

T-Mobile®  
stick together®

WHITE SPRINGS

26972 NORTH US HIGHWAY 441  
WHITE SPRINGS, FLORIDA 32055  
(COLUMBIA COUNTY)

9JK1918A

NEXTOWER NAME/SITE#: SW HWY 47 / NXFL-171  
ANCHOR PROJECT

PROPOSED MODIFICATION TO EXISTING T-MOBILE  
ANTENNAS ON A 250' SELF-SUPPORT TOWER

| REV              | DATE     | DESCRIPTION  |
|------------------|----------|--------------|
| A                | 03/20/24 | PRELIM PLANS |
| O                | 04/15/24 | FINAL PLANS  |
|                  |          |              |
|                  |          |              |
|                  |          |              |
|                  |          |              |
|                  |          |              |
|                  |          |              |
| PROJECT NO.:     |          | 17-5641.3    |
| DRAWN BY:        |          | S. ALRAW     |
| PROJECT MANAGER: |          | D. REVELS    |
| CHECKED BY:      |          | D. REVELS    |

THIS DRAWING IS COPYRIGHTED AND IS THE SOLE PROPERTY OF THE OWNER. IT IS PRODUCED SOLELY FOR USE BY THE OWNER AND ITS AFFILIATES. REPRODUCTION OR USE OF THIS DRAWING AND/OR THE INFORMATION CONTAINED IN IT IS FORBIDDEN WITHOUT THE WRITTEN PERMISSION OF THE OWNER.



12979 N. TELECOM PARKWAY  
TEMPLE TERRACE, FLORIDA 33637  
(813) 615-1422

CERTIFICATE OF AUTHORIZATION 33693

T-Mobile®  
stick together®

7025 A.C. SKINNER PARKWAY  
JACKSONVILLE, FL 32256



JEREMY D. SHARIT PE FL LIC 75137

WHITE SPRINGS

9JK1918A

26972 NORTH US HIGHWAY 441  
WHITE SPRINGS, FLORIDA 32055  
(COLUMBIA COUNTY)

SHEET NAME

TITLE SHEET

SHEET NUMBER

T1

LOCAL MAP



PROPERTY SUMMARY

PARCEL NUMBER  
23-2N-16-01466-000

PROPERTY OWNER  
  
MILLIGAN PAIGE CARTER  
363 SW DEANNA TER  
LAKE CITY, FLORIDA 32025

LATITUDE  
  
30.56895500° N

LONGITUDE  
  
-82.68100800° W

ZONING JURISDICTION  
  
COLUMBIA COUNTY

PROJECT DESCRIPTION

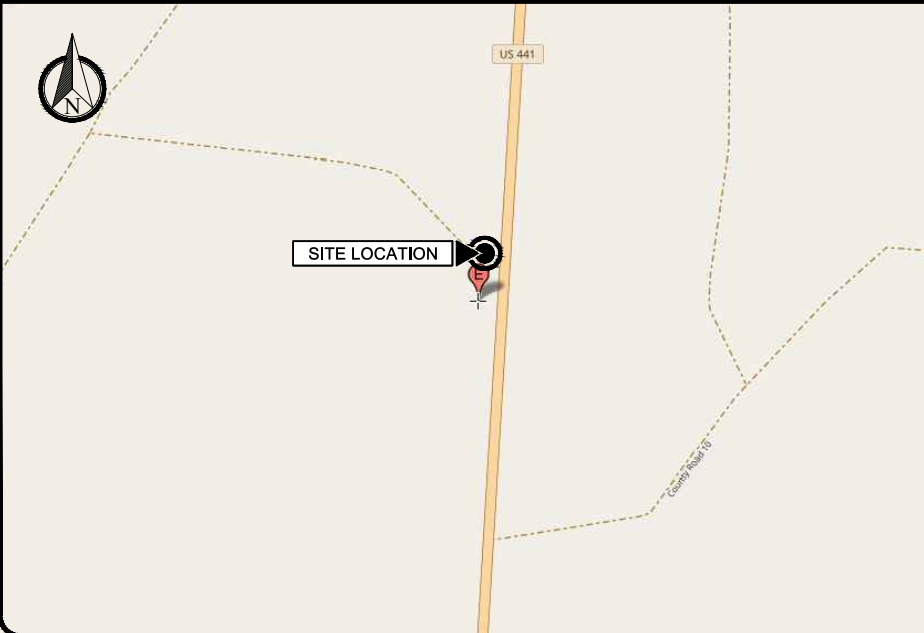
1. THE WIRELESS COMMUNICATIONS FACILITY IS NOT INTENDED FOR HUMAN OCCUPANCY.
2. THIS FACILITY DOES NOT REQUIRE POTABLE WATER AND WILL NOT PRODUCE ANY SEWAGE.
3. CONTRACTOR SHALL VERIFY ALL PLANS AND EXISTING DIMENSIONS AND CONDITIONS ON THE JOB SITE AND SHALL IMMEDIATELY NOTIFY THE ENGINEER IN WRITING OF ANY DISCREPANCIES BEFORE PROCEEDING WITH THE WORK OR BE RESPONSIBLE FOR SAME.
4. THE SCOPE OF WORK CONSISTS OF MODIFYING THE EXISTING WIRELESS INSTALLATION:

INSTALLATION OF (3) NEW ANTENNAS  
INSTALLATION OF (3) NEW RRUS

INDEX OF DRAWINGS

| SHT. NO. | DESCRIPTION                 | REV. NO. |
|----------|-----------------------------|----------|
| T1       | TITLE SHEET                 | 0        |
| T2       | NOTES                       | 0        |
| C1       | COMPOUND DETAIL             | 0        |
| C2       | EQUIPMENT LAYOUT            | 0        |
| C3       | TOWER ELEVATION             | 0        |
| C4       | ANTENNA LAYOUTS             | 0        |
| C5       | DETAILS                     | 0        |
| E1       | ELECTRICAL NOTES            | 0        |
| E2       | GROUNDING NOTES             | 0        |
| E3       | GROUNDING DETAILS AND NOTES | 0        |

VICINITY MAP



DESIGN CRITERIA

DESIGN WIND SPEED: 115 MPH (ULTIMATE 3-SEC GUST)  
89 MPH (NOMINAL 3-SEC GUST)  
EXPOSURE CATEGORY: C  
RISK CATEGORY: II  
OPEN STRUCTURE

DESIGN CRITERIA TAKEN FROM A STRUCTURAL ANALYSIS PERFORMED BY SMW ENGINEERING GROUP, INC., DATED 02-09-22.

CONTACTS

T-MOBILE SOUTH LLC  
7025 A.C. SKINNER PARKWAY  
JACKSONVILLE, FL 32256

SMW ENGINEERING GROUP, INC. PROJECT MANAGER  
  
DARREN REVELS (813) 503-0218

CODE COMPLIANCE

ALL WORK AND MATERIALS SHALL BE PERFORMED AND INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THESE CODES.

1. FLORIDA BUILDING CODE, 8TH EDITION (2023)
2. NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) 70, NATIONAL ELECTRICAL CODE, 2020 EDITION.
3. TIA-222-H AND APPLICABLE STANDARDS.
4. LIFE SAFETY CODE NFPA-101-2021.
5. FLORIDA FIRE PREVENTION CODE, 8TH EDITION.
6. AMERICAN INSTITUTE OF STEEL CONSTRUCTION (AISC) 360-10 AND 341-10.
7. UNDERWRITERS LABORATORIES (U.L.) APPROVED ELECTRICAL PRODUCTS.
8. LOCAL JURISDICTIONAL REQUIREMENTS.
9. CITY/COUNTY ORDINANCES.



THIS DOCUMENT HAS BEEN ELECTRONICALLY SIGNED AND SEALED BY JEREMY D. SHARIT, PE (#75137) USING A DIGITAL SIGNATURE IN ACCORDANCE WITH F.A.C. 61G15-23.004, WITH A DIGITAL CERTIFICATE ISSUED BY ENTRUST, INC. PLEASE REFERENCE SHEET T1 TO VIEW THE SIGNATURE AND VERIFY ITS PROPERTIES. PRINTED COPIES OF THIS DOCUMENT ARE NOT CONSIDERED SIGNED AND SEALED AND THE SIGNATURE MUST BE VERIFIED ON ANY ELECTRONIC COPIES.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. FOR THE PURPOSES OF THESE CONSTRUCTION DRAWINGS, THE FOLLOWING DEFINITIONS SHALL APPLY:<br><br>OWNER – T–MOBILE SOUTH LLC<br>ENGINEER – SMW ENGINEERING GROUP, INC.<br>CONTRACTOR – GENERAL CONTRACTOR (CONSTRUCTION)<br><br>2. PRIOR TO SUBMITTING HIS BID, THE CONTRACTOR SHALL VISIT THE JOB SITE IN ORDER TO (1) VERIFY ALL EXISTING CONDITIONS, (2) CONFIRM WHETHER ALL DIMENSIONS ARE AS SHOWN ON THE PLANS AND (3) CONFIRM WHETHER THE WORK MAY BE ACCOMPLISHED AS SHOWN. ANY DISCREPANCIES SHALL BE BROUGHT TO THE ATTENTION OF THE CONSTRUCTION MANAGER.<br>3. A 20–FOOT HORIZONTAL CLEARANCE DISTANCE SHALL BE MAINTAINED FROM ALL EXISTING POWER LINES.<br>4. THE CONTRACTOR’S USE OF A CONSTRUCTION STAGING AREA SHALL BE COORDINATED WITH THE OWNER WELL IN ADVANCE OF THE CONSTRUCTION START DATE.<br>5. LABOR, MATERIAL, TOOLS, EQUIPMENT, TRANSPORTATION AND TEMPORARY POWER SERVICES NECESSARY FOR AND INCIDENTAL TO COMPLETION OF ALL WORK SHALL BE PROVIDED AS INDICATED ON THE DRAWINGS AND/OR AS SPECIFIED HEREIN. LABOR AND MATERIALS SHALL BE FURNISHED AS REQUIRED FOR COMPLETE SYSTEMS, INCLUDING ALL ELEMENTS OBVIOUSLY OR REASONABLY INCIDENTAL TO A COMPLETE INSTALLATION, WHETHER OR NOT SPECIFICALLY INDICATED ON THE PLANS.<br>6. FOR TASKS REQUIRED TO BE PERFORMED BUT NOT CLEARLY DEFINED OR IDENTIFIED BY THE CONTRACT DOCUMENTS, THE CONTRACTOR SHALL NOT START WORK ON SUCH TASKS WITHOUT HAVING RECEIVED WRITTEN AUTHORIZATION FROM THE CONSTRUCTION MANAGER TO PROCEED.<br>7. THE DRAWINGS ARE DIAGRAMMATIC AND INDICATE THE GENERAL ARRANGEMENT OF SYSTEMS AND EQUIPMENT UNLESS OTHERWISE INDICATED BY DIMENSIONS OR DETAILS. EXACT EQUIPMENT LOCATIONS MAY BE MODIFIED AS REQUIRED BY ACTUAL FIELD CONDITIONS. IF THE SPECIFIED EQUIPMENT CANNOT BE INSTALLED AS SHOWN ON THESE DRAWINGS, CONTRACTOR SHALL PROPOSE AN ALTERNATIVE INSTALLATION FOR APPROVAL BY THE ENGINEER AND THE CONSTRUCTION MANAGER.<br>8. THE CONTRACTOR SHALL OBTAIN, PAY FOR AND DELIVER ALL REQUIRED PERMITS, CERTIFICATES OF INSPECTION, INCLUDING UTILITY CONNECTION FEES, ETC., REQUIRED BY THE AUTHORITIES HAVING JURISDICTION AND SHALL DELIVER SUCH DOCUMENTS TO THE OWNER PRIOR TO FINAL ACCEPTANCE OF THE WORK.<br>9. THE CONTRACTOR’S OPERATIONS SHALL BE CONFINED TO AREAS OF NEW CONSTRUCTION.<br>10. ALL NECESSARY PROVISIONS SHALL BE MADE TO PROTECT EXISTING IMPROVEMENTS, LANDSCAPING, PAVING, CURBS, GALVANIZED SURFACES, ETC, AND THE CONTRACTOR SHALL BE RESPONSIBLE FOR ANY DAMAGE TO SAME RESULTING FROM THE CONSTRUCTION WORK. ALL DISTURBED AND DAMAGED AREAS SHALL BE RESTORED TO THEIR ORIGINAL CONDITION OR BETTER UPON COMPLETION OF ALL WORK TO THE SATISFACTION OF THE CONSTRUCTION MANAGER.<br>11. THE FOLLOWING CLEANUP TASKS SHALL BE PERFORMED AS FOLLOWS: (1) ON A DAILY BASIS, KEEP THE GENERAL AREA CLEAN AND HAZARD FREE, REMOVING ALL WASTE, DEBRIS AND TRASH FROM THE SITE AND DISPOSING OF SAME IN A LEGAL MANNER. (2) UPON COMPLETION, LEAVE THE PREMISES IN A CLEAN CONDITION AND FREE FROM PAINT SPOTS, DUST, OR SMUDGES OF ANY NATURE.<br>12. ALL EQUIPMENT AND MATERIALS SHALL BE INSTALLED IN ACCORDANCE WITH THE RESPECTIVE MANUFACTURER’S RECOMMENDATIONS EXCEPT WHERE IT IS SPECIFICALLY INDICATED OTHERWISE IN THE CONTRACT DOCUMENTS OR WHERE LOCAL CODES OR REGULATIONS TAKE PRECEDENCE.<br>13. ALL WORK PERFORMED AND MATERIALS INSTALLED SHALL BE IN STRICT ACCORDANCE WITH ALL APPLICABLE CODES, REGULATIONS AND ORDINANCES. THE CONTRACTOR SHALL GIVE ALL NOTICES AND COMPLY WITH ALL LAWS, ORDINANCES, RULES, REGULATIONS AND LAWFUL ORDERS OF ANY PUBLIC AUTHORITY HAVING JURISDICTION OVER THE PERFORMANCE OF THE WORK. MECHANICAL AND ELECTRICAL SYSTEMS SHALL BE INSTALLED IN ACCORDANCE WITH ALL APPLICABLE MUNICIPAL AND UTILITY COMPANY SPECIFICATIONS AS WELL AS LOCAL AND STATE CODES, ORDINANCES AND APPLICABLE REGULATIONS.<br>14. THE CONTRACTOR SHALL SUPERVISE AND DIRECT THE WORK AT ALL TIMES, USING THE BEST SKILLS AND ATTENTION. HE SHALL BE SOLELY RESPONSIBLE FOR ALL OF THE CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES AND PROCEDURES AND FOR COORDINATING ALL PORTIONS OF THE WORK, INCLUDING CONTACT AND COORDINATION WITH THE CONSTRUCTION MANAGER AND WITH THE OWNER’S AUTHORIZED REPRESENTATIVE.<br>15. WITHIN TEN (10) WORKING DAYS AFTER PROJECT COMPLETION, THE CONTRACTOR SHALL PROVIDE A COMPLETE SET OF AS–BUILT DRAWINGS, SWEEP TEST, CYLINDER TESTS, LIEN RELEASES, AND OTHER CLOSEOUT DOCUMENTATION AS REQUIRED BY THE OWNER. ALL SYSTEMS SHALL BE COMPLETELY ASSEMBLED, TESTED, ADJUSTED AND DEMONSTRATED TO BE READY FOR OPERATION PRIOR TO THE OWNER’S ACCEPTANCE. | 1 | 1. THE APPROPRIATE UTILITY LOCATING SERVICES SHALL BE CONTACTED PRIOR TO THE START OF CONSTRUCTION IN ORDER TO VERIFY THE EXACT LOCATION OF ALL EXISTING UNDERGROUND UTILITIES.<br>2. THE INSTALLATION OF NEW UTILITIES SHALL BE COORDINATED WITH LOCAL AUTHORITIES.<br>3. ALL EXISTING ACTIVE SEWER, WATER, GAS, ELECTRIC AND OTHER UTILITIES, WHERE ENCOUNTERED IN THE WORK, SHALL BE PROTECTED AT ALL TIMES. WHERE REQUIRED FOR THE PROPER EXECUTION OF THE WORK, SUCH UTILITIES SHALL BE RELOCATED AS DIRECTED BY THE CONSTRUCTION MANAGER. EXTREME CAUTION SHALL BE USED WHEN EXCAVATING OR DRILLING PIERS AROUND OR NEAR UTILITIES.<br>4. RUBBISH, STUMPS, DEBRIS, STICKS, STONES AND OTHER REFUSE SHALL BE REMOVED FROM THE SITE AND DISPOSED OF LEGALLY.<br>5. ALL EXISTING INACTIVE SEWER, WATER, GAS, ELECTRIC AND OTHER UTILITIES THAT INTERFERE WITH THE EXECUTION OF THE WORK SHALL BE REMOVED AND/OR CAPPED, PLUGGED OR OTHERWISE DISCONTINUED AT POINTS THAT WILL NOT INTERFERE WITH THE EXECUTION OF THE WORK, SUBJECT TO THE APPROVAL OF THE LANDLORD AND/OR LOCAL UTILITIES.<br>6. DISTURBANCE TO THE EXISTING SITE DURING CONSTRUCTION SHALL BE MINIMIZED.<br>7. ANY AREAS OF THE CONSTRUCTION SITE DISTURBED BY THE WORK AND NOT COVERED BY THE TOWER, EQUIPMENT OR DRIVEWAY, SHALL BE GRADED TO A UNIFORM SLOPE. SUCH GRADING SHALL CAUSE SURFACE WATER TO FLOW AWAY FROM ANY EQUIPMENT SHELTER AND TOWER AREAS AND THE SOIL SHALL BE STABILIZED TO PREVENT EROSION. EROSION CONTROL MEASURES,IF REQUIRED DURING CONSTRUCTION, SHALL BE IN CONFORMANCE WITH THE LOCAL GUIDELINES FOR EROSION AND SEDIMENT CONTROL.<br>8. THE SUB–GRADE SHALL BE COMPACTED AND BROUGHT TO A UNIFORM GRADE PRIOR TO FINISHED SURFACE APPLICATION.<br>9. BACKFILL SHALL CONSIST OF CLEAN SAND FILL APPROVED FOR USE BY THE ENGINEER. NO UNAPPROVED MATERIAL WILL BE ALLOWED. CLEAN SAND FILL SHALL BE FREE OF ALL ROOTS, BOULDERS, OR OTHER DELETERIOUS MATERIAL.<br>10. THE CONTRACTOR SHALL RESTORE ALL DISTURBED AREAS TO EQUAL TO OR BETTER CONDITION THAN ORIGINAL.<br>11. SITE SIGNAGE SHALL BE PROVIDED IN ACCORDANCE WITH THE TECHNICAL SPECIFICATIONS FOR SUCH SIGNAGE AS MAY BE CONTAINED IN THESE DRAWINGS. |  |
| GENERAL NOTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |   | STRUCTURAL STEEL NOTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |

| REV              | DATE     | DESCRIPTION  |
|------------------|----------|--------------|
| A                | 03/20/24 | PRELIM PLANS |
| 0                | 04/15/24 | FINAL PLANS  |
|                  |          |              |
|                  |          |              |
|                  |          |              |
|                  |          |              |
|                  |          |              |
|                  |          |              |
|                  |          |              |
| PROJECT NO.:     |          | 17–5641.3    |
| DRAWN BY:        |          | S. ALRAWI    |
| PROJECT MANAGER: |          | D. REVELS    |
| CHECKED BY:      |          | D. REVELS    |

THIS DRAWING IS COPYRIGHTED AND IS THE SOLE PROPERTY OF THE OWNER. IT IS PRODUCED SOLELY FOR USE BY THE OWNER AND ITS AFFILIATES. REPRODUCTION OR USE OF THIS DRAWING AND/OR THE INFORMATION CONTAINED IN IT IS FORBIDDEN WITHOUT THE WRITTEN PERMISSION OF THE OWNER.



12979 N. TELECOM PARKWAY  
TEMPLE TERRACE, FLORIDA 33637  
(813) 615–1422

CERTIFICATE OF AUTHORIZATION 33693



7025 A.C. SKINNER PARKWAY  
JACKSONVILLE, FL 32256

THIS DOCUMENT HAS BEEN ELECTRONICALLY SIGNED AND SEALED BY JEREMY D. SHARIT, PE (#75137) USING A DIGITAL SIGNATURE IN ACCORDANCE WITH F.A.C. 61G15–23.004, WITH A DIGITAL CERTIFICATE ISSUED BY ENTRUST, INC. PLEASE REFERENCE SHEET T1 TO VIEW THE SIGNATURE AND VERIFY ITS PROPERTIES. PRINTED COPIES OF THIS DOCUMENT ARE NOT CONSIDERED SIGNED AND SEALED AND THE SIGNATURE MUST BE VERIFIED ON ANY ELECTRONIC COPIES.

JEREMY D. SHARIT PE FL LIC 75137

WHITE SPRINGS

9JK1918A

26972 NORTH US HIGHWAY 441  
WHITE SPRINGS, FLORIDA 32055  
(COLUMBIA COUNTY)

SHEET NAME

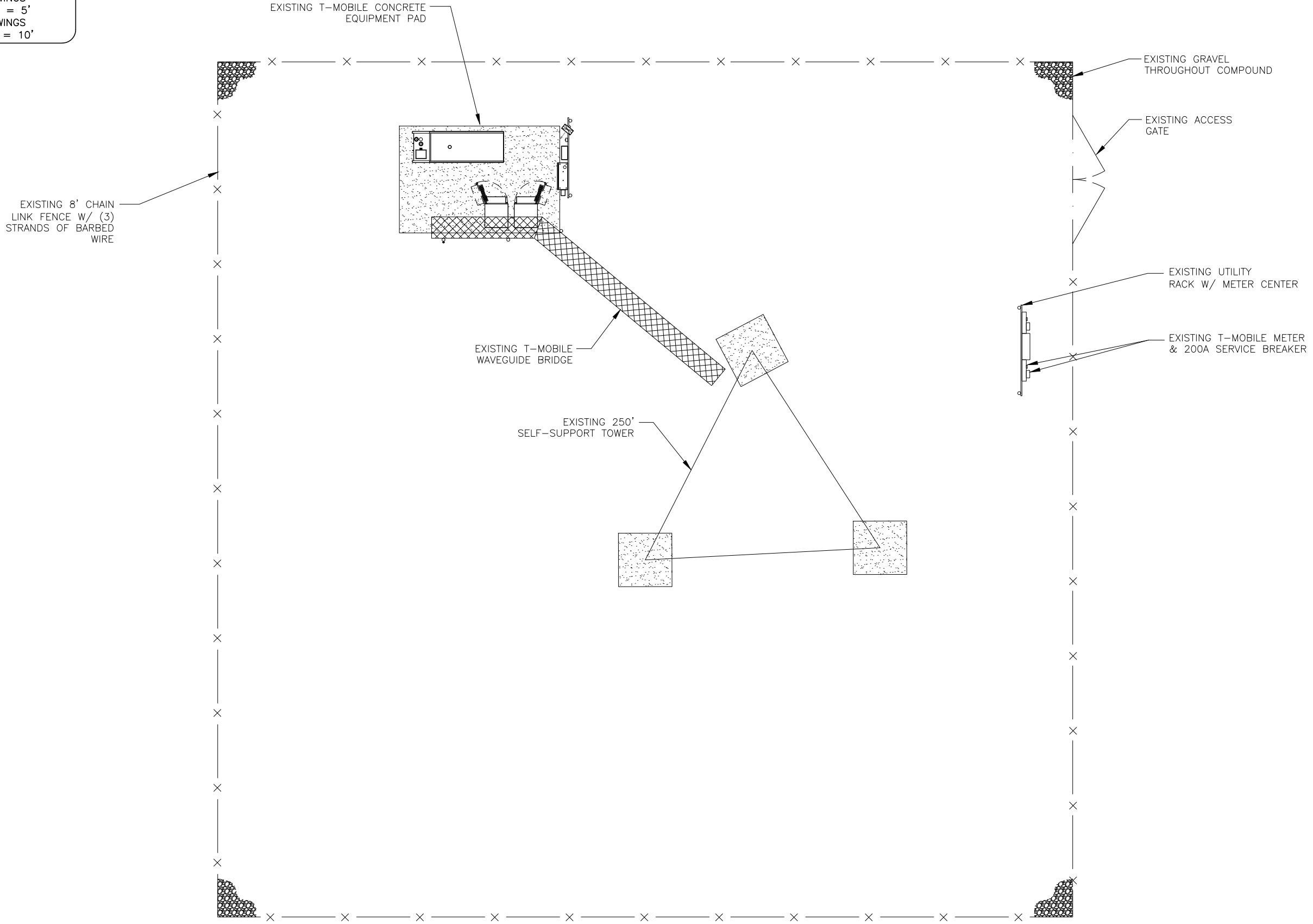
NOTES

SHEET NUMBER

T2

10'0'5'10'

FOR 24"x36" DRAWINGS  
GRAPHIC SCALE: 1" = 5'  
FOR 11"x17" DRAWINGS  
GRAPHIC SCALE: 1" = 10'



NOTE:  
INFORMATION FOR COMPOUND DETAIL  
TAKEN FROM INFORMATION PROVIDED  
BY T-MOBILE AND A SITE WALK  
PERFORMED BY SMW ENGINEERING  
GROUP, INC. ON 03-12-24.

| REV              | DATE     | DESCRIPTION  |
|------------------|----------|--------------|
| A                | 03/20/24 | PRELIM PLANS |
| 0                | 04/15/24 | FINAL PLANS  |
|                  |          |              |
|                  |          |              |
|                  |          |              |
|                  |          |              |
|                  |          |              |
|                  |          |              |
|                  |          |              |
| PROJECT NO.:     |          | 17-5641.3    |
| DRAWN BY:        |          | S. ALRAWI    |
| PROJECT MANAGER: |          | D. REVELS    |
| CHECKED BY:      |          | D. REVELS    |

THIS DRAWING IS COPYRIGHTED AND IS THE SOLE PROPERTY OF THE OWNER. IT IS PRODUCED SOLELY FOR USE BY THE OWNER AND ITS AFFILIATES. REPRODUCTION OR USE OF THIS DRAWING AND/OR THE INFORMATION CONTAINED IN IT IS FORBIDDEN WITHOUT THE WRITTEN PERMISSION OF THE OWNER.



12979 N. TELECOM PARKWAY  
TEMPLE TERRACE, FLORIDA 33637  
(813) 615-1422

CERTIFICATE OF AUTHORIZATION 33693



7025 A.C. SKINNER PARKWAY  
JACKSONVILLE, FL 32256

THIS DOCUMENT HAS BEEN ELECTRONICALLY SIGNED AND SEALED BY JEREMY D. SHARIT, PE (#75137) USING A DIGITAL SIGNATURE IN ACCORDANCE WITH F.A.C. 61G15-23.004, WITH A DIGITAL CERTIFICATE ISSUED BY ENTRUST, INC. PLEASE REFERENCE SHEET T1 TO VIEW THE SIGNATURE AND VERIFY ITS PROPERTIES. PRINTED COPIES OF THIS DOCUMENT ARE NOT CONSIDERED SIGNED AND SEALED AND THE SIGNATURE MUST BE VERIFIED ON ANY ELECTRONIC COPIES.

JEREMY D. SHARIT PE FL LIC 75137

WHITE SPRINGS

9JK1918A

26972 NORTH US HIGHWAY 441  
WHITE SPRINGS, FLORIDA 32055  
(COLUMBIA COUNTY)

SHEET NAME

COMPOUND DETAIL

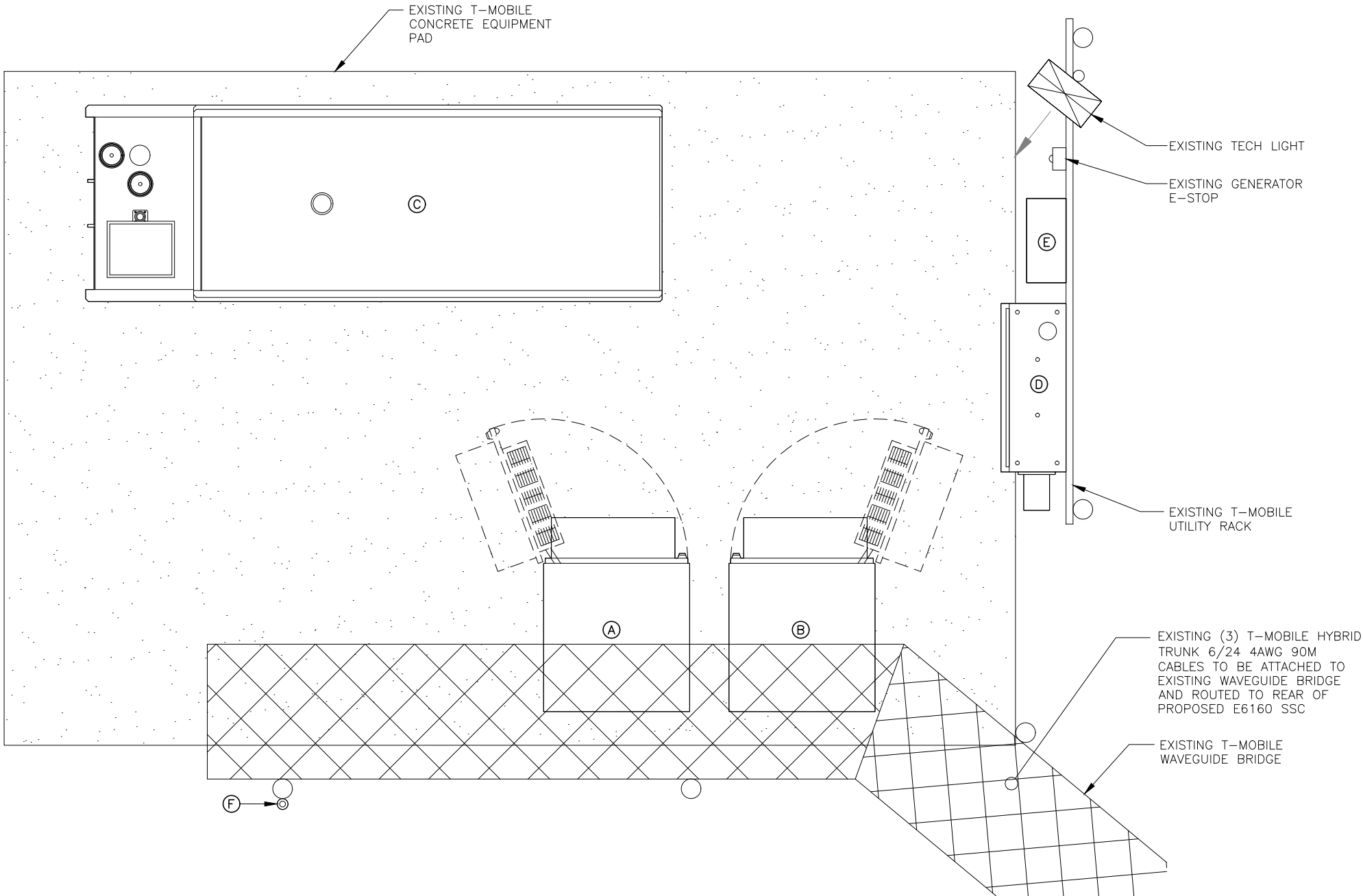
SHEET NUMBER

C1

2'0'1'2'

FOR 24"x36" DRAWINGS  
GRAPHIC SCALE: 1" = 1'-0"  
FOR 11"x17" DRAWINGS  
GRAPHIC SCALE: 1/2" = 1'-0"

| T-MOBILE EQUIPMENT INVENTORY |                                 |
|------------------------------|---------------------------------|
| A                            | EXISTING B160 BATTERY CABINET   |
| B                            | EXISTING E6160 SSC              |
| C                            | T-MOBILE 25KW GENERATOR (RD025) |
| D                            | 200A ELECTRICAL PANEL           |
| E                            | ATS                             |
| F                            | GPS ANTENNA                     |



| REV              | DATE     | DESCRIPTION  |
|------------------|----------|--------------|
| A                | 03/20/24 | PRELIM PLANS |
| 0                | 04/15/24 | FINAL PLANS  |
|                  |          |              |
|                  |          |              |
|                  |          |              |
|                  |          |              |
|                  |          |              |
|                  |          |              |
| PROJECT NO.:     |          | 17-5641.3    |
| DRAWN BY:        |          | S. ALRAW     |
| PROJECT MANAGER: |          | D. REVELS    |
| CHECKED BY:      |          | D. REVELS    |

THIS DRAWING IS COPYRIGHTED AND IS THE SOLE PROPERTY OF THE OWNER. IT IS PRODUCED SOLELY FOR USE BY THE OWNER AND ITS AFFILIATES. REPRODUCTION OR USE OF THIS DRAWING AND/OR THE INFORMATION CONTAINED IN IT IS FORBIDDEN WITHOUT THE WRITTEN PERMISSION OF THE OWNER.

SNW

ENGINEERING GROUP, INC.

12979 N. TELECOM PARKWAY  
TEMPLE TERRACE, FLORIDA 33637  
(813) 615-1422

CERTIFICATE OF AUTHORIZATION 33693

T-Mobile

stick together

7025 A.C. SKINNER PARKWAY  
JACKSONVILLE, FL 32256

THIS DOCUMENT HAS BEEN ELECTRONICALLY SIGNED AND SEALED BY JEREMY D. SHARIT, PE (#75137) USING A DIGITAL SIGNATURE IN ACCORDANCE WITH F.A.C. 61G15-23.004, WITH A DIGITAL CERTIFICATE ISSUED BY ENTRUST, INC. PLEASE REFERENCE SHEET T1 TO VIEW THE SIGNATURE AND VERIFY ITS PROPERTIES. PRINTED COPIES OF THIS DOCUMENT ARE NOT CONSIDERED SIGNED AND SEALED AND THE SIGNATURE MUST BE VERIFIED ON ANY ELECTRONIC COPIES.

JEREMY D. SHARIT PE FL LIC 75137

WHITE SPRINGS

9JK1918A

26972 NORTH US HIGHWAY 441  
WHITE SPRINGS, FLORIDA 32055  
(COLUMBIA COUNTY)

SHEET NAME

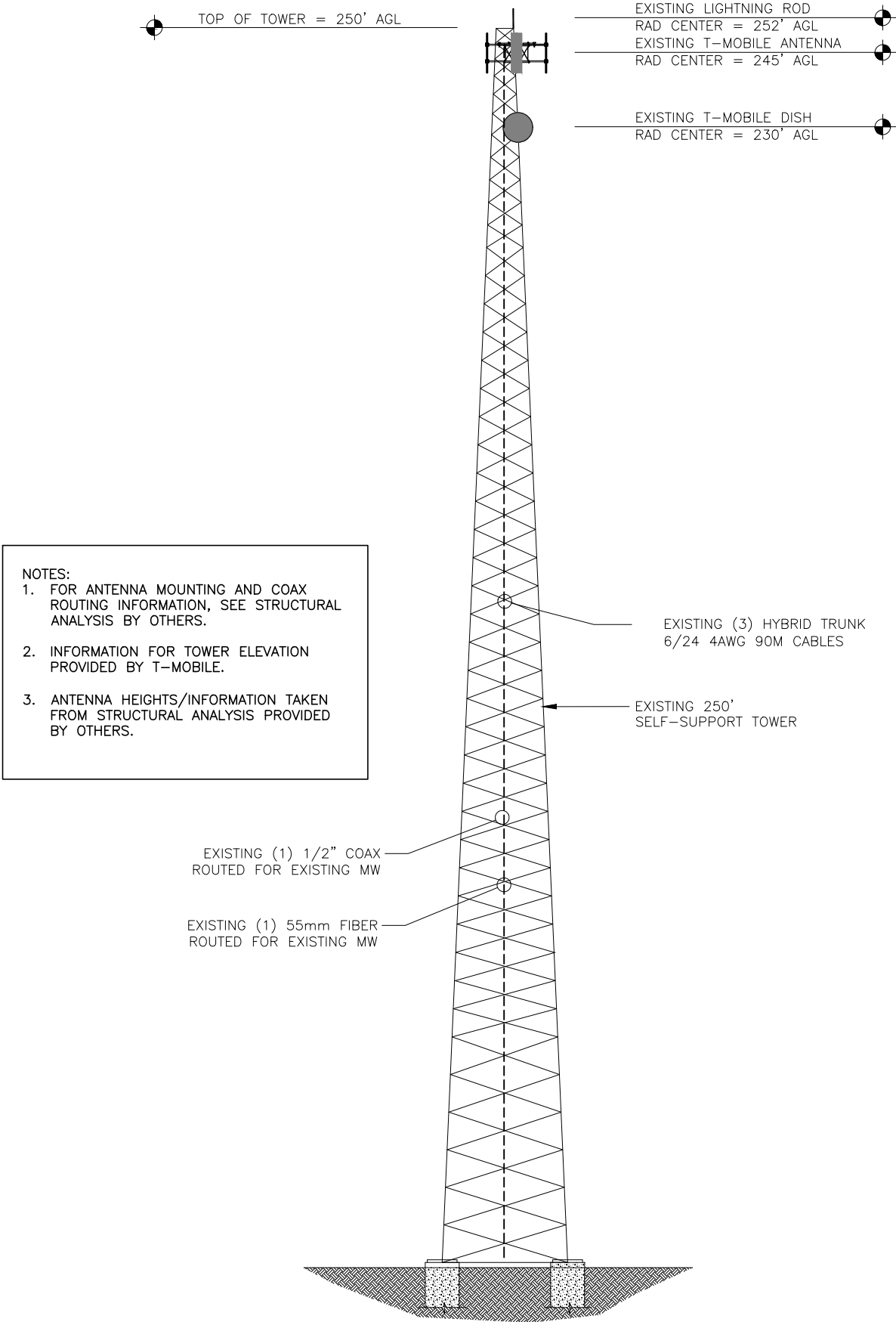
EQUIPMENT LAYOUT

SHEET NUMBER

C2

30'0'15'30'

FOR 24"x36" DRAWINGS  
GRAPHIC SCALE: 1" = 15'  
FOR 11"x17" DRAWINGS  
GRAPHIC SCALE: 1" = 30'



| REV              | DATE     | DESCRIPTION  |
|------------------|----------|--------------|
| A                | 03/20/24 | PRELIM PLANS |
| 0                | 04/15/24 | FINAL PLANS  |
|                  |          |              |
|                  |          |              |
|                  |          |              |
|                  |          |              |
|                  |          |              |
|                  |          |              |
| PROJECT NO.:     |          | 17-5641.3    |
| DRAWN BY:        |          | S. ALRAWI    |
| PROJECT MANAGER: |          | D. REVELS    |
| CHECKED BY:      |          | D. REVELS    |

THIS DRAWING IS COPYRIGHTED AND IS THE SOLE PROPERTY OF THE OWNER. IT IS PRODUCED SOLELY FOR USE BY THE OWNER AND ITS AFFILIATES. REPRODUCTION OR USE OF THIS DRAWING AND/OR THE INFORMATION CONTAINED IN IT IS FORBIDDEN WITHOUT THE WRITTEN PERMISSION OF THE OWNER.



12979 N. TELECOM PARKWAY  
TEMPLE TERRACE, FLORIDA 33637  
(813) 615-1422

CERTIFICATE OF AUTHORIZATION 33693



7025 A.C. SKINNER PARKWAY  
JACKSONVILLE, FL 32256

THIS DOCUMENT HAS BEEN ELECTRONICALLY SIGNED AND SEALED BY JEREMY D. SHARIT, PE (#75137) USING A DIGITAL SIGNATURE IN ACCORDANCE WITH F.A.C. 61G15-23.004, WITH A DIGITAL CERTIFICATE ISSUED BY ENTRUST, INC. PLEASE REFERENCE SHEET T1 TO VIEW THE SIGNATURE AND VERIFY ITS PROPERTIES. PRINTED COPIES OF THIS DOCUMENT ARE NOT CONSIDERED SIGNED AND SEALED AND THE SIGNATURE MUST BE VERIFIED ON ANY ELECTRONIC COPIES.

JEREMY D. SHARIT PE FL LIC 75137

WHITE SPRINGS

9JK1918A

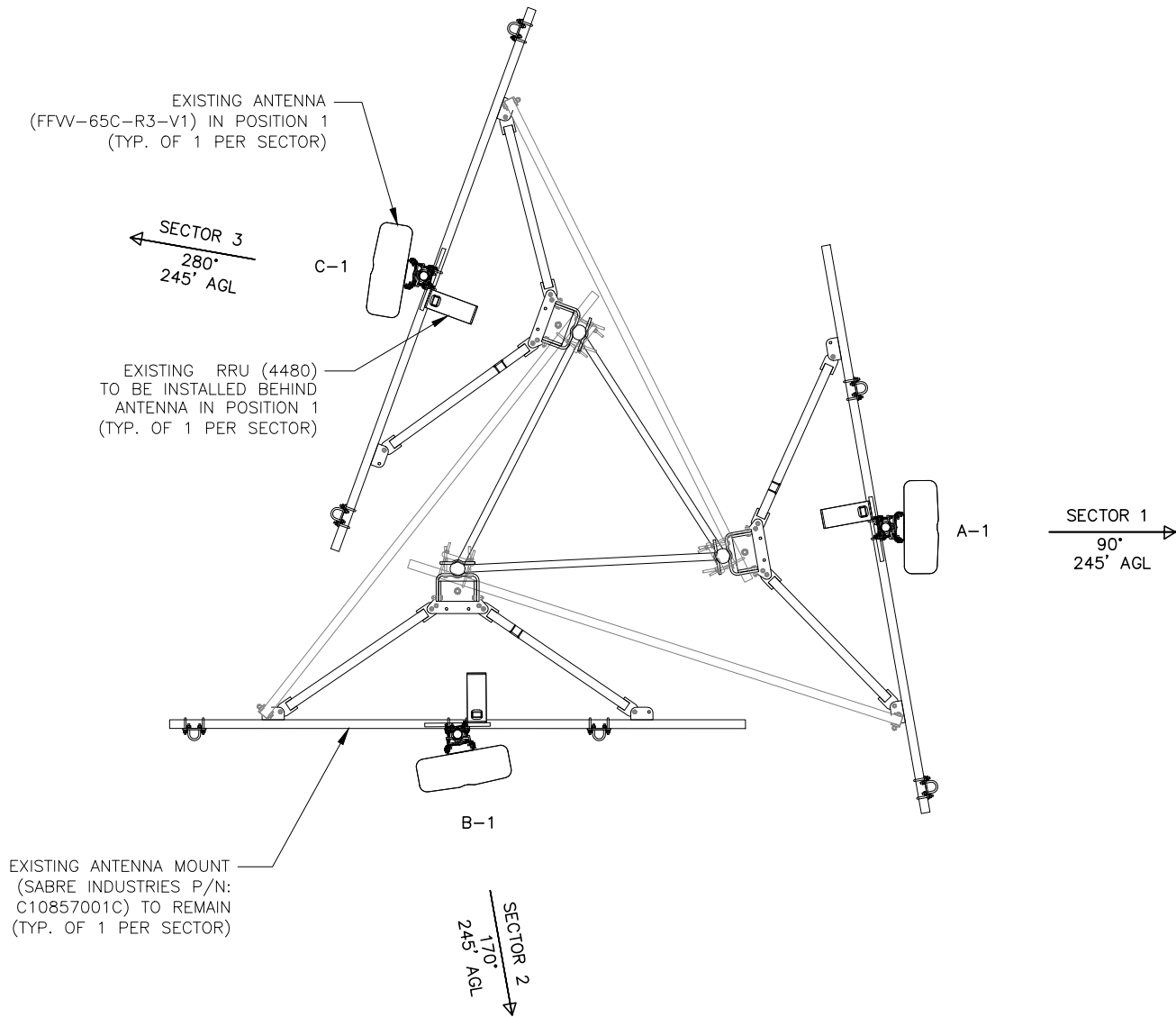
26972 NORTH US HIGHWAY 441  
WHITE SPRINGS, FLORIDA 32055  
(COLUMBIA COUNTY)

SHEET NAME

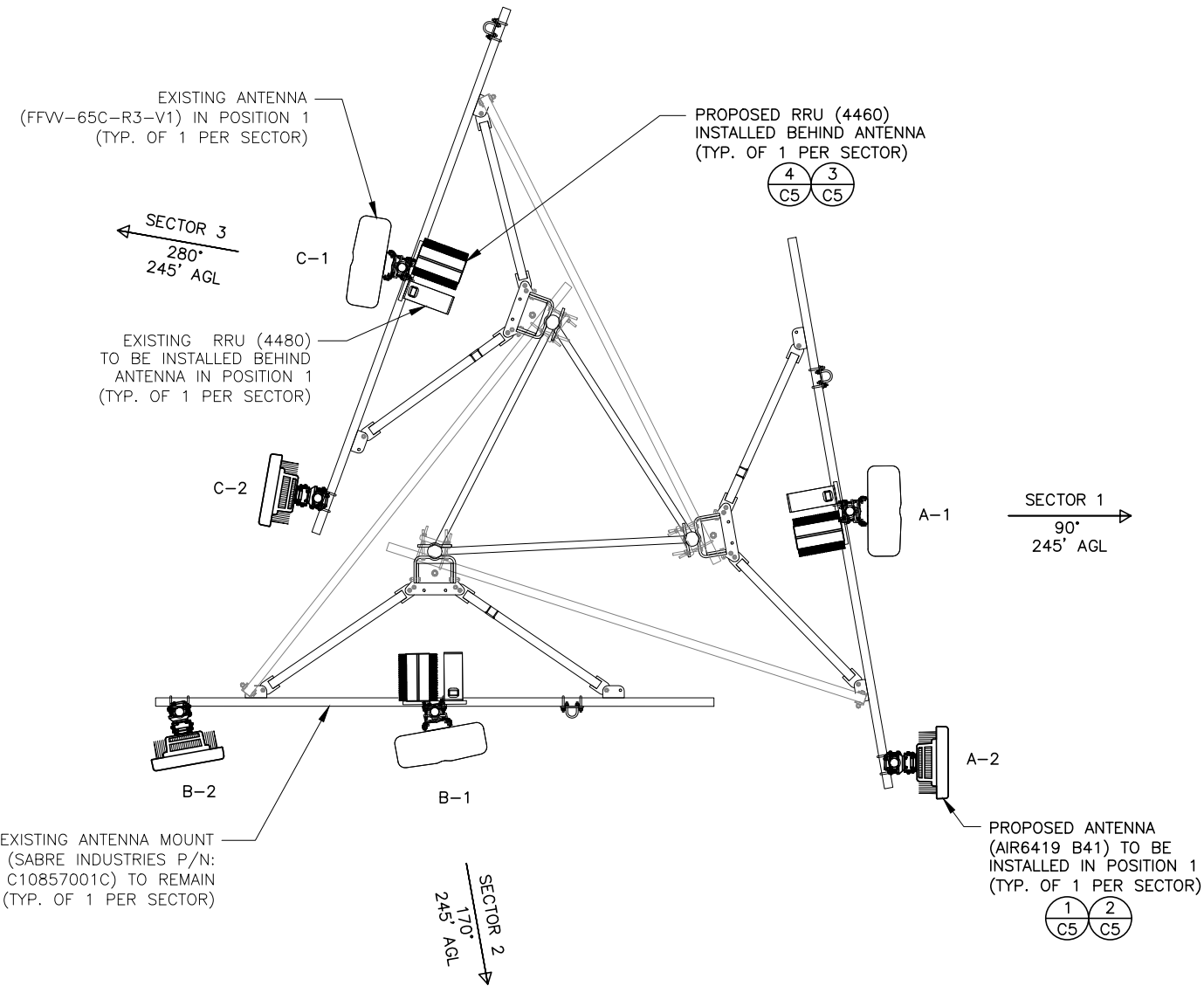
TOWER ELEVATION

SHEET NUMBER

C3



- NOTES:
1. ENSURE HYBRID CABLES ARE PROPERLY SECURED ATOP THE TOWER PER STANDARDS.
  2. DO NOT RUN JUMPERS ON TOP OF PLATFORM SO NOT TO BE STEPPED ON AND DAMAGED.



| FINAL ANTENNA SCHEDULE |      |      |     |                    |                     |                             |
|------------------------|------|------|-----|--------------------|---------------------|-----------------------------|
| SECTOR                 | RAD  | AZ   | POS | ANTENNA            | RRU MODEL           | ANTENNA CABLE DESCRIPTION   |
| ALPHA                  | 245° | 90°  | A1  | (E) FFVV-65C-R3-V1 | -                   | -                           |
|                        |      |      | A2  | (P) AIR6419 B41    | (P) 4460 & (E) 4480 | (E) (1) 1.996" HYBRID TRUNK |
| BETA                   | 245° | 170° | B1  | (E) FFVV-65C-R3-V1 | -                   | -                           |
|                        |      |      | B2  | (P) AIR6419 B41    | (P) 4460 & (E) 4480 | (E) (1) 1.996" HYBRID TRUNK |
| GAMMA                  | 245° | 280° | C1  | (E) FFVV-65C-R3-V1 | -                   | -                           |
|                        |      |      | C2  | (P) AIR6419 B41    | (P) 4460 & (E) 4480 | (E) (1) 1.996" HYBRID TRUNK |

| REV              | DATE     | DESCRIPTION  |
|------------------|----------|--------------|
| A                | 03/20/24 | PRELIM PLANS |
| 0                | 04/15/24 | FINAL PLANS  |
|                  |          |              |
|                  |          |              |
|                  |          |              |
|                  |          |              |
|                  |          |              |
|                  |          |              |
| PROJECT NO.:     |          | 17-5641.3    |
| DRAWN BY:        |          | S. ALRAW     |
| PROJECT MANAGER: |          | D. REVELS    |
| CHECKED BY:      |          | D. REVELS    |

THIS DRAWING IS COPYRIGHTED AND IS THE SOLE PROPERTY OF THE OWNER. IT IS PRODUCED SOLELY FOR USE BY THE OWNER AND ITS AFFILIATES. REPRODUCTION OR USE OF THIS DRAWING AND/OR THE INFORMATION CONTAINED IN IT IS FORBIDDEN WITHOUT THE WRITTEN PERMISSION OF THE OWNER.



12979 N. TELECOM PARKWAY  
TEMPLE TERRACE, FLORIDA 33637  
(813) 615-1422

CERTIFICATE OF AUTHORIZATION 33693



7025 A.C. SKINNER PARKWAY  
JACKSONVILLE, FL 32256

THIS DOCUMENT HAS BEEN ELECTRONICALLY SIGNED AND SEALED BY JEREMY D. SHARIT, PE (#75137) USING A DIGITAL SIGNATURE IN ACCORDANCE WITH F.A.C. 61G15-23.004, WITH A DIGITAL CERTIFICATE ISSUED BY ENTRUST, INC. PLEASE REFERENCE SHEET T1 TO VIEW THE SIGNATURE AND VERIFY ITS PROPERTIES. PRINTED COPIES OF THIS DOCUMENT ARE NOT CONSIDERED SIGNED AND SEALED AND THE SIGNATURE MUST BE VERIFIED ON ANY ELECTRONIC COPIES.

JEREMY D. SHARIT PE FL LIC 75137

WHITE SPRINGS

9JK1918A

26972 NORTH US HIGHWAY 441  
WHITE SPRINGS, FLORIDA 32055  
(COLUMBIA COUNTY)

SHEET NAME

ANTENNA LAYOUTS

SHEET NUMBER

C4



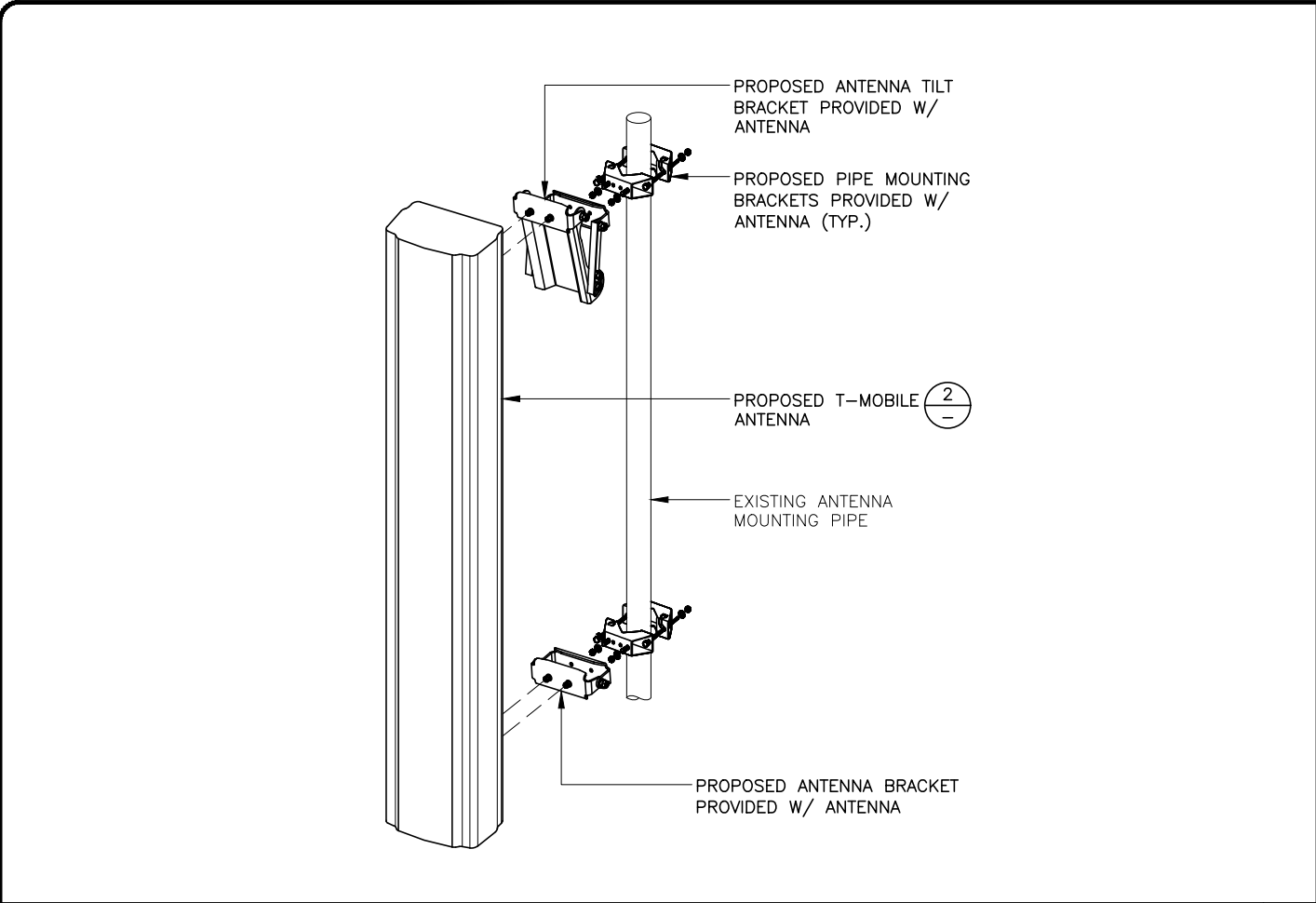
EXISTING ANTENNA LAYOUT

NOT TO SCALE

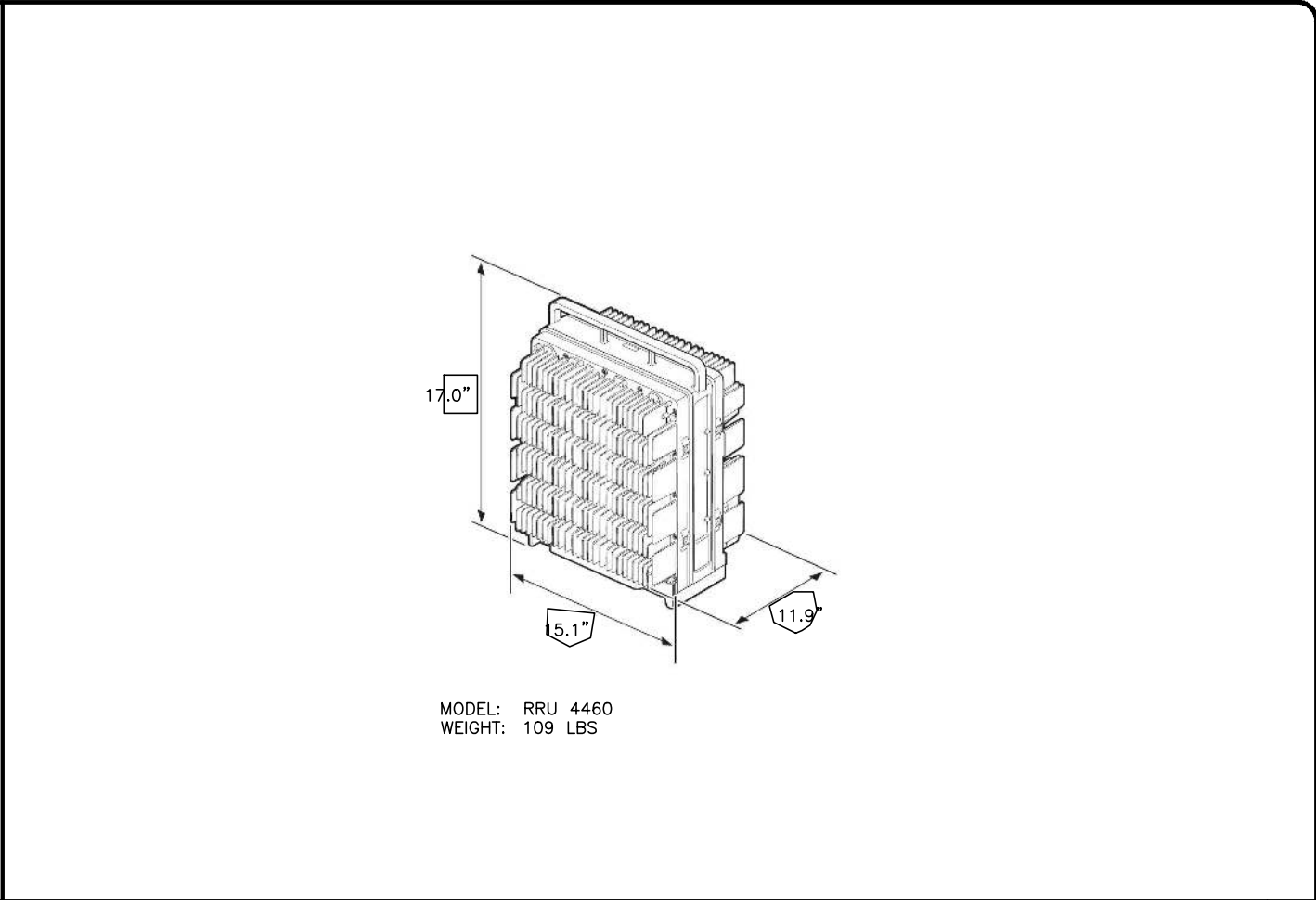


PROPOSED ANTENNA LAYOUT

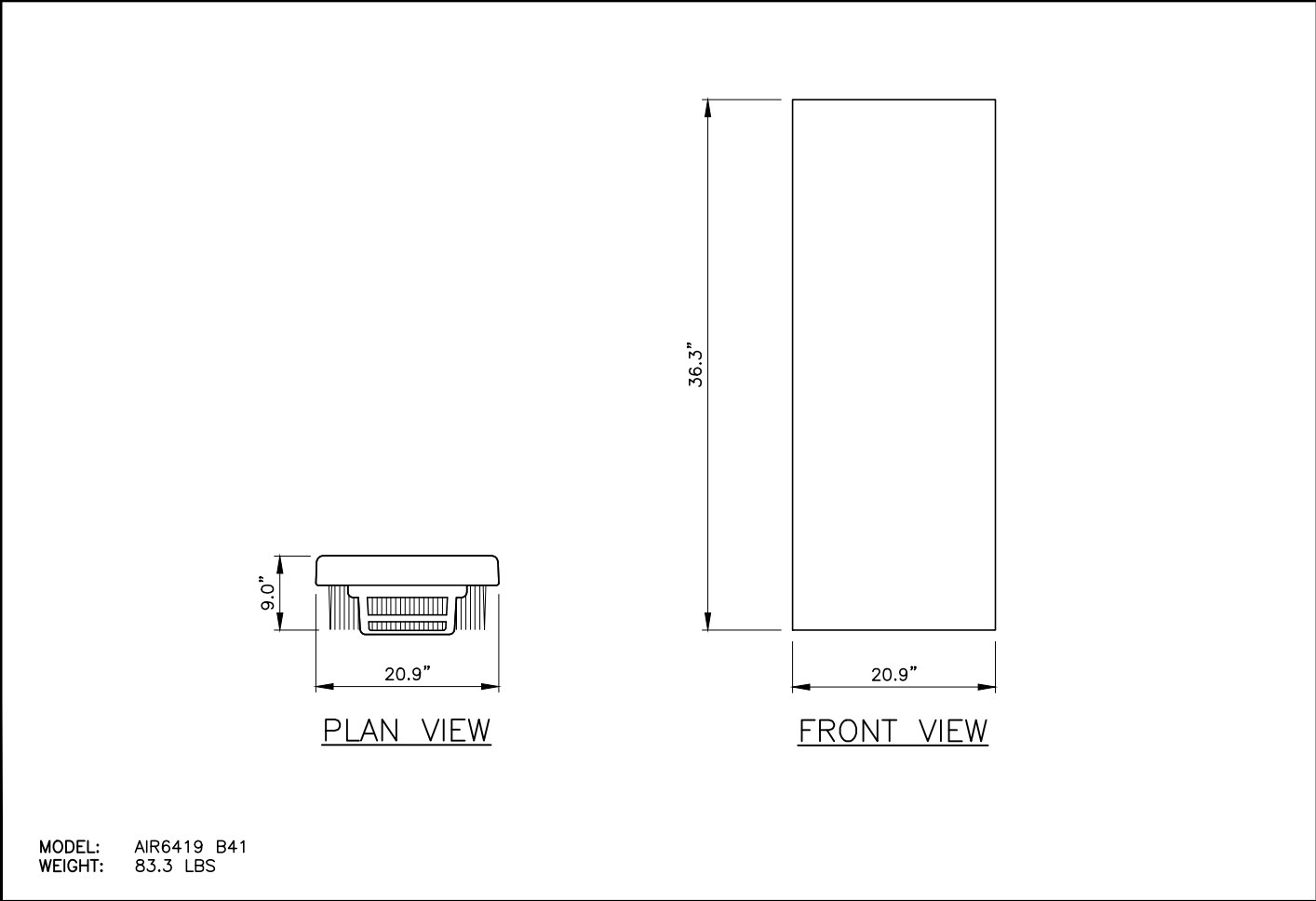
NOT TO SCALE



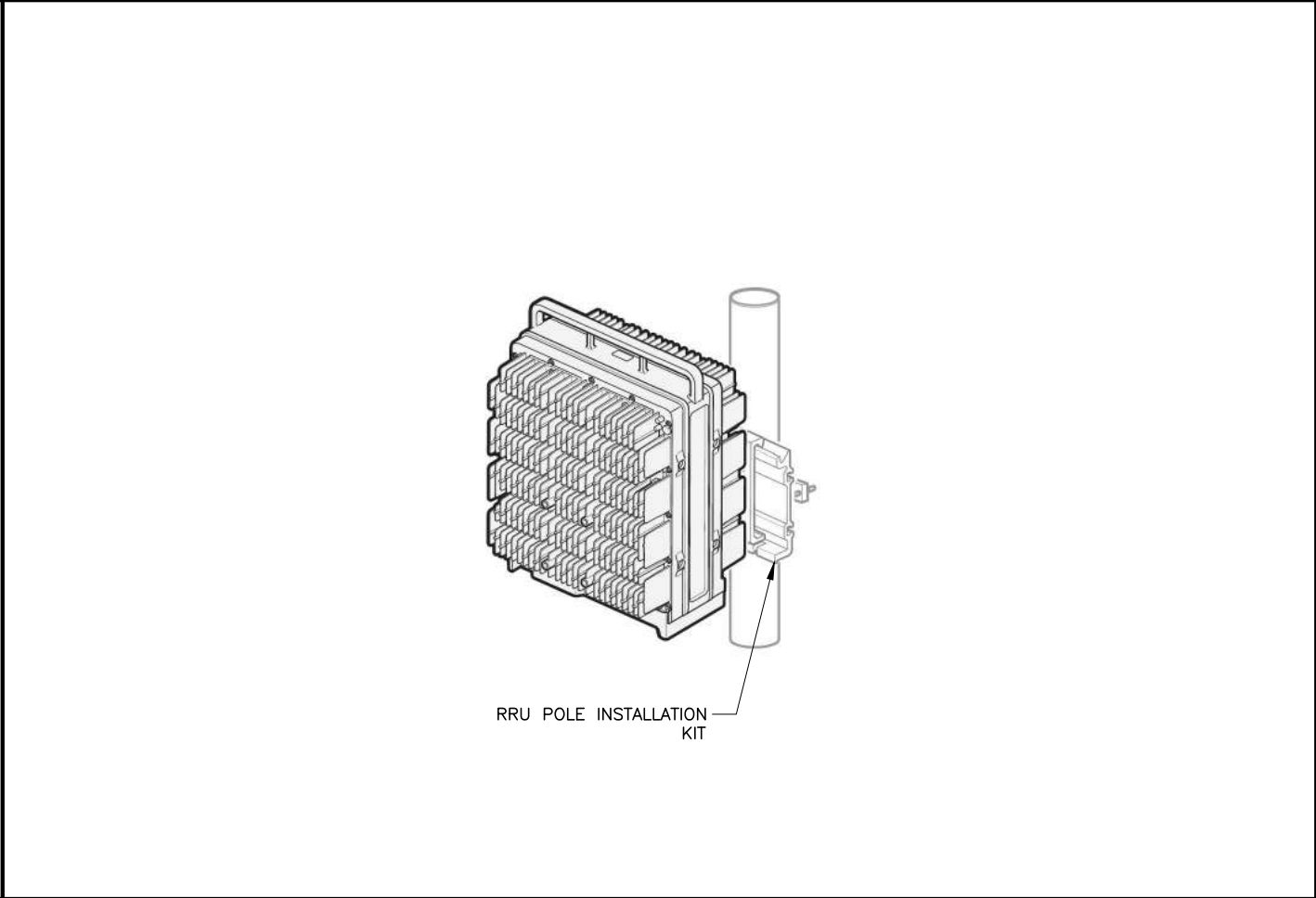
ANTENNA MOUNTING DETAIL



4460 RRU SPECS



ANTENNA SPECS



4460 RRU MOUNTING DETAIL

| REV              | DATE     | DESCRIPTION  |
|------------------|----------|--------------|
| A                | 03/20/24 | PRELIM PLANS |
| 0                | 04/15/24 | FINAL PLANS  |
|                  |          |              |
|                  |          |              |
|                  |          |              |
|                  |          |              |
|                  |          |              |
|                  |          |              |
|                  |          |              |
|                  |          |              |
| PROJECT NO.:     |          | 17-5641.3    |
| DRAWN BY:        |          | S. ALRAWI    |
| PROJECT MANAGER: |          | D. REVELS    |
| CHECKED BY:      |          | D. REVELS    |

THIS DRAWING IS COPYRIGHTED AND IS THE SOLE PROPERTY OF THE OWNER. IT IS PRODUCED SOLELY FOR USE BY THE OWNER AND ITS AFFILIATES. REPRODUCTION OR USE OF THIS DRAWING AND/OR THE INFORMATION CONTAINED IN IT IS FORBIDDEN WITHOUT THE WRITTEN PERMISSION OF THE OWNER.

**SNW**  
ENGINEERING GROUP, INC.

12979 N. TELECOM PARKWAY  
TEMPLE TERRACE, FLORIDA 33637  
(813) 615-1422

CERTIFICATE OF AUTHORIZATION 33693

**T-Mobile**  
stick together®

7025 A.C. SKINNER PARKWAY  
JACKSONVILLE, FL 32256

THIS DOCUMENT HAS BEEN ELECTRONICALLY SIGNED AND SEALED BY JEREMY D. SHARIT, PE (#75137) USING A DIGITAL SIGNATURE IN ACCORDANCE WITH F.A.C. 61G15-23.004, WITH A DIGITAL CERTIFICATE ISSUED BY ENTRUST, INC. PLEASE REFERENCE SHEET T1 TO VIEW THE SIGNATURE AND VERIFY ITS PROPERTIES. PRINTED COPIES OF THIS DOCUMENT ARE NOT CONSIDERED SIGNED AND SEALED AND THE SIGNATURE MUST BE VERIFIED ON ANY ELECTRONIC COPIES.

JEREMY D. SHARIT PE FL LIC 75137

WHITE SPRINGS

9JK1918A

26972 NORTH US HIGHWAY 441  
WHITE SPRINGS, FLORIDA 32055  
(COLUMBIA COUNTY)

SHEET NAME

DETAILS

SHEET NUMBER

C5

A – GENERAL

- A1. ALL ELECTRICAL WORK SHALL CONFORM TO THE NATIONAL ELECTRICAL CODE (EDITION ADOPTED BY LOCAL JURISDICTION) AND APPLICABLE LOCAL CODES.
- A2. GROUNDING SHALL COMPLY WITH ARTICLE 250 OF THE NATIONAL ELECTRIC CODE.
- A3. ALL ELECTRICAL EQUIPMENT AND ACCESSORIES SHALL BE U.L. APPROVED OR LISTED.
- A4. ALL POWER WIRING SHALL BE STRANDED COPPER, TYPE THHN/THHW, AND 90 DEGREES C RATED.
- A5. GROUNDING ELECTRODE CONDUCTORS SHALL BE BARE, TIN COATED COPPER AND EQUIPMENT GROUND CONDUCTORS SHALL BE GREEN INSULATED, UNLESS OTHERWISE NOTED.
- A6. ALL POWER WIRING SHALL BE INSTALLED IN GALVANIZED RIGID STEEL CONDUIT, PVC, OR FLEXIBLE LIQUIDTIGHT CONDUIT, AS INDICATED.
- A7. CONTRACTOR SHALL OBTAIN ALL PERMITS, PAY PERMIT FEES, AND SCHEDULE INSPECTIONS.
- A8. CONTRACTOR SHALL APPLY FOR ELECTRICAL SERVICE AS SOON AS POSSIBLE AND COORDINATE REQUIREMENTS, SERVICE ROUTING, AND METER SOCKET TYPE WITH LOCAL POWER COMPANY.
- A9. CONTRACTOR SHALL APPLY FOR TELEPHONE SERVICE AS SOON AS POSSIBLE AND COORDINATE REQUIREMENTS AND SERVICE ROUTING WITH TELEPHONE COMPANY.
- A10. PROVIDE ALL LABOR AND MATERIAL DESCRIBED ON THIS DRAWING, AND ALL ITEMS INCIDENTAL TO COMPLETING AND PRESENTING THIS PROJECT AS FULLY OPERATIONAL.
- A11. WHERE LONG POWER CABLE RUNS PREVAIL, CONTRACTOR SHALL CALCULATE THE VOLTAGE DROP AND SIZE WIRES AND CONDUIT ACCORDINGLY.
- A12. WHERE TRANSFORMER IS REQUIRED FOR ELECTRICAL SERVICE, TRANSFORMER SECONDARY SHALL BE GROUNDED PER N.E.C., ARTICLE 250–26.
- A13. REFER TO SITE SPECIFIC DWGS FOR ELEVATIONS.
- A14. ALL ELECTRICAL DEVICES EXPOSED TO WEATHER SHALL BE OF RAINPROOF CONSTRUCTION AND SHALL REQUIRE WATER TIGHT CONDUIT HUBS. NEMA 3R TYPICAL
- A15. CONTRACTOR SHALL COIL CABLES AT HANDHOLE WITH LENGTHS AS REQUIRED BY ELECTRICAL UTILITY FOR CONNECTION BY UTILITY.
- A16. ALL UNDERGROUND SERVICE ENTRANCE POWER CABLES SHALL BE TYPE FOR SUCH USE. CONTRACTOR SHALL CALCULATE VOLTAGE DROP AND RE–SIZE CABLES PER NEC REQUIREMENTS FOR CABLE RUNS EXCEEDING 250 FEET.

B – POWER CABLE AND SERVICE

- B1. CONTRACTOR SHALL PROVIDE CONDUIT AND WIRING TO BTS AND VERIFY EXACT CONDUIT ROUTING. RACEWAY SYSTEM MATERIALS AND DEVICES FURNISHED SHALL BE IN ACCORDANCE WITH APPLICABLE STANDARDS OF ANSI, NEMA, AND UL. RACEWAY SYSTEM COMPONENTS SHALL BE INSTALLED IN ACCORDANCE WITH APPLICABLE REQUIREMENTS OF THE N.E.C.
- B2. CONTRACTOR SHALL SEAL AROUND ALL CONDUIT PENETRATIONS THROUGH WALLS, FLOORS AND ROOFS TO PREVENT MOISTURE PENETRATION OR VERMIN INFESTATION.
- B3. CONDUCTORS RUNNING ALONG HORIZONTAL SURFACES (ROOF TOP OR SLAB) SHALL BE INSTALLED IN RIGID CONDUIT SUPPORTED ON ELECTRICAL CONDUIT SUPPORT.
- B4. ALL VERTICAL RUNS OF POWER CABLE EXCEEDING 80 FEET IN LENGTH SHALL BE SUPPORTED PER N.E.C. ARTICLE 300 USING KELLEMS GRIPS OR ACCEPTABLE EQUAL CABLE SUPPORT SYSTEM.
- B5. WHERE A SEPARATE ELECTRICAL SERVICE DROP IS ADDED, CONTRACTOR SHALL INSTALL PERMANENT SERVICE DISCONNECT OR GROUPING THEREOF, DENOTING ALL OTHER SERVICE ENTRANCES, LOCATION OF EACH AND THE AREAS SERVED BY EACH.
- B6. WHERE ELECTRICAL POWER IS TO BE SUB–FED FROM AN EXISTING DISTRIBUTION SYSTEM, THE FOLLOWING SHALL APPLY:

A) CONTRACTOR SHALL PERFORM LOAD TESTING TO DETERMINE MAXIMUM FEEDER DEMAND PER N.E.C. ARTICLE 220–35.

B) CONTRACTOR SHALL VERIFY WHETHER EXISTING FEEDER CAPACITY EXCEEDS VALUE CALCULATED PER N.E.C. ARTICLE 220–35

C) EACH BRANCH CIRCUIT PROTECTIVE DEVICE SHALL HAVE SAME INTERRUPTING RATING AS EQUIPMENT SUPPLYING IT.

D) PREFERRED MEANS OF SUPPLY SHALL BE A BRANCH CIRCUIT PROTECTIVE DEVICE LOCATED IN EXISTING PANEL.

E) IF A BRANCH CIRCUIT PROTECTIVE DEVICE CANNOT BE OBTAINED OR SPACE IS NOT AVAILABLE, A BRANCH CIRCUIT MAY BE TAPPED FROM EXISTING FEEDER CONDUCTORS USING AN INSTALLED 2–POLE FUSED DISCONNECT AND METER BASE PER N.E.C. ARTICLE 240–21 WITH TEN FOOT (10) MAXIMUM TAP CONDUCTORS. FUSED DISCONNECT SHALL BE LISTED SAME OR BETTER INTERRUPTING RATING AS EXISTING SOURCE OF SUPPLY.

C – RF (COAX) AND LOW VOLTAGE CABLE

- C1. RF CABLES AND LOW VOLTAGE CABLING BETWEEN BTS, LNA OR TMA AND ANTENNA SHALL BE SUPPORTED USING ANDREW "SNAP–IN" HANGERS OR ACCEPTABLE EQUAL.
- C2. RF CABLES AND LOW VOLTAGE CABLING BETWEEN BTS, LNA OR TMA AND ANTENNA SHALL BE ROUTED AS FOLLOWS:

A) RUNNING ALONG HORIZONTAL SURFACES: USE WAVEGUIDE SUPPORTS OR BRIDGE KIT MOUNTED ON CONCRETE SLEEPERS.

B) RUNNING ALONG VERTICAL TOWER FACE: WAVEGUIDE LADDER W/HANGERS OR KELLEMS GRIPS.

C) RUNNING ALONG OR ADJACENT TO BTS PLATFORM: USE 12 X 3 OPEN OR COVERED ELECTRICAL LADDER TRAY.

D – IDENTIFICATION

- D1. LOCATE NAMEPLATE, MARKING, OR OTHER IDENTIFICATION MEANS ON OUTSIDE EQUIPMENT OR BOX FRONT COVERS.
- D2. PROVIDE NAMEPLATE ENGRAVED WITH EQUIPMENT DESIGNATION FOR EACH SAFETY SWITCH AND ALL OTHER ELECTRICAL CABINETS, ETC.
- D3. DURING TRENCH BACK–FILLING FOR EACH UNDERGROUND ELECTRICAL, TELEPHONE, SIGNAL AND COMMUNICATIONS LINE, PROVIDE A CONTINUOUS UNDERGROUND WARNING TAPE TWELVE INCHES BELOW FINISHED GRADE.

| REV              | DATE     | DESCRIPTION  |
|------------------|----------|--------------|
| A                | 03/20/24 | PRELIM PLANS |
| O                | 04/15/24 | FINAL PLANS  |
|                  |          |              |
|                  |          |              |
|                  |          |              |
|                  |          |              |
|                  |          |              |
|                  |          |              |
|                  |          |              |
| PROJECT NO.:     |          | 17–5641.3    |
| DRAWN BY:        |          | S. ALRAWI    |
| PROJECT MANAGER: |          | D. REVELS    |
| CHECKED BY:      |          | D. REVELS    |

THIS DRAWING IS COPYRIGHTED AND IS THE SOLE PROPERTY OF THE OWNER. IT IS PRODUCED SOLELY FOR USE BY THE OWNER AND ITS AFFILIATES. REPRODUCTION OR USE OF THIS DRAWING AND/OR THE INFORMATION CONTAINED IN IT IS FORBIDDEN WITHOUT THE WRITTEN PERMISSION OF THE OWNER.



12979 N. TELECOM PARKWAY  
TEMPLE TERRACE, FLORIDA 33637  
(813) 615–1422

CERTIFICATE OF AUTHORIZATION 33693



7025 A.C. SKINNER PARKWAY  
JACKSONVILLE, FL 32256

THIS DOCUMENT HAS BEEN ELECTRONICALLY SIGNED AND SEALED BY JEREMY D. SHARIT, PE (#75137) USING A DIGITAL SIGNATURE IN ACCORDANCE WITH F.A.C. 61G15–23.004, WITH A DIGITAL CERTIFICATE ISSUED BY ENTRUST, INC. PLEASE REFERENCE SHEET T1 TO VIEW THE SIGNATURE AND VERIFY ITS PROPERTIES. PRINTED COPIES OF THIS DOCUMENT ARE NOT CONSIDERED SIGNED AND SEALED AND THE SIGNATURE MUST BE VERIFIED ON ANY ELECTRONIC COPIES.

JEREMY D. SHARIT PE FL LIC 75137

WHITE SPRINGS

9JK1918A

26972 NORTH US HIGHWAY 441  
WHITE SPRINGS, FLORIDA 32055  
(COLUMBIA COUNTY)

SHEET NAME

ELECTRICAL NOTES

SHEET NUMBER

E1

A – GENERAL

- A1.

INSTALLATION OF GROUNDING ELECTRODE SYSTEM SHALL COMPLY WITH ARTICLE 250 OF THE NATIONAL ELECTRIC CODE AND WITH ALL BUILDING CODES OF AUTHORITIES HAVING JURISDICTION.
- A2.

GROUNDING CONDUCTORS SHALL BE #2 AWG TINNED SOLID BARE COPPER BELOW AND ABOVE GRADE, UNLESS OTHERWISE NOTED AND SHALL BE ROUTED IN A DOWNWARD PATH TOWARDS GROUND BARS.
- A3.

GROUNDING CONDUCTORS SHALL BE KEPT AS SHORT AND DIRECT AS POSSIBLE WITH MINIMUM BEND RADIUS OF 12 INCHES.
- A4.

ALL BELOW GRADE CONNECTIONS SHALL BE CADWELD TYPE CONNECTIONS AND ALL CONNECTIONS TO EQUIPMENT AND GROUND BARS SHALL BE 2–HOLE BRONZE COMPRESSION CONNECTORS UNLESS OTHERWISE NOTED.
- A5.

CONTRACTOR SHALL INSTALL NEW PCS GROUNDING SYSTEM PER SPECIFICATIONS AND INTERCONNECT NEW SYSTEMS TO ANY EXISTING GROUNDING SYSTEMS AS REQUIRED BY NFPA 70 AND 780 (THIS APPLIES TO ELECTRICAL POWER DISTRIBUTION GROUNDING SYSTEM, LIGHTNING PROTECTION GROUNDING SYSTEM, COAX CABLE GROUNDING SYSTEM AND ANY OTHER EXISTING GROUNDING SYSTEMS).
- A6.

GROUNDING CONDUCTORS SHALL BE BONDED TO CABLE SUPPORTS, ANTENNA FRAMES, AND ANY SUPPORT FRAMES OR RACKS USING CADWELD OR MECHANICAL CONNECTIONS.
- A7.

CONTRACTOR SHALL PROVIDE LOCK WASHERS FOR ALL MECHANICAL CONNECTIONS FOR GROUND CONDUCTORS, STAINLESS STEEL HARDWARE SHALL BE USED THROUGHOUT.
- A8.

GROUNDING CONDUCTORS EMBEDDED IN CONCRETE OR PENETRATING WALLS AND FLOORS SHALL BE ENCASED IN PVC CONDUIT. NO METALLIC CONDUIT SHALL BE USED FOR GROUNDING CONDUCTORS UNLESS REQUIRED BY LOCAL CODES OR OTHERWISE INDICATED ON DRAWINGS. CONTRACTOR SHALL SEAL AROUND ALL CONDUIT PENETRATIONS TO PREVENT MOISTURE PENETRATION AND VERMIN INFESTATION.
- A9.

CONTRACTOR SHALL BOND PCS GROUNDING SYSTEM VIA THE MASTER GROUND BAR TO ALL METAL OBJECTS WITHIN 12 FEET OF EQUIPMENT, CONDUIT AND CABLES.
- A10.

BONDING OF GROUNDED CONDUCTOR (NEUTRAL) AND GROUNDING CONDUCTOR SHALL BE AT SERVICE DISCONNECTING MEANS. BONDING JUMPER SHALL BE INSTALLED PER N.E.C. ARTICLE 250–28.
- A11.

CONTRACTOR SHALL VERIFY EXACT CONDUIT ROUTING FOR GROUNDING CONDUCTORS WHERE APPLICABLE.
- A12.

A GROUND LEAD IS REQUIRED ONLY FOR BTS SUPPORTED ON STEEL FRAME. AN ADDITIONAL GROUND LEAD IS REQUIRED IF CABLE TRAY IS USED.
- A13.

CONNECTIONS TO CGB SHALL BE ARRANGED IN THE FOLLOWING THREE GROUPS:

\* SURGE PRODUCERS (COAXIAL CABLE GROUND KITS, TELCO CABINET AND POWER PEDESTAL GROUND).

\* SURGE ABSORBERS (GROUNDING ELECTRODE RING OR BUILDING STEEL).

\* NON–SURGING OBJECTS (EGB GROUND IN BTS).
- A14.

DOUBLING OR STACKING OF ANY GROUNDING CONNECTIONS IS NOT ACCEPTABLE.
- A15.

ALL GROUND BARS SHALL BE INSTALLED WITH STAND OFF INSULATORS.

B – PREPARATION

- B1.

SURFACES: ALL CONNECTIONS SHALL BE MADE TO BARE METAL. ALL PAINTED SURFACES SHALL BE FIELD INSPECTED TO ENSURE PROPER CONTACT. ALL GALVANIZED SURFACES ON WHICH GALVANIZING HAS BEEN REMOVED BY CUTTING, DRILLING, OR ANY OTHER OPERATION SHALL BE RE–GALVANIZED IN ACCORDANCE WITH ASTM A780 USING "ZINC RICH" COATING AS MANUFACTURED BY ZRC CHEMICAL PRODUCTS COMPANY (LOCATED IN QUINCY, MASSACHUSETTS), OR ACCEPTABLE EQUAL. NO WASHERS ARE ALLOWED BETWEEN ITEMS BEING GROUNDED. ALL CONNECTIONS ARE TO HAVE A NON–OXIDIZING AGENT ("COPPER SHIELD") APPLIED PRIOR TO INSTALLATION.
- B2.

GROUND BAR: ALL COPPER GROUND BARS SHALL BE CLEANED, POLISHED AND A NON–OXIDIZING AGENT ("COPPER SHIELD") APPLIED. NO FINGER PRINTS OR DISCOLORED COPPER SHALL BE PERMITTED.

C – BUILDINGS

- C1.

ELECTRICAL CONTRACTOR SHALL PERFORM REQUIRED TESTING ON GROUNDING SYSTEM ONCE GROUNDING SYSTEM IS COMPLETELY CONSTRUCTED AND BEFORE SERVICE POWER AND GROUND IS CONNECTED (SEE NOTE T1 FOR TEST DESCRIPTION).
- C2.

A #4/0 AWG COPPER CONDUCTOR SHALL BE ROUTED FROM MASTER GROUND BAR AT BTS SITE TO MAIN METAL COLD WATER PIPE AND BONDED TO PIPE WITH BRONZE 2–HOLE PIPE CLAMP. CLAMP SHALL BE CONNECTED TO WATER PIPE WITHIN 5 FEET OF ENTRY OF PIPE INTO BUILDING WITH NO DEVICES BETWEEN ENTRY POINT AND CONNECTION AND SHALL COME IN CONTACT WITH PIPE FOR A MINIMUM DISTANCE OF 4 INCHES.
- C3.

METAL RACEWAYS, ENCLOSURES, FRAMES AND OTHER NON–CURRENT CARRYING PARTS OF ELECTRICAL EQUIPMENT SHALL BE KEPT AT LEAST 6 FEET AWAY FROM LIGHTNING ROD CONDUCTORS OR THEY MUST BE BONDED TO LIGHTING ROD CONDUCTORS AT THE LOCATION WHERE SEPARATION DISTANCE IS LESS THAN 6 FEET.
- C4.

A MASTER GROUND BAR (MGB) SHALL BE INSTALLED NEAR BTS WITH BUILDING PRINCIPAL GROUND BAR (BPG) INSTALLED NEAR ENTRANCE OF MAIN METAL COLD WATER PIPE INTO BUILDING. A #4/0 AWG STRANDED COPPER DOWN CONDUCTOR (VERTICAL GROUND RISER) SHALL BE USED TO INTERCONNECT GROUND BARS.
- C5.

VERTICAL RISER SHALL CONSIST OF A #4/0 AWG (THWN) STRANDED COPPER CONDUCTOR INSIDE ¾" CONDUIT.
- C6.

CONTRACTOR SHALL BOND BUILDING PRINCIPAL GROUND BAR (BPG) NEAR MAIN METAL COLD WATER PIPE TO EXISTING BUILDING GROUND RING AS WELL AS TO MAIN METAL COLD WATER PIPE WITH #4/0 AWG (THWN) STRANDED COPPER CONDUCTOR.
- C7.

ANTENNA GROUND BARS (AGB) SHALL BE INSTALLED NEAR ANTENNAS AND SHALL BE BONDED TO MASTER GROUND BAR (MGB) WITH #2 AWG TINNED SOLID BARE COPPER CONDUCTOR.
- C8.

IF CODES REQUIRE VERTICAL RISER TO BE ISOLATED IN CONDUIT, PVC CONDUIT IS PREFERRED. IF METALLIC CONDUIT IS USED, GROUNDING BUSHINGS SHALL BE INSTALLED ON EACH END OF THE CONDUIT AND BONDED TO GROUND BARS USING #2 AWG (THWN) STRANDED COPPER CONDUCTORS WITH GREEN INSULATION.

D – LAND BUILDS AND CO–LOCATES

- D1.

THE GROUND ELECTRODE SYSTEM SHALL CONSIST OF DRIVEN GROUND RODS UNIFORMLY SPACED AROUND THE EQUIPMENT FOUNDATION AND AROUND THE PERIMETER OF THE TOWER FOUNDATION. THE GROUND RODS SHALL BE ⅝" X 10'–0" COPPER CLAD STEEL INTERCONNECTED WITH #2 SOLID TINNED BARE COPPER GROUND CONDUCTOR TO FORM A GROUND RING AT A DEPTH OF 30 INCHES BELOW THE SURFACE OF THE SOIL. A MINIMUM OF 1 FOOT AND A MAXIMUM OF 3 FEET CLEARANCES SHALL BE MAINTAINED FROM FOUNDATIONS. TOWER AND EQUIPMENT GROUND RINGS SHALL BE INTERCONNECTED WITH TWO GROUNDING CONDUCTORS OF EQUAL LENGTH AND MATERIALS.
- D2.

GROUND RODS SHALL BE BONDED TO GROUND RINGS AND INTERCONNECTING CONDUCTORS AT EQUAL INTERVALS OF APPROXIMATELY 10 FEET.
- D3.

WAVEGUIDE BRIDGE SHALL BE BONDED TO GROUND RINGS OR INTERCONNECTING CONDUCTORS WITH GROUNDING CONDUCTORS BONDED TO DIAGONALLY OPPOSED SUPPORT POSTS.
- D4.

GROUND BARS SHALL BE BONDED TO GROUND RING WITH SINGLE GROUNDING CONDUCTOR.
- D5.

BONDS TO ANTENNA MASTS, FENCE POSTS, WAVEGUIDE BRIDGE, TOWER STEEL (UNLESS PROHIBITED BY TOWER MANUFACTURER) AND THOSE BELOW GRADE SHALL BE EXOTHERMIC TYPE (CADWELD). ALL OTHER BONDS SHALL BE BRONZE 2–HOLE COMPRESSION FITTINGS UNLESS OTHERWISE NOTED.
- D6.

GROUNDING CONDUCTORS MAKING A TRANSITION FROM ABOVE TO BELOW GRADE SHALL BE INSULATED FROM EARTH CONTACT BY PASSING THROUGH PVC CONDUIT. THE CONDUIT SHALL EXTEND AT LEAST 6 INCHES ABOVE AND 12 INCHES BELOW GRADE LEVEL.

E – LIGHTNING PROTECTION

- E1.

IF EXISTING BUILDING HAS AN NFPA 780 AIR TERMINAL SYSTEM, EXISTING SYSTEM SHALL BE BONDED TO A GROUND BAR TO BOND THE EXISTING SYSTEM TO THE NEW SYSTEM. SHOULD THE EXISTING SYSTEM COME WITHIN 8 FEET OF ANTENNA STRUCTURES, EXISTING SYSTEM SHALL ALSO BE BONDED TO COAX GROUND BARS.
- E2.

IF SITE IS IN A HIGH RISK AREA AND ANTENNAS DO NOT FALL WITHIN EXISTING CONE OF PROTECTION FOR BUILDING, AIR TERMINALS SHALL BE INSTALLED AT ANTENNAS. A SINGLE AIR TERMINAL MAY BE USED WHEN TWO ANTENNAS ARE MOUNTED ON SAME STRUCTURE AND IT HAS BEEN DETERMINED THAT BOTH ANTENNAS WILL FALL WITHIN LIGHTNING CONE OF PROTECTION FOR SINGLE AIR TERMINAL.

T – GROUNDING REQUIREMENTS

- T1.

CONTRACTOR SHALL INSPECT AND TEST ANY NEW OR EXISTING T–MOBILE GROUNDING SYSTEM WITH A BIDDLE–MEGGER TESTER UTILIZING THE FALL OF POTENTIAL METHOD AND CONTACT CONSTRUCTION MANAGER IF RESISTANCE EXCEEDS 5 OHMS AND SHALL FIELD MODIFY GROUNDING SYSTEM AS NECESSARY TO ACHIEVE COMPLIANCE. TEST RESULTS AND CONCLUSIONS SHALL BE RECORDED FOR PROJECT CLOSE–OUT DOCUMENTATION.
- T2.

COAX CABLE OUTER CONDUCTORS (SHIELDS) SHALL BE GROUNDED USING COAX GROUNDING KITS AT A MINIMUM OF TWO POINTS, INCLUDING AT ANTENNA AND AT MASTER GROUND BAR. THE COAXIAL CABLE SHALL NOT EXCEED 100 FEET BETWEEN GROUNDING KITS.
- T3.

GROUNDING CONDUCTOR CONSISTING OF 2–#2 AWG TINNED SOLID BARE COPPER WIRE SHALL BE BONDED TO WAVEGUIDE ENTRY GROUND BAR USING CADWELD CONNECTIONS.
- T4.

COAX CABLE ENTERING A BUILDING SHALL BE GROUNDED WITH COAX GROUNDING KITS TO AN INSULATED COAX GROUND BAR WHICH SHALL BE INSTALLED ON THE OUTSIDE FACE OF THE BUILDING, BELOW THE CABLE ENTRY PORTS.
- T5.

WHEN COAX CABLES ENTER A BUILDING FROM A TOWER, THE COAX GROUND BAR AT THE BUILDING SHALL BE CONNECTED TO THE EXTERNAL GROUND RING USING 2–#2 AWG BARE TINNED SOLID COPPER ISOLATED IN PVC CONDUIT.
- T6.

WHEN COAX CABLES ENTER A BUILDING FROM A ROOF TOP, THE COAX GROUND BAR AT THE BUILDING SHALL BE CONNECTED TO THE MASTER GROUND BAR NEAR THE BTS USING #2 AWG STRANDED INSULATED COPPER CONDUCTOR (SEE BUILDINGS NOTES ON THIS DRAWING FOR CONNECTION TO PRINCIPLE GROUND BAR AND BUILDING GROUND).

| REV              | DATE     | DESCRIPTION  |
|------------------|----------|--------------|
| A                | 03/20/24 | PRELIM PLANS |
| 0                | 04/15/24 | FINAL PLANS  |
|                  |          |              |
|                  |          |              |
|                  |          |              |
|                  |          |              |
|                  |          |              |
|                  |          |              |
|                  |          |              |
| PROJECT NO.:     |          | 17–5641.3    |
| DRAWN BY:        |          | S. ALRAWI    |
| PROJECT MANAGER: |          | D. REVELS    |
| CHECKED BY:      |          | D. REVELS    |

THIS DRAWING IS COPYRIGHTED AND IS THE SOLE PROPERTY OF THE OWNER. IT IS PRODUCED SOLELY FOR USE BY THE OWNER AND ITS AFFILIATES. REPRODUCTION OR USE OF THIS DRAWING AND/OR THE INFORMATION CONTAINED IN IT IS FORBIDDEN WITHOUT THE WRITTEN PERMISSION OF THE OWNER.



12979 N. TELECOM PARKWAY  
TEMPLE TERRACE, FLORIDA 33637  
(813) 615–1422

CERTIFICATE OF AUTHORIZATION 33693



7025 A.C. SKINNER PARKWAY  
JACKSONVILLE, FL 32256

THIS DOCUMENT HAS BEEN ELECTRONICALLY SIGNED AND SEALED BY JEREMY D. SHARIT, PE (#75137) USING A DIGITAL SIGNATURE IN ACCORDANCE WITH F.A.C. 61G15–23.004, WITH A DIGITAL CERTIFICATE ISSUED BY ENTRUST, INC. PLEASE REFERENCE SHEET T1 TO VIEW THE SIGNATURE AND VERIFY ITS PROPERTIES. PRINTED COPIES OF THIS DOCUMENT ARE NOT CONSIDERED SIGNED AND SEALED AND THE SIGNATURE MUST BE VERIFIED ON ANY ELECTRONIC COPIES.

JEREMY D. SHARIT PE FL LIC 75137

WHITE SPRINGS

9JK1918A

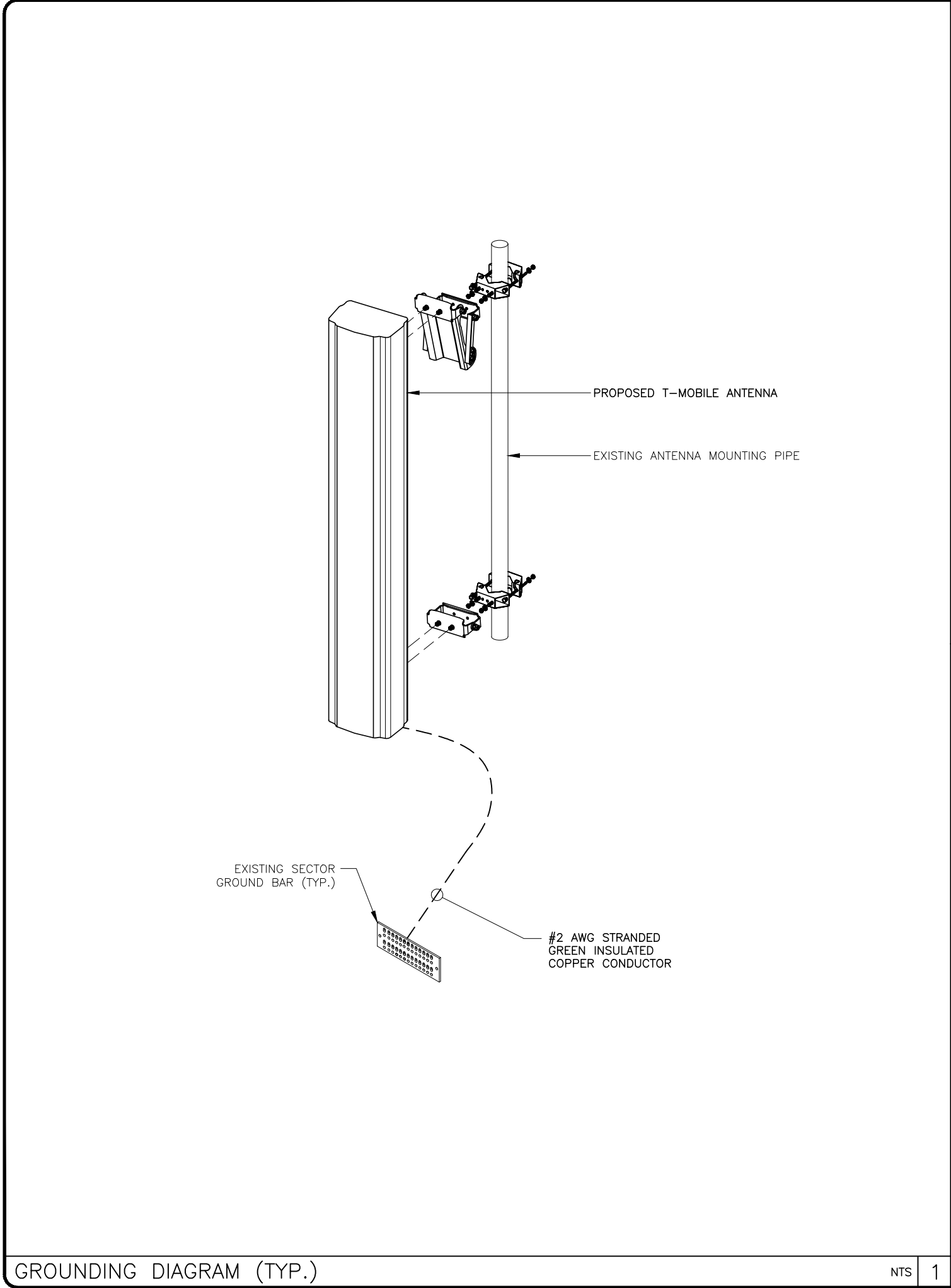
26972 NORTH US HIGHWAY 441  
WHITE SPRINGS, FLORIDA 32055  
(COLUMBIA COUNTY)

SHEET NAME

GROUNDING  
NOTES

SHEET NUMBER

E2



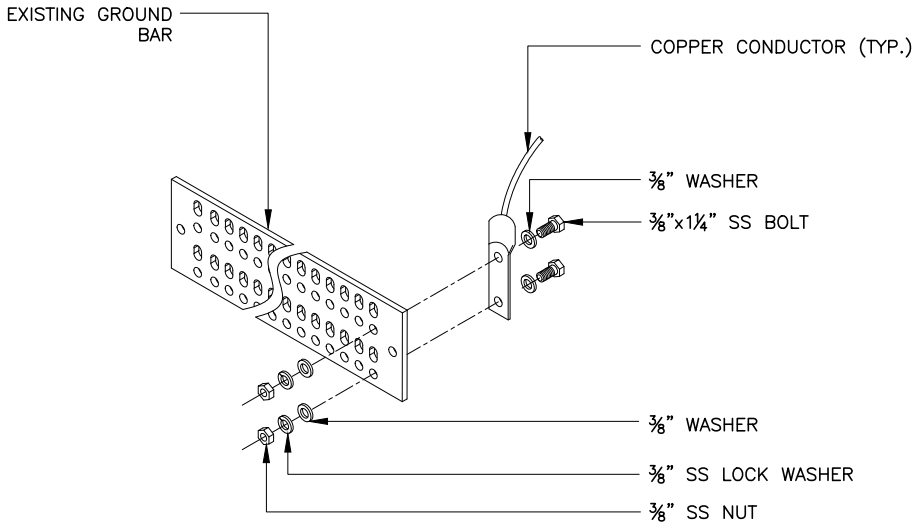
GROUNDING DIAGRAM (TYP.)

NTS

1

GROUNDING NOTES

NOTE:  
NO GROUNDS ON HYBRID CABLES.



TYPICAL GROUND BAR CONNECTION DETAIL

NTS

2

1. RECORD DRAWINGS: MAINTAIN A RECORD OF ALL CHANGES, SUBSTITUTIONS BETWEEN WORK AS SPECIFIED AND INSTALLED. RECORD CHANGES ON A CLEAN SET OF CONTRACT DOCUMENTS WHICH SHALL BE TURNED OVER TO THE CONSTRUCTION MANAGER UPON COMPLETION OF THE PROJECT.
2. GUARANTEE/WARRANTY: GUARANTEE INSTALLATION TO BE FREE OF DEFECTS, SHORTS, GROUNDS, ETC., FOR A PERIOD OF ONE YEAR. FURNISH WARRANTY SO THE DEFECTIVE MATERIAL AND/OR WORKMANSHIP WILL BE REPAIRED/REPLACED IMMEDIATELY UPON NOTIFICATION AT NO COST TO THE OWNER FOR PERIOD OF WARRANTY.
3. ALL TIE WRAPS SHALL BE CUT FLUSH WITH APPROVED CUTTING TOOL TO REMOVE SHARP EDGES.
4. ELECTRICAL METALLIC TUBING (EMT) OR RIGID NONMETALLIC CONDUIT (I.E., RIGID PVC SCHEDULE 40, OR RIGID PVC SCHEDULE 80 FOR LOCATIONS SUBJECT TO PHYSICAL DAMAGE) SHALL BE USED FOR EXPOSED INDOOR LOCATIONS.
5. LIQUID-TIGHT FLEXIBLE METALLIC CONDUIT (LIQUID-TITE FLEX) SHALL BE USED INDOORS AND OUTDOORS, WHERE VIBRATION OCCURS OR FLEXIBILITY IS NEEDED.
6. WIREWAYS SHALL BE EPOXY-COATED (GRAY) AND INCLUDE A HINGED COVER, DESIGNED TO SWING OPEN DOWNWARD; SHALL BE PANDUIT TYPE E (OR EQUAL); AND RATED NEMA 1 (OR BETTER) INDOORS, OR NEMA 3R (OR BETTER) OUTDOORS.
7. EQUIPMENT CABINETS, TERMINAL BOXES, JUNCTION BOXES, AND PULL BOXES SHALL BE GALVANIZED OR EPOXY-COATED SHEET STEEL, SHALL MEET OR EXCEED UL 50, AND RATED NEMA 1 (OR BETTER) INDOORS, OR NEMA 3R (OR BETTER) OUTDOORS.
8. METAL RECEPTACLE, SWITCH, AND DEVICE BOXES SHALL BE GALVANIZED, EPOXY-COATED, OR NON-CORRODING; SHALL MEET OR EXCEED UL 514A AND NEMA OS 1; AND RATED NEMA 1 (OR BETTER) INDOORS, OR WEATHER PROTECTED (WP OR BETTER) OUTDOORS.
9. NONMETALLIC RECEPTACLE, SWITCH, AND DEVICE BOXES SHALL MEET OR EXCEED NEMA OS 2; AND RATED NEMA 1 (OR BETTER) INDOORS, OR WEATHER PROTECTED (WP OR BETTER) OUTDOORS.

| REV | DATE     | DESCRIPTION  |
|-----|----------|--------------|
| A   | 03/20/24 | PRELIM PLANS |
| 0   | 04/15/24 | FINAL PLANS  |
|     |          |              |
|     |          |              |
|     |          |              |
|     |          |              |
|     |          |              |
|     |          |              |
|     |          |              |
|     |          |              |

PROJECT NO.: 17-5641.3

DRAWN BY: S. ALRAWI

PROJECT MANAGER: D. REVELS

CHECKED BY: D. REVELS

THIS DRAWING IS COPYRIGHTED AND IS THE SOLE PROPERTY OF THE OWNER. IT IS PRODUCED SOLELY FOR USE BY THE OWNER AND ITS AFFILIATES. REPRODUCTION OR USE OF THIS DRAWING AND/OR THE INFORMATION CONTAINED IN IT IS FORBIDDEN WITHOUT THE WRITTEN PERMISSION OF THE OWNER.



12979 N. TELECOM PARKWAY  
TEMPLE TERRACE, FLORIDA 33637  
(813) 615-1422

CERTIFICATE OF AUTHORIZATION 33693



7025 A.C. SKINNER PARKWAY  
JACKSONVILLE, FL 32256

THIS DOCUMENT HAS BEEN ELECTRONICALLY SIGNED AND SEALED BY JEREMY D. SHARIT, PE (#75137) USING A DIGITAL SIGNATURE IN ACCORDANCE WITH F.A.C. 61G15-23.004, WITH A DIGITAL CERTIFICATE ISSUED BY ENTRUST, INC. PLEASE REFERENCE SHEET T1 TO VIEW THE SIGNATURE AND VERIFY ITS PROPERTIES. PRINTED COPIES OF THIS DOCUMENT ARE NOT CONSIDERED SIGNED AND SEALED AND THE SIGNATURE MUST BE VERIFIED ON ANY ELECTRONIC COPIES.

JEREMY D. SHARIT PE FL LIC 75137

WHITE SPRINGS

9JK1918A

26972 NORTH US HIGHWAY 441  
WHITE SPRINGS, FLORIDA 32055  
(COLUMBIA COUNTY)

SHEET NAME

GROUNDING DETAILS  
AND NOTES

SHEET NUMBER

E3

3