



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM

PERMIT #: 12-SC-2822746
APPLICATION #: AP2020863
DATE PAID: 11/9/23
FEE PAID: 425.00
RECEIPT #: _____
DOCUMENT #: PR2031125

CONSTRUCTION PERMIT FOR: OSTDS New
APPLICANT: MICHAEL**23-0778 READER
PROPERTY ADDRESS: 902 SW HUNTER Lake City, FL 32024
LOT: _____ BLOCK: _____ SUBDIVISION: _____
PROPERTY ID #: 00302-106 [SECTION, TOWNSHIP, RANGE, PARCEL NUMBER]
[OR TAX ID NUMBER]

SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND STANDARDS OF SECTION 381.0065, F.S., AND CHAPTER 64E-6, F.A.C. DEPARTMENT APPROVAL OF SYSTEM DOES NOT GUARANTEE SATISFACTORY PERFORMANCE FOR ANY SPECIFIC PERIOD OF TIME. ANY CHANGE IN MATERIAL FACTS, WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT, REQUIRE THE APPLICANT TO MODIFY THE PERMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT IN THIS PERMIT BEING MADE NULL AND VOID. ISSUANCE OF THIS PERMIT DOES NOT EXEMPT THE APPLICANT FROM COMPLIANCE WITH OTHER FEDERAL, STATE, OR LOCAL PERMITTING REQUIRED FOR DEVELOPMENT OF THIS PROPERTY.

SYSTEM DESIGN AND SPECIFICATIONS

T [900] GALLONS / GPD Septic Tank CAPACITY
A [] GALLONS / GPD N/A CAPACITY
N [] GALLONS GREASE INTERCEPTOR CAPACITY [MAXIMUM CAPACITY SINGLE TANK:1250 GALLONS]
K [] GALLONS DOSING TANK CAPACITY [] GALLONS @ [] DOSES PER 24 HRS #Pumps []

D [375] SQUARE FEET Drainfield SYSTEM
R [] SQUARE FEET N/A SYSTEM
A TYPE SYSTEM: [x] STANDARD [] FILLED [] MOUND []
I CONFIGURATION: [x] TRENCH [] BED []

N
F LOCATION OF BENCHMARK: Nail in oak w/ green tape.

I ELEVATION OF PROPOSED SYSTEM SITE [24.00] [INCHES] FT [] [ABOVE / BELOW] BENCHMARK/REFERENCE POINT
E BOTTOM OF DRAINFIELD TO BE [54.00] [INCHES] FT [] [ABOVE / BELOW] BENCHMARK/REFERENCE POINT

L
D FILL REQUIRED: [0.00] INCHES EXCAVATION REQUIRED: [0.00] INCHES

O The system is sized for 3 bedrooms with a maximum occupancy of 6 persons (2 per bedroom), for a total estimated flow of 300 gpd.

T
H
E
R
SPECIFICATIONS BY: Dustin W Jones TITLE: Environmental Specialist II

APPROVED BY: Dustin W Jones TITLE: Environmental Specialist II Columbia CHD

DATE ISSUED: 11/28/2023 EXPIRATION DATE: 05/28/2025

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated 62-6.004, FAC

598 320301750



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 28-0778
DATE PAID: 11/9/23
FEE PAID: 425.00
RECEIPT #: 20200543

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐ _____

APPLICANT: MICHAEL READER EMAIL: _____

AGENT: CHRISTINA CANTRELL Sunpermits@outlook.com TELEPHONE: 386-871-9556

MAILING ADDRESS: 2218 Flagler Promenade Way #102 Maitland, FL 32751

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? ☒ Y / ☐ N

LOT: Parcel F BLOCK: _____ SUBDIVISION: Ruffe S/D Lakes PLATTED: _____

PROPERTY ID #: 36-3S-15-00302-106 (942) ZONING: A3 I/M OR EQUIVALENT: ☒ Y / ☐ N

PROPERTY SIZE: 10.24 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ☐ ≤2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y / ☐ N DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 135 NE Hernando Ave Lake City, FL 32055
Head north on NE Hernando Ave toward NE Justice St

DIRECTIONS TO PROPERTY: Turn left onto NE Madison St, Turn left onto N Marion Ave
Turn right onto US-90 W/W Duval St. Continue to follow US-90 W
Pass by Taco Bell (on the right in 2.3 mi) Continue straight onto US-90 W/W US Hwy 90
Turn left onto Hunter Rd, Continue onto Arbor Ln
Destination will be on the right - 155 SW Waverly Ln, Lake City, FL 32024
sw Hunter Rd

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	MOBILE HOME	2+2 3/2	1056 1152	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: Christina Cantrell DATE: 11/7/23

TBD SW Hunter Rd
Lake City, FL

Site Plan (11" x 17")

Scale 1" = 60'

Parcel # 36-35-15-00302-106 Columbia County

ZONING: A3

Flood: X

Scope:
Install Mobile Home
~~24 x 40~~ 24 x 44

Connect to
New Septic
New Well
New Electric
+ AC

Note: This is not a replacement home.

Contractor:
Richard Rayborn
PH 1025436

Owner:
Kimberly + Michael
Reader

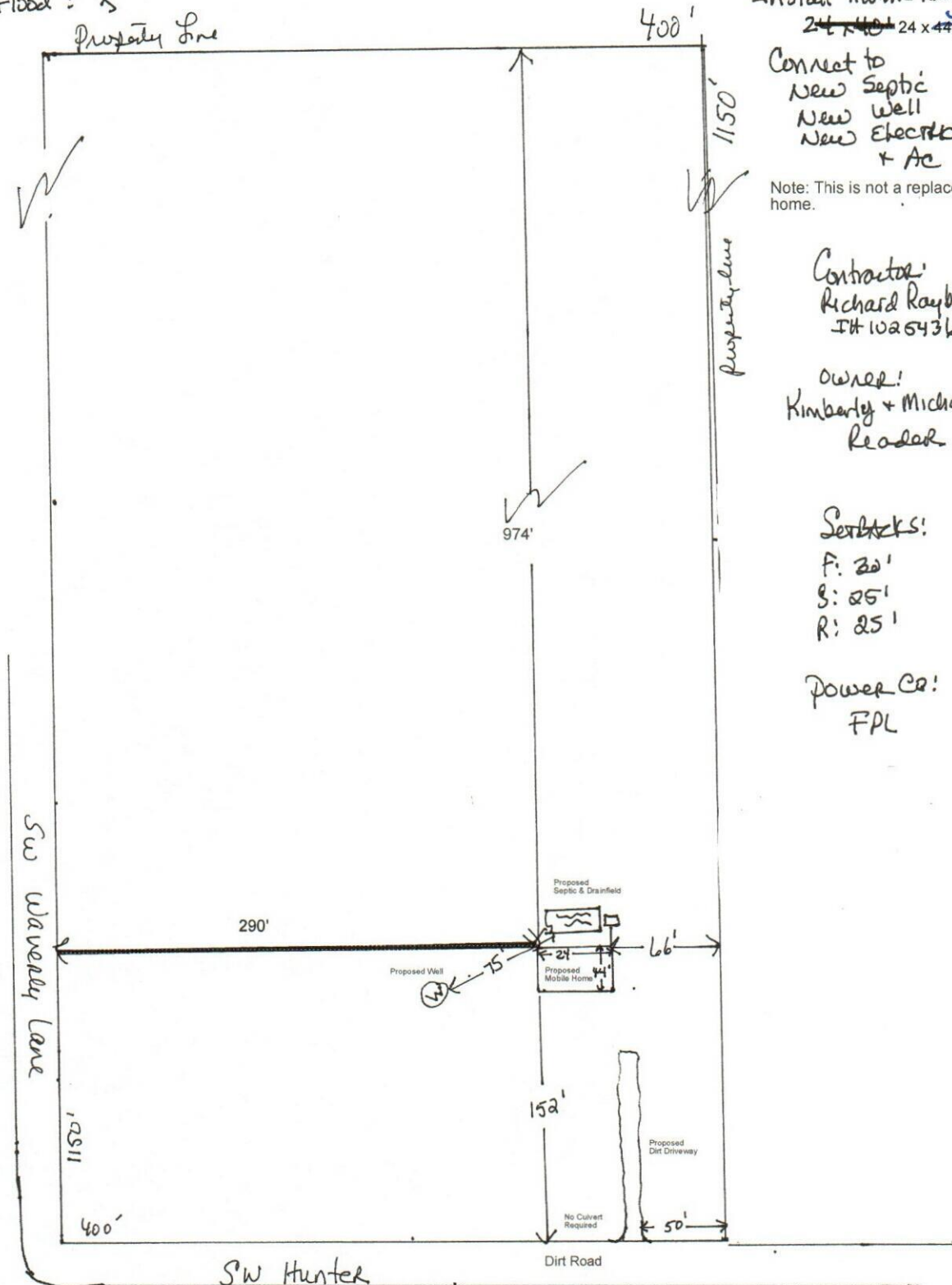
Setbacks:

F: 30'

S: 25'

R: 25'

Power Co:
FPL



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 23-0778

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.

SEE ATTACHED SITE PLAN																																							
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Notes: _____

_____ *Christina Cantrell*

Site Plan submitted by: Christina Cantrell Sunpermits@outlook.com 386-871-9556

Plan Approved *[Signature]* Not Approved _____ Date 11/28/25

By *[Signature]* _____ *Columbus* County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT