



STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM (OSTDS)

PERMIT NO. 24-0892  
DATE PAID: 12/10/24  
FEE PAID: \$600  
RECEIPT #: 2181384

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Stan Hemphill

EMAIL: shemphill@leisurerevenues.com

AGENT: Lizzie Brooks

TELEPHONE: (386)454-1982

MAILING ADDRESS: 531 SW Mapleton St Fort White, FL 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105 (3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [ Y / N ]

LOT: 78 BLOCK: \_\_\_\_\_ SUBDIVISION: Santa Fe River Plantations PLATTED: \_\_\_\_\_

PROPERTY ID #: 30-7S-17-10058-668 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: [ Y / N ]

PROPERTY SIZE: 2.92 ACRES WATER SUPPLY: ☐ PRIVATE PUBLIC [ ] <=2000GPD [ ] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [ Y / N ] DISTANCE TO SEWER: 107 FT

PROPERTY ADDRESS: 531 SW Mapleton St Fort White, FL 32038

DIRECTIONS TO PROPERTY: \_\_\_\_\_

BUILDING INFORMATION



RESIDENTIAL



COMMERCIAL

Unit No. Type of Establishment No. of Bedrooms Building Area Sqft Commercial/Institutional System Design Table I, Chapter 62-6, FAC

1	Accessory Structure	0	900	ORIGINAL ATTACHED
2				
3				
4				

[ ] Floor/Equipment Drains [ ] Other (Specify) \_\_\_\_\_

SIGNATURE: Stan A. Hemphill DATE: 11/29/24

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)  
Incorporated 62-6.004, FAC

Page 1 of 4  
**received**  
12/10/24  
mropealob

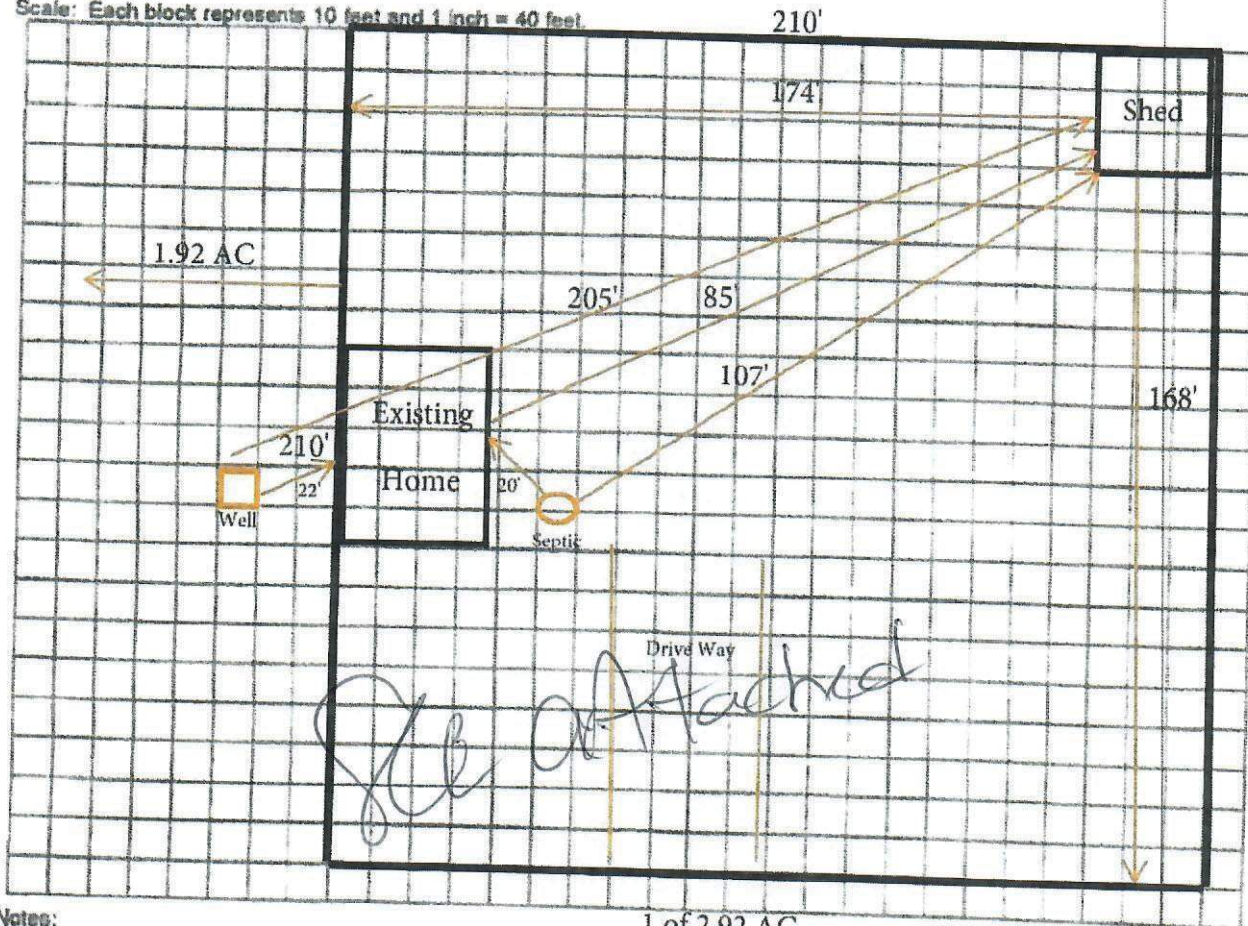


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PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: 1 of 2.92 AC

Site Plan submitted by Lizette Brooks

Plan Approved

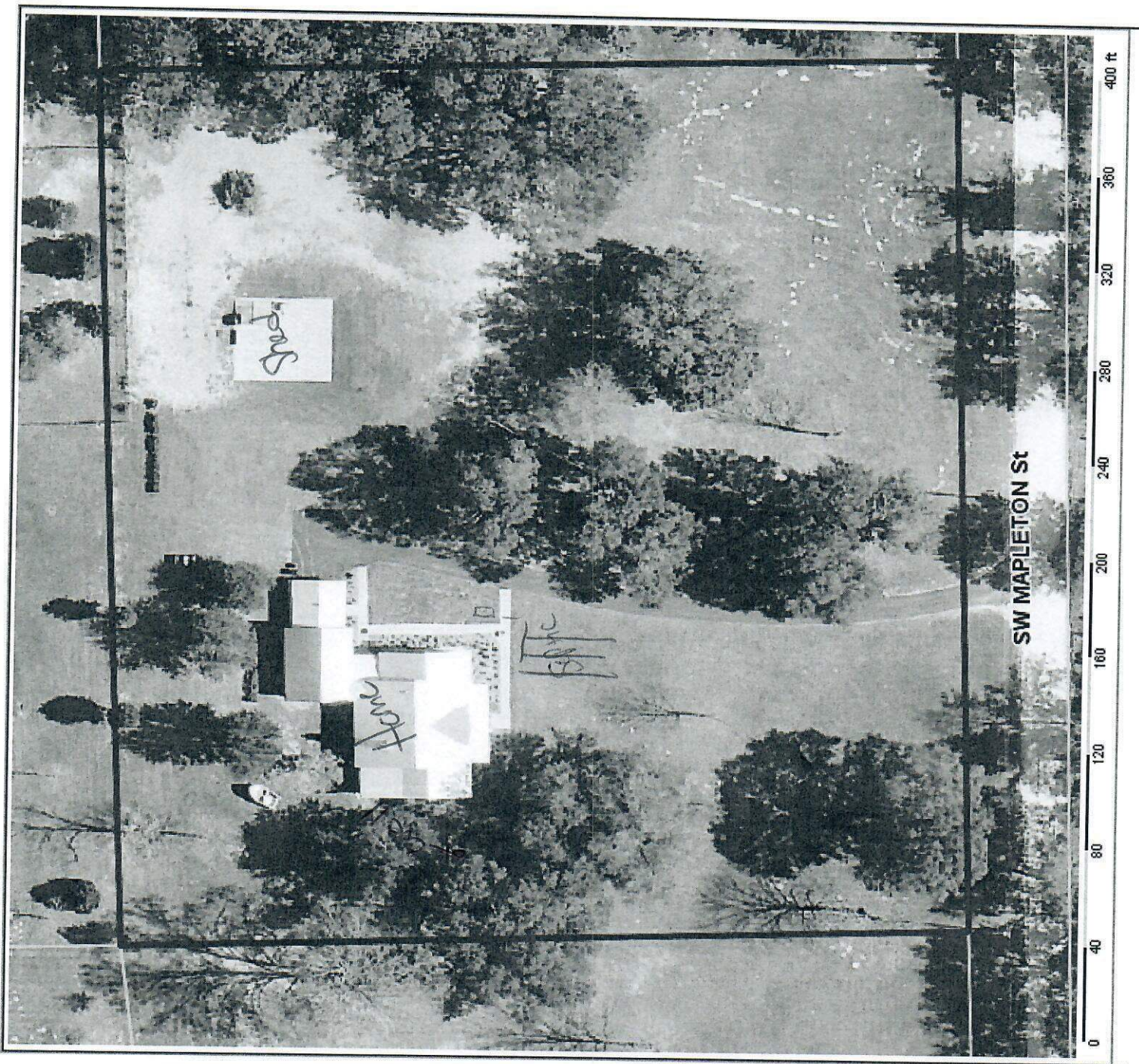
Not Approved

By [Signature] ES2 Columbia Date 12/18/24  
County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 08-21-2022 (Obsoletes previous editions which may not be used)  
Incorporated: 62-6.004, F.A.C.





SW MAPLETON St

0 40 80 120 160 200 240 280 320 360 400 ft