

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

*For Office Use Only* (Revised 7-1-15) Zoning Official \_\_\_\_\_ Building Official \_\_\_\_\_  
 AP# \_\_\_\_\_ Date Received \_\_\_\_\_ By \_\_\_\_\_ Permit # \_\_\_\_\_  
 Flood Zone \_\_\_\_\_ Development Permit \_\_\_\_\_ Zoning \_\_\_\_\_ Land Use Plan Map Category \_\_\_\_\_  
 Comments \_\_\_\_\_

FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_  
☐ Recorded Deed or ☐ Property Appraiser PO ☐ Site Plan ☐ EH # \_\_\_\_\_ ☐ Well letter OR  
☐ Existing well ☐ Land Owner Affidavit ☐ Installer Authorization ☐ FW Comp. letter ☐ App Fee Paid  
☐ DOT Approval ☐ Parent Parcel # \_\_\_\_\_ ☐ STUP-MH \_\_\_\_\_ ☐ 911 App  
☐ Ellisville Water Sys ☐ Assessment \_\_\_\_\_ ☐ Out County ☐ In County ☐ Sub VF Form

Property ID # 08-55-16-03490-025 Subdivision The Hunt Place Lot# 25

- New Mobile Home X Used Mobile Home \_\_\_\_\_ MH Size 16x80 Year 2021
- Applicant Parker Blankenship Phone # 386-965-7658
- Address ~~7100~~ 708 NW Clubview Cir Lake City FL
- Name of Property Owner Parker Blankenship Phone# \_\_\_\_\_
- 911 Address ~~7100~~ 330 SW Seville Pl Lake City FL
- Circle the correct power company - FL Power & Light - Clay Electric  
 (Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Cassandra Horne Phone # 386 965 7658  
 Address 708 NW Clubview Cir Lake City FL
- Relationship to Property Owner Partner
- Current Number of Dwellings on Property 0
- Lot Size 331 x 660 Total Acreage 5.02
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property South SR-47, Right on CR-240  
Left on SW Mauldin Ave, Left SW Dary St  
Left SW Marvyn Hunt Way, Right Seville Pl
- Name of Licensed Dealer/Installer Brandy Hall Phone # 352-572-1613
- Installers Address \_\_\_\_\_
- License Number IH 1126663 Installation Decal # 78006

District No. 1 - Ronald Williams  
District No. 2 - Rocky Ford  
District No. 3 - Robby Hollingsworth  
District No. 4 - Toby Witt  
District No. 5 - Tim Murphy



**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**

**Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

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Date/Time Issued: **5/4/2021 2:02:42 PM**  
Address: **330 SW SEVILLE PI**  
City: **LAKE CITY**  
State: **FL**  
Zip Code **32024**

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Parcel ID **03490-025**

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REMARKS: Address for proposed structure on parcel.

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.**

Address Issued By: **Signed:/ Matt Crews**

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Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY  
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125  
Email: [gis@columbiacountyfla.com](mailto:gis@columbiacountyfla.com)

# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

Installer: Brandy Hall License # EH1126663

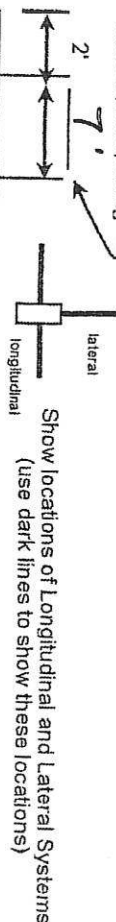
Address of home being installed 330 Sud Seville Pl  
Lake City, FL 32004

Manufacturer LWE Oak Length x width 16x76

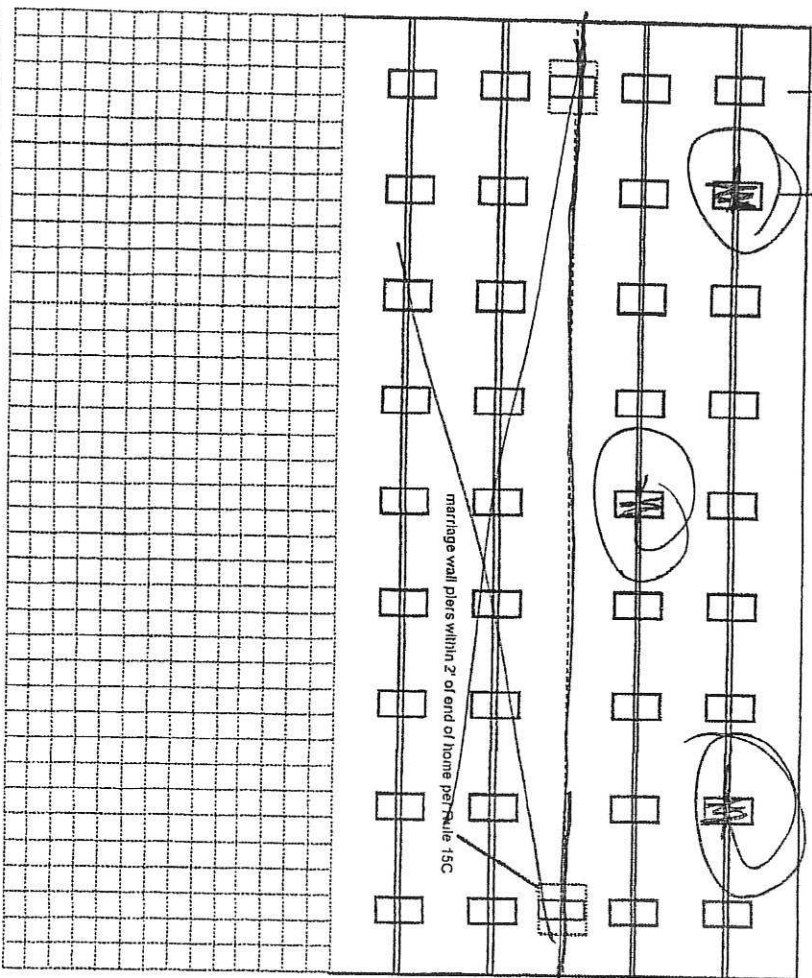
NOTE: If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home. I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Typical pier spacing

Installer's initials BH



marriage wall piers within 2' of end of home per Rule 15C



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒  
Home is installed in accordance with Rule 15-C ☐

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 78008

Triple/Quad ☐ Serial # LOHGA20036437

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16' x 16' (256)	18 1/2' x 18 (342)	20' x 20' (400)	22' x 22' (484)*	24' x 24' (576)*	26' x 26' (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size 24x24

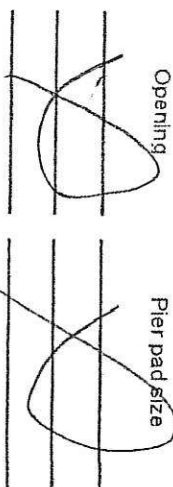
Perimeter pier pad size 11

Other pier pad sizes (required by the mfg.) 11

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size



## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) ☒  
Manufacturer X-LS4 STEMS  
Longitudinal Stabilizing Device w/ Lateral Arms ☒  
Manufacturer X-T Systems

## OTHER TIES

Sidewall ☒  
Longitudinal Marriage wall ☒  
Shearwall ☒

## POPULAR PAD SIZES

Pad Size	Sq in
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

## ANCHORS

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

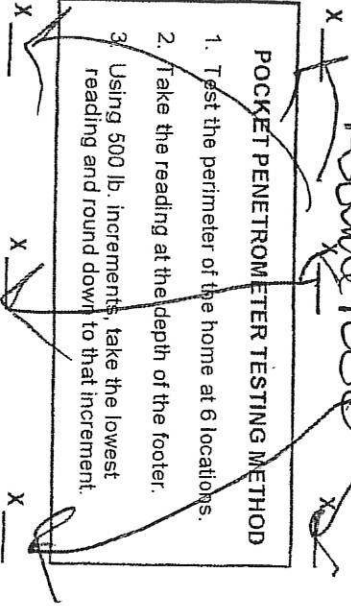
# Mobile Home Permit Worksheet

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil without testing.

### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.



## TORQUE PROBE TEST

The results of the torque probe test is \_\_\_\_\_ inch pounds or check here if you are declaring 5" anchors without testing. \_\_\_\_\_ A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with \_\_\_\_\_ foot anchoring capacity.

Installer's Initials \_\_\_\_\_

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name \_\_\_\_\_

Brandy Hall

Date Tested \_\_\_\_\_

5/4/2021

Electrical \_\_\_\_\_

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 105

Plumbing \_\_\_\_\_

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 109

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 109

Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

## Site Preparation

Debris and organic material removed \_\_\_\_\_  
Water drainage: Natural \_\_\_\_\_ Swale \_\_\_\_\_ Pad \_\_\_\_\_ Other \_\_\_\_\_

Flooring multi wide units \_\_\_\_\_

Floor: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
Walls: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
Roof: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's Initials \_\_\_\_\_

Type gasket N/A

Installed: \_\_\_\_\_  
Between Floors Yes \_\_\_\_\_  
Between Walls Yes \_\_\_\_\_  
Bottom of ridgebeam Yes \_\_\_\_\_

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes \_\_\_\_\_ Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes \_\_\_\_\_  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes \_\_\_\_\_

## Miscellaneous

Skirting to be installed. Yes ☒ No \_\_\_\_\_  
Dryer vent installed outside of skirting. Yes ☒ N/A \_\_\_\_\_  
Range downflow vent installed outside of skirting. Yes ☒ N/A \_\_\_\_\_  
Drain lines supported at 4 foot intervals. Yes \_\_\_\_\_  
Electrical crossovers protected. Yes ☒ Other: \_\_\_\_\_

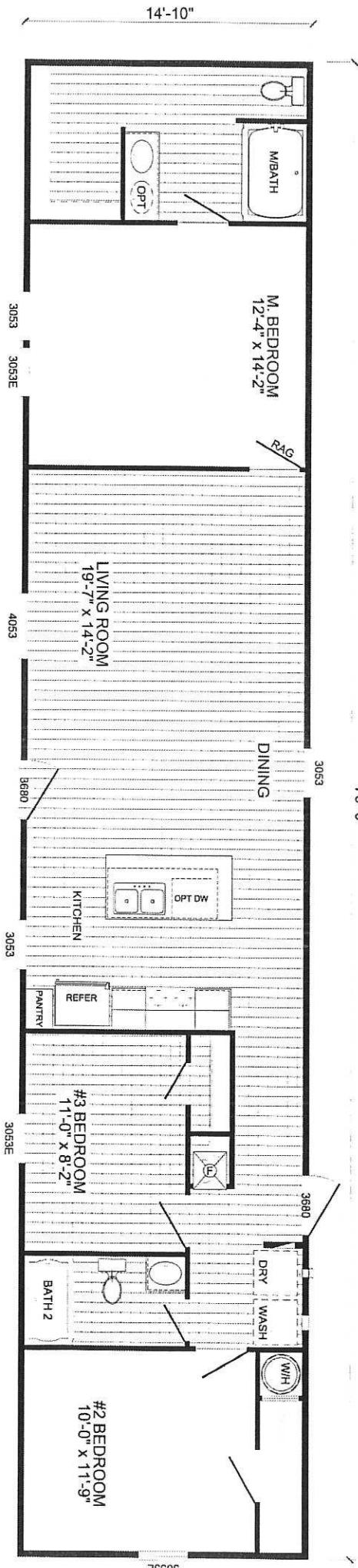
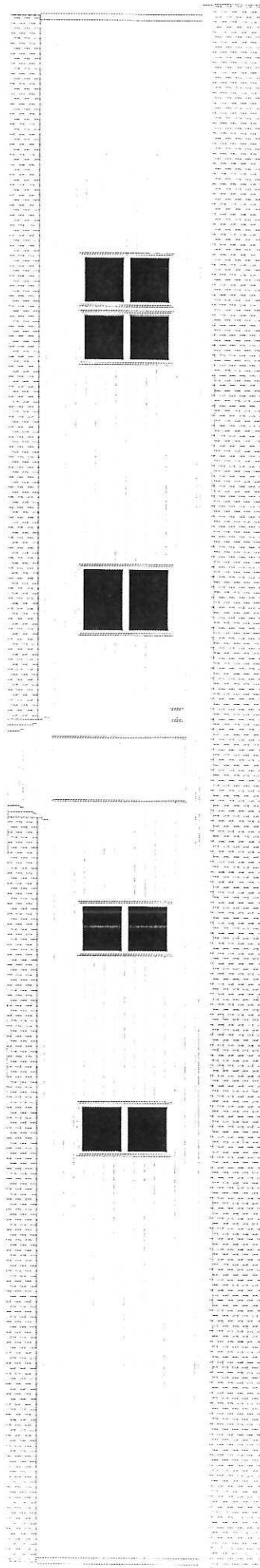
Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature \_\_\_\_\_

Date \_\_\_\_\_

5/4/21

# TROY

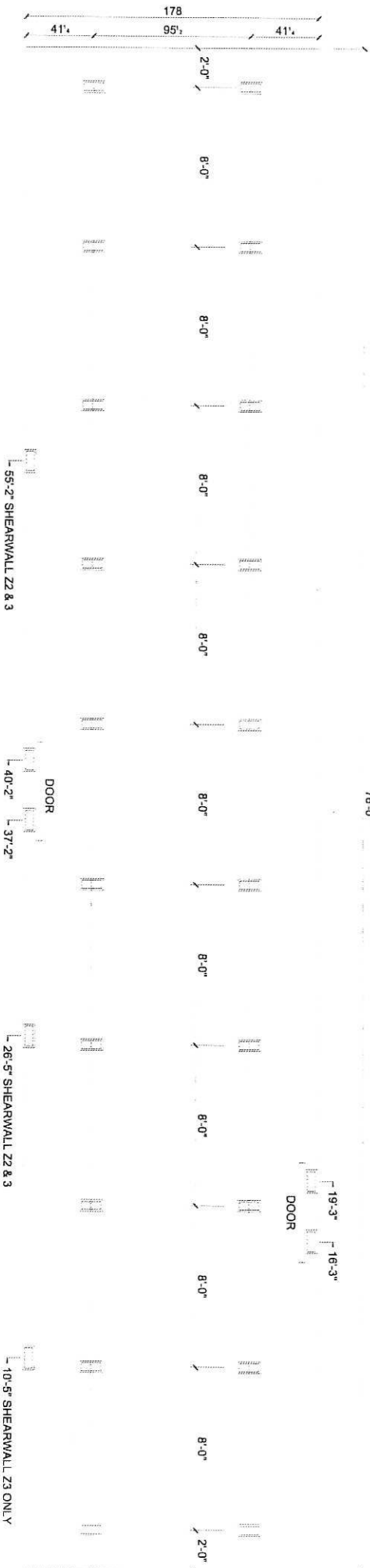


## V-5763P - SUWANNEE VALLEY 3-BEDROOM / 2-BATH 16 X 80 - Approx. 1127 Sq. Ft.

Date: 04/30/20

- \* All room dimensions include closets and square footage figures are approximate.
- \* Transom windows are available on optional 9'-0" sidewall houses only.





### 2.1.3 SUPPORT PIERTYP

#### FOUNDATION NOTES:

- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.
- FOOTINGS ARE SHOWN FOR EXAMPLE ONLY QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.
- FOOTINGS ARE REQUIRED AT SUPPORT POSTS, SEE INSTALLATION MANUAL FOR REQUIREMENTS.

**Live Oak Homes**  
**MODEL: V-5763P - 16 X 80**  
**3-BEDROOM / 2-BATH**

V-5763P

License Number: IH / 1126663 / 1 Name: BRANDY HALL

Order #: 4787	Label #: 78008	Manufacturer:	(Check Size of Home)
Homeowner:		Year Model:	Single _____
Address:		Length & Width:	Double _____
			Triple _____
City/State/Zip:		Type Longitudinal System:	HUD Label #:
Phone #:		Type Lateral Arm System:	Soil Bearing / PSF:
Date Installed:		New Home: _____ Used Home: _____	Torque Probe / in-lbs:
Installed Wind Zone:		Data Plate Wind Zone:	Permit #:
Note:			

STATE OF FLORIDA  
INSTALLATION CERTIFICATION LABEL

78008

LABEL #

DATE OF INSTALLATION

BRANDY HALL

NAME

IH / 1126663 / 1

4787

LICENSE #

ORDER #

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS  
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325  
AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

INSTRUCTIONS

PLEASE WRITE DATE OF  
INSTALLATION AND AFFIX  
LABEL NEXT TO HUD LABEL.  
USE PERMANENT INK PEN  
OR MARKER ONLY.  
COMPLETE INFORMATION  
ABOVE AND KEEP ON FILE  
FOR A MINIMUM OF 2 YEARS.  
YOU ARE REQUIRED TO  
PROVIDE COPIES WHEN  
REQUESTED.



## **Xi-Steel Pier System Installation Instructions By Tie Down Engineering**

Effective: August, 2007  
**FLORIDA ONLY**

Installation instructions for longitudinal and lateral stabilization of manufactured homes set to specifications of the State of Florida.

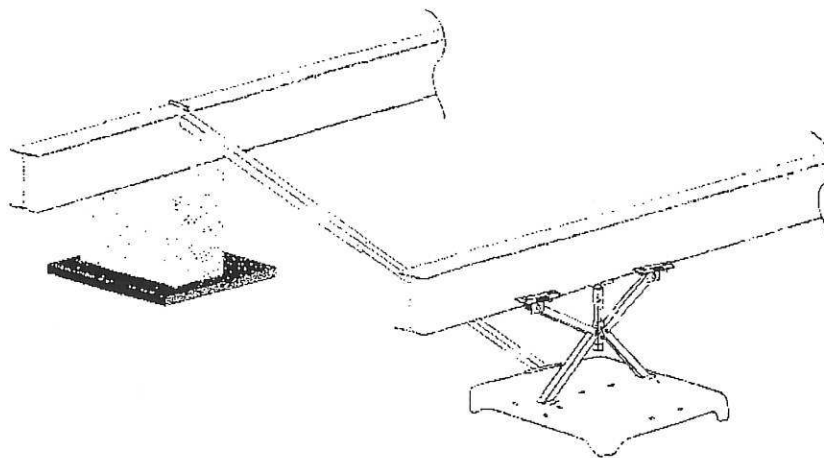
- Easy installation
- 3 square foot pad and Xi-system replace standard support pier and base pad
- Screw type pier adjusters... no need to use installation jacks to adjust home to system

### **Steel Pier Systems P/N's**

#59321 Xi, 12" Pier  
#59314 Xi, 25.5" Pier  
#59317 Xi, 36" Pier  
#59315 Xi, 5' Lateral Strut  
#59318 Xi, 5' Lateral Strut

### **Block Pier Systems P/N's**

#59319 Xi, Lateral w/5' Strut  
#59320 Xi, Lateral w/6' Strut



### **REQUIREMENTS**

- Installation can be made in any type of soil, 4B or better
- Florida requires 5' 4" anchor spacing for vertical ties
- 4' ground anchors are used with the Xi-system in 4A and 4B soils, except at shear wall or marriage wall locations where loads exceed 3150 pounds. Florida requires that 5' anchors be used at these locations.
- Center line or shear wall anchors, that may be required by specific manufacturers, are to be sized according to soil torque conditions. Follow all manufacturers instructions for anchor type and placement in addition to Florida regulations.
- Maximum sidewall height is a 96" projection. Higher walls may be used, when the design loads are adjusted accordingly.
- Maximum roof eave is 16"
- Main rail spacing must be 99.5" or less
- Maximum pier height of the Xi-system is 48"
- Instructions are not for use on "Exposure D" homes within 1500 feet of the coastline
- Installation instructions are based on 4200# per pad longitudinal load and 6000# per pad lateral load with one diagonal tie/stabilizer.
- Additional vertical anchor ties that are unique to a home's design may be required by the home manufacturer. These locations include shear walls, marriage line ridge beam support posts, and rim plates.

P/N 15386

**TIE DOWN ENGINEERING • 5901 Wheaton Drive • Atlanta GA, 30336**  
**www.tiedown.com • (404) 344-0000 • FAX (404) 349-0401**



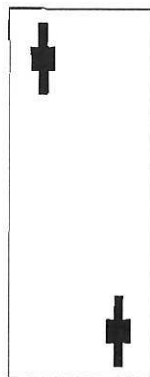
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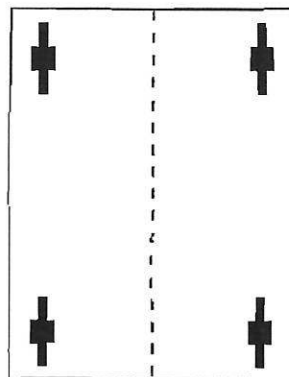
## Longitudinal Stabilization for Florida

When using longitudinal stabilization only, sidewall perimeter anchors with diagonal ties and stabilizer plates every 5'-4" must be used on the home. Vertical ties are also required on homes supplied with vertical tie connection points (per Florida regulations).

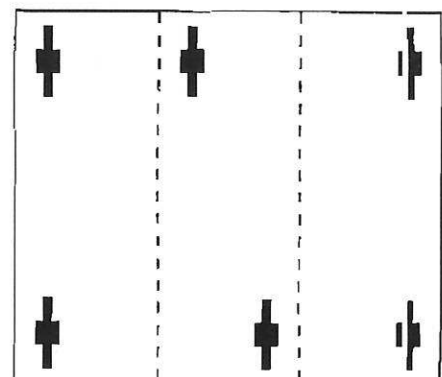
### Typical Placement



Single Section  
Up to 16' Nominal



Double Section  
Up to 32' Nominal



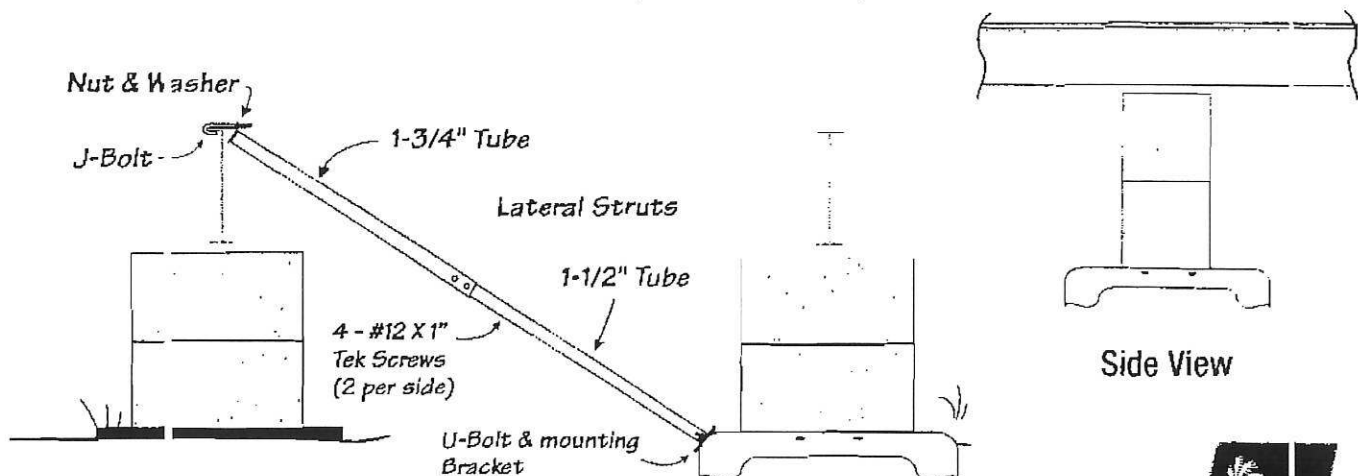
Triple Section  
or Double w/tag up to 48' Nominal

When the Xi-System is used only as longitudinal stabilization, systems must be as evenly spaced as possible, no more than 16' from the end of the home. Maximum roof slope for single units & double section is 5/12, for triple sections is 3.5/12, for the above number of systems.

## Combining Longitudinal and Lateral Stabilization for Florida

- Sidewall anchors with vertical ties every 5' 4" per Florida requirements
- Roof slope of 20 degrees or less (See chart for 5/12 roof installations).
- Single and double section homes require the same number of systems
- Triple section homes and double section homes with tag units require two additional longitudinal systems
- Diagram represents single section up to 16' width, double section up to 32' width, and triple section homes up to 48' width.
- NOTE: Older homes without vertical tie attachments, require diagonal frame ties/anchors/plates every 5'-4" per Florida regulations

### Xi Block System Assembly

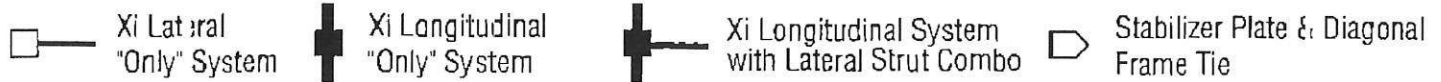


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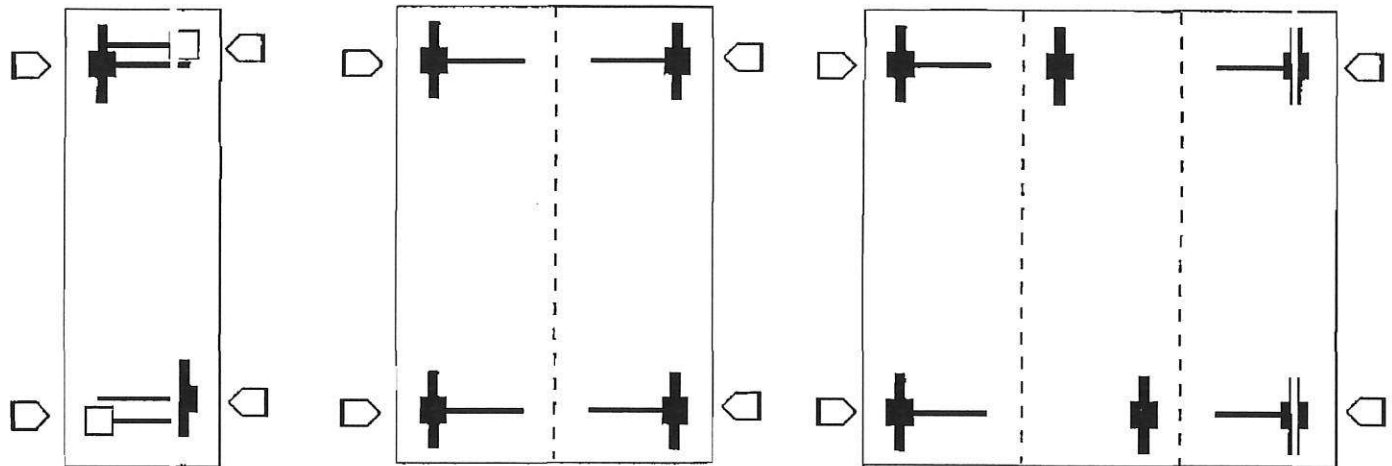


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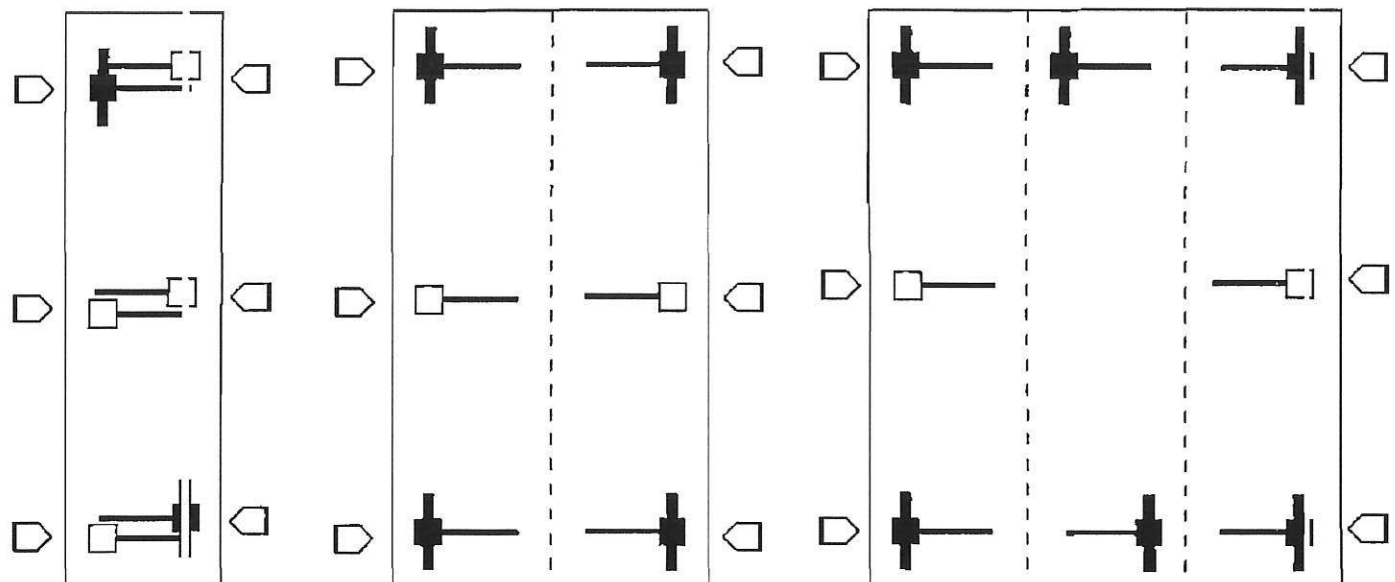
# Longitudinal and Lateral Stabilization for Florida



## Homes Up To 52'



## Homes Over 52', up to 80'



**Note:** 5/12 roof pitch home requires 2 additional systems.  
 6 lateral systems up to 52', 8 lateral systems up to 80'

**TIE DOWN ENGINEERING • 5901 Wheaton Drive • Atlanta GA, 30336**  
**www.tiedown.com • (404) 344-0000 • FAX (404) 349-0401**



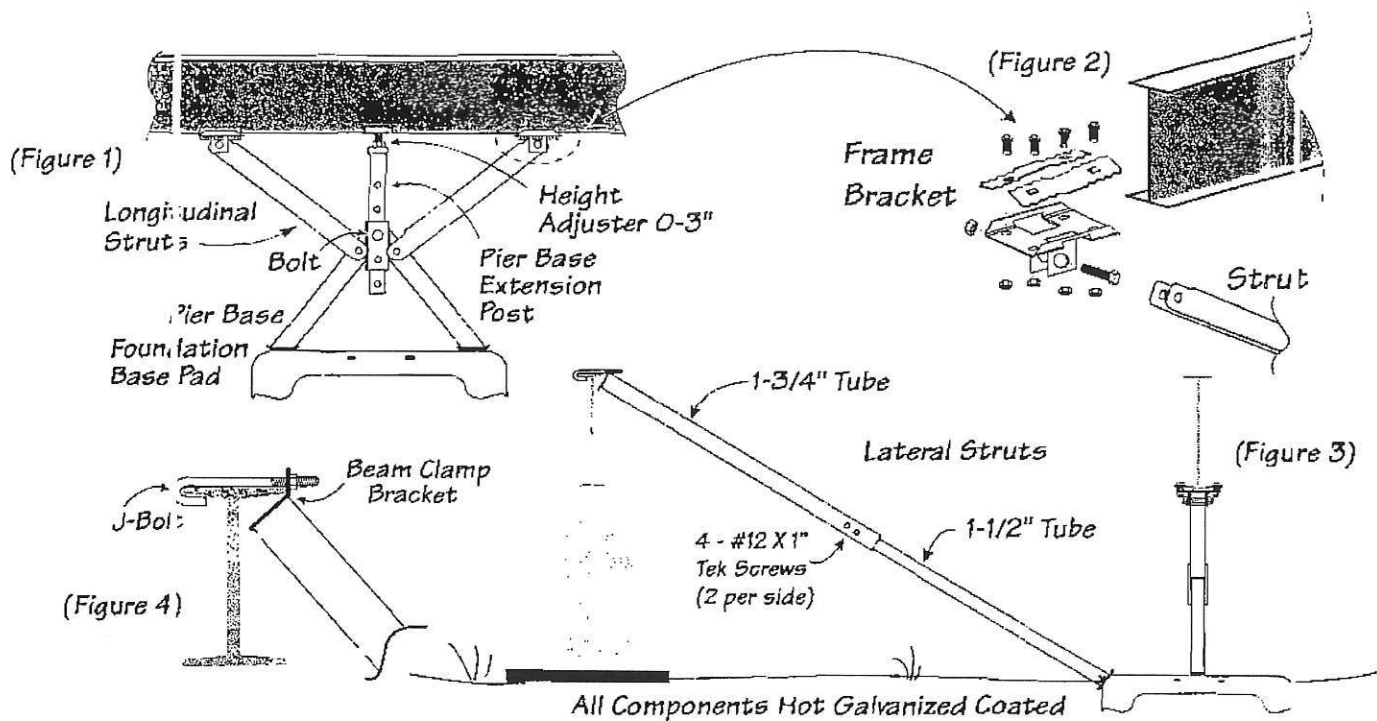
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## Installation of Longitudinal System *(Figure 1)*

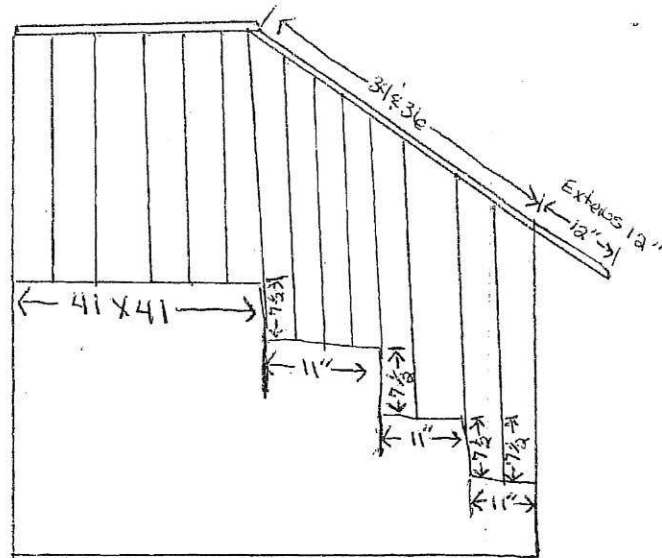
1. Identify the number of systems to be used on the home using the chart provided.
2. Identify on the location where the longitudinal systems will be installed.
3. Clear all organic matter and debris from the pad site.
4. Place pad centered under beam using the centering mark imprinted on the pad.
5. Press or drive pan into ground until level and flush with prepared surface.
6. Slide Xi-System pier feet into slots in pad so that the Xi-system pier is centered under the I-beam.
7. Raise the escaping extension post to contact the bottom of I-beam, secure with bolt provided, tighten bolt nut. *(Figure 1)*
8. Turn the nut on pier height adjuster until Xi-System pier is rigid between pad and I-beam.
9. Install Gator Beam clamps to I-beam on each side of the Xi-System pier. Do not tighten nuts at this time. *(Figure 2)*
10. Connect struts (open side down) to each side of the Xi-System pier using the U-bolt provided. Struts are attached to the upper hole in each pier leg and to the flanges on the beam clamps. *(Figure 1)*
11. Tighten all nuts and bolts on the struts and beam clamps.

## Installation of Lateral System *(Figure 3)*

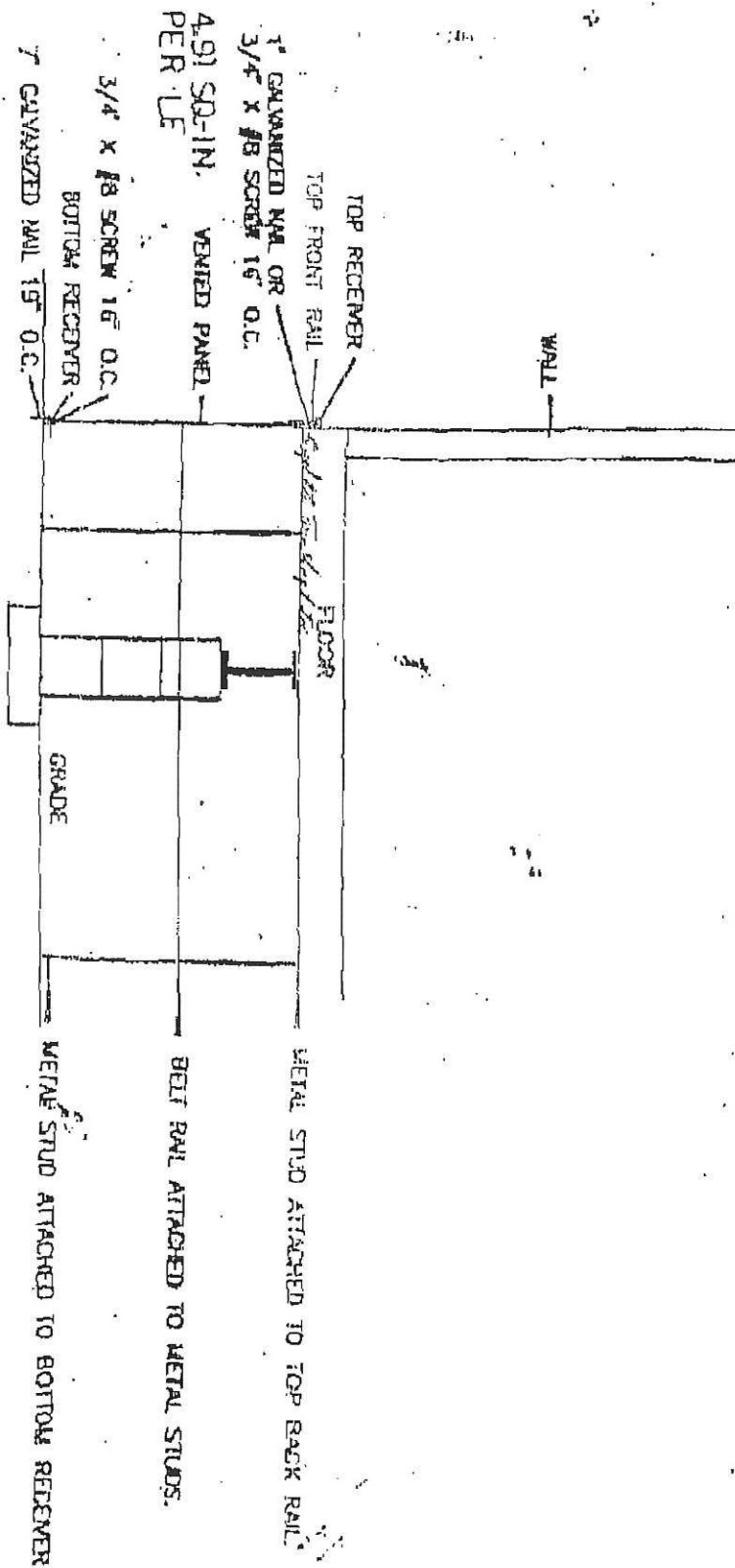
1. Assemble lateral strut by sliding smaller (1-1/2") tube into the larger (1-3/4") tube. Holes should be on the sides of the larger tube and the "flag" up on the larger tube.
2. Attach the end of the smaller tube to the inside of the pan using u-bolts and nuts provided.
3. Attach the flag end of the larger tube to the opposite I-beam using the "J" bolt over the top of the I-beam with the nut & washer provided. *(Figure 4)*
4. Install a minimum of four (1/4"x3/4") self-tapping screws into the holes provided in the lateral strut so that the two tubes are connected together. *(Figure 1)*



# Standard Steps to code



Platform 41 X 41  
Spindels 4" on center  
treads 11"  
risers 7 1/2"



## TYPICAL CRAWL SPACE WALL SECTION

1/2" = 1'

SIZE AND LOCATION OF ACCESS DOOR TO BE PLACED TO COORDINATE WITH WATER CUT-OFFS. ACCESS TO BE 18" X 24" MINIMUM. PER MARION COUNTY REQUEST, SCREWS TO BE INSTALLED AT TOP AND BOTTOM OF EACH PANEL.

ANY HOME HAVING IN EXCESS OF 36" HEIGHT MUST HAVE VERTICAL STUDS EVERY 48" WITH BELT RAIL INSTALLED FOR EASY CUT PROJECTION.



COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, Brandy Hall Installers Name, give this authority and I do certify that the below  
referenced person(s) listed on this form is/are under my direct supervision and control and  
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
Broderick Pack		BKP Permitting

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

License Holders Signature (Notarized)

1H126663 5-4-21  
License Number Date

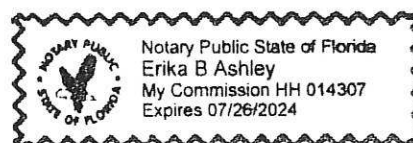
NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Alachua

The above license holder, whose name is Brandy Hall,  
personally appeared before me and is known by me, or has produced identification  
(type of I.D.) \_\_\_\_\_ on this 4th day of May, 2021.

NOTARY'S SIGNATURE

(Seal/Stamp)





## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER \_\_\_\_\_ CONTRACTOR \_\_\_\_\_ PHONE \_\_\_\_\_

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

*Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.*

ELECTRICAL	<div>Print Name <u>Glenn Whittington</u> Signature <u>POD Glenn Whittington</u></div> <div>License #: <u>EC13002957</u> Phone #: _____</div> <div>Qualifier Form Attached <input type="checkbox"/></div>
MECHANICAL/ A/C _____	<div>Print Name <u>Michael Boland</u> Signature <u>POD Michael Boland</u></div> <div>License #: <u>CAC1817716</u> Phone #: _____</div> <div>Qualifier Form Attached <input type="checkbox"/></div>

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

# LIMITED POWER of ATTORNEY

## Consents for County Permit Applications

I, Parker Blankenship, do hereby authorize Brody Pack to be my representative and act on my behalf in all aspects of applying for a Manufactured Home Permit and a Health Department permit, to be placed on my property described as:

Sec. \_\_\_\_\_, Twp. \_\_\_\_\_ S, Rge. \_\_\_\_\_ E

Tax Parcel No. \_\_\_\_\_

Lot: \_\_\_\_\_, Block: \_\_\_\_\_, Subdivision: \_\_\_\_\_

Manufacturer: Live Oak Model: \_\_\_\_\_, Year: 2021

Length: 76 Width: 16 Serial # LOHGA20036437

Dated this 23rd day of April, 2021.

Witness: \_\_\_\_\_

Owner: [Signature]

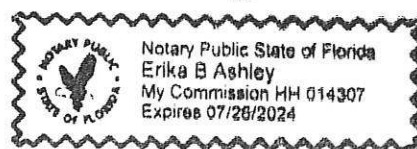
Witness: \_\_\_\_\_

Owner: \_\_\_\_\_

Sworn to and described before me this 23rd day of April, 2021.

By: Parker Blankenship  
Property Owner's Name

[Signature]  
Notary's Name



## LIMITED POWER OF ATTORNEY

License Holder: Michael A Boland

License #: CAC1817716

I hereby name & appoint Broderick Pack as an agent of Ace A/C of Ocala, LLC, to be my lawful attorney-in-fact to act for me to apply for, receipt for, sign for and do all things necessary to this appointment for Florida applying to:

☒ All permits and applications submitted by this contractor

☐ The permit and application for work located at: \_\_\_\_\_

Michael Boland

License Holder Signature

State of Florida

County of Marion

The foregoing instrument was acknowledged before me this 18 day of Jan, 2021,

By Michael Boland as identification and who did (did not) take an oath.



Jeffrey Craig Willens  
Signature of Notary

Jeffrey C. Willens  
Print or type Notary name

# WHITTINGTON ELECTRIC INC

164 QUEENS COUNTRY RD, INTERLACHEN FLORIDA 32148

PHONE: 386-684-4601 CELL: 386-972-1700 OR 1701 Ec-13002957

EMAIL:-whitt1954@gmail.com

This letter is to state that I Glenn Whittington, State certified electrical contractor #EC 13002957 authorize Brody Pack to act on my behalf obtaining permits in the State of Florida.

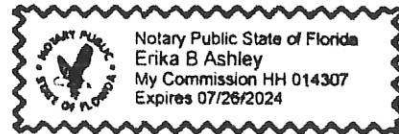
This authorization is to remain in effect indefinitely, unless cancelled by me in writing

Glenn Whittington

Sworn to and subscribed to before me this 7th day January 2021 by Glenn Whittington who is personally known to me.

Erika Ashley  
Notary public

My commission expires \_\_\_\_\_



SW Seville PL

200'

330.43

660.86

331.08

660.68

Driveway  
10' From Property  
Line

200'

152'  
129' to Property Line

16x76 Mobile Home

572' to Property Line

70'

98'

125' to Property Line

Proposed Septic

110' to Property Line

Well to Septic 100'

Proposed  
Well

88' to Property Line

73'

N

Parker Blankenship

Parcel:08-5S-16-03490-025

5/6/21

Prepared by and return to:

Rob Stewart  
Lake City Title  
426 SW Commerce Drive, Ste 145  
Lake City, FL 32025  
(386) 758-1830  
File No 2021-4302VB

Parcel Identification No 08-5S-16-03490-025

[Space Above This Line For Recording Data]

## **WARRANTY DEED**

(STATUTORY FORM – SECTION 689.02, F.S.)

**This indenture made the 25th day of February, 2021 between Juanita G. Barry, a Single Woman,** whose post office address is **414 SW Seville Place, Lake City, FL 32024**, of the County of Columbia, State of Florida, Grantor, to **Parker Blankenship, a Single Man and James H. Blankenship II, a Married Man,** whose post office address is **768 NW Clubview Circle, Lake City, FL 32055**, of the County of Columbia, State of Florida, Grantees:

**Witnesseth**, that said Grantor, for and in consideration of the sum of TEN DOLLARS (U.S.\$10.00) and other good and valuable considerations to said Grantor in hand paid by said Grantees, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said Grantees, and Grantees' heirs and assigns forever, the following described land, situate, lying and being in Columbia, Florida, to-wit:

Lot 25, The Hunt Place, a subdivision according to plat thereof recorded in Plat Book 4, Pages 69 and 69A, Public Records of Columbia County, Florida.

**Together with** all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

**Subject to** taxes for 2021 and subsequent years, not yet due and payable; covenants, restrictions, easements, reservations and limitations of record, if any.

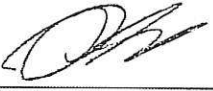
**TO HAVE AND TO HOLD** the same in fee simple forever.

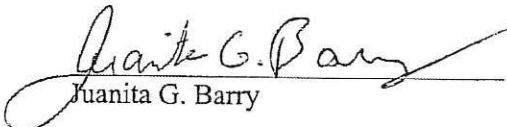
**And** Grantor hereby covenants with the Grantees that the Grantor is lawfully seized of said land in fee simple, that Grantor has good right and lawful authority to sell and convey said land and that the Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever.

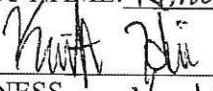


In Witness Whereof, Grantor has hereunto set Grantor's hand and seal the day and year first above written.

Signed, sealed and delivered  
in our presence:

  
\_\_\_\_\_  
WITNESS  
PRINT NAME: Robert Stewart

  
\_\_\_\_\_  
Juanita G. Barry

  
\_\_\_\_\_  
WITNESS  
PRINT NAME: Kaitlyn Hill

STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ( ) online notarization this 25<sup>th</sup> day of February, 2021, Juanita G. Barry, who is/are personally known to me or has/have produced DVL as identification.

  
\_\_\_\_\_  
Signature of Notary Public

