA  
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number \_\_\_\_\_

Covey/Carl & Connie PART II - SITE PLAN -  
Walters

Scale: Each block represents  $\frac{1}{2}$  feet and 1 inch =  $\frac{100}{50}$  feet.



Notes: \_\_\_\_\_

Site Plan submitted by: Randy M. Smith 11-12-09  
Signature John Hender Agent Title

Plan Approved \_\_\_\_\_ Not Approved \_\_\_\_\_ Date \_\_\_\_\_

By \_\_\_\_\_ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



STATE OF FLORIDA  
DEPARTMENT OF HEALTH

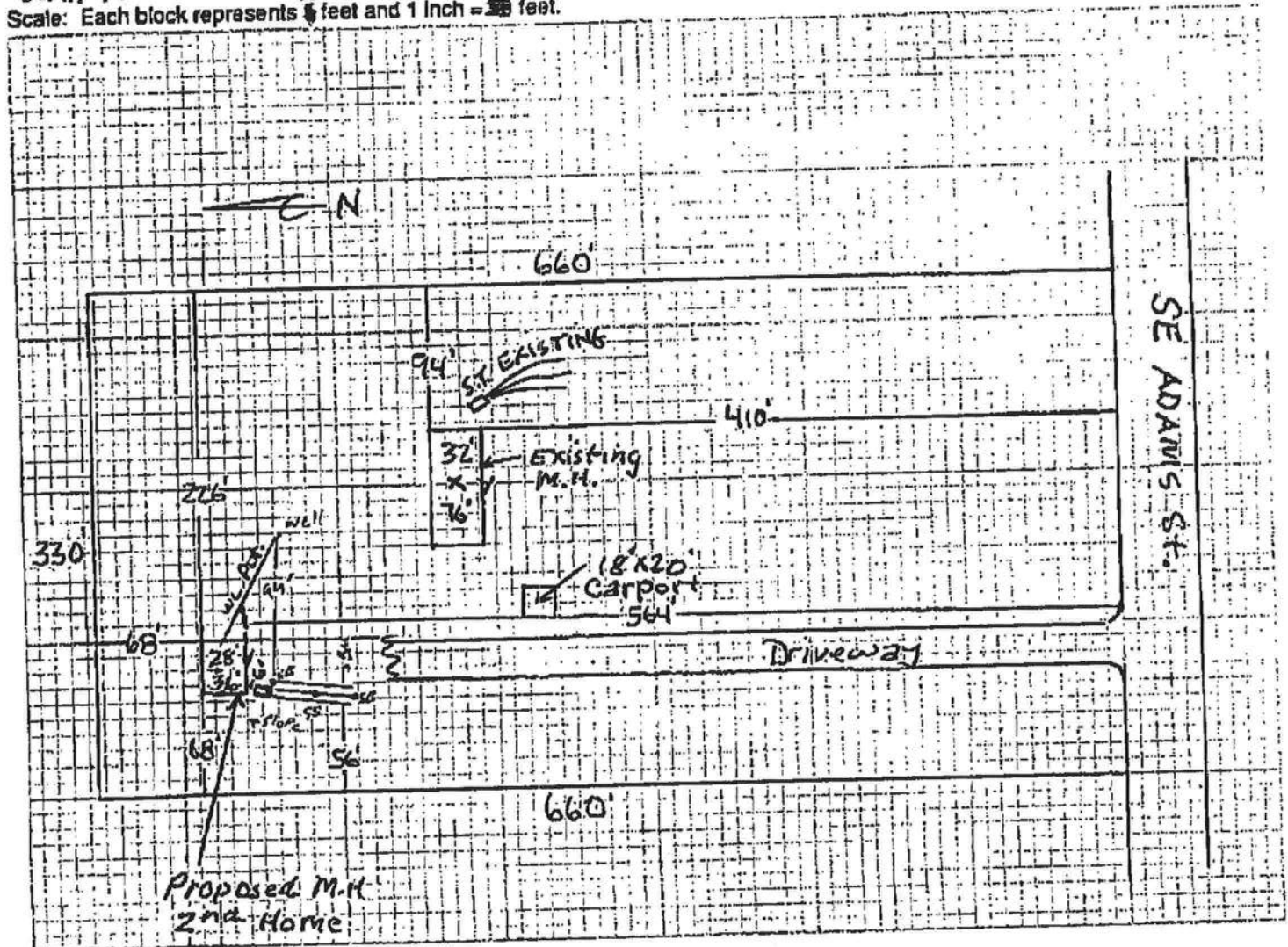
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number

09-0585

Covey, Carl & Connie PART II - SITE PLAN

Walters  
Scale: Each block represents  $\frac{1}{4}$  foot and 1 inch =  $\frac{100}{32}$  feet.



Notes:

Site Plan submitted by: Robert M. Smith 11-12-09  
Signature John Borden

Plan Approved X

Not Approved \_\_\_\_\_

Agent Title

Date 11/30/09

By: [Signature] Columbitt County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

**AFFIDAVIT AND AGREEMENT OF SPECIAL  
TEMPORARY USE FOR IMMEDIATE  
FAMILY MEMBERS FOR  
PRIMARY RESIDENCE**

STATE OF FLORIDA  
COUNTY OF COLUMBIA

Inst: 200812019921 Date: 12/1/2009 Time: 11:29 AM  
DC.P DeWitt Cason, Columbia County Page 1 of 2 B.1184 P.2692

BEFORE ME the undersigned Notary Public personally appeared.

Matthew / Susan Walters, the Owner of the parcel which is being used to place an additional dwelling (mobile home) as a primary residence for a family member of the Owner, and Carl / Connie Covey, the Family Member of the Owner, who intends to place a mobile home as the family member's primary residence as a temporarily use. The Family Member is related to the Owner as parents, and both individuals being first duly sworn according to law, depose and say:

1. Family member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit and Agreement.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Tax Parcel No. 11-75-17-09983-022.
4. No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
5. This Affidavit and Agreement is made for the specific purpose of inducing Columbia County to issue a Special Temporary Use Permit for a Family Member on the parcel per the Columbia County Land Development Regulations. This Special Temporary Use Permit is valid for 5 year(s) as of date of issuance of the mobile home move-on permit, then the Family Member shall comply with the Columbia County Land Development Regulations as amended.
6. This Special Temporary Use Permit on Parcel No. 11-75-17-09983-022 is a "one time only" provision and becomes null and void if used by any other family member or person other than the named Family Member listed above. The Special Temporary Use Permit is to allow the named Family Member above to place a mobile home on the property for his primary residence only. In addition, if the Family Member listed above moves away, the mobile home shall be removed from the property within 60 days of the Family Member departure or the mobile home is found to be in violation of the Columbia County Land Development Regulations.
7. The site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building.
8. The parent parcel owner shall be responsible for non ad-valorem assessments.



9. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section shall be permitted by owner and family member. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section.
10. The mobile home shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
11. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
12. Upon expiration of permit, the mobile home shall be removed from the property within six (6) months of the date of expiration, unless extended as herein provided by Section 14.10.2 (#7).
13. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

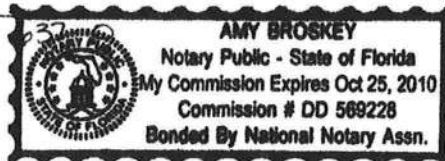
We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

Susan Walters  
Owner  
Matthew Walters  
Susan Walters  
Typed or Printed Name

Carl S Covey Jr  
Family Member  
Family Member  
Carl S Covey Jr  
Connie Covey  
Typed or Printed Name

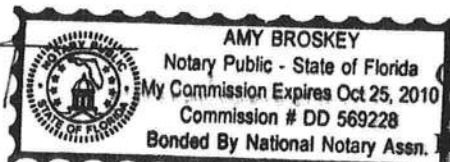
Subscribed and sworn to (or affirmed) before me this 10<sup>th</sup> day of November, 2009, by Matthew and Susan Walters (Owner) who is personally known to me or has produced FL DL W4310-554-65-347-0 as identification. FL DL W4310-795-166

Amy Broskey  
Notary Public



Subscribed and sworn to (or affirmed) before me this 10<sup>th</sup> day of November, 2009, by Carl and Connie Covey (Family Member) who is personally known to me or has produced PA DL 24-702-622 as identification. PA DL 25-458-749

Amy Broskey  
Notary Public



COLUMBIA COUNTY, FLORIDA

By: Brian L. Repner  
Name: BRIAN L. REPNER  
Title: LAND DEVELOPMENT REGULATION  
ADMINISTRATOR

**COLUMBIA COUNTY  
FLORIDA**

# M/H OCCUPANCY

**COLUMBIA COUNTY, FLORIDA**

## Department of Building and Zoning Inspection

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 11-7S-17-09983-022

Building permit No. 000028245

Permit Holder ERNEST S. JOHNSON

Owner of Building MATTHEW WALTERS (CARL COVER'S M/H)

Location: 1137 SE ADAMS ST., HIGH SPRINGS, FL

Date: 12/29/2009

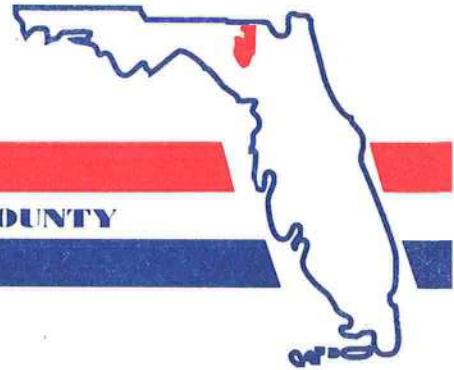


Building Inspector

**POST IN A CONSPICUOUS PLACE**  
(Business Places Only)



District No. 1 - Ronald Williams  
District No. 2 - Dewey Weaver  
District No. 3 - Jody DuPree  
District No. 4 - Stephen E. Bailey  
District No. 5 - Scarlet P. Frisina



**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**

**MEMORANDUM**

**TO:** Laurie Hodson, Office Manager  
**FROM:** Lisa K.B. Roberts, Assistant County Manager  
**DATE:** January 25, 2010  
**SUBJECT:** Zoning and Flood Zone Fee Refund

Please be advised that the Columbia County Board of County Commissioners, in regular session held January 21, 2010, approved a zoning and flood zone fee refund to Robert Minnella in the amount of \$75.00.

The zoning and flood zone fees in relation to permit number 28245 were charged twice; therefore, the refund of one zoning and one flood zone fee was approved for refund.

By copy of this memorandum, Accounting is requested to cut a check in the amount of \$75.00 payable to Robert Minnella, 25743 SW 22 Place, Newberry, Florida 32669.

XC: Randy Jones, Building & Zoning Director  
Brian Kepner, County Planner  
Accounting  
Outgoing Correspondence

District No. 1 - Ronald Williams  
District No. 2 - Dewey Weaver  
District No. 3 - Jody DuPree  
District No. 4 - Stephen E. Bailey  
District No. 5 - Scarlet P. Frisina

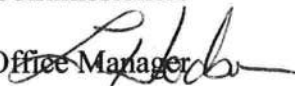


**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**

January 5, 2010

**MEMO**

**TO:** Columbia County Board of County Commissioners

**FR:** Laurie Hodson, Building & Zoning Office Manager 

**RE:** Permit Zoning Fee Refund

Permit 28245 issued on 12/01/2009 to Robert Minnella was over charged \$75.00. The \$50.00 Zoning and \$25.00 Flood zone fees were charged twice on this permit. The error was discovered during a monthly department accounting report.

I am requesting a refund of \$75.00 on behalf of Robert Minnella, who paid by check #5030, for \$681.70.

Refund amount is \$75.00.

Payable to: Robert Minnella  
Ref: Permit 28245  
25743 SW 22 Place,  
Newberry, FL 32669

XC: Carolyn Baker  
Permit file

**RECEIVED**  
JAN 6 - 2010

Board of County Commissioners  
Columbia County



DATE 12/01/2009

**Columbia County Building Permit**

This Permit Must Be Prominently Posted on Premises During Construction

**PERMIT****000028245**

APPLICANT ROBERT MINNELLA PHONE 352.472.6010  
ADDRESS 25743 SW 22 PLACE NEWBERRY FL 32669  
OWNER MATTHEW WALTERS (CARL COVEY'S M/H) PHONE 607.857.3204  
ADDRESS 1137 SE ADAMS ST HIGH SPRINGS FL 32643  
CONTRACTOR ERNEST S. JOHNSON PHONE 352.494.8099

LOCATION OF PROPERTY 441-S TO ADAMS, TL AND GO 1 MILE TO SITE ON L(FENCE POSTS  
HAVE LIGHTS @ DRIVEWAY ON TOP.

TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00

HEATED FLOOR AREA                      TOTAL AREA                      HEIGHT                      STORIES                     

FOUNDATION                      WALLS                      ROOF PITCH                      FLOOR                     

LAND USE & ZONING A-3 MAX. HEIGHT                     

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.                     

PARCEL ID 11-7S-17-09983-022 SUBDIVISION BICENTENNIAL ACRES (WEST 345.75)@ 5 AC

LOT 5 BLOCK                      PHASE                      UNIT 1 TOTAL ACRES 5.00

IH0000359

Culvert Permit No.                      Culvert Waiver                      Contractor's License Number                      Applicant/Owner/Contractor *Robert Minnella*  
EXISTING 09-0585 BLK WR Y  
Driveway Connection                      Septic Tank Number                      LU & Zoning checked by                      Approved for Issuance                      New Resident                     

COMMENTS: 1 FOOT ABOVE ROAD. STUP 0911-43 - 2ND UNIT.

Check # or Cash 5030

**FOR BUILDING & ZONING DEPARTMENT ONLY**

(footer/Slab)

Temporary Power                      Foundation                      Monolithic                       
date/app. by                      date/app. by                      date/app. by                       
Under slab rough-in plumbing                      Slab                      Sheathing/Nailing                       
date/app. by                      date/app. by                      date/app. by                       
Framing                      Insulation                       
date/app. by                      date/app. by