

DATE09/10/2007

Columbia County Building Permit

PERMIT000026217

This Permit Expires One Year From the Date of Issue

APPLICANTJOYANN SHIPP

PHONE386.965.8168

ADDRESS355NE LAVERNE STREETLAKE CITYFL32055

OWNERTHOMAS HOWARD

PHONE386.755.7877

ADDRESS156SW SHADOW COURTLAKE CITYFL32024

CONTRACTORJOHN A. SHIPP

PHONE386.965.8168

LOCATION OF PROPERTYSR-247-S TO TAMARAC LN,TR TO LEGION,TL TO THE TOP OF THE HILL,TL AND THE M/H IS IN THE MIDDLE OF PROPERTY.

TYPE DEVELOPMENTM/H/UTILITYESTIMATED COST OF CONSTRUCTION0.00

HEATED FLOOR AREATOTAL AREAHEIGHTSTORIES

FOUNDATIONWALLSROOF PITCHFLOOR

LAND USE & ZONINGA-3MAX. HEIGHT

Minimum Set Back Requirments:STREET-FRONT30.00REAR25.00SIDE25.00

NO. EX.D.U.3FLOOD ZONEXDEVELOPMENT PERMIT NO.

PARCEL ID16-4S-16-03041-020SUBDIVISION

LOTBLOCKPHASEUNITTOTAL ACRES2.94

IH0000334

Culvert Permit No.Culvert WaiverContractor's License NumberApplicant/Owner/Contractor

EXISTING07-0683BLKJTHN

Driveway ConnectionSeptic Tank NumberLU & Zoning checked byApproved for IssuanceNew Resident

COMMENTS: FLOOR ONE FOOT ABOVE THE ROAD. PRE M/H OKAYED PR HARRY. INSPECTOR DICKS INDIATED M/H MUST BE CLEANED & EMPTIED OF STORED MATERIAL-NEEDS

CODE STEPS AND M/H MUST BE IN LIVEABLE CONDITION.ACC USE MHP SEC.2.3.8Check # or Cash2756

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power

Foundation

Monolithic

date/app. by

date/app. by

date/app. by

Under slab rough-in plumbing

Slab

Sheathing/Nailing

date/app. by

date/app. by

date/app. by

Framing

Rough-in plumbing above slab and below wood floor

date/app. by

date/app. by

Electrical rough-in

Heat & Air Duct

Peri. beam (Lintel)

date/app. by

date/app. by

date/app. by

Permanent power

C.O. Final

Culvert

date/app. by

date/app. by

date/app. by

M/H tie downs, blocking, electricity and plumbing

Pool

date/app. by

date/app. by

Reconnection

Pump pole

Utility Pole

date/app. by

date/app. by

date/app. by

M/H Pole

Travel Trailer

Re-roof

date/app. by

date/app. by

date/app. by

BUILDING PERMIT FEE \$0.00

CERTIFICATION FEE \$0.00

SURCHARGE FEE \$0.00

MISC. FEES \$200.00

ZONING CERT. FEE \$50.00

FIRE FEE \$0.00

WASTE FEE \$

FLOOD DEVELOPMENT FEE \$

FLOOD ZONE FEE \$25.00

CULVERT FEE \$

TOTAL FEE275.00

INSPECTORS OFFICE

CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

COLUMBIA COUNTY
BUILDING PERMIT / APPLICATION
This Permit Expires One Year From Date of Issue

Permit

No. 13455

DATE 12-30-97

NEW RESIDENT NO

APPLICANT'S NAME & ADDRESS THOMAS D. HOWARD PHONE 755-7877

OWNER'S NAME & ADDRESS 2709 E. PUTNAM STREET, LAKE CITY, FL 32025 PHONE SAME

CONTRACTOR'S NAME PHONE

LOCATION OF PROPERTY C-247-SOUTH TO TAMRACK LANE GO TO TOP OF THE HILL. Legon Rd.

TYPE DEVELOPMENT M/H & UTILITY & SEPTIC ESTIMATED COST OF CONSTRUCTION \$

FLOOR AREA HEIGHT STORIES WALLS

FOUNDATION ROOF (type & pitch) FLOOR

LAND USE & ZONING A-1 LU RVL D MAX. HEIGHT

MINIMUM SET BACK: STREET - FRONT / SIDE XX 30 REAR XX 25 SIDE 25

NO. EX. D. U. -0- FLOOD ZONE OUT CERT. DATE N/A DEV. PERMIT N/A

LEGAL DESCRIPTION (acres)
16-4S-16-03041-020 2.94 ACRES OF LAND

I certify that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction and that all the foregoing information is accurate and all work will be done in compliance with all applicable laws regulating construction and zoning.

Contractor's License Number 97-582 Applicant / Owner / Contractor

Septic Tank Number JLW LU & Zoning checked by JLW-RJ Approved for issuance by

FOR BUILDING & ZONING DEPARTMENT ONLY

(Footer / Slab)

Temporary Power date / app. by Foundation date / app. by Monolithic date / app. by
Under slab rough-in plumbing slab framing date / app. by
Rough-in plumbing above slab and below wood floor date / app. by
Electrical rough-in Heat and Air Duct Peri. beam date / app. by
Permanent power Final Pool date / app. by

COMMENTS:

OTHER TYPES OF INSPECTIONS

Culvert EXISTING M / H tie downs, blocking, electricity and plumbing date / app. by
Utility Pole Pump pole Reconnection date / app. by
BUILDING PERMIT FEE \$ 100.00 CK 1653 ZONING CERT. FEE \$ 25.00 OTHER \$ -0-
INSPECTOR'S OFFICE CLERK'S OFFICE C. Harris 12/31/97

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with all Deed Restrictions.

- HARRY DICKS - MUST APPROVE THIS

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 9-22-06) Zoning Official BLK 10.08.07 Building Official OK MH 9-10-7
AP# 0709-20 Date Received 9/7 By JW Permit # 26217
Flood Zone X Development Permit N/A Zoning A3 Land Use Plan Map Category A-3
Comments PRE-MH (HO) m/H must be cleaned and emptied of stored material - Needs code steps + m/H must be in liveable condition
FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____
☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☒ EH Release ☒ Well letter ☒ Existing well
☐ Copy of Recorded Deed or Affidavit from land owner ☒ Letter of Authorization from installer
☒ State Road Access ☒ Parent Parcel # _____ ☐ STUP-MH _____

Section 2.3.8 Accessory Use m/H Park

Property ID # 16-45-16-03041-020 Subdivision _____

- New Mobile Home _____ Used Mobile Home _____ Year 76
- Applicant John Shipp/Joyann Shipp Phone # 965-8168
- Address 355 NE Lavern St L.C. 32055
- Name of Property Owner Tom Howard Phone# 355-7877
- 911 Address 156 SW Shadow Ct. L.C. 32024
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Tom Howard Phone # 355-7877
Address 1493 Putnam St. L.C. 32025
- Relationship to Property Owner Self
- Current Number of Dwellings on Property 3
- Lot Size 2.94 Acres X Total Acreage 2.94
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home YES
- Driving Directions to the Property - 'South' 247 to Tamara Rd Rt 1st left to Legion go to Top of hill on left. m.H. is in The middle

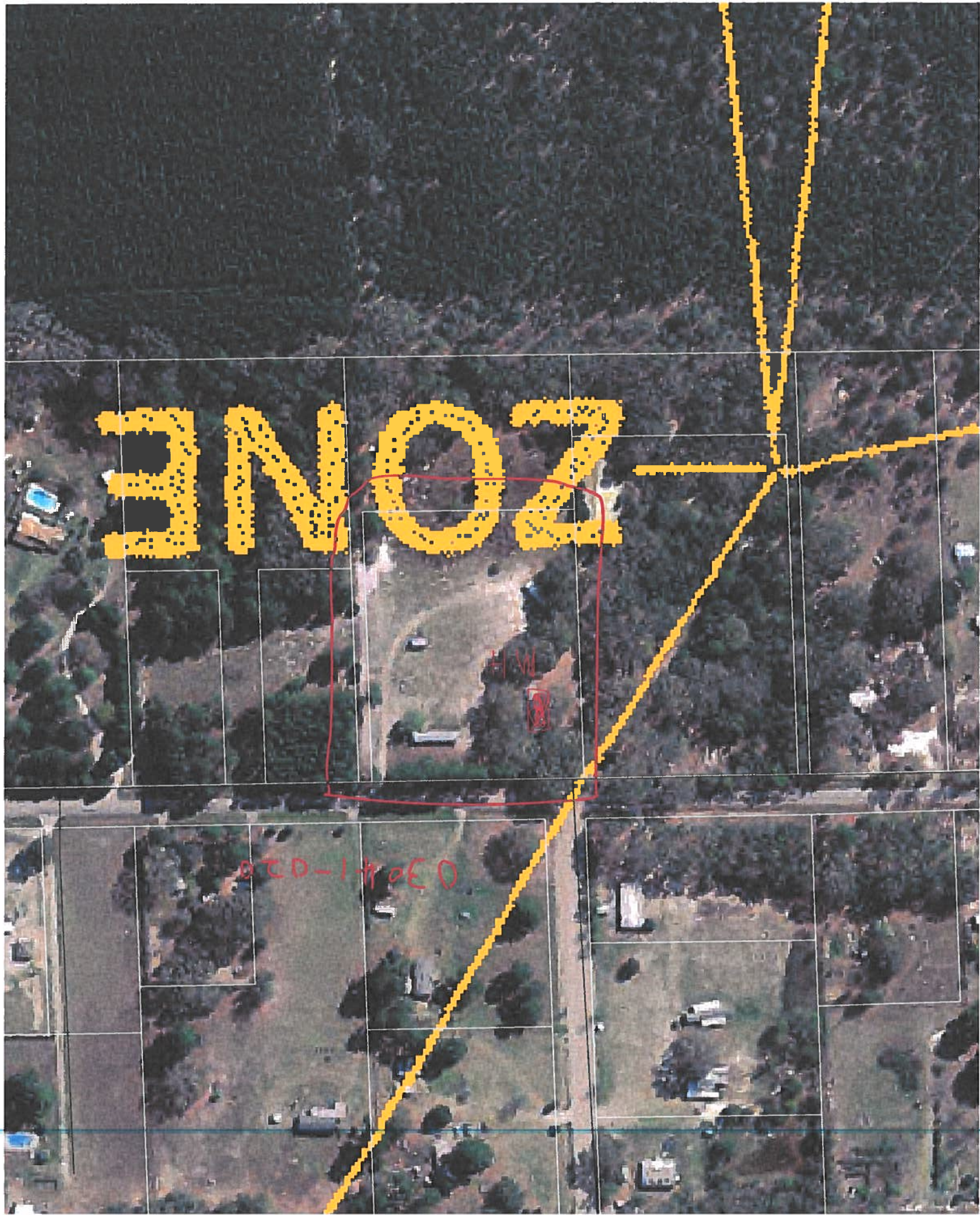
- Name of Licensed Dealer/Installer John Shipp Phone # 965-8168
- Installers Address 355 NE Lavern St
- License Number TH 0000 334 Installation Decal # 201782

JW ADVISED JOYANN 9.10.07 \$275.00 MHP: K

3NO2

H.W.

020-140E0



DOCUMENTARY STAMP: 20
INTANGIBLE TAX: 0
P. DEWITT CASON, CLERK OF
COURTS, COLUMBIA COUNTY
BY D. Christie D.C.

OK 0780 PG 0118

OFFICIAL RECORDS

QUIT-CLAIM DEED

THIS QUIT-CLAIM DEED, executed this 15 day of September, 1993, by MARY SHARON LINDSEY, guardian of the person and property of BRENDA FAYE REICHERT, whose address is Lake City, Florida, grantor, to THOMAS DAVID HOWARD, whose address is Route 5, Box 586, Lake City, Florida, grantee

WITNESSETH, That the said grantor, for and in consideration of the sum of TEN AND NO/100'S DOLLARS (\$10.00) in hand paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quit-claim unto the said grantee forever, all right, title, interest, claim and demand which the said grantor has in and to the following described lot, piece or parcel of land, situate, lying and being in the County of Columbia State of Florida, to-wit:

A part of the SW 1/4 of Section 16 Township 4 S, Range 16 E, more particularly described as follows:

Commence at the SW corner of the SE 1/4 of the NW 1/4 of the SW 1/4 and run N 1 degree 05 minutes 45 seconds W along the W line thereof 230.06 feet for a POINT OF BEGINNING, thence continue N 1 degree 05 minutes 45 seconds W along said W line 405.82 feet to a point on the S right of way line of Tamarac Lane, thence S 89 degrees 49 minutes 25 seconds E along said S right of way line 315.35 feet, thence S 1 degree 05 minutes 45 seconds E 405.26 feet, thence N 89 degrees 55 minutes 30 seconds W 315.33 feet to the POINT OF BEGINNING Columbia County, Florida, containing 2.94 acres more or less TOGETHER WITH a nonexclusive easement for ingress and egress over the following described real property to wit:

A part of the SW 1/4 of section 16 Township 4 S, Range 16 E, more particularly described as follows:

Commence at the SW corner of the SE 1/4 of the NW 1/4 of said SW 1/4 and run N 1 degree 05 minutes 45 seconds W along the W line thereof 230.06 feet, thence continue N 1 degree 05 minutes 45 seconds W along said W line 405.82 feet to a point on the S right of way line of Tamarac Lane; thence S 89 degrees 49 minutes 25 seconds E along said S right of way line 315.35 feet to the POINT OF BEGINNING. Thence continue S 89 degrees 49 minutes 25 seconds E 10 feet, thence run S 1 degree 05 minutes 45 seconds E 25 feet, thence run N 89 degrees 49 minutes 25 seconds

93-10843

1993 SEP 17 PM 2:40

W 10 feet, thence run N 01 degree 05 minutes
45" W 25 feet to the POINT OF BEGINNING.

This deed is given by grantor to grantee ~~per~~ ^{CLERK OF COURTS} ~~entered by the Circuit Court, Third Judicial Circuit in and for~~ ^{COLUMBIA COUNTY, FLORIDA} ~~Columbia County, Florida~~ dated the 24th day of June 1993 in the case styled In Re.: The Guardianship of Brenda Faye Reichert, Case No.: 90-26-CP, and as confirmed by Order of said Court dated the 17th day of September, 1993.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said grantor, either in law or equity, to the only proper use, benefit and behoof of the said grantee forever.

IN WITNESS WHEREOF, The said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

Darlene Barker
Elaine Robinson

Mary Sharon Lindsey
MARY SHARON LINDSEY
Guardian for
BRENDA FAYE REICHERT

STATE OF FLORIDA
COUNTY OF COLUMBIA

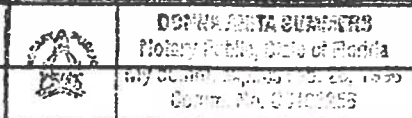
I HEREBY CERTIFY that on this day, before me, and officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgements, personally appeared MARY SHARON LINDSEY, Guardian of BRENDA FAYE REICHERT, to me identified by Florida Drivers License and known to me to be the person described in and who executed the foregoing instrument and she acknowledged before me that she executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 17th day of September, 1993.

Dana Anita Summers
Dana Anita Summers

(Notary's Signature)

(Type or Print Notary's name)



(Notarial Seal)

(Expiration date of Commission)

THIS INSTRUMENT PREPARED BY:
✓ WILLIAM J. ROBERTS, JR.

Attorney at Law

P.O. Box 1789 1106 W. Duval Street
Lake City, Florida 32055-1789

32055

AK 0780 PG 0119
OFFICIAL RECORDS



STATE OF FLORIDA
DEPARTMENT OF HEALTH

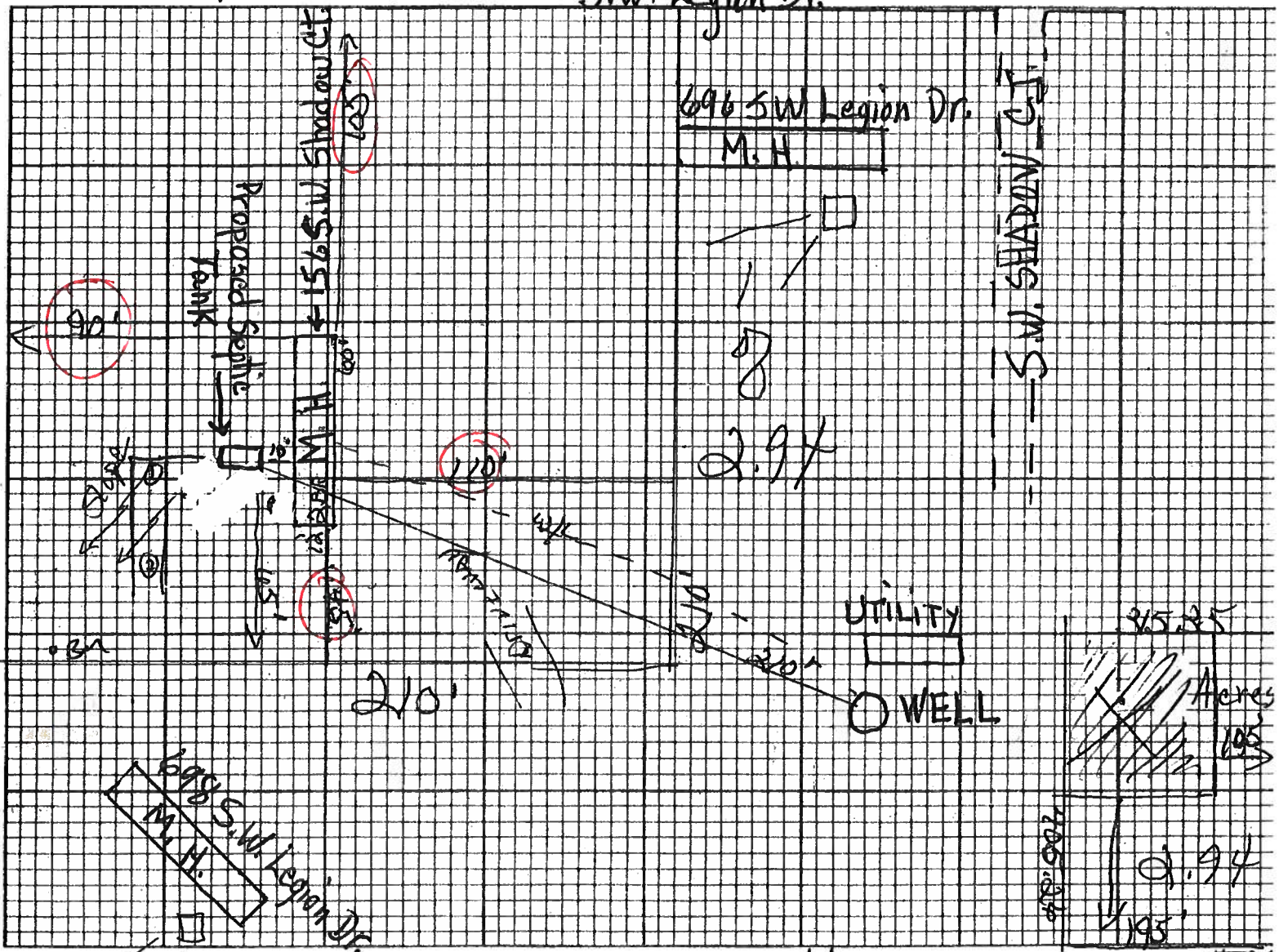
16-45-16-03041-020

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 07-0683

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet. S.W. Legion Dr.



Notes:

REVISED 9/1/7
[Signature]

Site Plan submitted by: *[Signature]*
Signature

Owner
Title

Plan Approved *[Signature]* APPROVED Not Approved

Columbia CHD

Date 9/4/7

By *[Signature]* County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil without testing.

X _____ X _____ X _____ *1000.18*

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is *285* inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

AS Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

John Stry
Aug 10 07

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. *114*

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☐ Other ☐

Fastening multi wide units

Floor: Type Fastener: *NA* Length: Spacing: *NA*
Walls: Type Fastener: Length: Spacing:
Roof: Type Fastener: Length: Spacing:
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Pg.

Installed: *NA*
Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg.
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes *NA*

Miscellaneous

Skirting to be installed ☒ Yes ☐ No
Dryer vent installed outside of skirting. Yes
Range downflow vent installed outside of skirting. Yes *NA*
Drain lines supported at 4 foot intervals ☒ Yes *NA*
Electrical crossovers protected. Yes *NA*
Other: *NA*

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

John Stry

Date

Aug 10 07

PERMIT WORKSHEET

Address of home being installed

NOTE: *if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home*

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

Typical pier spacing

lateral

Show locations of Longitudinal and Lateral Systems
(use dark lines to show these locations)


longitudinal

marriage wall piers within 2' of end of home per Rule 15C

☐ New Home ☒ Used Home

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide  Wind Zone II  Wind Zone III

Double wide ☐ Installation Decal # 2191782

Triple/Quad	Serial #
<input type="checkbox"/>	7A 1A2351

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'		4'	5'	6'	7'	8'
1500 psf	4' 6"		6'	7'	8'	8'	8'
2000 psf	6'		8'	10'	8'	8'	8'
2500 psf	7' 6"		8'	10'	8'	8'	8'
3000 psf	8'		8'	10'	8'	8'	8'
3500 psf	8'		8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table

PIER PAD SIZES

I-beam pier pad size

Perimeter pier pad size

Other pier pad sizes
(required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

4 ft

54

ANCHORS

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer *Ober-Tech*
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

OTHER TIES

within 2' of end of home spaced at 5' 4" oc

Number

**Sidewall
Longitudinal
Marriage wall
Shearwall**

LIEN SATISFACTION

Thomas Love
755-7877

LIEN
RELEASE

1ST LIEN ☐
2ND LIEN ☐ BY

SIGNATURE

TITLE

DATE

IDENTIFICATION NUMBER 68086	YR. 76	MAKE CHEC	MODEL	BODY HS	WT-L-BHP 61	VESSEL REGIS. NO.	TITLE NUMBER 10900216
---------------------------------------	------------------	---------------------	-------	-------------------	-----------------------	-------------------	---------------------------------

REGISTERED OWNER (LAST NAME FIRST)

DATE OF ISSUE

RT 21, Box 4082-2

HOWARD THOMAS D
2709 E PUTNAM STREET
LAKE CITY FL

32025-4851

Pre Hud
Jun 1976 - June 15, 1976 metal plate
Vynit sticker
need to be a 1977
to be a HUD m/H

ADDITIONAL LIENS

CERTIFICATE OF TITLE

SATISFACTORY PROOF OF OWNERSHIP HAVING BEEN SUBMITTED UNDER SECTION 319.23/328.03, FLORIDA STATUTES, TITLE TO THE MOTOR VEHICLE OR VESSEL DESCRIBED BELOW IS VESTED IN THE OWNER(S) NAMED HEREIN, THIS OFFICIAL CERTIFICATE OF TITLE IS ISSUED FOR SAID MOTOR VEHICLE OR VESSEL

IDENTIFICATION NUMBER 68086	YR. 76	MAKE CHEC	MODEL	BODY HS	WT-L-BHP 61	VESSEL REGIS NO.	TITLE NUMBER 10900216
ODOMETER-DATE READ ODOMETER - EXEMPT	PREV. REG. FL	COLOR	TYPE	USE PVT	DMV	PREV ISSUE DATE 08/05/93	DATE OF ISSUE 09/17/97
REMARKS				HULL MATERIAL	PROP		

REGISTERED OWNER (LAST NAME FIRST)

HOWARD THOMAS D
2709 E PUTNAM STREET
LAKE CITY FL 32025-4851

DUPLICATE

LIEN RELEASE

INTEREST IN THE ABOVE DESCRIBED VEHICLE IS HEREBY RELEASED

1ST
LIEN ☐

BY

2ND
LIEN ☐

TITLE

DATE

ADDITIONAL LIENS

1ST LIENHOLDER

DATE

NONE

2ND LIENHOLDER

DATE

NONE

DIVISION OF MOTOR VEHICLES

TALLAHASSEE

FLORIDA

Charles J. Brantley

CHARLES J. BRANTLEY
DIRECTOR

Control Number



30065851

DEPARTMENT OF HIGHWAY SAFETY
AND MOTOR VEHICLES

Fred O. Dickinson, III

FRED O. DICKINSON, III
EXECUTIVE DIRECTOR

TRANSFER OF TITLE BY SELLER

ODOMETER CERTIFICATION - Federal and state law require that you state the mileage in connection with the transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment.

This title is warranted and certified to be free from any lien except as noted on the face of this certificate and the motor vehicle or vessel described is hereby transferred to:

Purchaser:

Address:

I/We state that this ☐ 5 or ☐ 6 digit odometer now reads ☐☐☐☐☐☐ (no tenths)

miles, date read _____ and to the best of my knowledge that it reflects the actual mileage of the vehicle described herein, unless one of the odometer statement blocks is checked.

CAUTION:
DO NOT CHECK
BOX IF ACTUAL
MILEAGE

Selling Price \$ _____ Date Sold: _____

1. I hereby certify that to the best of my knowledge the odometer reading reflects the amount of mileage in excess of its mechanical limits.
2. I hereby certify that the odometer reading is not the actual mileage.
WARNING - ODOMETER DISCREPANCY.

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING DOCUMENT AND THAT THE FACTS STATED IN IT ARE TRUE.

Signature of
Purchaser: _____
Signature of
Co-Purchaser: _____
Signature of
Seller: _____
Signature of
Co-Seller: _____
(When Applicable)
Selling Dealer's License Number: _____

Printed Name of
Purchaser: _____
Printed Name of
Co-Purchaser: _____
Printed Name of
Seller: _____
Printed Name of
Co-Seller: _____

Tax No.

Tax Collected \$

Auction Name

License Number

VOID IF ALTERED

Harry? Dicks

Randy

STATE OF FIA.

Installation Certification Label

057188

Label #

Roberta Chesky

Name

1H0000457

License #

3293

Order #

PART II - SITE PLAN

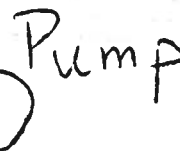
Scale: Each block represents 5 feet and 1 inch = 50 feet.

Tamarack Lane

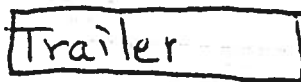
Septic



150'



or



Septic



BM in pine tree

Prop. line

S:

Plan submitted by:

Thomas D. Hurd

Signature

Approved ☒

Not Approved

Title

Date 9-3-97

Jack Aweary

Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Columbia County Property Appraiser

DB Last Updated: 8/2/2007

Parcel: 16-4S-16-03041-020

2007 Proposed Values

Tax Record

Property Card

Interactive GIS Map

Print

Owner & Property Info

Search Result: 1 of 1

Owner's Name	HOWARD THOMAS DAVID		
Site Address	LEGION		
Mailing Address	1493 SE PUTNAM ST LAKE CITY, FL 32055		
Use Desc. (code)	MOBILE HOM (000200)		
Neighborhood	16416.01	Tax District	3
UD Codes	MKTA06	Market Area	06
Total Land Area	2.940 ACRES		
Description	COMM SW COR OF SE1/4 OF NW1/4 OF SW1/4, RUN N 230.06 FT FOR POB, CONT " 405.82 FT TO S R/W OF TAMARAC LANE, E 315.35 FT, S 405.26 FT, W 315.33 FT TO POB. ORB 780-118,		

GIS Aerial



Property & Assessment Values

Mkt Land Value	cnt: (3)	\$38,030.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (1)	\$3,286.00
XFOB Value	cnt: (1)	\$750.00
Total Appraised Value		\$42,066.00

Just Value	\$42,066.00
Class Value	\$0.00
Assessed Value	\$42,066.00
Exempt Value	\$0.00
Total Taxable Value	\$42,066.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale Vimp	Sale Qual	Sale RCode	Sale Price
9/15/1993	780/118	QC	I	U	01	\$0.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	MOBILE HME (000800)	1976	Alum Siding (26)	732	732	\$3,286.00
Note: All S.F. calculations are based on exterior building dimensions.						

Extra Features & Out Buildings

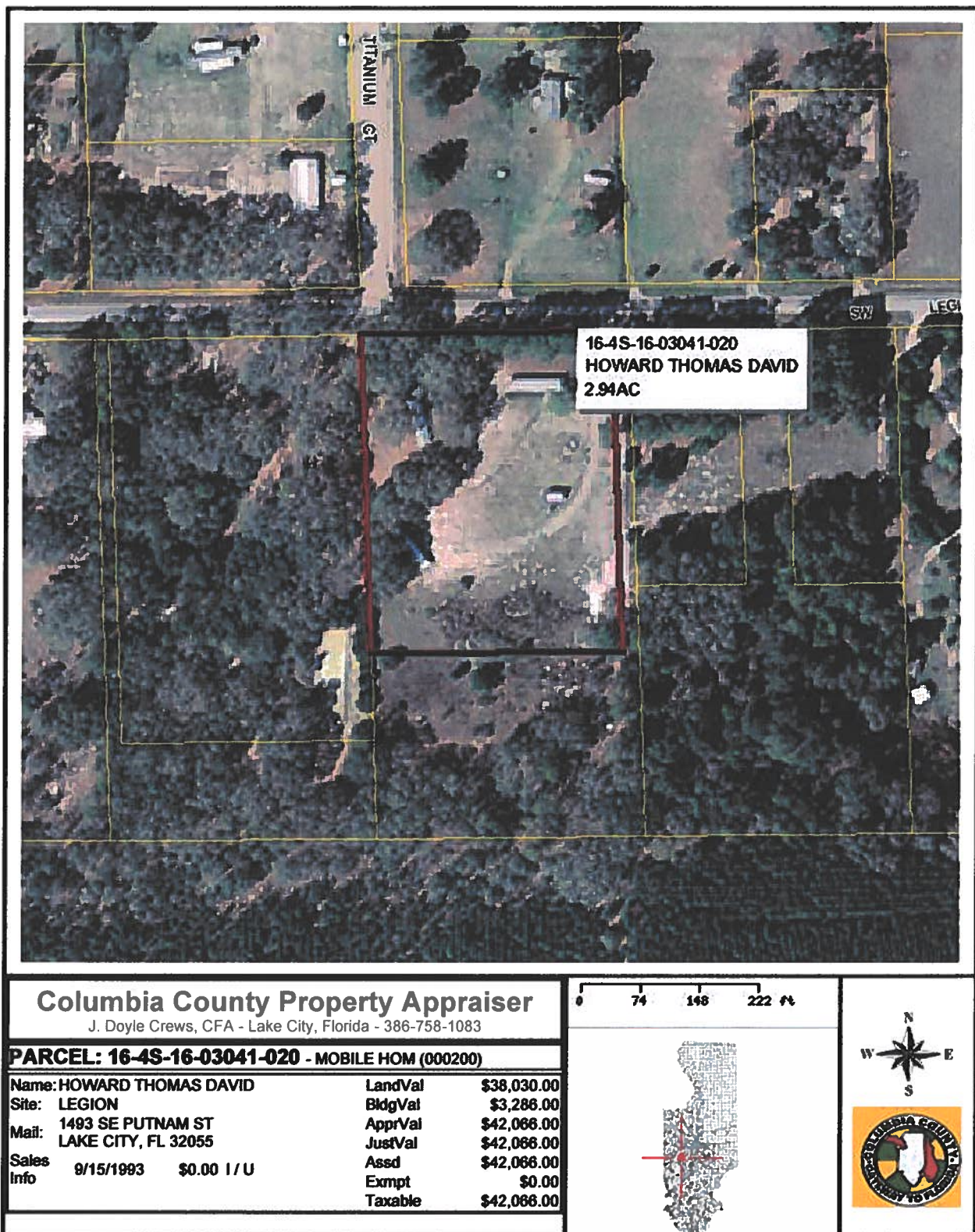
Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0296	SHED METAL	1998	\$750.00	200.000	10 x 20 x 0	AP (25.00)

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000200	MBL HM (MKT)	2.940 AC	1.00/1.00/1.00/1.00	\$12,000.00	\$35,280.00
009945	WELL/SEPT (MKT)	1.000 UT - (.000AC)	1.00/1.00/1.00/1.00	\$2,000.00	\$2,000.00
009947	SEPTIC (MKT)	1.000 UT - (.000AC)	1.00/1.00/1.00/1.00	\$750.00	\$750.00

Columbia County Property Appraiser

DB Last Updated: 8/2/2007



This information, GIS Map Updated: 8/2/2007, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

COLUMBIA COUNTY 9-1-1 ADDRESSING / GIS DEPARTMENT

P. O. Box 1787, Lake City, FL 32056-1787

Telephone: (386) 758-1125 * Fax: (386) 758-1365 * E-mail: ron_croft@columbiacountyfla.com

ADDRESS ASSIGNMENT DATA

The Columbia County Board of County Commissioners has passed Ordinance 2001-9, which provides for a uniform numbering system. A copy of this ordinance is available in the Clerk of Court records, located in the courthouse. This new numbering system will increase the efficiency of POLICE, FIRE AND EMERGENCY MEDICAL vehicles responding to calls within Columbia County by immediately identifying the location of the caller.

Residential or Other Structure on Parcel Number:
16-4S-16-03041-020

Address Assignment:
156 SW SHADOW CT, LAKE CITY, FL, 32024

***Note: This was assigned for the new home they were putting in. We named the driveway because of a third location accessing it. The road name of "Shadow" is still pending Board Approval. This is a valid address.**

Any questions concerning this information should be referred to the Columbia County 9-1-1 Addressing / GIS Department at the address or telephone number above.