

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

Need to Record the Affidavit Attached Here

*For Office Use Only* (Revised 7-1-15) Zoning Official MM Building Official MM

AP# 44202 Date Received 12/17 By MG Permit # 39061

Flood Zone \_\_\_\_\_ Development Permit \_\_\_\_\_ Zoning \_\_\_\_\_ Land Use Plan Map Category \_\_\_\_\_

Comments \_\_\_\_\_

See Computer Notes

FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_

☒ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ FH # 19-0916 ☐ Well letter OR

☒ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # \_\_\_\_\_ ☒ STUP-MH 1912-108 ☒ 911 App See Sheet

☐ Ellisville Water Sys ☒ Assessment owed for 2nd unit ☐ Out County ☐ In County ☒ Sub VF Form

Property ID # 23-78-16-04298-016 Subdivision \_\_\_\_\_ Lot# \_\_\_\_\_

- New Mobile Home ☒ Used Mobile Home \_\_\_\_\_ MH Size 28x48 Year 2019
- Applicant Sonya Crews / Linda Craft Phone # 863-517-5200
- Address 3311 Sw State Road 247 Lake City, FL 32024
- Name of Property Owner George + Judith Sweat Phone# 386-466-2373
- 911 Address 224 Sw Sierra Ct Ft White, FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Christina Feagin & Jody Heilig Phone # 386-466-2373
- Address 224 Sw Sierra Ct Ft White, FL 32038
- Relationship to Property Owner Daughter & Son-in-law
- Current Number of Dwellings on Property 1
- Lot Size \_\_\_\_\_ Total Acreage 10
- **Do you:** Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home ☒
- Driving Directions to the Property IN55 toward Alachua, exit 423 merge on FL-47 toward Ft White turn L onto US-27S R onto Fry Ave L onto Gideon Pl, R on Sw Sierra Ct, property on R
- Name of Licensed Dealer/Installer Ronnie Norris Phone # 386-623-7716
- Installers Address 1004 Sw Charles Terr Lake City, FL 32024
- License Number FH1025145/1 Installation Decal # 67326

LT - sent Sonya an email 12/17/19  
MG - gave Sonya amount via phone - need to know...

# Mobile Home Permit Worksheet

Application Number:

Date:

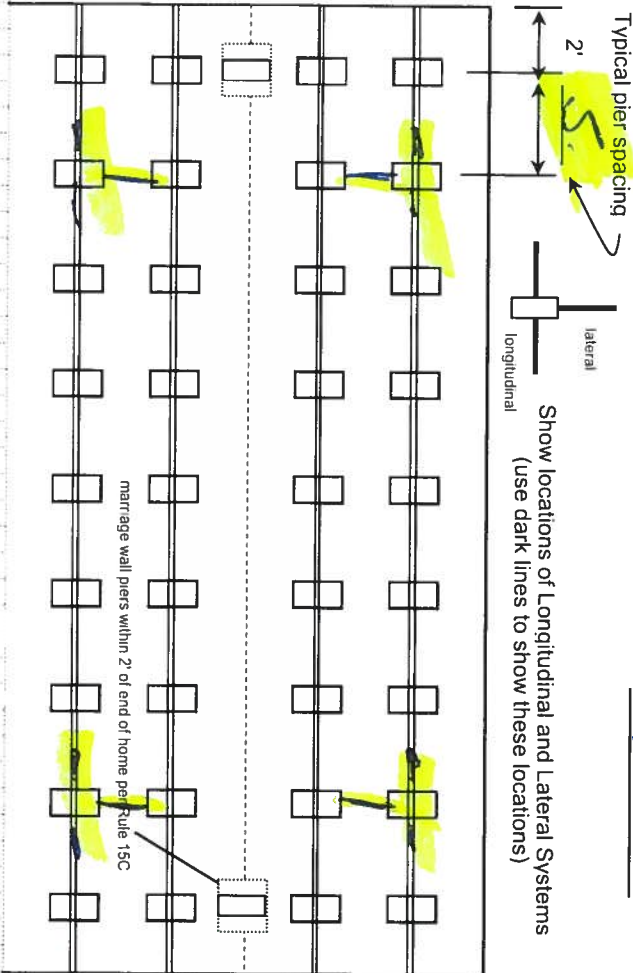
Installer: Ronnie Norris License # IA1025145/1

Address of home being installed: 224 Sud Sierra Ct  
Et White FI 32038

Manufacturer: Jacobson Length x width: 48 x 28

**NOTE:** if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home  
I understand Lateral Arm Systems cannot be used on any home (new or used)  
where the sidewall ties exceed 5 ft 4 in.

Installer's initials: YN



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 67325

Triple/Quad ☐ Serial # JAC FL 30139

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4'	5'	6'	7'	8'	9'	10'
2000 psf	6'	8'	9'	10'	11'	12'	13'
2500 psf	7'	9'	10'	11'	12'	13'	14'
3000 psf	8'	10'	11'	12'	13'	14'	15'
3500 psf	8'	10'	11'	12'	13'	14'	15'

\* Interpolated from Rule 15-C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size: 17x25

Perimeter pier pad size: 16x16

Other pier pad sizes (required by the mfg.): 16x16

## POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 26	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening: 8 Pier pad size: 17x25

4 16x16

4 16x16

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
Manufacturer: Elcom  
Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer: Elcom

## ANCHORS

4 ft 5 # SWS

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc

## OTHER TIES

Sidewall Longitudinal Marriage wall Shearwall  
Number: 4



# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1000 psf or check here to declare 1000 lb. soil without testing.

1000 x 1000 x 1000

### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

1000 x 1000 x 1000

## TORQUE PROBE TEST

The results of the torque probe test is 385 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

### ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

## Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☒ Other ☒

### Fastening multi wide units

Floor: Type Fastener: 1/2" Length: 6" Spacing: 24"  
Walls: Type Fastener: 1/2" Length: 6" Spacing: 16"  
Roof: Type Fastener: 1/2" Length: 6" Spacing: 24"

For used homes, 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

### Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Pg.

Installed: Between Floors Yes ☒  
Between Walls Yes ☒  
Bottom of ridgebeam Yes ☒

### Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg.  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

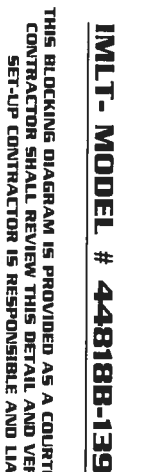
### Miscellaneous

Skirting to be installed. Yes ☒ No ☒  
Dryer vent installed outside of skirting. Yes ☒ N/A ☒  
Range downflow vent installed outside of skirting. Yes ☒ N/A ☒  
Drain lines supported at 4 foot intervals. Yes ☒  
Electrical crossovers protected. Yes ☒  
Other: \_\_\_\_\_

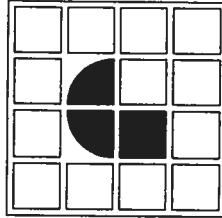
Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Date



2  
24  
24  
19



**JACOBSEN HOMES**  
PO BOX 368, 600 PACKARD CT.  
SAFETY HARBOR, FLORIDA 34695

(727) 726-1138

www.jacobshomes.com

## WARNING:

INSTALLING A MANUFACTURED STRUCTURE/BUILDING CAN BE EXTREMELY DANGEROUS. ONLY QUALIFIED PERSONNEL SHOULD ATTEMPT TO INSTALL. A MANUFACTURED STRUCTURE/BUILDING, IMPROPER PROCEDURES AND/OR TECHNIQUES COULD RESULT IN SERIOUS INJURY OR DEATH. IN ADDITION TO THE DANGER TO PERSONNEL, IMPROPER SETUP/INSTALLATION COULD RESULT IN EXTENSIVE/COSTLY DAMAGE TO THE BUILDING/STRUCTURE. NEVER ATTEMPT INSTALLATION IF YOU ARE NOT QUALIFIED AND/OR DO NOT HAVE THE PROPER TOOLS AND/OR EQUIPMENT.

## CAUTION:

MANUFACTURED BUILDINGS/STRUCTURES CAN WEIGH SEVERAL TONS. IT IS VERY IMPORTANT THAT ALL PERSONNEL, ON THE JOB SITE, BE QUALIFIED AND PROPERLY/ADAPQUATELY TRAINED. A STATE LICENSED SETUP CONTRACTOR IS REQUIRED TO BE RESPONSIBLE FOR ALL SAFETY INITIATIVES, PROGRAMS, POLICIES, AND/OR PROCEDURES THAT MAY BE MANDATED BY OSHA AND/OR ANY OTHER LOCAL, STATE, AND/OR FEDERAL CODES AND/OR REQUIREMENTS. THE CONTRACTOR SHALL INSURE/REQUIRE THAT SAFE AND PROPER TECHNIQUES ARE UTILIZED.

## NOTES:

1. REFER TO THE MODEL APPROVAL FOR PLAN SPECIFIC INFORMATION.
2. REFER TO THE JACOBSEN HOMES SETUP MANUAL AND ADDENDUM FOR COMPLETE INSTALLATION INSTRUCTIONS. PIERES CAN BE RELOCATED AND/OR SPANS INCREASED PER THE SETUP MANUAL.
3. REFER TO BLU-01-0005 FOR ADDITIONAL PIER REQUIREMENTS.
4. REFER TO THE APPROVED FLOOR PLAN FOR SHEARWALL LOCATIONS AND LOADS.
5. REFER TO AD-TD-100 FOR SHEARWALL APPLICATIONS AND TIE-DOWNS.
6. REFER TO THE APPROVED FLOOR PLAN FOR SPECIFIC COLUMN LOCATIONS. COLUMN PIERS SHALL BE LOCATED WITHIN 6" OF EITHER SIDE OF THE COLUMN. ADDITIONAL PIERS MAY BE REQUIRED ALONG THE MATING LINE. SEE THE SETUP MANUAL FOR SPECIFICS.
7. ALL 184" WIDE FLOOR SYSTEMS REQUIRE PERIMETER AND MATING LINE BLOCKING.
8. ALL 246" FLOOR SYSTEMS WIDER THAN 144" REQUIRE PERIMETER AND MATING LINE BLOCKING.
9. ANY SIDEWALL AREA WITH A HOIST BEAM ON A STRUCTURAL ATTACHMENT SHALL HAVE PIERS AND ANCHORS SPACED NO FLATTER THAN 48" O.C. MAXIMUM. SOME WIND ZONE AREAS MAY REQUIRE CLOSER INSTALLATION. REFER TO THE JACOBSEN HOMES SETUP MANUAL FOR SPECIFICS (SEE SU-01-0005 AND BLU-01-0008). WHEN THE ATTACHED STRUCTURE HAS FOLATH WALL CONSTRUCTION OR IS DEDICATED AND CONSULTED TO BE SELF SUPPORTIVE, THESE ADDITIONAL PIERS AND ANCHORS ARE NOT REQUIRED.
10. MAX. PIER SPACING ON 17' I-BEAM IS 96". MAX. PIER SPACING ON 10' OR 12' I-BEAM IS 120". SEE NOTE 4 ON PAGES BLU-01-0003 THROUGH BLU-01-0008.

REFER TO AD-TD-0250 THROUGH  
AD-TD-0254 FOR COLUMN ANCHOR SIZES.

COLUMN INFO. TABLE			COLUMN PAD - MIN. SIZES (sq. in.)					
COL. NUM.	SPAN	LOAD (# PERIODS)	1000 per foot	1500 per foot	2000 per foot	2500 per foot	3000 per foot	3500 per foot
1	22'-6"	6135	883	589	442	353	353	353
2	22'-6"	6135	883	589	442	353	353	353
3	0"	0	0	0	0	0	0	0
4	0"	0	0	0	0	0	0	0
5	0"	0	0	0	0	0	0	0
6	0"	0	0	0	0	0	0	0
7	0"	0	0	0	0	0	0	0
8	0"	0	0	0	0	0	0	0
9	0"	0	0	0	0	0	0	0
10	0"	0	0	0	0	0	0	0

N10 = SEE NOTE 10.  
REFER TO SU-01-0005 FOR  
ADDITIONAL PIER REQUIREMENTS.

MINIMUM PIER PAD SIZE (sq.in.)		I-BEAM PIER SPACING							MATING LINE PIER SPACING							PERIMETER PIER SPACING						
		1000 per foot	1500 per foot	2000 per foot	2500 per foot	3000 per foot	3500 per foot	1000 per foot	1500 per foot	2000 per foot	2500 per foot	3000 per foot	3500 per foot	1000 per foot	1500 per foot	2000 per foot	2500 per foot	3000 per foot	3500 per foot			
A	256 sq. in.	30	48 1/2	66 1/2	85	103*	N10 N10	96	96	96	96	96	96	96	96	96	96	96	96			
B	342.25 sq. in.	42	66 1/2	90 1/2	115*	N10 N10	N10 N10	96	96	96	96	96	96	96	96	96	96	96	96			
C	396 sq. in.	49	77 1/2	105 1/2*	N10 N10	N10 N10	N10 N10	96	96	96	96	96	96	96	96	96	96	96	96			
D	400 sq. in.	49 1/2	78 1/2	107 1/2*	N10 N10	N10 N10	N10 N10	96	96	96	96	96	96	96	96	96	96	96	96			
E	432.875 sq. in.	54	85	116*	N10 N10	N10 N10	N10 N10	96	96	96	96	96	96	96	96	96	96	96	96			
F	576 sq. in.	74	115*	N10 N10	N10 N10	N10 N10	N10 N10	96	96	96	96	96	96	96	96	96	96	96	96			
G	676 sq. in.	87 1/2	N10 N10	N10 N10	N10 N10	N10 N10	N10 N10	96	96	96	96	96	96	96	96	96	96	96	96			

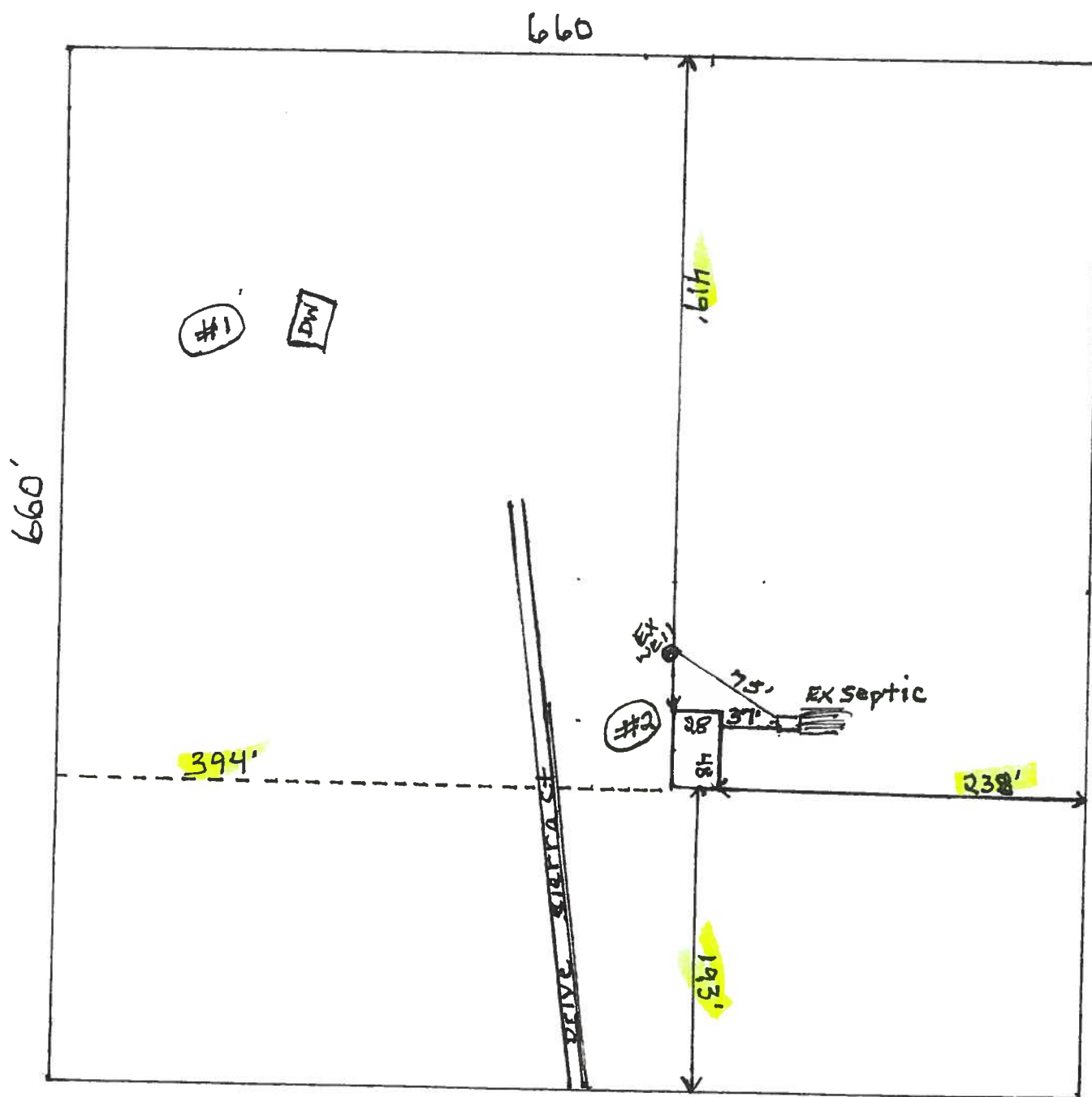
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HUD WIND ZONE - 2  
HUD WIND EXPOSURE CATEGORY - C

REFER TO SU-01-0020, SU-01-0021, AND OTHER DETAILS IN THE SET-UP MANUAL FOR MAXIMUM HEIGHT  
(THIS IS NOT DESIGNED, NOR INTENDED, TO BE A STILT FOUNDATION)

THIS BLOCKING DIAGRAM IS PROVIDED AS A COURTOUSY ONLY. THE LICENSED SET-UP  
CONTRACTOR SHALL REVIEW THIS DETAIL AND VERIFY COMPLIANCE. THE LICENSED  
SET-UP CONTRACTOR IS RESPONSIBLE AND LIABLE FOR ALL INSTALLATION.





#2 224 SW Sierra Ct - Replacement mobile home - Heilig

## Legend

Parcels

2018Aerials

SectionTownshipAndRange

SRWMD Wetlands

□

Roads

Roads

others

Dirt

Interstate

Main

Other

Paved

Private

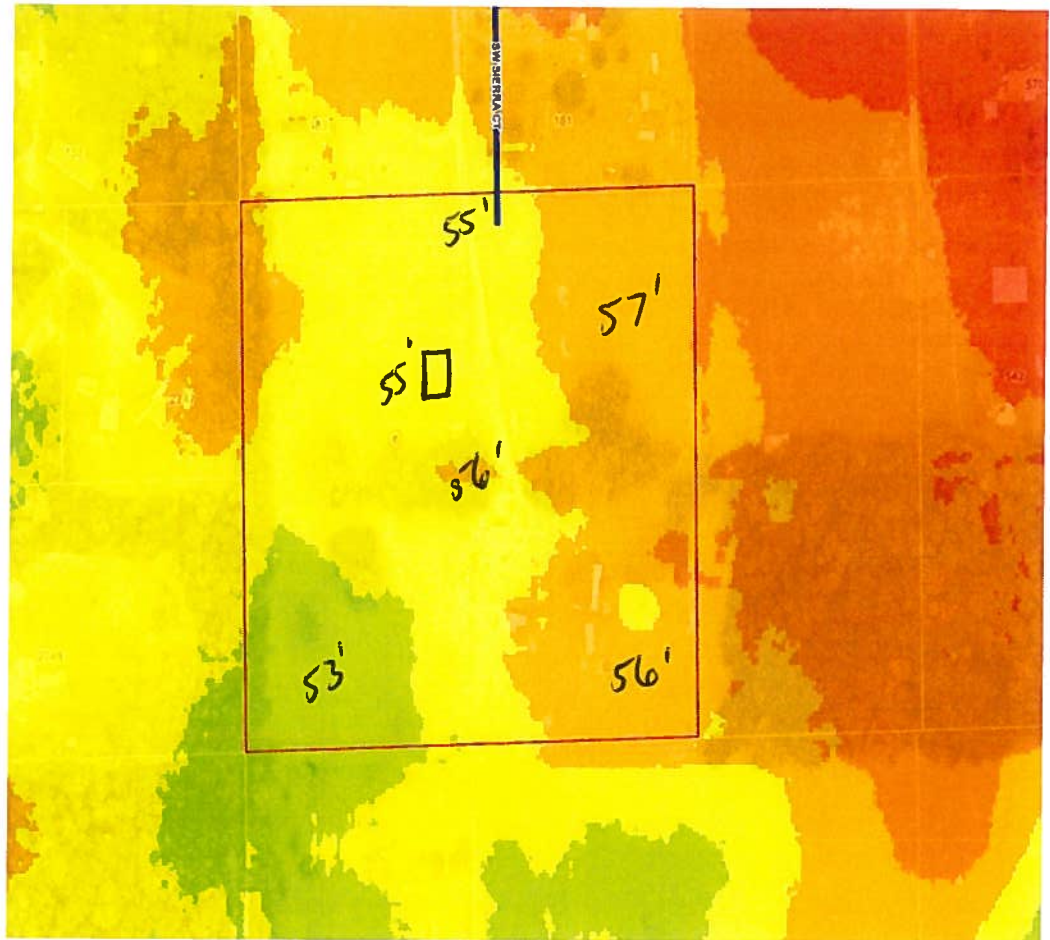
Addresses

LidarElevations

X

# Columbia County, FLA - Building & Zoning Property Map

Printed: Tue Dec 17 2019 12:27:52 GMT-0500 (Eastern Standard Time)



## Parcel Information

Parcel No: 23-7S-16-04298-016

Owner: SWEAT GEORGE R &

Subdivision:

Lot:

Acres: 9.986979

Deed Acres: 10.01 Ac

District: District 2 Rocky Ford

Future Land Uses: Agriculture - 3

Flood Zones:

Official Zoning Atlas: A-3

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.



Replacing existing w/H old house for 911 J&A



**Columbia County Property Appraiser** Jeff Hampton | Lake City, Florida | 386-758-1083

**PARCEL: 23-7S-16-04298-016 HX H3** | IMPROVED A (005000) | 10.01 AC

S1/2 OF W1/2 OF NW1/4 OF NW1/4 ORB 867-1154, 1007-1938

SWEAT GEORGE R &		2020 Working Values			
Owner:	JUDITH D	Mkt Lnd	\$15,423	Appraised	\$64,454
	225 SW SIERRA COURT	Ag Lnd	\$1,922	Assessed	\$61,654
	FORT WHITE, FL 32038	Bldg	\$38,434	Exempt	\$33,404
Site:	225 SIERRA CT, FT	XFOB	\$8,675	county:	\$27,420
	WHITE	Just	\$98,270	city:	\$27,420
Sales Info	2/19/2004	\$126,400 I(Q)		other:	\$27,420
	10/13/1998	\$0 V(U)		school:	\$36,654

NOTES:



Columbia County, FL

This information was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.

GrizzlyLogic.com

## Columbia County Property Appraiser

Jeff Hampton

2020 Working Values

updated 11/27/2019

Parcel: &lt;&lt; 23-7S-16-04298-016 &gt;&gt;

Aerial Viewer Pictometry Google Maps

## Owner &amp; Property Info

Result: 1 of 1

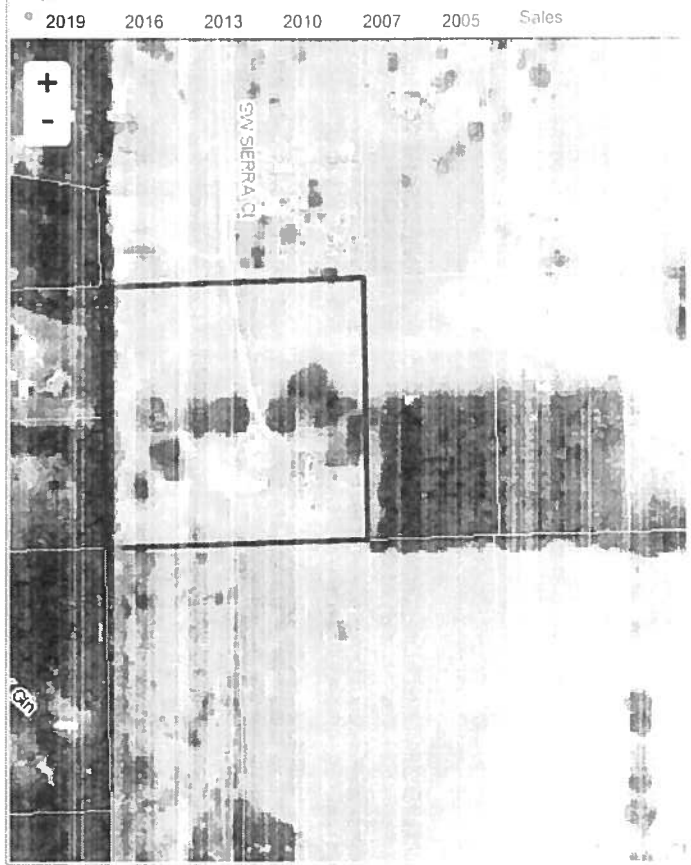
Owner	SWEAT GEORGE R & JUDITH D 225 SW SIERRA COURT FORT WHITE, FL 32038		
Site	225 SIERRA CT, FT WHITE		
Description*	S1/2 OF W1/2 OF NW1/4 OF NW1/4 ORB 867-1154, 1007-1938		
Area	10.01 AC	S/T/R	23-7S-16E
Use Code**	IMPROVED A (005000)	Tax District	3

\*The Description above is not to be used as the Legal Description for this parcel in any legal transaction

\*\*The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning &amp; Zoning office for specific zoning information

## Property &amp; Assessment Values

2019 Certified Values		2020 Working Values	
Mkt Land (3)	\$15,423	Mkt Land (3)	\$15,423
Ag Land (1)	\$1,922	Ag Land (1)	\$1,922
Building (1)	\$38,143	Building (1)	\$38,434
XFOB (4)	\$8,675	XFOB (4)	\$8,675
Just	\$97,979	Just	\$98,270
Class	\$64,163	Class	\$64,454
Appraised	\$64,163	Appraised	\$64,454
SOH Cap [?]	\$4,154	SOH Cap [?]	\$2,800
Assessed	\$60,009	Assessed	\$61,654
Exempt	HX H3 \$31,759	Exempt	HX H3 \$33,404
Total	county:\$27,200 city:\$27,200	Total	county:\$27,420 city:\$27,420
Taxable	other:\$27,200 school:\$35,009	Taxable	other:\$27,420 school:\$36,654



## Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Colles)	RCode
2/19/2004	\$126,400	1007/1938	WD	I	Q	
10/13/1998	\$0	867/1154	WD	V	U	01

## Building Characteristics

Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value
Sketch	1	SFR MANUF (000200)	1999	1728	2112	\$38,434

\*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes. Bldg Desc is not used for any other purpose.

## Extra Features &amp; Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0190	FPLC PF	1999	\$1,200.00	1.000	0 x 0 x 0	(000.00)
0040	BARN,POLE	1999	\$1,750.00	500.000	20 x 25 x 0	(000.00)
0294	SHED WOOD/	1999	\$5,625.00	750.000	25 x 30 x 0	(000.00)
0252	LEAN-TO W/	2010	\$100.00	1.000	0 x 0 x 0	(000.00)

## Land Breakdown

Land Code	Desc	Units	Adjustments	Eff Rate	Land Value
000200	MBL HM (MKT)	2.000 AC	1.00/1.00 1.00/1.00	\$4,462	\$8,923
006200	PASTURE 3 (AG)	8.010 AC	1.00/1.00 1.00/1.00	\$240	\$1,922
009910	MKT.VAL.AG (MKT)	8.010 AC	1.00/1.00 1.00/1.00	\$0	\$35,738
009945	WELL/SEPT (MKT)	1.000 UT - (0.000 AC)	1.00/1.00 1.00/1.00	\$3,250	\$3,250
009945	WELL/SEPT (MKT)	1.000 UT - (0.000 AC)	1.00/1.00 1.00/1.00	\$3,250	\$3,250

Search Result: 1 of 1

© Columbia County Property Appraiser | Jeff Hampton | Lake City, Florida | 386-758-1083

by: 11/27/2019 10:00:00

This Instrument Prepared by & return to:  
Name: KIM WATSON, an employee of  
TITLE OFFICES, LLC  
Address: 1089 SW MAIN BLVD.  
LAKE CITY, FLORIDA 32025  
04Y-01075KW  
Parcel ID #: 04293-016

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

**THIS WARRANTY DEED** Made the 19th day of February, A.D. 2004, by **MARK P. SULLIVAN** and **NANCY J. SULLIVAN, HIS WIFE**, hereinafter called the grantors, to **GEORGE R. SWEAT** and **JUDITH D. SWEAT, HIS WIFE**, whose post office address is **255 SW SIERRA COURT, FORT WHITE, FLORIDA 32038**, hereinafter called the grantees

(Wherever used herein the terms "grantors" and "grantees" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

**Witnesseth:** That the grantors, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantees all that certain land situate in **Columbia County, State of FLORIDA**, viz:

THE S ½ OF THE W ½ OF THE NW ¼ OF THE NW ¼, SECTION 23, TOWNSHIP 7 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA. SUBJECT TO AN INGRESS AND EGRESS EASEMENT OVER AND ACROSS THE NORTH 30.00 FEET OF THE EAST 30.00 FEET THEREOF TOGETHER WITH AN INGRESS AND EGRESS EASEMENT OVER AND ACROSS THE NORTH 30.00 FEET AND THE EAST 30.00 FEET OF THE WEST ½ OF THE NORTH ½ OF THE WEST ½ OF THE NW ¼ OF THE NW ¼ OF SECTION 23, TOWNSHIP 7 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA.

TOGETHER WITH A 1999 HOMES OF MERIT DOUBLEWIDE MOBILE HOME ID #FLHML2B [REDACTED] A AND ID #FLHML2B [REDACTED] B.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

**To Have and to Hold** the same in fee simple forever.

And the grantors hereby covenant with said grantees that they are lawfully seized of said land in fee simple; that they have good right and lawful authority to sell and convey said land, and hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2003.

**In Witness Whereof**, the said grantors have signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

W. Duane Bush  
Witness Signature

W. Duane Bush  
Printed Name

Martha Bryan  
Witness Signature

MARTHA BRYAN  
Printed Name

Mark P. Sullivan  
L.S.  
MARK P. SULLIVAN

Address:  
20638 NW 78TH AVENUE, ALACHUA, FL 32615

Nancy J. Sullivan  
L.S.  
NANCY J. SULLIVAN

Address:  
20638 NW 78TH AVENUE, ALACHUA, FL 32615

Inst: 2034003804 Date: 02/20/2004 Time: 14:36  
Doc Stamp-Deed : 884.80  
\_\_\_\_\_, P. Dewitt Cason, Columbia County B: 1007 P. 1939

STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 19th day of February, 2004, by **MARK P. SULLIVAN** and **NANCY J. SULLIVAN**, who are known to me or who have produced \_\_\_\_\_ as identification.



Maiting Bryan  
MY COMMISSION # 00237511 EXPIRES  
August 10, 2007  
STATE OF FLORIDA - FAN ASSURANCE, INC.

  
\_\_\_\_\_  
Notary Public  
My commission expires \_\_\_\_\_





COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

# MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Ronnie Norris, give this authority for the job address show below  
Installer License Holder Name  
only, 224 SW Sierra Ct Ft White, FL 32038, and I do certify that  
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Sonye Crews	Sonye Crews	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
Linda Craft	Linda Craft	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Ronnie Norris  
License Holders Signature (Notarized)

TH10251461  
License Number

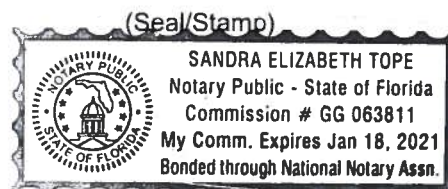
12-4-09  
Date

## NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Ronnie Norris, personally appeared before me and is known by me or has produced identification (type of I.D.) \_\_\_\_\_ on this 4 day of December, 2009.

Sandra Elizabeth Tope  
NOTARY'S SIGNATURE



## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 44202 CONTRACTOR Ronnie Norris PHONE 423-7716

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

***Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.***

ELECTRICAL	Print Name <u>O/B</u> Signature <u>[Signature]</u> License #: _____ Phone #: _____ Qualifier Form Attached <input type="checkbox"/>
MECHANICAL/ A/C _____	Print Name _____ Signature _____ License #: <u>See Attached</u> Phone #: _____ Qualifier Form Attached <input type="checkbox"/>

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

**MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM**

APPLICATION NUMBER 44202 CONTRACTOR Ronnie Norris PHONE 623-7714

**THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT**

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

***Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.***

<b>ELECTRICAL</b>	Print Name <u>Sue Attended</u> Signature _____ License #: _____ Phone #: _____ Qualifier Form Attached <input type="checkbox"/>
<b>MECHANICAL/ A/C</b>	Print Name <u>Michael A. Boland</u> Signature <u>[Signature]</u> License #: <u>CAC1817716</u> Phone #: <u>(352) 274-9326</u> Qualifier Form Attached <input type="checkbox"/>

***Qualifier Forms cannot be submitted for any Specialty License.***

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 19-0916  
DATE PAID: 2/17/19  
FEE PAID: 160.00  
RECEIPT #: 1457984

## APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: George + Judith Sweet / Joey Heilig

AGENT: Sonja Crews / Linda Craft TELEPHONE: 386-4166-23

MAILING ADDRESS: 225 SW Sierra Ct Ft White, FL 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

## PROPERTY INFORMATION

LOT: \_\_\_\_\_ BLOCK: \_\_\_\_\_ SUBDIVISION: \_\_\_\_\_ PLATTED: \_\_\_\_\_

PROPERTY ID #: 23-75-16-04298-016 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: [ Y / N ]

PROPERTY SIZE: 10 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐  $\leq 2000$  GPD ☐  $> 2000$  GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [ Y / N ] DISTANCE TO SEWER: \_\_\_\_\_ FT

PROPERTY ADDRESS: 224 SW Sierra Ct Ft White, FL 320

DIRECTIONS TO PROPERTY: I-75 S toward Alachua, exit 423  
merge onto FL-47 toward Ft-White, turn L  
onto US-27 S R onto Fry Ave L onto Gideon Pl, R  
on SW Sierra Ct, property on R

BUILDING INFORMATION ☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	mobile home	3	1280	Like for Like
2				
3				
4				

1	mobile home	3	1280	Like for Like
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_

SIGNATURE: Sonja Crews DATE: 12/16/19

DH 4015, 08/09 (Obsoletes previous editions which may not be used)  
Incorporated 64E-6.001, FAC



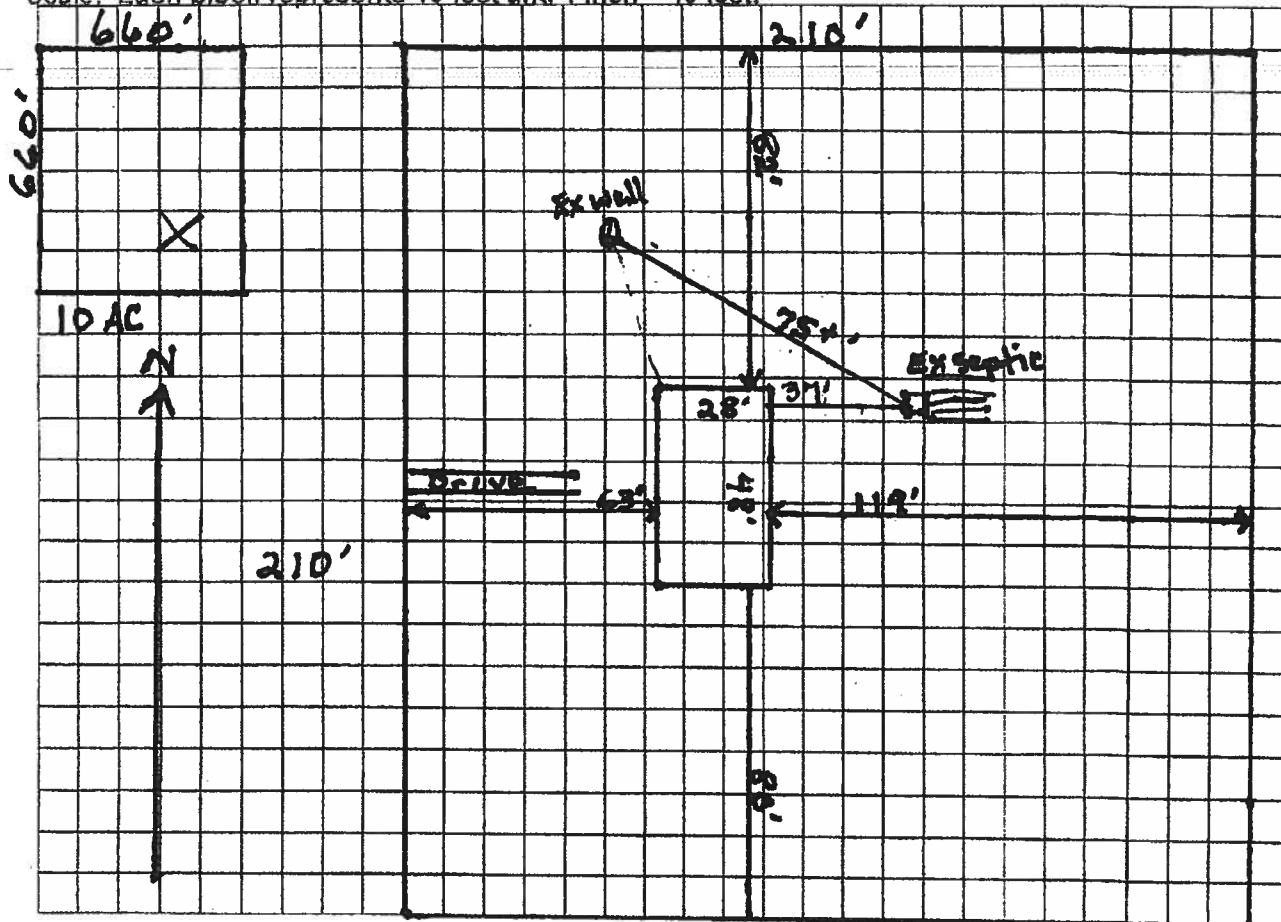
STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number

19-0914

## - PART II - SITEPLAN

**Scale:** Each block represents 10 feet and 1 inch = 40 feet.



**Notes:**

**Site Plan submitted by:**

Plan Approved

By \_\_\_\_\_

~~Sonia~~ Crews Linda Craft

**Not Approved**

Agent

Date \_\_\_\_\_

12/19/19

**County Health Department**

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**