

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

A-3

34

For Office Use Only

(Revised 7-1-15)

Zoning Official JWA

Building Official _____

AP# 49873

Date Received 7/9/2021

By WA

Permit # 42887

Flood Zone X Development Permit NA Zoning A-3 Land Use Plan Map Category Agri/Res

Comments Needs STUP 5yr term use for 2nd Home Application Given

FEMA Map# _____ Elevation _____ Finished Floor 1' above road River _____ In Floodway _____

☒ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☐ EH # _____ ☐ Well letter OR

☒ Existing well ☒ Land Owner Affidavit ☐ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ 911 App

☐ Ellisville Water Sys ☒ Assessment Paid for 2nd Home ☐ Out County ☐ In County ☒ Sub VF Form

Property ID # 26-55-16-03717-124 Subdivision Big Oaks Unrec. Lot# 24

▪ New Mobile Home _____ Used Mobile Home ☒ MH Size 14x76 Year 1991

▪ Applicant Frank Sandall Phone # 386-365-2455

▪ Address 262 SW Glider way Fort white

▪ Name of Property Owner William Sandall Phone# 386-365-2453

▪ 911 Address _____

▪ Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy

▪ Name of Owner of Mobile Home Frank Sandall Phone # 386-365-2453

Address _____

▪ Relationship to Property Owner Son

▪ Current Number of Dwellings on Property 1 (Will be 2nd home on Property)

▪ Lot Size _____ Total Acreage 10.01

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home yes (Already removed)

▪ Driving Directions to the Property Take 47 towardson turn left come down 1/4 mile Property on left

▪ Name of Licensed Dealer/Installer Glen Williams Phone # 386-344-3669

▪ Installers Address 660 SE Putnam St Lake City FL

▪ License Number 1H1054858 Installation Decal # 80147

f.sandall11@gmail.com

Already charged for 2 Homes

no 25.6

SITE PLAN CHECKLIST

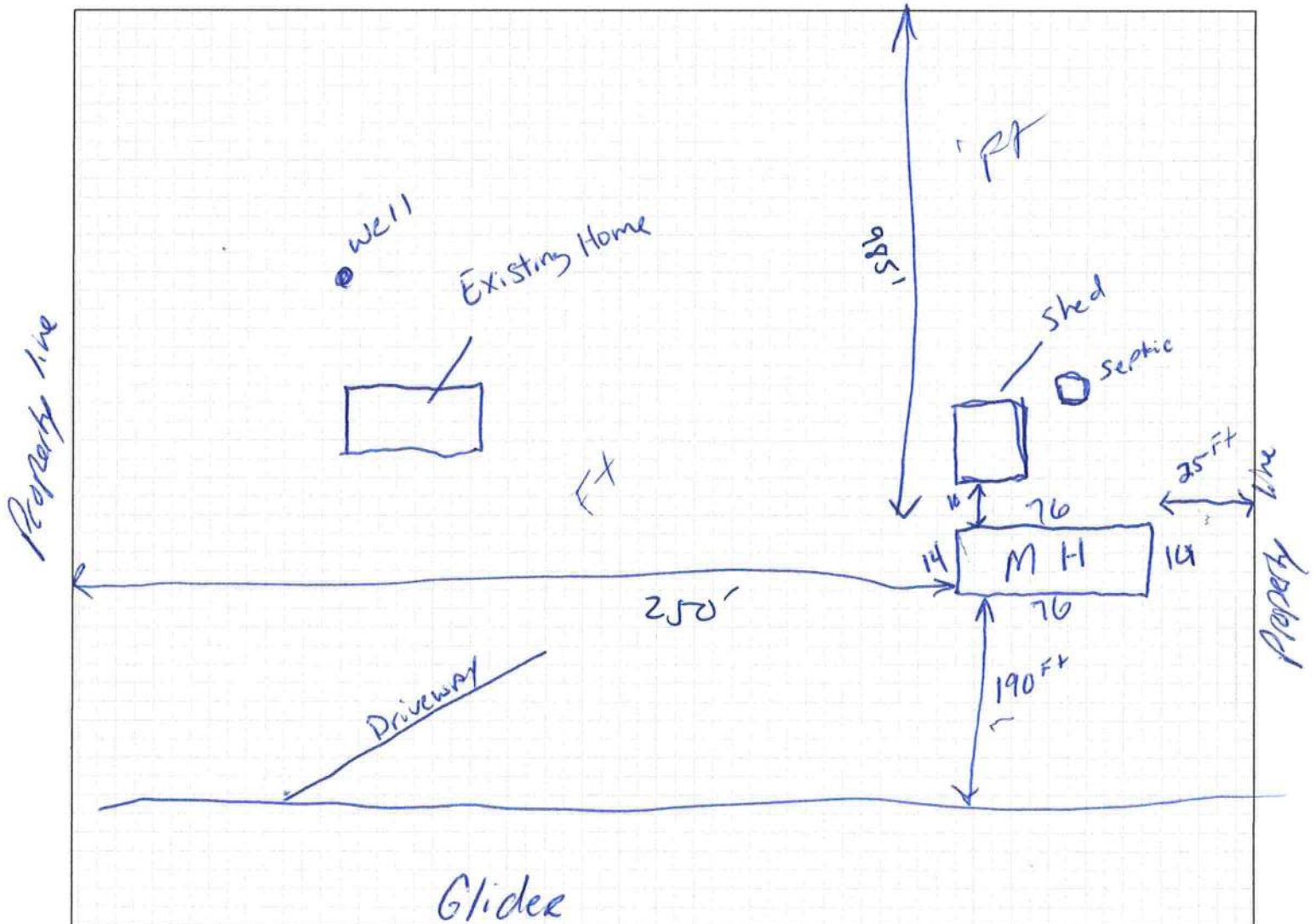
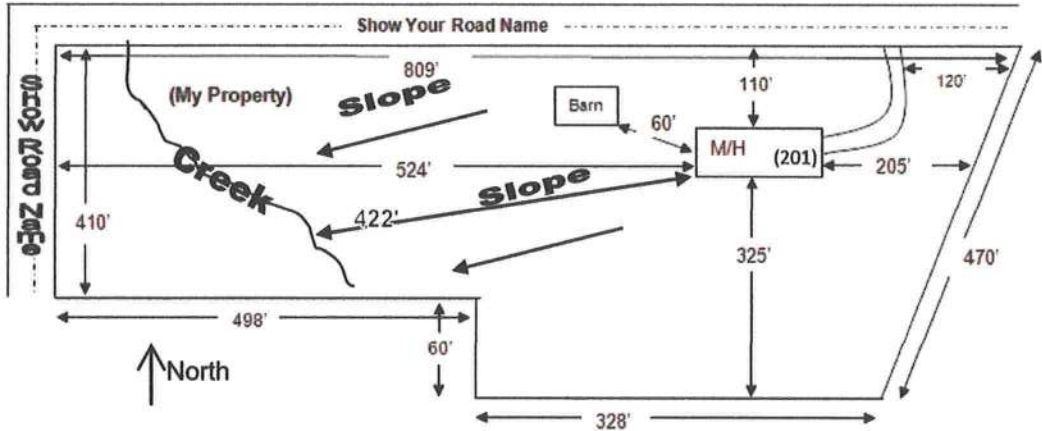
- ___ 1) Property Dimensions
- ___ 2) Footprint of proposed and existing structures (including decks), label these with existing addresses
- ___ 3) Distance from structures to all property lines
- ___ 4) Location and size of easements
- ___ 5) Driveway path and distance at the entrance to the nearest property line
- ___ 6) Location and distance from any waters; sink holes; wetlands; and etc.
- ___ 7) Show slopes and or drainage paths
- ___ 8) Arrow showing North direction

SITE PLAN EXAMPLE

Revised 7/1/15

NOTE:

This site plan can be copied and used with the 911 Addressing Dept. application forms.



Record Search Search Results Parcel Details GIS Map

Owner & Property Info

Show Search Results

Owner	SANDALL WILLIAM A & APRIL SANDALL APRIL 262 SW GLIDER WAY FT WHITE, FL 32038		
Site	262 GLIDER WAY, FORT WHITE		
Description *	AKA LOT 24 BIG OAKS S/D UNREC: COMM NW COR OF SEC, RUN S 1078.13 FT FOR POB, RUN E 1201.56 FT, S 362.89 FT, W 1201.56 FT, N 362.89 FT TO POB ORB 888-871, WD 1156-103 (REORG OF GRANTOR), WD 1160-2028, QC 1167-1332		
Area	10.01 AC	S/T/R	26-5S-16
Use Code **	MOBILE HOME (0200)	Tax District	3

*The Description above is not to be used as the legal description for this parcel in any legal transaction.
**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please
contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2020 Certified Values		2021 Working Values	
Mkt Land	\$49,085	Mkt Land	\$49,545
Ag Land	\$0	Ag Land	\$0
Building	\$25,258	Building	\$27,066
XFOB	\$2,220	XFOB	\$2,220
Just	\$76,563	Just	\$78,831
Class	\$0	Class	\$0
Appraised	\$76,563	Appraised	\$78,831
SOH Cap [?]	\$9,893	SOH Cap [?]	\$11,228
Assessed	\$66,670	Assessed	\$67,603
Exempt	HX H3	Exempt	HX HB
Total Taxable	county:\$25,000 city:\$25,000 other:\$25,000 school:\$41,670	Total Taxable	county:\$25,000 city:\$0 other:\$0 school:\$42,603

Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
9/23/2008	\$0	1160/2028	WD	I	U	03
7/31/2008	\$100	1156/0103	WD	I	U	02 (Multi-Parcel Sale) - show
5/16/1998	\$24,700	0888/0871	CD	V	Q	
11/27/1993	\$51,000	0782/2183	QC	V	U	
9/25/1993	\$54,000	0780/1921	CD	V	U	01

Building Characteristics

Bldg Sketch	Description *	Year Bt	Base SF	Actual SF	Bldg Value
Sketch	MANUF 1 (0200)	1996	1056	1056	\$27,066

*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

Extra Features & Out Buildings (Codes)

Aerial Viewer Pictometry Google Maps

2019 2016 2013 2010 2007 2005 Sales (zoom parcel) click hover

Show Similar Sales within 1/2 mile Fill out Sales Questionnaire

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR Glenn Williams PHONE 386-394-3669

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Frank Sandall</u> Signature <u>[Signature]</u> License #: _____ Phone #: <u>386-365-2453</u> <p align="center">Qualifier Form Attached <input type="checkbox"/></p>
MECHANICAL/ A/C _____	Print Name <u>Frank Sandall</u> Signature <u>[Signature]</u> License #: _____ Phone #: <u>386-365-2453</u> <p align="center">Qualifier Form Attached <input type="checkbox"/></p>

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

STATE OF FLORIDA
COUNTY OF COLUMBIA

LAND OWNER AFFIDAVIT

This is to certify that I, (We), WILLIAM SANDALL,
(State Corporation Name as it appears on the Property Appraisers Office website)
as the owner of the below described property:

Property tax Parcel ID number 26-55-16-03717-124

Subdivision (Name, lot, Block, Phase) _____

Give my permission for Frank Sandall to place a

Circle one - Mobile Home / Travel Trailer / Utility Pole Only / Single Family Home /
or more - Barn - Shed - Garage / Culvert / Other _____

I (We) understand that the named person(s) above will be allowed to receive a building permit on the property number I (we) have listed above and this could result in an assessment for solid waste and fire protection services levied on this property.

[Signature]
Owner Signature

6/4/21
Date

Owner Signature

Date

Owner Signature

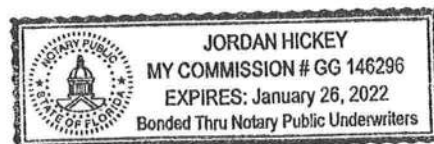
Date

Sworn to and subscribed before me this 4 day of June, 2021, by
☒ physical presence or _____ online notarization and this (these) person(s) are
personally known to me _____ or produced ID FLDL.

[Signature]
Notary Public Signature

Jordan Hickey
Notary Printed Name

Notary Stamp/



SALE PRICE: \$ Deed Stamps were paid at the time of the recording of the contract for Deed recorded in OR BK 888 Pg 871.
NO AMOUNT OF MORTGAGE PRICE Sales price \$24,684.92
Deed Stamps paid: \$172.90

Warranty Deed

This Indenture, made this 23rd day of September, 2008, A.D.
Between **Deas-Bullard Properties, LLP**,

Inst 200812019186 Date: 10/20/2008 Time: 3:15 PM
DC, P. DeWitt Cason, Columbia County Page 1 of 3 B. 1160 P. 2028

whose post office address is: 672 East Duval Street, Lake City, Florida 32055 a Limited Liability Partnership existing under the laws of the State of Florida, and Audrey S. Bullard, conveying her non-homestead property, Martha Jo Khachigan, conveying her non-homestead property, individually and as beneficiary listed in The Last Will and Testament of John H. Deas, Sue D. Lane, conveying her non-homestead property, individually and as beneficiary listed in The Last Will and Testament of John H. Deas and Martha Jo Khachigan and Sue D. Lane as Co-Trustees of the Jane S. Deas Trust as established by the Last Will and Testament of John H. Deas admitted to probate on March 13, 2008, hereinafter collectively referred to as Grantors and **WILLIAM A. SANDALL** whose post office address is: 262 SW Glider Way, Fort White, Florida 32038, Grantee, *AND **APRIL SANDALL, HUSBAND AND WIFE**

Witnesseth, that the said Grantor, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00), to it in hand paid by the said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said Grantee forever, the following described land, situate, lying and being in the County of Columbia, State of Florida, to wit:

SEE ATTACHED EXHIBIT "A"

Subject to taxes for the current year, covenants, restrictions and easements of record, if any.

Parcel Identification Number: **R03717-124**

And the said Grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

In Witness Whereof, the said Grantor has caused this instrument to be executed in its name by its duly authorized officers the day and year first above written.

Signed and Sealed in Our Presence:

Holly Hanover
Witness Print Name: Holly Hanover

Dale C. Ferguson
Witness Print Name: DALE C. FERGUSON

DEAS-BULLARD PROPERTIES, LLP

By: Audrey S. Bullard
AUDREY S. BULLARD
Its GENERAL PARTNER

BY: Martha Jo Khachigan
MARTHA JO KHACHIGAN
Its GENERAL PARTNER

By: Sue D. Lane
SUE D. LANE
Its General Partner

Audrey S. Bullard
AUDREY S. BULLARD, INDIVIDUALLY
Martha Jo Khachigan
MARTHA JO KHACHIGAN, INDIVIDUALLY and as Trustee of the Jane S. Deas Trust as established by the Last Will and Testament of John H. Deas admitted to probate on March 13, 2008.

Sue D. Lane
SUE D. LANE, INDIVIDUALLY, and as Trustee of the Jane S. Deas Trust as established by the Last Will and Testament of John H. Deas admitted to probate on March 13, 2008.

RECORD & RETURN TO:
DUANE ROMANELLO, P.A.
1919-8 BLANDING BLVD.
JACKSONVILLE, FLORIDA 32210

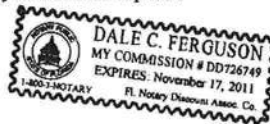
State of Florida
County of COLUMBIA

The foregoing instrument was acknowledged before me this 23 DAY OF September, 2008, by AUDREY S. BULLARD, MARTHA JO KHACHIGAN AND SUE D. LANE, the GENERAL PARTNERS of DEAS-BULLARD PROPERTIES, LLP A LIMITED LIABILITY PARTNERSHIP existing under the laws of the State of FLORIDA, on behalf of the LIMITED LIABILITY PARTNERSHIP AND AUDREY S. BULLARD, INDIVIDUALLY AND MARTHA JO KHACHIGAN, INDIVIDUALLY AND AS TRUSTEE of the Jane S. Deas Trust as established by the Last Will and Testament of John H. Deas admitted to probate on March 13, 2008 AND SUE D. LANE, INDIVIDUALLY AND AS TRUSTEE of the Jane S. Deas Trust as established by the Last Will and Testament of John H. Deas admitted to probate on March 13, 2008.

He/She is personally known to me or has produced a driver's license as identification.

Dale C. Ferguson
Notary Public
Notary Printed Name: DALE C. FERGUSON

My Commission Expires:



Prepared by:

Duane Romanello, P.A.,
1919-8 Blanding Blvd
Jacksonville, Florida 32210

File Number: 08-0601

EXHIBIT "A"

Parcel # 24:

Commence at the Northwest corner of Section 26, Township 5 South, Range 16 East, Columbia County, Florida, and run thence S 00°25'48"E, along the West line of said Section 26, 1078.13 feet to the Point of Beginning, thence continue S 00°25'48"E, along said West line 362.89 feet, thence N 89°44'51"E 1201.56 feet to the West right-of-way line of a 60-foot road easement, thence N 00°25'48"W along said West right-of-way line 362.89 feet, thence S 89°44'51"W 1201.56 feet to the Point of Beginning, Said lands being a part of the NW ¼ of Section 26.

60 Foot Road Easement:

Commence at the Northeast corner of the NW ¼, Section 26, Township 5 South, Range 16 East, Columbia County, Florida, and run thence S 88°56'56" W., along the North line of said Section 26, 907.56 feet, thence S 27°00'37" W., 139.55 feet to a point on the perimeter of a cul-de-sac and to the Point of Beginning, thence Southeasterly and Southerly along a curve concave to the right having a radius of 50 feet and a central angle of 143°07'48", an arc distance of 124.90 feet to the end of said curve, thence S 27°00'37" W., along the East right of way line of said easement, 899.14 feet, thence S 0°25'48" E., along the East right of way line of said easement, 1173.73 feet to the North line of Carl Edwards Road (a county maintained graded road), thence S 89°44'51" W., along said North line, 60.00 feet, thence N 0°25'48" W., along the West right of way line of said easement, 1188.19 feet, thence N 27°00'37" E., along said West right of way line, 233.32 feet, thence N 62°59'23" W., along the South right of way line of said easement, 121.15 feet; thence S 89°44'51" W., along the South right of way line, 448.83 feet, thence N 00°25'48" W., 60.00 feet, thence N 89°44'51" E., along the North right of way line of said easement, 463.57 feet; thence S 62°59'23" E., along said North right of way line, 135.70 feet, thence N 27°00'37" E., along the West right of way line of said easement, 620.47 feet to the perimeter of a cul-de-sac, thence Northwesterly and Northerly along a curve concave to the right having a radius of 50 feet and a central angle of 143°07'48", an arc distance of 124.90 feet to the Point of Beginning.

Columbia County, FLA - Building & Zoning Property Map

Printed: Fri Jul 09 2021 12:38:50 GMT-0400 (Eastern Daylight Time)



Parcel No: 26-5S-16-03717-124
Owner: SANDALL WILLIAM A & APRIL
Subdivision: BIG OAKS UNR
Lot: 24
Acres: 10.02212
Deed Acres: 10.01 Ac
District: District 5 Tim Murphy
Future Land Uses: Agriculture - 3
Flood Zones:
Official Zoning Atlas: A-3

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

Columbia County Tax Collector

generated on 7/9/2021 12:44:10 PM EDT

Tax Record

Last Update: 7/9/2021 12:42:16 PM EDT

[Register for eBill](#)

Ad Valorem Taxes and Non-Ad Valorem Assessments

The information contained herein does not constitute a title search and should not be relied on as such.

Account Number R03717-124		Tax Type REAL ESTATE		Tax Year 2020	
Mailing Address SANDALL WILLIAM A & APRIL 262 SW GLIDER WAY FT WHITE FL 32038		Property Address 262 GLIDER SW FORT WHITE		GEO Number 265S16-03717-124	
Exempt Amount See Below		Taxable Value See Below			
Exemption Detail		Millage Code	Escrow Code		
H3 16670		003	049		
HX 25000					
Legal Description (click for full description) 26-5S-16 0200/020010.01 Acres AKA LOT 24 BIG OAKS S/D UNREC: COMM NW COR OF SEC, RUN S 1078.13 FT FOR POB, RUN E 1201.56 FT, S 362.89 FT, W 1201.56 FT, N 362.89 FT TO POB ORB 888-871, WD 1156-103 (REORG OF GRANTOR), WD 1160- 2028, QC 1167-1332					
Ad Valorem Taxes					
Taxing Authority	Rate	Assessed Value	Exemption Amount	Taxable Value	Taxes Levied
BOARD OF COUNTY COMMISSIONERS	8.0150	66,670	41,670	\$25,000	\$200.38
COLUMBIA COUNTY SCHOOL BOARD					
DISCRETIONARY	0.7480	66,670	25,000	\$41,670	\$31.17
LOCAL	3.7810	66,670	25,000	\$41,670	\$157.55
CAPITAL OUTLAY	1.5000	66,670	25,000	\$41,670	\$62.50
SUWANNEE RIVER WATER MGT DIST	0.3696	66,670	41,670	\$25,000	\$9.24
LAKE SHORE HOSPITAL AUTHORITY	0.0001	66,670	41,670	\$25,000	\$0.00
Total Millage		14.4137	Total Taxes		\$460.84
Non-Ad Valorem Assessments					
Code	Levying Authority	Amount			
FFIR	FIRE ASSESSMENTS	\$500.74			
GGAR	SOLID WASTE - ANNUAL	\$0.00			
Total Assessments		\$500.74			
Taxes & Assessments		\$961.58			
If Paid By		Amount Due			
		\$0.00			

*paid for
2 units
Already*



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Glenn Williams, give this authority for the job address show below
Installer License Holder Name

only, 262 Glicker Way Fort White FL, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
<u>Frank Sandall</u>	<u>[Signature]</u>	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input checked="" type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

[Signature]
License Holders Signature (Notarized)

1H1054858
License Number

6.4.21
Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Glenn Williams Jr., personally appeared before me and is known by me or has produced identification (type of I.D.) AD on this 4th day of June, 2021.

[Signature]
NOTARY'S SIGNATURE

(Seal/Stamp)

AFFIDAVIT AND AGREEMENT OF SPECIAL
TEMPORARY USE FOR IMMEDIATE
FAMILY MEMBERS FOR
PRIMARY RESIDENCE

STATE OF FLORIDA
COUNTY OF COLUMBIA

Inst: 202112013632 Date: 07/09/2021 Time: 3:39PM
Page 1 of 2 B: 1441 P: 2622, James M Swisher Jr, Clerk of Court
Columbia, County, By: VC
Deputy Clerk

BEFORE ME the undersigned Notary Public personally appeared, WILLIAM SANDALL
_____, the Owner of the parcel which is being used to place an additional dwelling (mobile
home) as a primary residence for a family member of the Owner, FRANK SANDALL
_____, the Family Member of the Owner, and who intends to place a mobile home as the family member's
primary residence as a temporarily use. The Family Member is related to the Owner as SON
_____, and both individuals being first duly sworn according to law, depose and say:

1. Family member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit and Agreement.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Tax Parcel No. 26-5s-16-03717-124.
4. No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
5. This Affidavit and Agreement is made for the specific purpose of inducing Columbia County to issue a Special Temporary Use Permit for a Family Member on the parcel per the Columbia County Land Development Regulations. This Special Temporary Use Permit is valid for 5 year(s) as of date of issuance of the mobile home move-on permit, then the Family Member shall comply with the Columbia County Land Development Regulations as amended.
6. This Special Temporary Use Permit on Parcel No. 26-5 S-16-03717-124 is a "one time only" provision and becomes null and void if used by any other family member or person other than the named Family Member listed above. The Special Temporary Use Permit is to allow the named Family Member above to place a mobile home on the property for his primary residence only. In addition, if the Family Member listed above moves away, the mobile home shall be removed from the property within 60 days of the Family Member departure or the mobile home is found to be in violation of the Columbia County Land Development Regulations.
7. The site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building.
8. The parent parcel owner shall be responsible for non ad-valorem assessments.

9. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section shall be permitted by owner and family member. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section.
10. The mobile home shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
11. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
12. Upon expiration of permit, the mobile home shall be removed from the property within six (6) months of the date of expiration, unless extended as herein provided by Section 14.10.2 (#7).
13. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

[Signature]
Owner

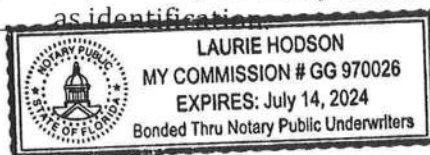
[Signature]
Family Member

WILLIAM SANDALL
Typed or Printed Name

FRANK SANDALL
Typed or Printed Name

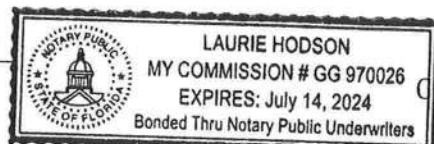
Subscribed and sworn to (or affirmed) before me this 9 day of July, 2021, by William Sandall (Owner) who is personally known to me or has produced FCID as identification.

[Signature]
Notary Public



Subscribed and sworn to (or affirmed) before me this 9 day of July, 2021, by Frank Sandall (Family Member) who is personally known to me or has produced FCID as identification.

[Signature]
Notary Public



COLUMBIA COUNTY, FLORIDA

By: [Signature]
Name: Laurie Hodson
Title: Admin Supervisor



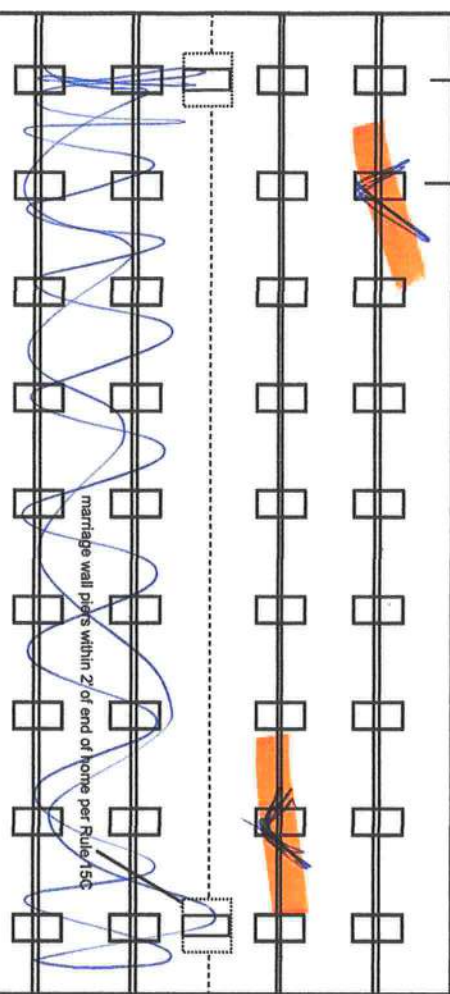
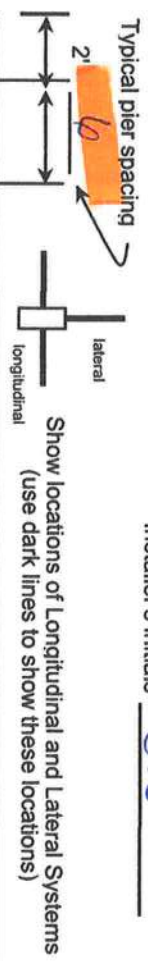
Mobile Home Permit Worksheet

Installer: Glen Williams License # 141054858
 Address of home being installed 2000 Glider way Lake City TN

Manufacturer Pleatwood Length x width 14x76

NOTE: If home is a single wide fill out one half of the blocking plan
 If home is a triple or quad wide sketch in remainder of home
 I understand Lateral Arm Systems cannot be used on any home (new or used)
 where the sidewall ties exceed 5 ft 4 in.

Installer's initials GW



Application Number: _____ Date: _____

New Home ☐ Used Home ☒
 Home installed to the Manufacturer's Installation Manual ☒
 Home is installed in accordance with Rule 15-C ☐
 Single wide ☒ Wind Zone II ☒ Wind Zone III ☐
 Double wide ☐ Installation Decal # 80147
 Triple/Quad ☐ Serial # 6AFM 75A 12566WE

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16' x 16" (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

17x25

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

I-beam pier pad size _____
 Perimeter pier pad size _____
 Other pier pad sizes (required by the mfg.) _____
 Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.
 List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____

ANCHORS

4 ft ☒ 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

TIEDOWN COMPONENTS _____
 Longitudinal Stabilizing Device (LSD) _____
 Manufacturer _____
 Longitudinal Stabilizing Device w/ Lateral Arms _____
 Manufacturer _____
 Sidewall _____
 Longitudinal Marriage wall _____
 Shearwall _____



20 11/25
11/25/2021

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1500 X 1500 X 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1500 X 1500



TORQUE PROBE TEST

The results of the torque probe test is 250 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials _____

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Glen Williams

Date Tested

6-1-21

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed _____
Water drainage: Natural _____ Swale _____ Pad ✓ Other _____

Fastening multi wide units

Floor: _____ Walls: _____
Type Fastener: ✓ Length: _____ Spacing: ✓
Type Fastener: _____ Length: _____ Spacing: _____
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

Understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials _____

Type gasket N/A

Installed: _____
Between Floors Yes _____
Between Walls Yes _____
Bottom of ridgebeam Yes _____

Weatherproofing

The bottomboard will be repaired and/or taped. Yes _____ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

Skirting to be installed. Yes _____ No _____
Dryer vent installed outside of skirting. Yes _____ N/A _____
Range downflow vent installed outside of skirting. Yes _____ N/A _____
Drain lines supported at 4 foot intervals. Yes _____
Electrical crossovers protected. Yes _____
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Glen Williams Date 6-4-21

**CODE ENFORCEMENT DEPARTMENT
COLUMBIA COUNTY, FLORIDA
OUT OF COUNTY MOBILE HOME INSPECTION REPORT**

COUNTY THE MOBILE HOME IS BEING MOVED FROM Alachua
OWNERS NAME William Sanda PHONE _____ CELL 386-365-2453
INSTALLER Glenn Williams PHONE _____ CELL 386-344-3609
INSTALLERS ADDRESS 660 SE Putnam St

MOBILE HOME INFORMATION

MAKE Fleetwood YEAR 1991 SIZE 14 X 76
COLOR TAN SERIAL No. GAFLE 75 A 125 96 WE
WIND ZONE 2 SMOKE DETECTOR YES

INTERIOR:

FLOORS Fair
DOORS Fair
WALLS Fair
CABINETS Fair
ELECTRICAL (FIXTURES/OUTLETS) Fair

EXTERIOR:

WALLS / SIDING Good
WINDOWS Good
DOORS Good

INSTALLER: APPROVED ☒ NOT APPROVED ☐

INSTALLER OR INSPECTORS PRINTED NAME Glenn Williams
Installer/Inspector Signature Glenn Williams License No. 1H1054888 Date 6-3-21

NOTES: _____

ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.

ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-758-1008 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.

Code Enforcement Approval Signature Anthony Nolan Date 07/12/2021