

treeahoster@yahoo.com

1/18/19

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning Official JMA Building Official JMA  
AP# 44528 Date Received 2/13 By MG Permit # 39417/39418  
Flood Zone \_\_\_\_\_ Development Permit \_\_\_\_\_ Zoning \_\_\_\_\_ Land Use Plan Map Category \_\_\_\_\_  
Comments \_\_\_\_\_  
FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_  
☐ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 20-0117 ☒ Well letter OR  
☐ Existing well ☒ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☐ App Fee Paid  
☐ DOT Approval ☐ Parent Parcel # \_\_\_\_\_ ☐ STUP-MH \_\_\_\_\_ ☐ 911 App  
☐ Ellisville Water Sys ☒ Assessment owed ☒ Out County ☒ In County ☒ Sub VF Form

Property ID # 22-55-17-09340-051 Subdivision \_\_\_\_\_ Lot# \_\_\_\_\_

- New Mobile Home \_\_\_\_\_ Used Mobile Home X MH Size 76x32 Year 2016
- Applicant Treca Foster Phone # 386-362-4948
- Address 10314 US Hwy 90 E Live Oak, FL 32060
- Name of Property Owner Ann & Dennis Conley Phone # 580-736-0085
- 911 Address 161 SW Armand Place Lake City FL 32025
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Brian L Wilson Phone # 580-736-0085  
Address SW Armand Place Lake City FL 32025
- Relationship to Property Owner Son
- Current Number of Dwellings on Property 1
- Lot Size \_\_\_\_\_ Total Acreage .722

\* Do you : Have Existing Drive or Private Drive or Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property From LAKE CITY Take 41 S 9.9 miles ON (R)

- Name of Licensed Dealer/Installer James Foley 2198 Phone # 386-849-3994
- Installers Address 7862 173rd RD Live Oak FL 32060
- License Number TH 1078536 Installation Decal # 104756

1st space w/ dates 3.2.20

# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

Installer: James Foley License # IFH 1098536

Address of home being installed 215 SW Annand Rd  
Live Oak FL 32060

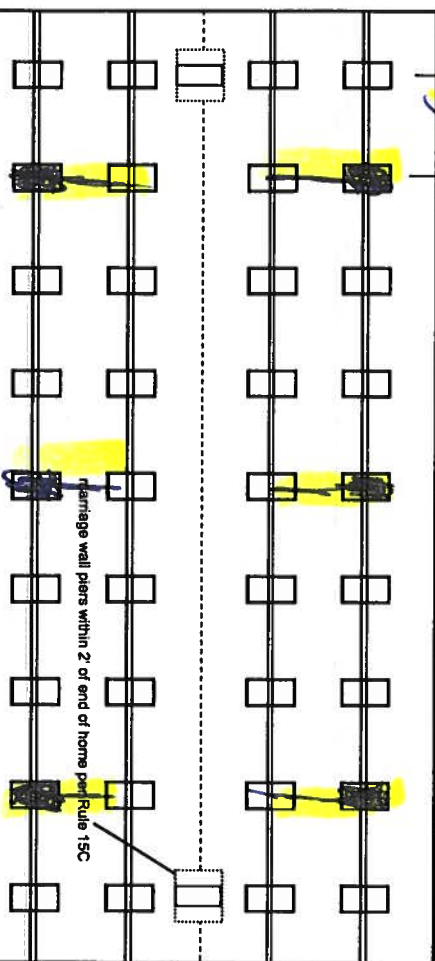
Manufacturer Town Home Length x width 76 x 32

**NOTE:** if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home  
I understand Lateral Arm Systems cannot be used on any home (new or used)  
where the sidewall ties exceed 5 ft 4 in.

Typical pier spacing

Installer's initials JK

Show locations of Longitudinal and Lateral Systems  
(use dark lines to show these locations)



New Home ☐ Used Home ☒  
Home installed to the Manufacturer's Installation Manual  
Home is installed in accordance with Rule 15-C  
Single wide ☐ Wind Zone II ☒ Wind Zone III ☐  
Double wide ☒ Installation Decal # 64756  
Triple/Quad ☐ Serial # FLTH LCT 324262961A5

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)"	24" x 24" (576)"	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

\* Interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size 12x24  
Perimeter pier pad size 16x16  
Other pier pad sizes (required by the mfg.) \_\_\_\_\_

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening \_\_\_\_\_ Pier pad size 24x31

ANCHORS  
4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
Manufacturer \_\_\_\_\_  
Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer \_\_\_\_\_

OTHER TIES

Number \_\_\_\_\_  
Sidewall \_\_\_\_\_  
Longitudinal \_\_\_\_\_  
Marriage wall \_\_\_\_\_  
Shearwall \_\_\_\_\_

# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1650 psf or check here to declare 1000 lb. soil \_\_\_\_\_ without testing.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

### TORQUE PROBE TEST

The results of the torque probe test is 0.7 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline the points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb bending capacity.

\_\_\_\_\_  
Installer's initials

### ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name \_\_\_\_\_

Date Tested \_\_\_\_\_

### Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 7

### Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 7

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 8

### Site Preparation

Debris and organic material removed \_\_\_\_\_ Swale Pad Other \_\_\_\_\_

### Fastening multi wide units

Floor: Type Fastener: 2x4s Length: 5 Spacing: 2  
Walls: Type Fastener: 2x4s Length: 5 Spacing: 2  
Roof: Type Fastener: 2x4s Length: 5 Spacing: 2

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

### Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

\_\_\_\_\_  
Installer's initials

Type gasket Pg. 11  
Installed: Between Floors Yes \_\_\_\_\_  
Between Walls Yes \_\_\_\_\_  
Bottom of ridgebeam Yes \_\_\_\_\_

### Weatherproofing

The bottomboard will be repaired and/or taped. Yes \_\_\_\_\_ Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes \_\_\_\_\_  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes \_\_\_\_\_

### Miscellaneous

Skirting to be installed. Yes \_\_\_\_\_ No \_\_\_\_\_  
Dryer vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Range downflow vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Drain lines supported at 4 foot intervals. Yes \_\_\_\_\_  
Electrical crossovers protected. Yes \_\_\_\_\_  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature \_\_\_\_\_

Date \_\_\_\_\_

**CODE ENFORCEMENT DEPARTMENT  
COLUMBIA COUNTY, FLORIDA  
OUT OF COUNTY MOBILE HOME INSPECTION REPORT**

COUNTY THE MOBILE HOME IS BEING MOVED FROM Suwannee  
OWNERS NAME Brian L Wilson PHONE \_\_\_\_\_ CELL 580-736-0085  
INSTALLER Jame Foley PHONE \_\_\_\_\_ CELL 386-249-3994  
INSTALLERS ADDRESS 7862 173<sup>rd</sup> Rd Live Oak, FL 32060

**MOBILE HOME INFORMATION**

MAKE Town Home YEAR 2016 SIZE 76 x 32  
COLOR \_\_\_\_\_ SERIAL No. FLTHLCT3242G-29661AB  
WIND ZONE 2 SMOKE DETECTOR yes

INTERIOR:  
FLOORS Good  
DOORS Good  
WALLS Good  
CABINETS Good  
ELECTRICAL (FIXTURES/OUTLETS) Good

EXTERIOR:  
WALLS / SIDING Good  
WINDOWS Good  
DOORS Good

INSTALLER: APPROVED ☒ NOT APPROVED \_\_\_\_\_

INSTALLER OR INSPECTORS PRINTED NAME James Foley  
Installer/Inspector Signature [Signature] License No. TH1078536 Date 12-3-19

NOTES: \_\_\_\_\_

**ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.**

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

**BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.**

**ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-758-1008 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.**

Code Enforcement Approval Signature [Signature] Date 2-20-2020



## Legend

### Addresses

### Water Lines

- Others
- CANAL / DITCH
- CREEK
- STREAM / RIVER

### 2018 Flood Zones

- 0.2 PCT ANNUAL CHANCE
- A
- AE
- AH

### Parcels

### 2018 Aerials

### DevZones1

- others
- A-1
- A-2
- A-3
- CG
- CHI
- CI
- CN
- CSV
- ESA-2
- I
- ILW
- MUD-1
- PRD
- PRRD
- RMF-1
- RMF-2
- RO
- RR
- RSF-1
- RSF-2
- RSF-3
- RSF/MH-1
- RSF/MH-2
- RSF/MH-3
- DEFAULT

### Roads

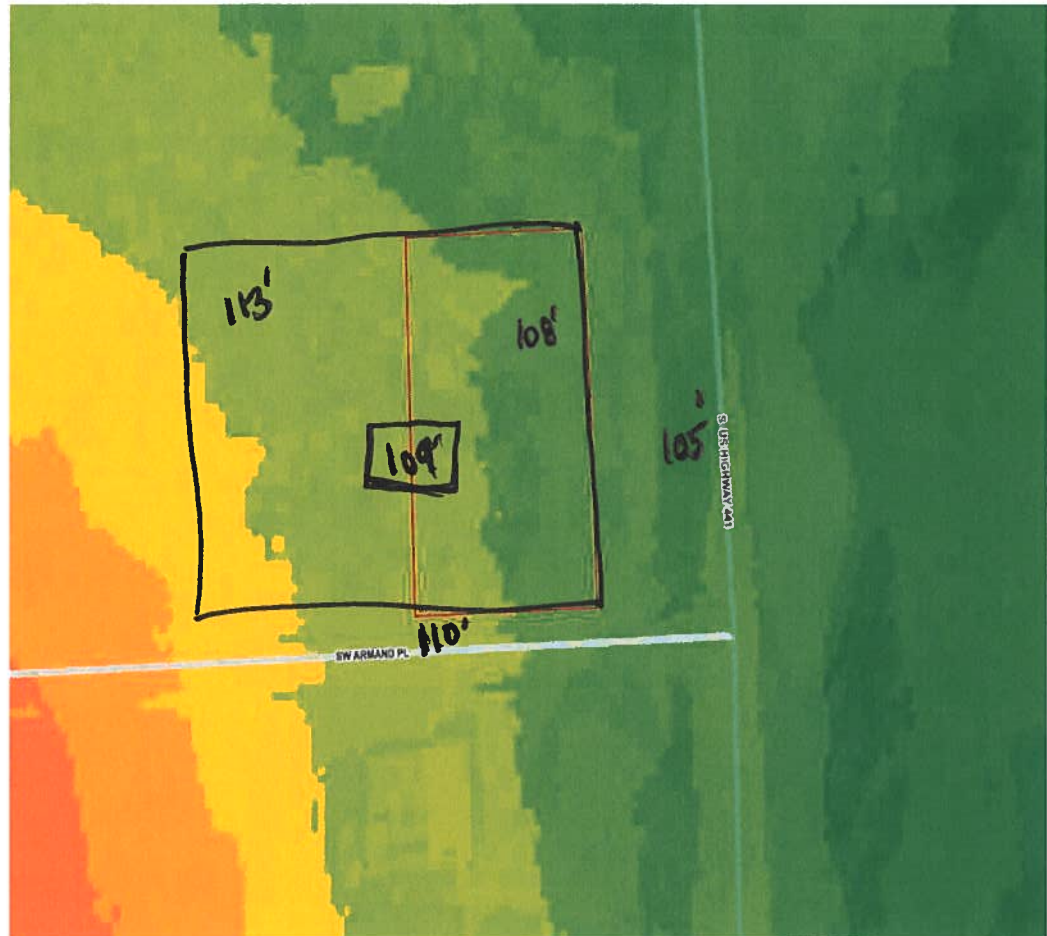
- Roads
- others
- Dirt
- Interstate
- Main
- Other
- Paved
- Private

### Lidar Elevations



# Columbia County, FLA - Building & Zoning Property Map

Printed: Thu Feb 20 2020 16:49:40 GMT-0500 (Eastern Standard Time)



## Parcel Information

Parcel No: 22-5S-17-09340-051

Owner: CONLEY DENNIS E & ANN G

Subdivision: MASON CITY

Lot:

Acres: 0.7213337

Deed Acres:

District: District 4 Toby Witt

Future Land Uses: Agriculture - 3

Flood Zones:

Official Zoning Atlas: A-3

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**Columbia County Property Appraiser**

Jeff Hampton

**2020 Working Values**

updated: 1/6/2020

Parcel: &lt;&lt; 22-5S-17-09340-051 &gt;&gt;

**Owner & Property Info**

Result: 4 of 10

Owner	CONLEY DENNIS E & ANN G 215 SW ARMAND PL LAKE CITY, FL 32025		
Site			
Description*	LOTS 1 THRU 8 & LOT 15 ALL IN BLOCK 26, MASON CITY, AS LIES WEST OF EXISTING RD R/W. ORB 965-1029, WD ORB 1008-1567 WD 1148- 1229, WD 1261-946, WD 1321-2058,		
Area	0.722 AC	S/T/R	22-5S-17E
Use Code**	VACANT (000000)	Tax District	3

\*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

\*\*The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

**Property & Assessment Values**

2019 Certified Values		2020 Working Values	
Mkt Land (1)	\$8,805	Mkt Land (1)	\$8,805
Ag Land (0)	\$0	Ag Land (0)	\$0
Building (0)	\$0	Building (0)	\$0
XFOB (0)	\$0	XFOB (0)	\$0
Just	\$8,805	Just	\$8,805
Class	\$0	Class	\$0
Appraised	\$8,805	Appraised	\$8,805
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$8,805	Assessed	\$8,805
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$8,805 city:\$8,805 other:\$8,805 school:\$8,805	Total Taxable	county:\$8,805 city:\$8,805 other:\$8,805 school:\$8,805

Aerial Viewer Pictometry Google Maps

**▼ Sales History**

Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
6/21/2016	\$100	1321/2058	WD	V	U	11
9/13/2013	\$100	1261/0946	WD	V	U	11
2/24/2004	\$34,000	1008/1567	WD	I	U	02 (Multi-Parcel Sale) - show
10/15/2002	\$2,000	965/1028	WD	V	U	03

**▼ Building Characteristics**

Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value
NONE						

**▼ Extra Features & Out Buildings (Codes)**

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

**▼ Land Breakdown**

Land Code	Desc	Units	Adjustments	Eff Rate	Land Value
000000	VAC RES (MKT)	0.722 AC	1.00/1.00 1.00/1.00	\$12,196	\$8,805



COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

# MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, James Foley, give this authority for the job address show below  
Installer License Holder Name  
only, 1661 SW Armand PL Lake City FL 32025, and I do certify that  
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
<u>TERRA Foster</u>	<u>[Signature]</u>	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

[Signature]  
License Holders Signature (Notarized)

FH1078536 12-31-9  
License Number Date

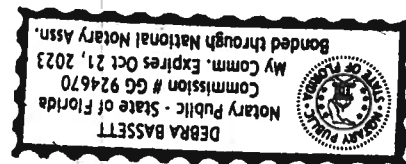
## NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Suwannee

The above license holder, whose name is James Foley,  
personally appeared before me and is known by me or has produced identification  
(type of I.D.) 3rd day of Feb, 20 20.

[Signature]  
NOTARY'S SIGNATURE

(Seal/Stamp)



STATE OF FLORIDA  
COUNTY OF COLUMBIA

LAND OWNER AFFIDAVIT

This is to certify that I, (We), Dennis and Ann Conley,  
as the owner of the below described property:

Property tax Parcel ID number R09340-151

Subdivision (Name, lot, Block, Phase) Lots 9-14 Block 26 Mason City S/D

Give my permission for Brian Wilson - Sherry Thompson to place a

Circle one - Mobile Home / Travel Trailer / Utility Pole Only / Single Family Home /  
Barn - Shed - Garage / Culvert / Other \_\_\_\_\_

I (We) understand that the named person(s) above will be allowed to receive a building permit on the property number I (we) have listed above and this could result in an assessment for solid waste and fire protection services levied on this property.

[Signature]  
Owner Signature

12/4/19  
Date

[Signature]  
Owner Signature

12/4/19  
Date

\_\_\_\_\_  
Owner Signature

\_\_\_\_\_  
Date

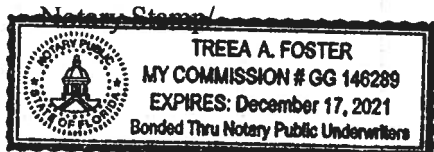
Sworn to and subscribed before me this 4 day of December, 2019. This his

(These) person(s) are personally known to me or produced ID DL's # C540-165-43-164-0

[Signature]  
Notary Public Signature

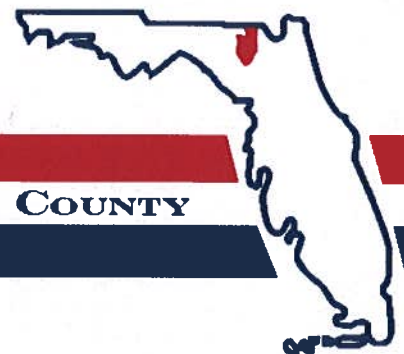
TREEA A Foster  
Notary Printed Name

(Type) C-540-047-43-598-0





District No. 1 - Ronald Williams  
District No. 2 - Rocky Ford  
District No. 3 - Bucky Nash  
District No. 4 - Toby Witt  
District No. 5 - Tim Murphy



**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**

**MEMORANDUM**

TO: Brian Wilson  
161 SW Armand Place  
Lake City, Florida 32025

FR: Liza Williams

DATE: October 1, 2019

RE: Statement of Land Use and Zoning

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To whom it may concern,

In response to your request for a statement of land use and zoning for Tax parcel 09340-151, the subject property has an Agriculture Future Land Use Map ("FLUM") Designation and an Agriculture-3 Zoning Designation. The subject property is a buildable lot and allows for mobile homes.

If you have additional questions, please do not hesitate to contact me via email or phone at [lwilliams@columbiacountyfla.com](mailto:lwilliams@columbiacountyfla.com) or (386) 719-1474.

Sincerely,

Liza Williams  
Planning Technician  
Building & Zoning



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☒ New System    ☐ Existing System    ☐ Holding Tank    ☐ Innovative  
☐ Repair    ☐ Abandonment    ☐ Temporary    ☐

CR # 10-7453

PERMIT NO. 25-8117  
DATE PAID: 2/13/20  
FEE PAID: 310.00  
RECEIPT #: 1427142

APPLICANT: ANN & DENNIS CONLEY/BRIAN & SHERRIE WILSON

AGENT: CORBETT'S MOBILE HOMES

TELEPHONE: (386) 362-4948

MAILING ADDRESS: 10314 EAST HWY 80

LIVE OAK

FL 32064

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (a) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 1-8,15 BLOCK: 26 SUBDIVISION: MASON CITY PLATTED: \_\_\_\_\_

PROPERTY ID #: 22-5S-17-09340-051 ZONING: RES I/M OR EQUIVALENT: ☐ NO ☐

PROPERTY SIZE: 0.722 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ <=2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ NO ☐ DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: 215 SW ARMAND PLACE LAKE CITY, FL 32025

DIRECTIONS TO PROPERTY:

TAKE US 441 SOUTH PAST I-75, TURN RIGHT ON SW ARMAND PLACE, SITE IS FIRST ON THE RIGHT.

BUILDING INFORMATION ☒ RESIDENTIAL ☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>MOBILE HOME</u>	<u>4</u>	<u>2,452</u>	
2				
3				
4				

☐ Floor/Equipment Drains ☒ Other (Specify) \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

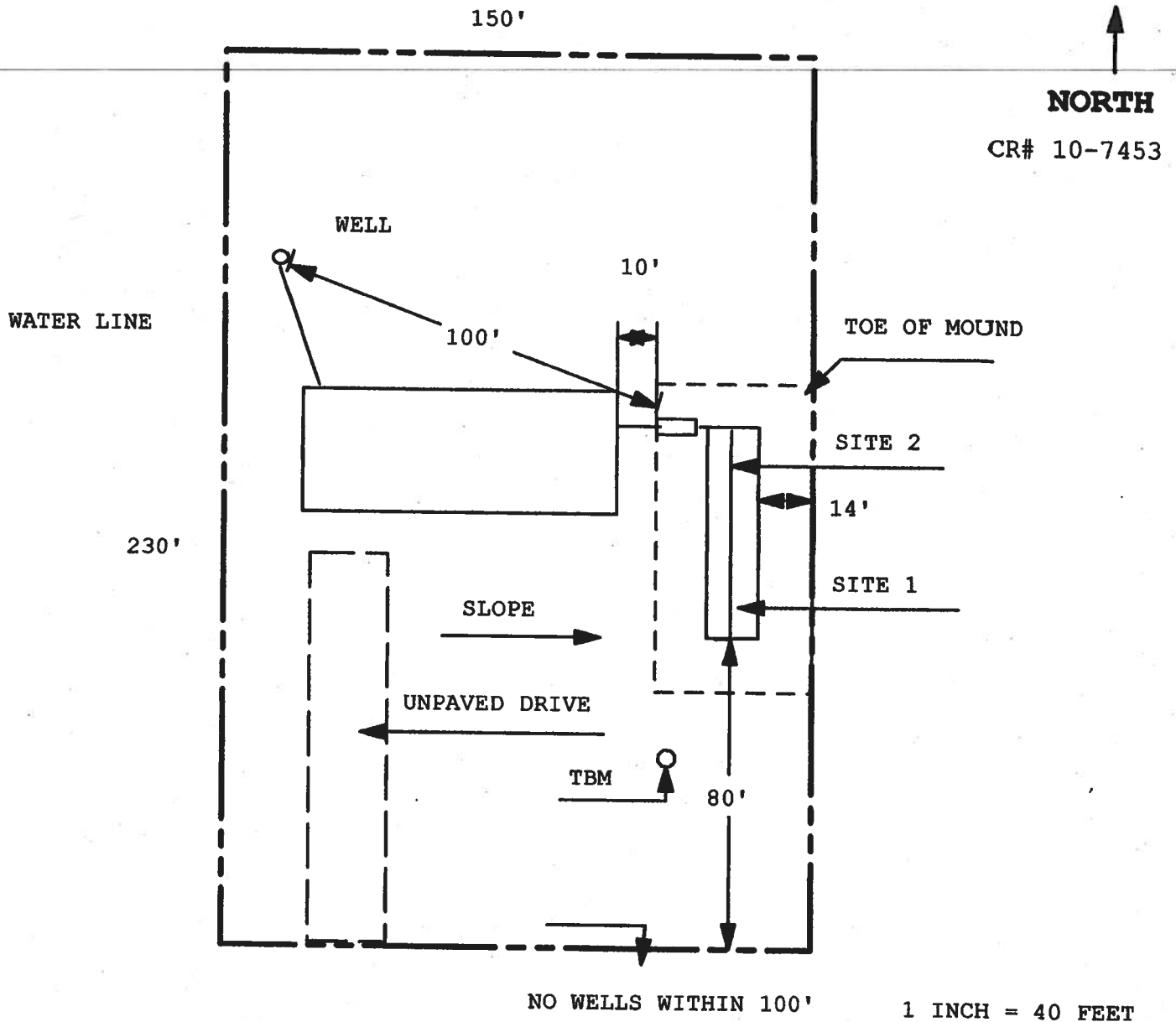
DATE: 2/13/20

DN 4015, 08/09 (Obsoletes previous editions which may not be used)  
Incorporated 64E-6.001, FAC

**Application for Onsite Sewage Disposal System  
Construction Permit. Part II Site Plan**

**Permit Application Number:** 20-0117

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT**



Site Plan Submitted By Paul Lloyd Date 2/5/20  
Plan Approved X Not Approved      Date 2/18/20  
By [Signature] Columbia CPHU  
Notes:

# **SITE PLAN CHECKLIST**

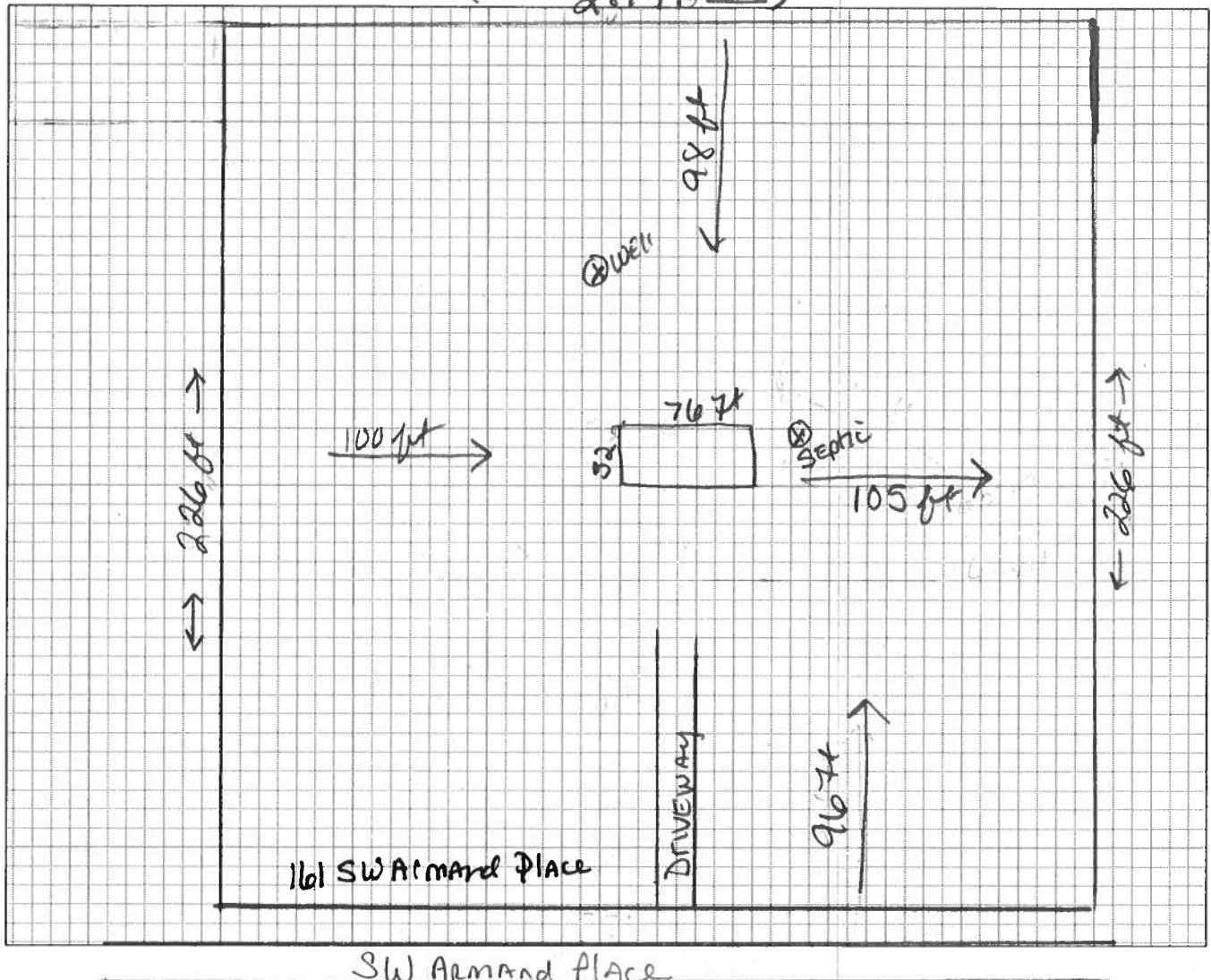
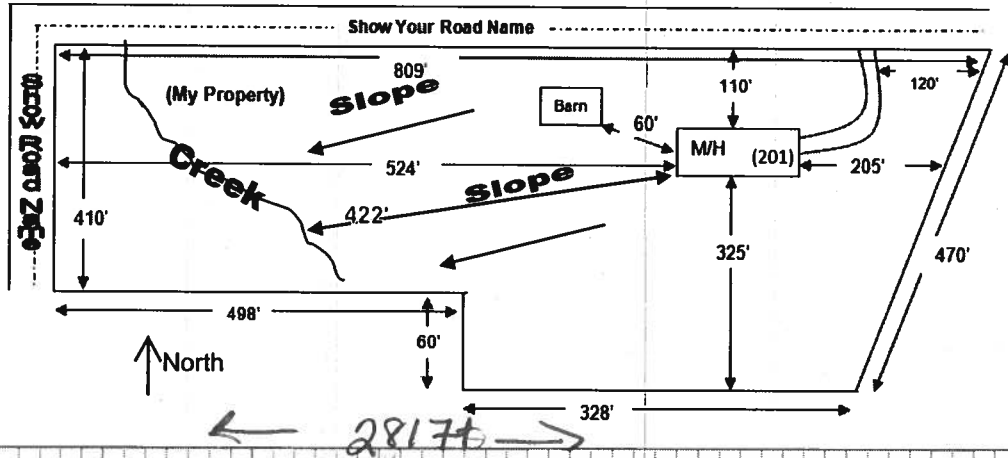
- ☐ 1) Property Dimensions
- ☐ 2) Footprint of proposed and existing structures (including decks), label these with existing addresses
- ☐ 3) Distance from structures to all property lines
- ☐ 4) Location and size of easements
- ☐ 5) Driveway path and distance at the entrance to the nearest property line
- ☐ 6) Location and distance from any waters; sink holes; wetlands; and etc.
- ☐ 7) Show slopes and or drainage paths
- ☐ 8) Arrow showing North direction

## **SITE PLAN EXAMPLE**

Revised 7/1/15

### **NOTE:**

This site plan can be copied and used with the 911 Addressing Dept. application forms.





## Legend

2018Aerials



Addresses

2018 Flood Zones

0.2 PCT ANNUAL CHANCE

A

AE

AH

Contours

default(Contours.shp)

DEFAULT

SRWMD Wetlands



Water Lines

Others

CANAL / DITCH

CREEK

STREAM / RIVER

Roads

Roads

others

Dirt

Interstate

Main

Other

Paved

Private

Parcels

# Columbia County, FLA - Building & Zoning Property Map

Printed: Thu Feb 13 2020 10:05:01 GMT-0500 (Eastern Standard Time)



## Parcel Information

Parcel No: 22-5S-17-09340-151

Owner: CONLEY DENNIS EUGENE &

Subdivision: MASON CITY

Lot:

Acres: 0.7920281

Deed Acres:

District: District 4 Toby Witt

Future Land Uses: Agriculture - 3

Flood Zones:

Official Zoning Atlas: A-3

*ok to use for  
911 Address  
JVK*

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## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER

44528

CONTRACTOR

James Foley

PHONE

386-249-3911

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL 351 ✓	Print Name: <u>Richard H SAPP</u> Signature: <u>Richard H Sapp</u> License #: <u>EC 13006007</u> Phone #: <u>386 362 4058</u> Qualifier Form Attached <input type="checkbox"/>
MECHANICAL/ A/C <u>B</u> 11669 ✓	Print Name: <u>RONALD E BORDS SR.</u> Signature: <u>Ronald E. Bords Sr.</u> License #: <u>CAC1817658</u> Phone #: <u>850-872-8339</u> Qualifier Form Attached <input type="checkbox"/>

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 4/27/2017

No. 0092 P. 2

Jerry Corbells

## Laurie Hodson

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**From:** Connie Brecheen  
**Sent:** Thursday, February 20, 2020 10:43 AM  
**To:** Laurie Hodson

Laurie—

A Brian Wilson called me about obtaining a letter stating that the County will be providing water at his new address of 161 SW Armand Place. Please accept this email as verification that the County will provide water to this address. I understand he needs this in order to get his MH permit.

Please be advised

I will be retiring from my position on March 31, 2020. Charyll Bradley will be my replacement. After this date, please send all email correspondence to:

Charyll Bradley  
Administrative Supervisor  
Columbia County Public Works  
P.O. Box 969  
Lake City, FL 32056  
[charyll\\_bradley@columbiacountyfla.com](mailto:charyll_bradley@columbiacountyfla.com).  
Office: 386-719-7565  
Cell: 386-867-4420  
Fax: 386-758-2148

Connie Brecheen  
Administrative Supervisor  
Columbia County Public Works  
P.O. Box 969  
Lake City, FL 32056  
Office: 386-719-7565  
Cell: 386-867-4420  
Fax: 386-758-2148

# Mobile Home

App# 44528 Applicant: TREEA FOSTER (386-362-4948) Application Date: 2/13/2020

Convert To ▾

Entered By: Melissa Garber

Action  
Updated By: Laurie Hodson on 2/20/2020 4:48 PM

Previous | Next | Last ☐ Permits Only

## 1. JOB LOCATION

### Completed Inspections

Add Inspection

Release Power

## 2. CONTRACTOR

Schedule Inspection (ScheduleInspection.aspx?Id=44528)

## 3. MOBILE HOME DETAILS

Inspection	Date	By	Notes
Passed: Mobile Home - In County Pre-Mobile Home before set-up	3/2/2020	TROY CREWS	

## 4. APPLICANT

## 5. REVIEW

The completion date must be set To release Certificates to the public.

## 6. FEES/PAYMENT ( \$65.00 - \$65.00 = \$0.00 )

Permit Completion Date  
(Releases Occupancy and Completion Forms)

## 7. DOCUMENTS/REPORTS (1)

Permit Closed On

## 8. NOTES/DIRECTIONS

### Incomplete Requested Inspections

Inspection	Date	By	Notes
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## 9. INSPECTIONS (1)