



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 24-2617
DATE PAID: 4/8/24
FEE PAID: 40.00
RECEIPT #: 2110487

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Schneiders, Lawrence + Mary EMAIL: Dr. Janice S. 2@gmail.com

AGENT: _____ TELEPHONE: 386-755-9180

MAILING ADDRESS: 275 SW Wheat PL LC 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 71 BLOCK: _____ SUBDIVISION: HP Dr Acres/Unit 2 OSTDS REMEDIATION PLAN? ☐ Y ☒ N PLATTED: 7/1/88

PROPERTY ID #: 15-05-16-03626-071 ZONING: _____ I/M OR EQUIVALENT: ☐ Y ☒ N

PROPERTY SIZE: 2.14 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☒ N DISTANCE TO SEWER: — FT

PROPERTY ADDRESS: 275 SW Wheat PL LAKE CITY

DIRECTIONS TO PROPERTY: 477 to Columbia City tr on Rte 240 + L on Mauldin Rd, + L on Wheat Pl, 3rd place on left with brown DWMA with screened porch, site will be behind existing DWMA

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No. Type of Establishment No. of Bedrooms Building Area Sqft Commercial/Institutional System Design Table I, Chapter 62-6, FAC

(New)	3 Bdrm Single	3	1178	
(Old)	2 Single Mobile Home	3	1200	orig attached
3				
4				

☒ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: Lawrence D. Schneiders / Mary Schneiders DATE: 7-29-24

STATE OF FLORIDA
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APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 24-0217

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.

Rotate 180°

Scale: Each block represents 5 feet and 1 inch = 50 feet.

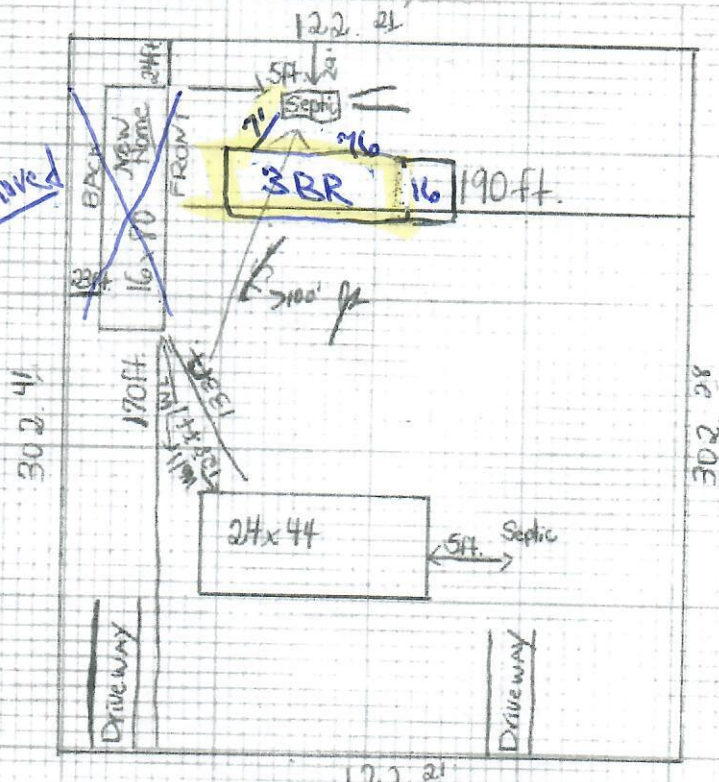
Default Orientation

Full Size

Delete Image

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Notes:

Site Plan submitted by *[Signature]*

Plan Approved *[Signature]*

Not Approved

Date 8/17/24

By *[Signature]*

ESL Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated: 62-6.004, F.A.C.