

DATE 09/09/2004

# Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000022294

APPLICANT LAWRENCE PIERCE PHONE 352.871.7032  
ADDRESS POB 1676 NEWBERRY FL 32669  
OWNER LAWRENCE & VALERIE PIERCE PHONE 352.871.7032  
ADDRESS 2213 SW CR 138 FT. WHITE FL 32038  
CONTRACTOR VIC ETHERIDGE PHONE 386.462.7554

LOCATION OF PROPERTY 47-S TO US 27,L, TO C-138,R, R @ 3RD LOT PAST NORMANDY DRIVE  
(WHICH IS ACROSS FOM RUM ISLAND ROAD)

TYPE DEVELOPMENT M/H & UTILITY ESTIMATED COST OF CONSTRUCTION .00

HEATED FLOOR AREA                      TOTAL AREA                      HEIGHT .00 STORIES                     

FOUNDATION                      WALLS                      ROOF PITCH                      FLOOR                     

LAND USE & ZONING A-3 MAX. HEIGHT                     

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.                     

PARCEL ID 26-7S-16-04323-034 SUBDIVISION FAIRVIEW ESTATES

LOT 34 BLOCK                      PHASE                      UNIT                      TOTAL ACRES 1.44

IH0000144  
Culvert Permit No.                      Culvert Waiver                      Contractor's License Number                      Applicant/Owner/Contractor                     

EXISTING 04-0913-E BLK RK Y

Driveway Connection                      Septic Tank Number                      LU & Zoning checked by                      Approved for Issuance                      New Resident                     

COMMENTS: 1 FOOT ABOVE ROAD.

Check # or Cash                     

## FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power                      Foundation                      Monolithic                       
date/app. by                      date/app. by                      date/app. by                     

Under slab rough-in plumbing                      Slab                      Sheathing/Nailing                       
date/app. by                      date/app. by                      date/app. by                     

Framing                      Rough-in plumbing above slab and below wood floor                       
date/app. by                      date/app. by                     

Electrical rough-in                      Heat & Air Duct                      Peri. beam (Lintel)                       
date/app. by                      date/app. by                      date/app. by                     

Permanent power                      C.O. Final                      Culvert                       
date/app. by                      date/app. by                      date/app. by                     

M/H tie downs, blocking, electricity and plumbing                      Pool                       
date/app. by                      date/app. by                     

Reconnection                      Pump pole                      Utility Pole                       
date/app. by                      date/app. by                      date/app. by                     

M/H Pole                      Travel Trailer                      Re-roof                       
date/app. by                      date/app. by                      date/app. by                     

BUILDING PERMIT FEE \$ .00 CERTIFICATION FEE \$ .00 SURCHARGE FEE \$ .00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 5.67 WASTE FEE \$ 12.25

FLOOD ZONE DEVELOPMENT FEE \$                      CULVERT FEE \$                      TOTAL FEE 267.92

INSPECTORS OFFICE                      CLERKS OFFICE                     

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

### This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

*Left a message 8-30-04 LH*  
**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

For Office Use Only      Zoning Official BLK 24-08-04      Building Official RK 8-30-04  
 AP# 0408-56      Date Received 8-17-04      By LH      Permit # 22294  
 Flood Zone X      Development Permit N/A      Zoning A-3      Land Use Plan Map Category A-3  
 Comments \_\_\_\_\_

*(96-374-Sept 96) 04-0913*

- ☒ Site Plan with Setbacks shown    ☐ Environmental Health Signed Site Plan    ☐ Env. Health Release  
☒ Need a Culvert Permit    ☒ Need a Waiver Permit    ☐ Well letter provided    ☐ Existing Well

*Letter of Authorization Given*

*PLAT BOOK 4, PAGE 85 COLUMBIA COUNTY, FL.  
 TAX # 26-75-17-04323-034*

- Property ID LOT # 34 FAIRVIEW ESTATES PER      Must have a copy of the property deed
- New Mobile Home \_\_\_\_\_ Used Mobile Home ☒      Year 1999
- Subdivision Information PLAT BOOK 4, PAGE 85 COLUMBIA COUNTY, FL. lot 34 Fairview Estates
- Applicant LAWRENCE R. PIERCE      Phone # 352-871-7032 CELL
- Address PO BOX 1676 NEWBERRY, FL. 32669 (1528 N.W. SR 48 LOT D-8)
- Name of Property Owner VALERIE J. PIERCE      Phone # 352-871-7032 OR 352-472-6768 H.
- 911 Address 2213 SW CR 138 Fort White, FL 32038
- Name of Owner of Mobile Home LAWRENCE R. PIERCE      Phone # 352-472-6768 H
- Address PO BOX 1676, NEWBERRY, FL. 32669 (1528 N.W. SR 48 LOT D-8)
- Relationship to Property Owner SAME
- Current Number of Dwellings on Property 0
- Lot Size \_\_\_\_\_ Total Acreage 1.44 ACRES
- Explain the current driveway (CULVERT PERMIT.) (Has one already)
- Driving Directions 47 S, (L) 27, (R) 138, (R) at 3rd lot past Normandy Dr. (which is across from Rum Island Rd)
- Is this Mobile Home Replacing an Existing Mobile Home NO (owe Assessments)
- Name of Licensed Dealer/Installer VIC ETHERIDGE      Phone # 386-461-7554
- Installers Address PO BOX 3266, HIGH SPRINGS, FL. 32655 (AAA MOBILE HOME TRANSPORT)
- License Number I Home 144      Installation Decal # 226453



POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1000 psf or check here to declare 1000 lb. soil without testing.

X 1000 psf X 1000 psf X 1000 psf

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1000 psf X 1000 psf X 1000 psf

TORQUE PROBE TEST

The results of the torque probe test is 100 lb. - 100 lb. inch pounds or check here if you are declaring 5" anchors without testing 5". A test showing 275 inch pounds or less will require 4 foot anchors.

**Note:** A slate approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 under stand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Mr. Schneider

Date Tested

8-06-04

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. \_\_\_\_\_

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. \_\_\_\_\_

Site Preparation

Debris and organic material removed ✓  
Water drainage: Natural ✓ Swale     Pad     Other    

Fastening multi wide units

Floor: Type Fastener: 6" Length: 6" Spacing: 2'  
Walls: Type Fastener: 1" Length: 1" Spacing: 1'  
Roof: Type Fastener: 1" Length: 1" Spacing: 1'  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. Understand a strip of tape will not serve as a gasket.

Installer's initials

DS

Installed:

Type gasket foam  
Pg. plastic

Between Floors Yes ✓  
Between Walls Yes N/A  
Bottom of ridgebeam Yes ✓

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg.      
Siding on units is installed to manufacturer's specifications. Yes ✓  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

Miscellaneous

Skirting to be installed. Yes ✓ No      
Dryer vent installed outside of skirting. Yes ✓ N/A      
Range downflow vent installed outside of skirting. Yes ✓ N/A      
Drain lines supported at 4 foot intervals. Yes ✓  
Electrical crossovers protected. Yes ✓  
Other:    

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Mr. Schneider Date 8-16-04



PERMIT NUMBER

Installer Vic S. Shewade License # 115000144

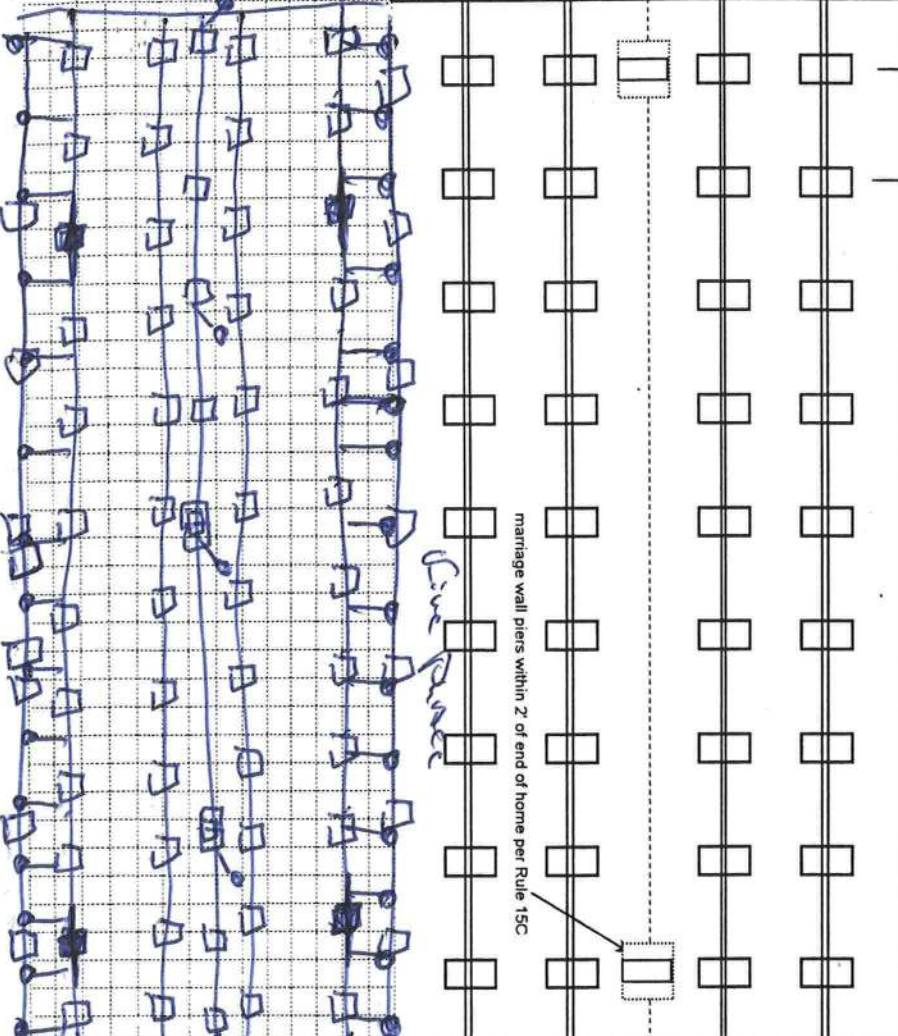
Address of home being installed \_\_\_\_\_

Manufacturer Pran 1608 B Length x width 28 x 60

NOTE: if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials VS



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 226453

Triple/Quad ☐ Serial # PH0910002B1C

PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity (sq in) | Footer size (sq in) | 16" x 16" (256) | 18 1/2" x 18 1/2" (342) | 20" x 20" (400) | 22" x 22" (484) | 24" x 24" (576) | 26" x 26" (676) |
|-------------------------------|---------------------|-----------------|-------------------------|-----------------|-----------------|-----------------|-----------------|
| 1000 psf                      | 3'                  | 4'              | 4'                      | 5'              | 6'              | 7'              | 8'              |
| 1500 psf                      | 4'6"                | 6'              | 6'                      | 7'              | 8'              | 8'              | 8'              |
| 2000 psf                      | 6'                  | 8'              | 8'                      | 8'              | 8'              | 8'              | 8'              |
| 2500 psf                      | 7'6"                | 8'              | 8'                      | 8'              | 8'              | 8'              | 8'              |
| 3000 psf                      | 8'                  | 8'              | 8'                      | 8'              | 8'              | 8'              | 8'              |
| 3500 psf                      | 8'                  | 8'              | 8'                      | 8'              | 8'              | 8'              | 8'              |

\* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

Perimeter pier pad size

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

16x16 on 8'  
16' opening 3-16x16 Shearwall

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) OLIVER Technology  
Manufacturer OLIVER Technology  
Longitudinal Stabilizing Device w/ Lateral Arms OLIVER  
Manufacturer OLIVER

OTHER TIES

Number

Sidewall 8  
Longitudinal Marriage wall 5  
Shearwall

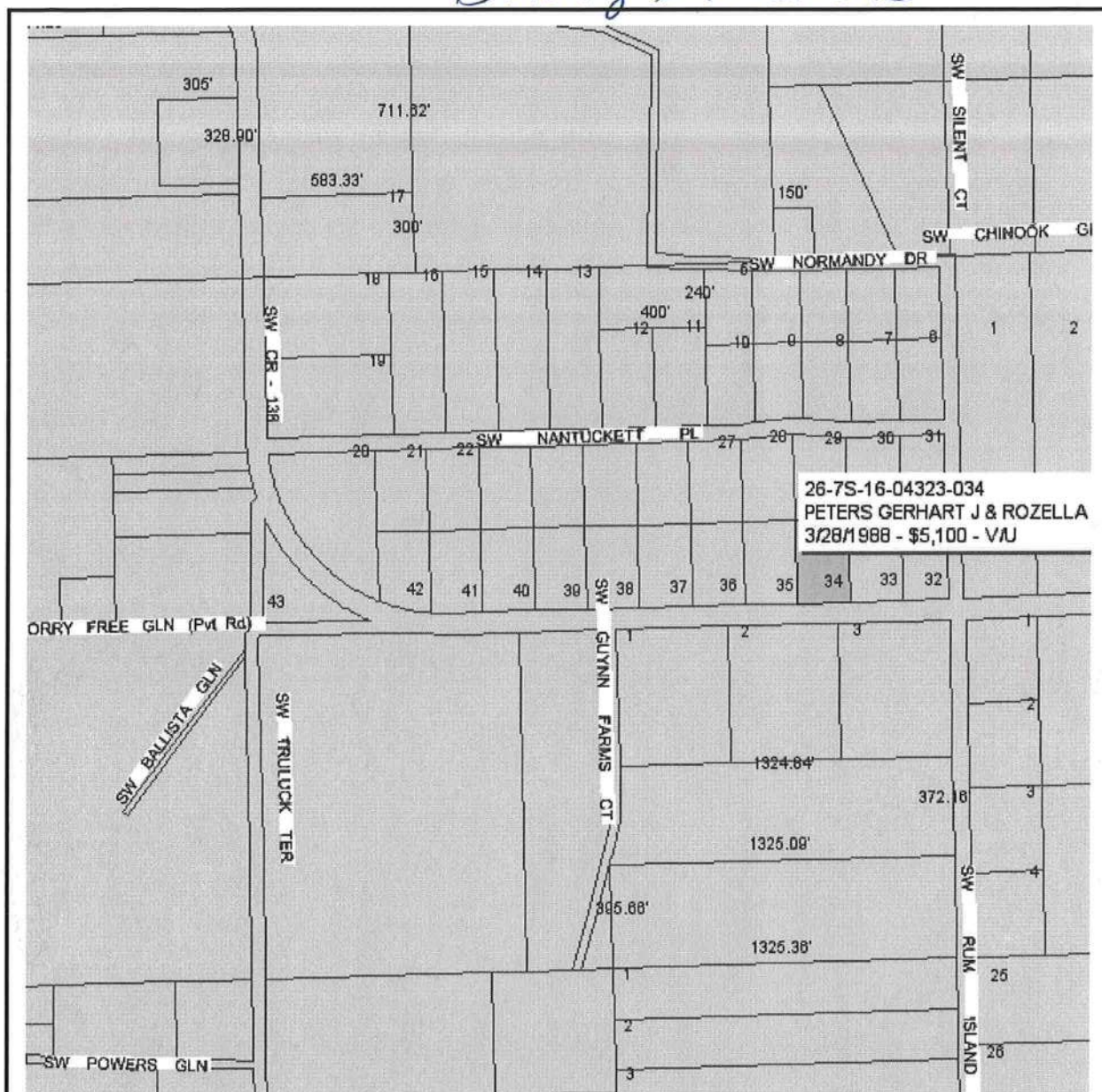
FRAME TIES

within 2' of end of home spaced at 5' 4" oc ✓

ANCHORS

| Pad Size          | Sq In |
|-------------------|-------|
| 16 x 16           | 256   |
| 16 x 18           | 288   |
| 18.5 x 18.5       | 342   |
| 16 x 22.5         | 360   |
| 17 x 22           | 374   |
| 13 1/4 x 26 1/4   | 348   |
| 20 x 20           | 400   |
| 17 3/16 x 25 3/16 | 441   |
| 17 1/2 x 25 1/2   | 446   |
| 24 x 24           | 576   |
| 26 x 26           | 676   |



*Driving Directions***Columbia County Property Appraiser**

J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083

**PARCEL: 26-7S-16-04323-034 - VACANT (000000)**

LOT 34 FAIRVIEW ESTATES S/D. ORB 482-479, 631-037, 650-102, UNREC DC, 815-2142

Name: PETERS GERHART J &amp; ROZELLA

Site:

Mail: 1297 CANYON BLVD  
CANYON LAKE, TX 78133Sales: 7/19/1995 \$0.00 V / U  
Info: 3/28/1988 \$5,100.00 V / U  
1/1/1982 \$6,000.00 V / U

LandVal \$12,000.00

BldgVal \$0.00

ApprVal \$12,000.00

JustVal \$12,000.00

Assd \$12,000.00

Exmpt \$0.00

Taxable \$12,000.00

0 0.04 0.08 0.12 mi



This information, GIS Map Updated: 06/21/2004, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

**AAA**  
**MOBILE HOME TRANSPORT**

Phone (352) 372-1366  
Home (386) 462-7554  
Mobile (352) 316-0953  
State Lic# IH0000144

Vic Etheridge                      Owner/Operator

DATE: 8-13-04

NAME OF LICENSE HOLDER: Vic Etheridge

LICENSE CERTIFICATE # TH0000144

THE FOLLOWING PERSON(S) ARE AUTHORIZED TO SIGN FOR PERMITS FOR THE ABOVE REFERENCED LICENSE HOLDER.

| NAME(S) : PLEASE PRINT | SIGNATURE(S): | RELATIONSHIP |
|------------------------|---------------|--------------|
| Laurence Pierce        |               | CUSTOMER     |
|                        |               |              |
|                        |               |              |
|                        |               |              |
|                        |               |              |
|                        |               |              |

Authorization forms are good 12 months of dated form. (Unless otherwise specified if less than 12 months \_\_\_\_\_)

The foregoing instrument was acknowledged before me this 6<sup>th</sup> day of August, 2004  
by Victor Etheridge, who is personally known to me or has produced

identification. Type of Identification \_\_\_\_\_ # \_\_\_\_\_

Signature of License Holder [Signature]

Signature of Notary: [Signature]

Commission # & Seal/Stamp:

SUSAN FRAZIER  
Notary Public, State of Florida  
My comm. exp. Jan. 4, 2007  
Comm. No. DD 171195




This Instrument Prepared by & return to:

Name: **Kim Watson, an employee of  
TITLE OFFICES, LLC**  
Address: **1089 SW MAIN BLVD.  
LAKE CITY, FLORIDA 32025  
04Y-04139KW**  
Parcel I.D. #: **04323-034**

Inst: 2004016987 Date: 07/22/2004 Time: 15:01

Doc Stamp-Deed : 140.00

 DC, P. DeWitt Cason, Columbia County B: 1021 P: 1773

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

**THIS WARRANTY DEED** Made the **20th** day of **July**, A.D. **2004**, by **GERHART J. PETERS** and **ROZELLA PETERS**, HIS WIFE, hereinafter called the grantors, to **VALERIE J. PIERCE** and **LAWRENCE R. PIERCE**, HIS WIFE, whose post office address is **PO BOX 1676, NEWBERRY, FL 32669**, hereinafter called the grantees:

(Wherever used herein the terms "grantors" and "grantees" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

**Witnesseth:** That the grantors, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantees all that certain land situate in **Columbia County, State of FLORIDA**, viz:

Lot 34, FAIRVIEW ESTATES, according to the map or plat thereof as recorded in Plat Book 4, Page 85, of the Public Records of Columbia County, Florida.

**Together** with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

**To Have and to Hold** the same in fee simple forever.


**And** the grantors hereby covenant with said grantees that they are lawfully seized of said land in fee simple; that they have good right and lawful authority to sell and convey said land, and hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2003.

**In Witness Whereof**, the said grantors have signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

  
Witness Signature

**BONITA HADWIN**  
Printed Name

  
Witness Signature

**Regina Simpkins**  
Printed Name

  
L.S.

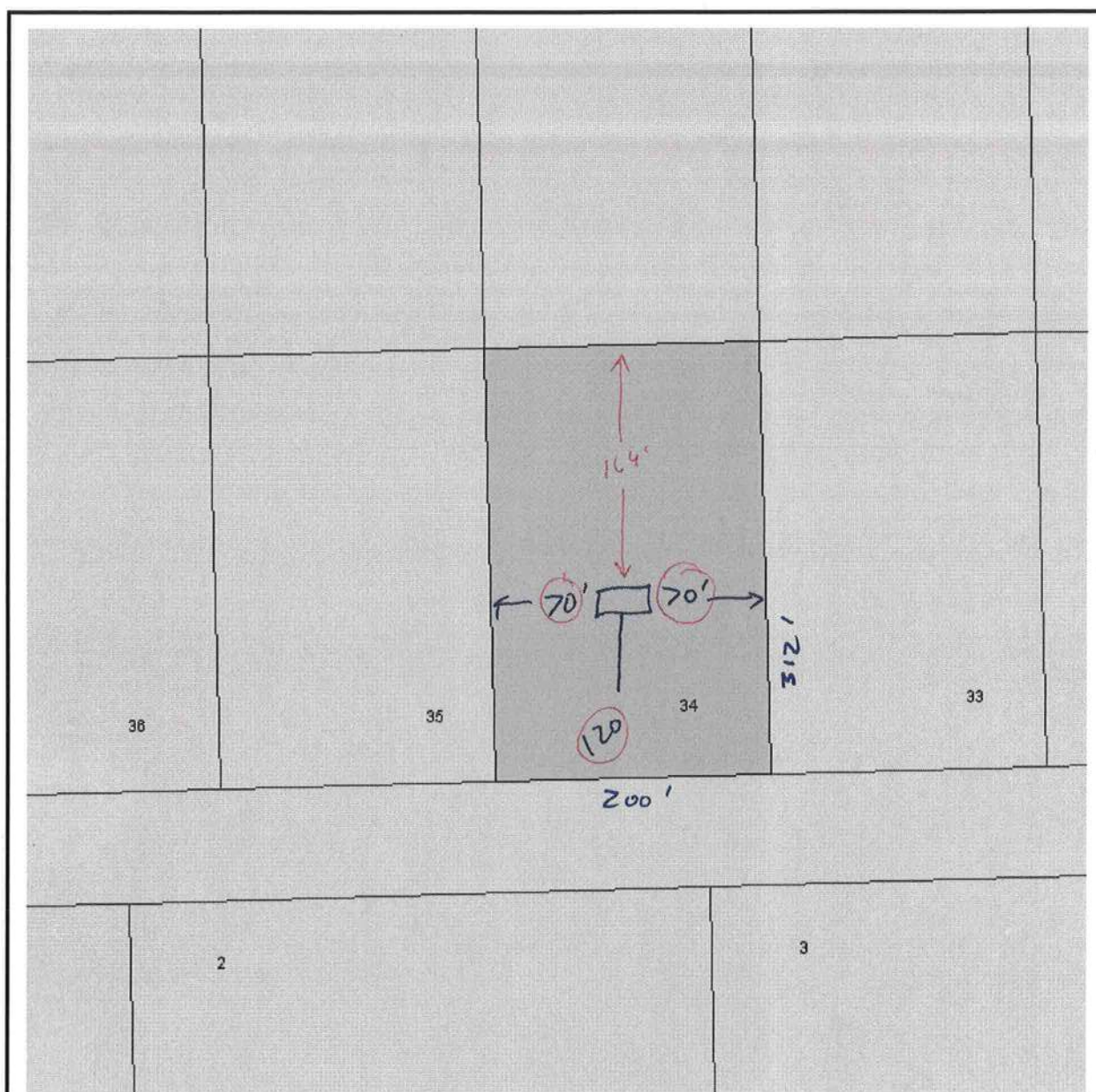
**GERHART J. PETERS**

Address:  
**1297 CANYON BLVD., CANYON LAKE, TEXAS  
78133**

  
L.S.

**ROZELLA PETERS**

Address:  
**1297 CANYON BLVD., CANYON LAKE, TEXAS**



### Columbia County Property Appraiser

J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083

**PARCEL: 26-7S-16-04323-034 - VACANT (000000)**

LOT 34 FAIRVIEW ESTATES S/D. ORB 482-479, 631-037, 650-102, UNREC DC,  
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JustVal \$12,000.00

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Exmpt \$0.00

Taxable \$12,000.00

0 49 98 147 ft



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0408-56



APPROXIMATE SCALE IN FEET



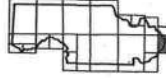
NATIONAL FLOOD INSURANCE PROGRAM

**FIRM**  
FLOOD INSURANCE RATE MAP

COLUMBIA  
COUNTY,  
FLORIDA  
(UNINCORPORATED AREAS)

PANEL 270 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER  
120070 0270 B

EFFECTIVE DATE:  
JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at [www.fema.gov/mit/fisd](http://www.fema.gov/mit/fisd).

Print Date: 8/24/2004 (printed at scale and type A)

ZONE X

ZONE X

35

26

# Application for Culvert Permit

## Columbia County, Florida

DATE Aug 5 1996

TO BOARD OF COUNTY COMMISSIONERS:

Building Permit # 11485

Application is hereby made to install one or more culverts on the property owned by

Gerkhart & Rozella Peters  
(Name of Taxpayer)

located outside of any incorporated municipality in said County and described on the Tax Rolls as follows:

Jaimie Estates Lot #34

SECTION: 26 TOWNSHIP: 7 RANGE: 16  
(List tax roll description of property)

(INSTALLER IS TO CONTACT BUILDING INSPECTOR'S OFFICE FOR FINAL INSPECTION)

758-1008  
758-1124

18" x 32'  
18" x 24' Mitered  
Culvert Size ☒ - Plain/Coated

Gerkhart Peters  
Applicant

\_\_\_\_\_  
Culvert Inspector / Inspection Date

P.O. Box 1995  
Address: Street, R. R. or P. O. Box

\_\_\_\_\_  
Date of Final Inspection

High Springs FL 32655  
City, State, Zip Code

BOARD OF COUNTY COMMISSIONERS  
Columbia County, Florida

\$5.08  
FEE

Jamie Bryant  
Building Department

**PLEASE BE ADVISED:**  
Applicant must notify any appropriate utility company before digging or placement of culvert.

WHITE — Owner

YELLOW — Building Inspector





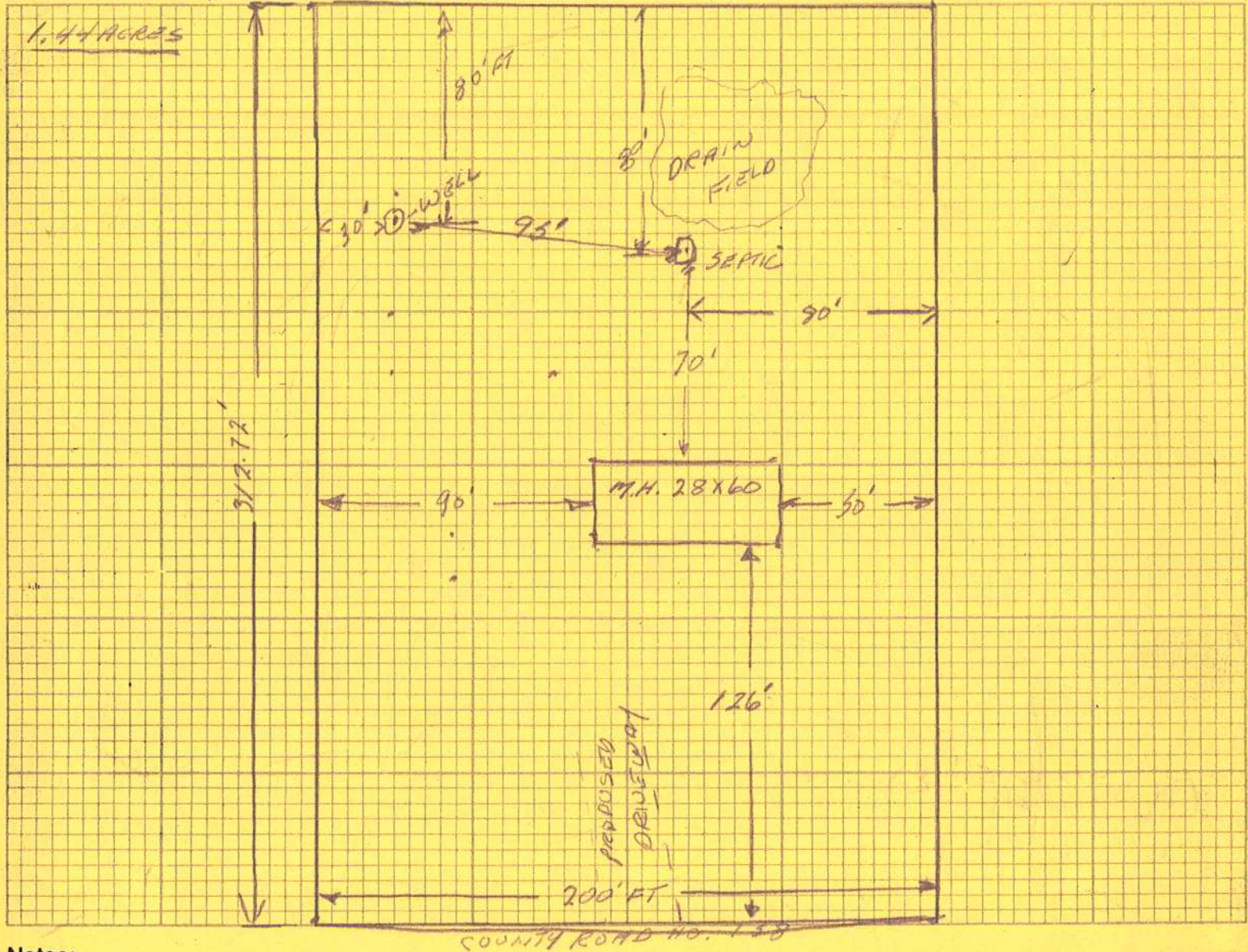
STATE OF FLORIDA  
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 04-0913E

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: \_\_\_\_\_

Site Plan submitted by: LAWRENCE R. PIERCE OWNER  
Signature Title

Plan Approved ☒ Not Approved \_\_\_\_\_ Date 8/31/04

By Sally A. Hardy, E.I. CUMMINT County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT