



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 25-0556
DATE PAID: 7/1/2025
FEE PAID: 260.00
RECEIPT #: 2278728

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:
☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary

APPLICANT: Michael P. Caliendo & James W. Thomson

AGENT: Yadami Mendoza

TELEPHONE: (386) 208-4762

MAILING ADDRESS: 260 NW Whitten Ct. Lake City, FL 32055

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 19 + A101a BLOCK: _____ SUBDIVISION: High Point OSTDS REMEDIATION PLAN? ☐ Y / ☐ N
PLATTED: _____

PROPERTY ID #: 20-35-16-02202-119 ZONING: _____ I/M OR EQUIVALENT: ☐ Y / ☐ N

PROPERTY SIZE: 15.39 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ☐ ≤2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y / ☐ N DISTANCE TO SEWER: 35 FT

PROPERTY ADDRESS: 260 NW Whitten Ct. Lake City FL 32055

DIRECTIONS TO PROPERTY: U.S 90 West to NW Brown Road turn right and continue on for 3.3 miles. High Point will be on the left side. Go to Whitten Ct. House is on the left.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	Inground concrete pool	3	3003	<u>August 2021</u>
2	15'x40' = 600 sq ft area		30 ft	
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: [Signature]

DATE: 7/2/2025

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Permit Application Number

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PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.

See Attachment!!!

Notes:

Site Plan submitted by: Yadami Mendoza (Contractor)

Plan Approved

Not Approved

Date

7/15/25

By

Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated: 62-6.004, F.A.C.

25-0554

Michael P. Caliendo
James W. Thompson

200 NW Whitton Ct.
Lake Oak, FL 32055

Parcel #1# :
20-35-10-02202-119

