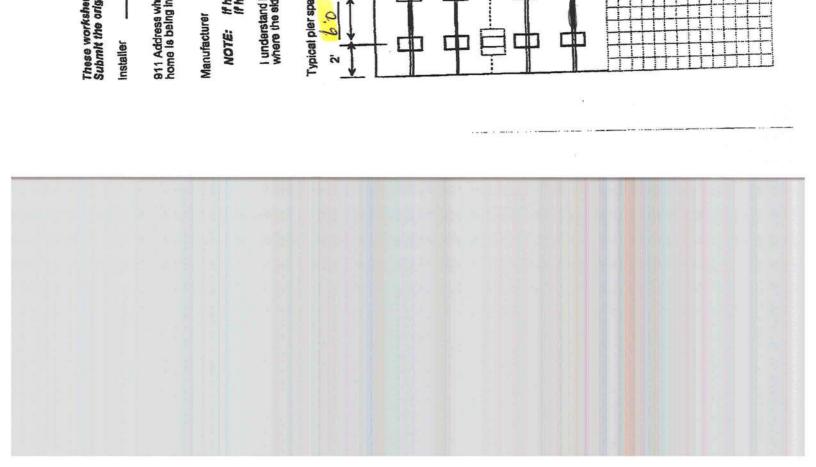
### PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

		L Oall
For Office Use Only (Revised 1-11)		8 July Building Official 1.C. 7-8-11
AP# )10 7-13 Date Receiv	ed_7/8E	y JW Permit # 29537
Flood Zone Development Permit	NA Zoning	Land Use Plan Map Category A-3
Comments	, all selections of the selection of the	
	2 -	of CI
FEMA Map# NA Elevation NA	Finished Floor	River WA In Floodway WA
□ Site Plan with Setbacks Shown ☑ EH #		
The state of the s	7.	
□ Recorded Deed or Affidavit from land own □ Parent Parcel #	ON SOL	TEN Comp letter TATE Form
IMPACT FEES: EMSFire		
Road/CodeSchool	= TOTAL _ Im	pact Fees Suspended March 2009_
Property ID# 30-65-16-03993	-002 Subdivision_	NA
- N. M. L. I		MH Size 32×18 Year 2008
· Applicant Wendy Grenne	<u>///</u>	hone # 386 - 288 · 2428
<ul> <li>Address 3/04 5W 0ld</li> </ul>	Wire Rd	Ft white FL 32038
Name of Property Owner Team	Thomason 3	Tnc. Phone# 888 - 909 - 6686
	Roberts Av	e. Ft White FL 32038
Circle the correct power company -	FL Power & L	
(Circle One) -		Electric - Progress Energy
(Gridle Grid)	outland randy i	1.104,000 2.10.31
Name of Owner of Mobile Home 500	off C. Thom	ason Phone # 888-909-6686
Address 5386 Lake Bl		
Relationship to Property Owner	Same	
<ul> <li>Current Number of Dwellings on Prop</li> </ul>	erty	
Lot Size	Total Acrea	ge (o, 21
Do you : Have Existing Drive or Private (Blue R)  (Blue R)	te Drive or need Cultonad Sign) (Putti	vert Permit or Culvert Waiver (Circle one) ng in a Culvert) (Not existing but do not need a Culvert)
Is this Mobile Home Replacing an Exist		Λ/ο
	1 . 17 /	1/4 to 115 27 to (0)
Driving Directions to the Property 1	to Rober	The rough and recorded
and a full to the		11 6 1
3 property from es	10011	(betwee becomes Illinois?)
Name of Licensed Dealer/Installer		. = 2 / 2 = = 1
Installers Address 1355 VEE	CR 245 L	ale City 12 32025
■ License Number <u>IH 100</u>	15380	Installation Decal # 6522
		CV47 29 9
IW S	toke of Wen	Ly 7.8.11
	/	



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NOTE:

DATE 07/1	3/2011		ibia County Be Prominently Pos			nstruction	PERMIT 000029537
APPLICANT	WENDY	GRENNELL	•		PHONE	386.288.2428	
ADDRESS	3104	SW OLD WIRE RO	DAD	FT. WHIT		300.200.2120	- FL 32038
OWNER		IOMASON,INC(S. T			PHONE	561.305.3557	
ADDRESS	877	SW ROBERTS RO		FT. WHIT			FL 32038
CONTRACTO	R ROI	BERT SHEPPARD	9 =		PHONE	386.623.2203	y <del></del>
LOCATION O	F PROPER	TY 47-S TO	US 27,TR TO UTAH	,TL TO ROBER	TS AVENU	E,TL TO	
		1/2 MILE	ON THE L ACROS	S FROM THE FI	RE TRUCK	SIGN.	
TYPE DEVEL	OPMENT	M/H/UTILITY		ESTIMATED C	OST OF CO	NSTRUCTION	0.00
HEATED FLO	OR AREA		TOTAL A	AREA		HEIGHT	STORIES
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LAND USE &	ZONING	A-3			129-0-0-200-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0	. HEIGHT	l.
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			•				SIDE 25.00
NO. EX.D.U.	0	FLOOD ZONE	<u>X</u>	DEVELOPN	MENT PERI	MIT NO.	
PARCEL ID	30-6S-16-	03993-002	SUBDIVIS	SION			
LOT	BLOCK	PHASE	UNIT	9-2	TOTA	AL ACRES	.21
THE PARTY OF THE PARTY OF		Shart frankle slave	IH1025386	/	11/2	1. Oh	
Culvert Permit	No.	Culvert Waiver	Contractor's License	- Jumber	Mena	Applicant/Owner	Contractor
EXISTING		11-0164	BLK	vallibei		yppiicani/Owner LW	N N
Driveway Conn	nection	Septic Tank Number		oning checked by		proved for Issuance	
5.07250 00.000000000000000000000000000000000		ACHED LETTER RE				noved for issuance	e New Resident
COMMENTS:	SEE ATT	ACTIED LETTER RE	r. 10 FINISH FLOC	OK ELEVATION	OF M/H.		
***						Check # or C	ash 1294
		FOR BI	JILDING & ZON	NING DEPAR	RTMENT	ONLY	(footer/Slab)
Temporary Pow	ver	4 N W	Foundation	VEDWA NO EX		_ Monolithic _	
		date/app. by		date/app. b	У		date/app. by
Under slab roug	gh-in plumb	ingdate/ap	Sla			Sheathing/	Nailing
Framing			sulation	date/ap	op. by		date/app. by
-	date/ap	o. by	Suration	date/app. by			
Rough-in plumb	oing above s	lab and below wood f	loor		Ele	ectrical rough-in	
				date/app. by	10		date/app. by
Heat & Air Duc		sto/one by	Peri. beam (L			Pool	
Permanent power		ate/app. by	C.O. Final	dat	te/app. by	Culvert	date/app. by
		e/app. by		date/app. by		Curvert	date/app. by
Pump pole da	ate/app. by	Utility Pole	M/H ti	e downs, blockin	g, electricity	y and plumbing	date/app. by
Reconnection			RV			Re-roof	даце/арр. бу
Constructive Const	d	ate/app. by		date/app. l	ру		date/app. by
BUILDING PEF	RMIT FEE S	0.00	CERTIFICATION	FEE \$ 0.0	00	SURCHARGE	E FEE \$ 0.00
MISC. FEES \$	300.00	ZONING	CERT. FEE \$ 50.	.00 FIRE FE	E\$ 19.2	6 WAST	E FEE \$ 50.25
FLOOD DEVEL	OPMENT	FLO	OD ZONE FEE \$ 2	5.00 CULVE	RT FEE \$	ТОТ	'AL FEE 444.51
INSPECTORS (	(1					1/2	//
INSERCIORS (	OFFICE E	$\mathcal{X}$		CLERKS	OFFICE _		

Columbia County Building Permit

**PERMIT** 

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION. Other

2 of 2

page

COLUMBIA COUNTY PERMIT WORKSHEET

homes and that condensation, mold, meldew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip

of taps will not serve as a gasket

1700

X /700

1600

nstaller's initials

nstalled:

Foam

Type gasket Pg.

understand a properly installed gasket is a requirement of all new and used Type Fastener: 1949. Length: 6 Spacing: 764
For used homes a rith. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nalls at 2" on center on both sides of the centerline. Gasket (weatherproofing requirement) rastening multi wide unit Pad Site Preparation Length: Swale Debris and organic material removed Type Fastener: Sercus 1495 Type Fastener: Nater drainage: Natural Walls: Roof: F100 x 1700 pat POCKET PENETROMETER TESTING METHOD 1. Test the perimeter of the home at 8 locations. 2001 Take the reading at the depth of the footer. Using 500 ib. Increments, take the lowest reading and round down to that increment without testing POCKET PENETROMETER TEST The pocket penetrometer tests are rounded down to or check here to declare 1000 lb. soll 0017:X 1700

0

Spacing: Spacing:

### *TORQUE PROBE TEST*

Inch pounds or check A test The results of the torque probe test is 25 Inch por here if you are declaring 5' anchors without testing showing 276 inch pounds or less will require 5 foot anchors

Yes

Bottom of ridgebeam Between Floors Yes. Between Walls Yes.

> reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb/holding capacity. anchors are required at all centerline tie points where the torque test anchors are allowed at the sidewall locations. I understand 5 ft A state approved lateral arm system is being used and 4 ft. installer's initials Note:

all tests must be performed by a licensed installer

Shepp.

obot

nstaller Name

Date Tested

-30-0 electrical conductors between multi-wide units, but not to the main power. This includes the bonding wire between mult-wide units. Pg. Connect sonce.

Electrica

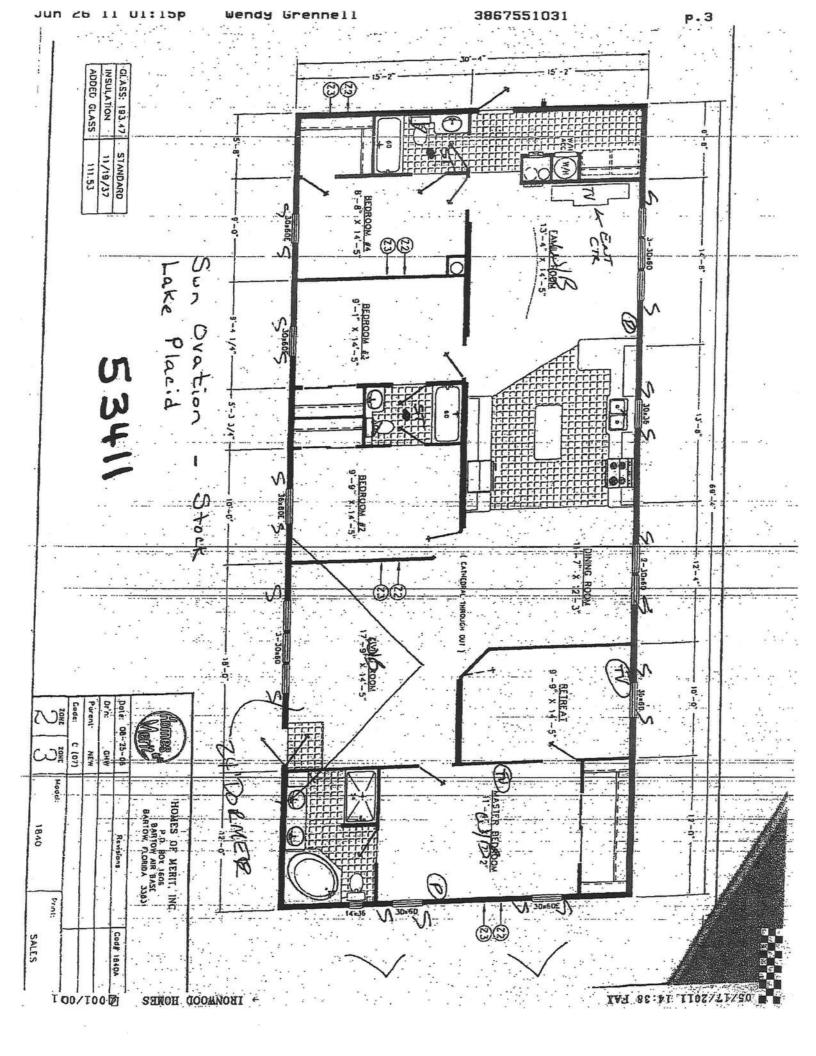
9 Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Plumbing

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Fireplace chimney installed so as not to allow intrusion of rain water. Yes Siding on units is installed to manufacturer's specifications. Yes ¥ Skirting to be installed. Yes No Dryer vent installed outside of skirting. Yes NIP Range downflow vent installed outside of skirting. Yes Drain lines supported at 4 foot intervals. Yes The bottomboard will be repaired and/or taped. Yes Weatherproofing Miscellaneous Electrical crossovers protected. Yes

installer verifies all information given with this permit worksheet is accurate and true based on the Date 6 30-11 Installer Signature



Inst. Number: 201112004394 Book: 1211 Page: 2342 Date: 3/24/2011 Time: 4:14:12 PM Page 1 of 2

### Warranty Deed

This Indenture, made, March ... 2011 A.D. Between

ROBERTS AVENUE LLC, a Dissolved Florida Limited Liability Company whose post office address is: 2869 Azalea Road, Apopla, FL 32703, Grantor and TEAM THOMASON, INC., a Florida Corporation whose post office address is: 5386 Lake Boulevard, Deiray Beach, Florida 33484, Grantee,

Witnesseth, that the said Grantor, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00 ), to it in hand paid by the said Grantee, the receipt whereof is hereby acknowledged, has granted, bergained and sold to the said Grantee forever, the following described land, situate, lying and being in the County of Columbia, State of Florida, to wit:

Inst 201112004394 Date:3/24/2011 Time:4:14 PM Oc. Starrp-Deed:105.00 DC.P. DeWitt Cason, Columbia County Page 1 of 2 B:1211 P:2342

\_\_\_\_\_

### Parcel 1:

A part of the SE 1/4 of the NW 1/4 of Section 30, Township 6 South, Range 16 East, Columbia County,
Florida, more particularly described as follows: Commence at the Northeast corner of the NW 1/4 of said
Section 30 and run S 02 degrees 08'05" E, along the East line of said NW 1/4 a distance of 1784.08 feet to the Point of Beginning; thence continue S 02 degrees 08'05" E, 209.29 feet; thence S 38 degrees 21'17" W, 1287.27 feet to the East right-of-way of a 50.09 foot county graded road; thence N 01 degrees 45'44" W, along said East right-of-way fine, 21 1.19 feet; thence N 38 degrees 25'28" E, 1285.90 feet to the Point of Beginning.

### Less and Except:

A part of the SE 1/4 of the NW 1/4 of Section 30, Township 6 South, Range 16 East, Columbia County, Florida, more particularly described as follows: Commence at the Northeast corner of the NW 1/4 of said Section 30 and run S 92 deg, 06'05" E along the East line of said NW 1/4 a distance of 1754.08 feet; thence S 85 deg, 45'08" W, 643.45 feet to the Point of Beginning; thence S 88 deg, 25'28" W, 642.86 feet; thence S 91 deg. 45'44" E, 30.00 feet; thence N 85 deg. 45'08" E, 643.47 feet to the Point of Beginning.

### Together with Parcel 2:

A part of the SE 1/4 of the NW 1/4 of Section 30, Township 6 South, Runge 16 East, Columbia County, Florida, more particularly described as follows: Commence at the Northeast corner of the NW 1/4 of said Section 30 and run S 02 deg. 08'65" E along the East line of said NW 1/4 a distance of 1754.08 feet to the Point of Reginning; thence S 25 deg. 45'08" W, 643.45 feet; thence N 88 deg. 25'28" E, 643.04 feet; thence N 02 deg, 08'05" W, 30.00 feet to the Point of Beginning.

N.B. The purpose of this conveyance is to wind up and liquidate the affairs of the dissolved limited liability company.

Subject to taxes for the current year, covenants, restrictions and easements of record, if any.

Parcel Identification Number: 166830-03993-002

SEE PAGE 2 FOR SIGNATURE/NOTARY

Florida Corporate Deed/Letter

WARRANTY DEED PAGE 2

And the Grantor hereby covenants with said Grantoe that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land; that the Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2010.

And the said Grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

In Witness Whereof, the said Grantor has caused this instrument to be executed in its name by its duly authorized officer and caused its corporate seal to be affixed the day and year first above written.

ROBERTS AVENUE LLC

State of County of OPANGE

The foregoing instrument was acknowledged before me this | day of March, 2011, by Ceferino A. Vargas, the Manager of Roberts Avenue LLC, a Dissolved Florida Limited Liability Company behalf of the company.

He is personally known to me or has produced F1. drivers License LLC, a Dissolved Florida Limited Liability Company behalf of the company.

He is personally known to me or has produced F1. drivers License LLC Avenue LLC, a Dissolved Florida Limited Liability Company behalf of the company.

He is personally known to me or has produced F1. drivers License Public Avenue LLC, a Dissolved Florida Limited Liability Company behalf of the company.

EXPIRES October 17, 2012

| MY COMMISSION # DDB 186865 Public Diane M Rhodus EXPIRES October 17, 2012

| MY COMMISSION # DDB 186865 Public Diane M Rhodus Expires:: 10-17-2012

Prepared by & Return to: Matt Rocco Sierra Title, LLC 419 SW SR 247, Suite 109 Lake City, Florida 32025

File Number: 11-0164

Florida Corporate Deed/Letter

### MOBILE HOME INSTALLER AFFIDAVIT

### As per Florida Statues Section 320.8249 Mobile Home Installers License

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction, of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150

I. Robert Shappard, license number	TH1025386
state that the installation of the manufactured home for	
Scott Thomason	
at 911 Address: 877 Roberts Ave	City Ft White
will be done under my supervision.	
Signed: Roll Sheps Mobile Home Installer	
Sworn to and described before me this day o	f June 20//
Shirty bennett	
Shirlay M Benutt Perso Notary Name	nally known
	)
SHIRLEY M. BENNETT  MY COMMISSION # DD804429  EXPIRES July 08, 2012	

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81 AA V/	MOBILE MOME II	INSTALLATION SUBCONTRACTOR VERIFICATION FORM
APPLICATION NUMBER	1107-13	CONTRACTOR BOYET Sheppar (BHONE 386-623-2203
	THIS FORM MUST	DE SUPPLETTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is <u>REQUIRED</u> that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

7	ELECTRICAL 210	Print Name	Signature John 10 Cc
->	MECHANICAL/ A/C	Print Name ScoTT Thomason Ucense #: CACOSP526	Signeture
V	PLUMBING/ GAS 678		Signature Colut Shopped Phone #: 386-623-2203

Specialty License	License Number	Sub-Contractors Frinted Name	* Sub-Contractors Signature
MASON .	T		
CONCRETE FINISHER	-		

F. S. 440.103 Building parmits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

### >> Print as PDF <<

	HTD AREA EFF AREA RCN %GOOD	.000 53.501	E-RATE	30616.00 .000	R  DIST	3 STR	30-	PUSE 6S-16E	CARD (BY	JEFF	
*FIELD CK	EFF AREA RCN %GOOD	53.501	E-RATE	.000	DIST	3 STR	30-	PUSE 6S-16E	000000 VAC	NT	
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### COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787 PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

### **Addressing Maintenance**

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED:

3/21/2011

DATE ISSUED:

4/6/2011

**ENHANCED 9-1-1 ADDRESS:** 

877

SW ROBERTS

**AVE** 

FORT WHITE

FL 32038

PROPERTY APPRAISER PARCEL NUMBER:

30-6S-16-03993-002

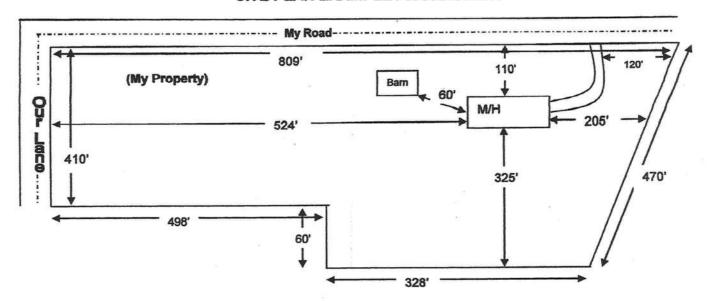
Remarks:

Address Issued By: \_ SIGNED: / RONAL N. CROFT

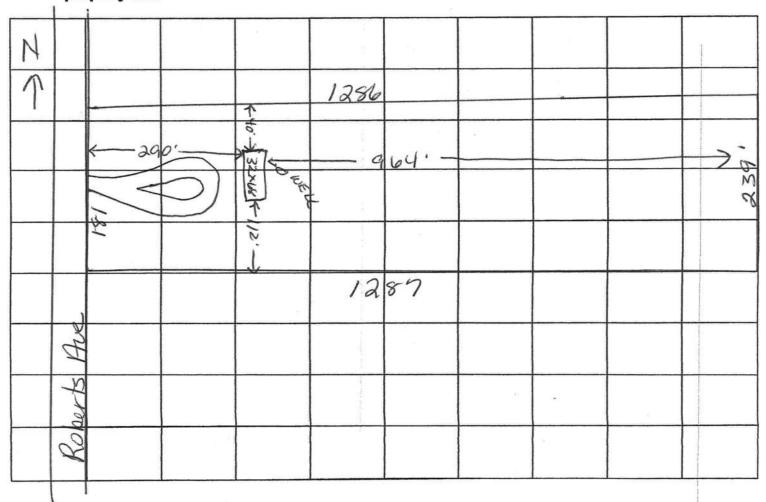
Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

### SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them, Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.







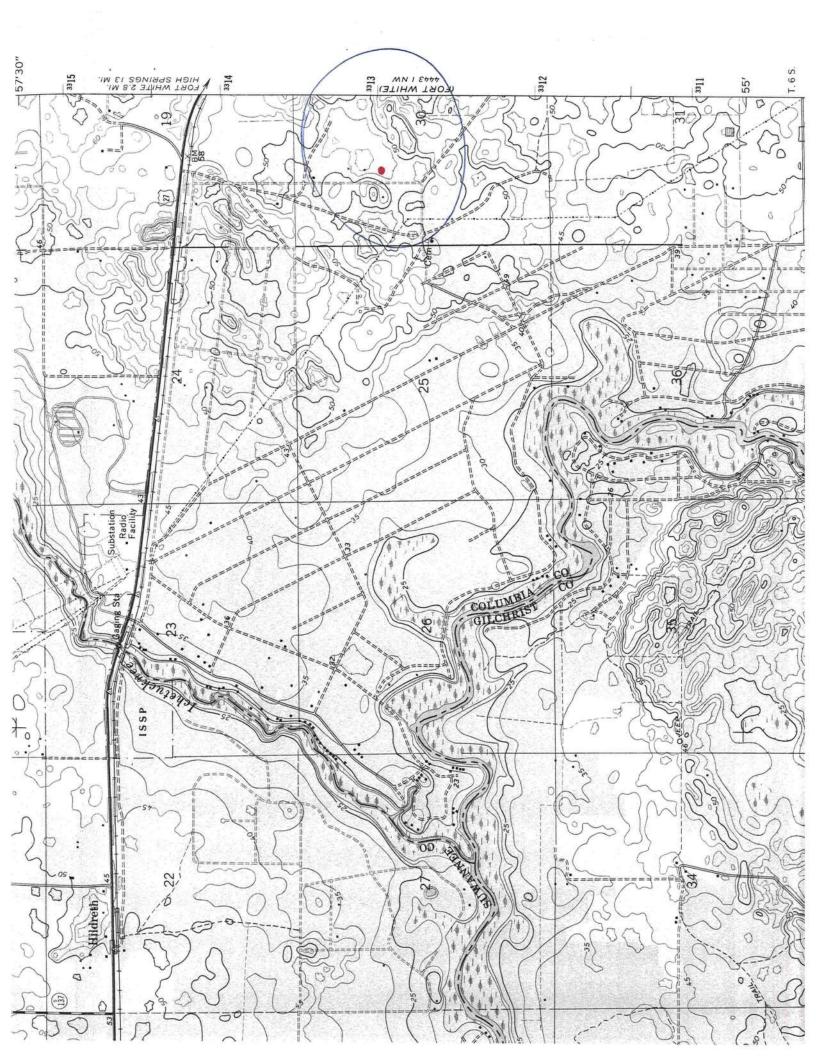
### STATE OF FLORIDA DEPARTMENT OF HEALTH

### APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 11-0104

PART    - SITE PLAN
Scale: Each block represents 5 feet and 1 inch = 50 feet.
Notes:
Site Plan submitted by: _ Sen 1/2 Wendy Spennell 7/8/11
Plan Approved Date 1/22/11
By County Health Department
ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT
DR4015, 10/00 (Replace HISE H Form 4015 which may be used) Slock Number 574-002-0015-0 Page 2 of 3







### BOARD OF COUNTY COMMISSIONERS . COLUMBIA COUNTY

### **MEMORANDUM**

Date:

8 July 2011

To:

File

From:

Brian L. Kepner, Land Development Regulation Administrator \( \)

Re:

Mobile Home Move-on Permit Application 1107-13 (Team Thomason, Inc.)

The property is located within a Zone X in accordance with the FEMA Flood Insurance Rate Maps. Zone X has been determined to be areas located outside of the 0.2 percent annual chance of flooding. Based on the 7.5 minute series topographic quadrangle, prepared by the United States Department of Interior Geological Survey, the house will be set on an existing grade of approximately 45 feet average mean sea level elevation. The proposed mobile home site is located on the southern end of a large basin that covers approximately 21 acres and gently slopes down to 40 feet (AMSL) further to the north within the basin approximately a further 315 feet. The quadrangle also indicates that the elevation at the road is approximately 45 feet (AMSL). The proposed location of the mobile home approximately 290 feet from the road and its location within the basin has no practical relationship with requiring the finished floor of the house to be set one (1) foot above SW Roberts Avenue for the prevention of water damage to the house. The builder is allowed to set the finished floor of the house at same level of SW Roberts Avenue or approximately 45 feet (AMSL). The builder maybe required to provide an elevation confirmation letter from a surveyor if deemed necessary upon inspection.

BOARD MEETS FIRST THURSDAY AT 7:00 P.M. AND THIRD THURSDAY AT 7:00 P.M.



## MI OCCUPAZO

### **COLUMBIA COUNTY, FLORIDA**

# epartment of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 30-6S-16-03993-002

Building permit No. 000029537

Permit Holder ROBERT SHEPPARD

Owner of Building TEAM THOMASON, INC(S. THOMASON M/H)

Date: 08/18/2011

Location: 877 SW ROBERTS ROAD, FT. WHITE, FL 32038

**Building Inspector** 

POST IN A CONSPICUOUS PLACE (Business Places Only)