

DATE 10/08/2010

# Columbia County Building Permit

This Permit Must Be Prominently Posted on Premises During Construction

**PERMIT**  
**000028925**

APPLICANT JESSIE COOPER PHONE 623-7820

ADDRESS 155 NW ORBISON DR LAKE CITY FL 32055

OWNER RANDY BURNHAM PHONE 623-1040

ADDRESS 128 NW WHITLEY GLN LAKE CITY FL 32055

CONTRACTOR JESSIE COOPER PHONE 623-7820

LOCATION OF PROPERTY 441 N, L WHITNEY GLN, 1ST LOT ON LEFT (LOT 17)

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00

HEATED FLOOR AREA                      TOTAL AREA                      HEIGHT                      STORIES                     

FOUNDATION                      WALLS                      ROOF PITCH                      FLOOR                     

LAND USE & ZONING RSFMH-2 MAX. HEIGHT 35

Minimum Set Back Requirments: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00

NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.                     

PARCEL ID 05-3S-17-04853-117 SUBDIVISION ANDERSON ACRES

LOT 17 BLOCK                      PHASE                      UNIT                      TOTAL ACRES 0.50

IH10254621 + Jessie Cooper

Culvert Permit No.                      Culvert Waiver                      Contractor's License Number                      Applicant/Owner/Contractor                     

EXISTING 10-0458-E BK TC N

Driveway Connection                      Septic Tank Number                      LU & Zoning checked by                      Approved for Issuance                      New Resident                     

COMMENTS: FLOOR ONE FOOT ABOVE THE ROAD, REPLACIG EXISTING MHCheck # or Cash CASH**FOR BUILDING & ZONING DEPARTMENT ONLY**

(footer/Slab)

Temporary Power                      Foundation                      Monolithic                     

                     date/app. by                      date/app. by                      date/app. by                     

Under slab rough-in plumbing                      Slab                      Sheathing/Nailing                     

                     date/app. by                      date/app. by                      date/app. by                     

Framing                      Insulation                     

                     date/app. by                      date/app. by                     

Rough-in plumbing above slab and below wood floor                      Electrical rough-in                     

                     date/app. by                      date/app. by                     

Heat & Air Duct                      Peri. beam (Lintel)                      Pool                     

                     date/app. by                      date/app. by                     

Permanent power                      C.O. Final                      Culvert                     

                     date/app. by                      date/app. by                     

Pump pole                      Utility Pole                      M/H tie downs, blocking, electricity and plumbing                     

                     date/app. by                      date/app. by                     

Reconnection                      RV                      Re-roof                     

                     date/app. by                      date/app. by                     

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00

MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$                     

FLOOD DEVELOPMENT FEE \$                      FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$                      **TOTAL FEE** 375.00

INSPECTORS OFFICE *L. H. H.* CLERKS OFFICE *CH*

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

**The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.**

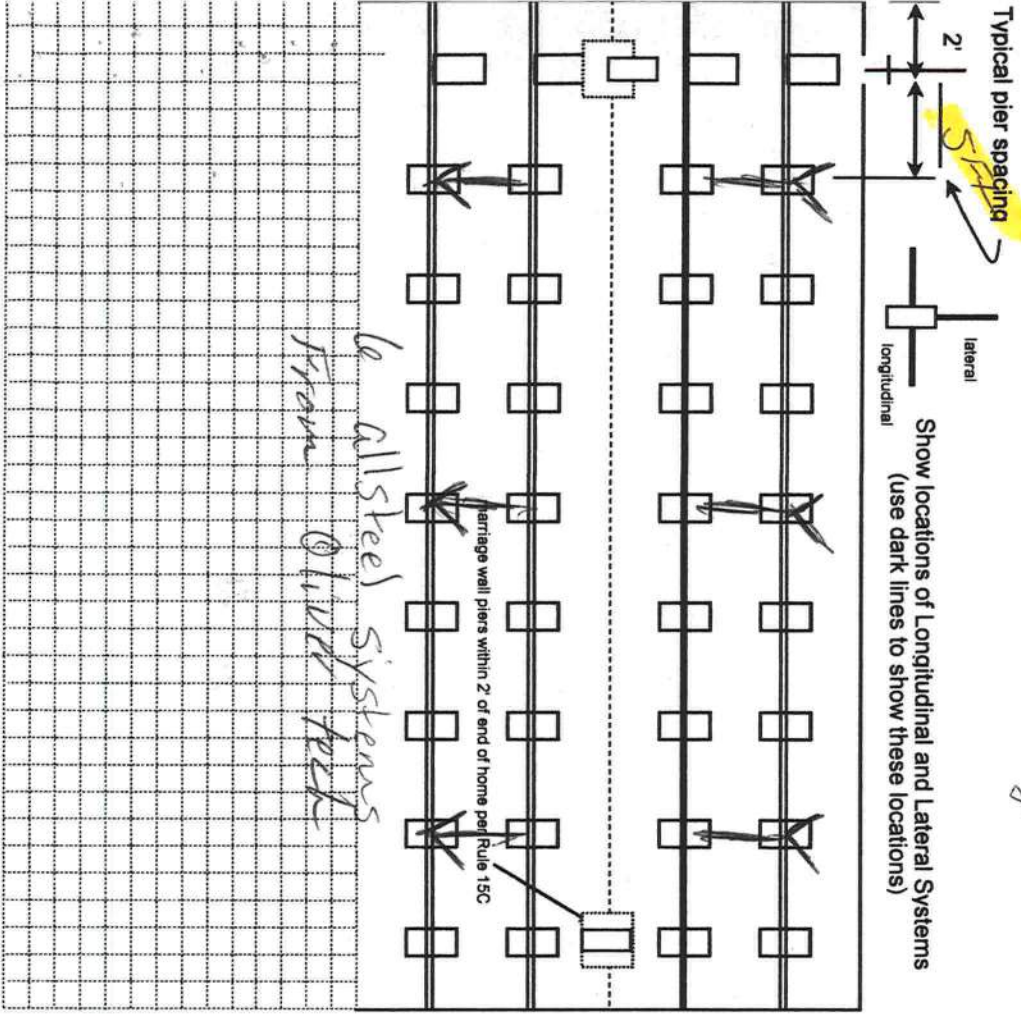


Installer Jesse Cooper License # EH1025462/1  
Manufacturer Steelwood Length x Width 56x28  
Name of Owner of a this Mobile Home \_\_\_\_\_  
Phone \_\_\_\_\_  
Address \_\_\_\_\_

NOTE: **if home is a single wide fill out one half of the blocking plan**  
**if home is a triple or quad wide sketch in remainder of home**

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials JC



New Home ☐ Used Home ☒ Year 2004  
Home installed to the Manufacturer's Installation Manual ☐  
Home is installed in accordance with Rule 15-C ☒  
Single wide ☐ Wind Zone II ☒ Wind Zone III ☐  
Double wide ☒ Installation Decal # 2798  
Triple/Quad ☐ Serial # GAEL435A89881502

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'		4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	8'	9'	10'	11'	12'
2000 psf	6'	8'	10'	11'	12'	13'	14'
2500 psf	7' 6"	10'	12'	13'	14'	15'	16'
3000 psf	8'	12'	14'	15'	16'	17'	18'
3500 psf	8'	14'	16'	17'	18'	19'	20'

\* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x25  
Perimeter pier pad size 16x16  
Other pier pad sizes (required by the mfg.) \_\_\_\_\_  
Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Pad Size	Sq In
16 x 16	256
16 x 18	288
18 5 x 18 5	342
16 x 22 5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

OTHER TIES

Longitudinal Stabilizing Device (LSD) \_\_\_\_\_  
Manufacturer Oliver tech \_\_\_\_\_  
Longitudinal Stabilizing Device w/ Lateral Arms \_\_\_\_\_  
Manufacturer Oliver tech \_\_\_\_\_  
Sidewall \_\_\_\_\_  
Longitudinal \_\_\_\_\_  
Marriage wall \_\_\_\_\_  
Shearwall \_\_\_\_\_

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1000 psf or check here to declare 1000 lb. soil ✓ without testing.

X 1000 X 1000 X 1000

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1000 X 1000 X 1000

## TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing ✓. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials JS

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Jesse Cooper  
9-28-10

Electrical

Inject electrical conductors between multi-wide units, but not to the main power line. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

Plumbing

Inject all sewer drains to an existing sewer tap or septic tank. Pg. \_\_\_\_\_

Inject all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. \_\_\_\_\_

## Site Preparation

Debris and organic material removed ✓  
Water drainage: Natural ✓ Swale ✓ Pad ✓ Other ✓

## Fastening multi wide units

Floor: Type Fastener: 1055 Length: 12" Spacing: 24"  
Walls: Type Fastener: 1055 Length: 12" Spacing: 24"  
Roof: Type Fastener: 1055 Length: 12" Spacing: 24"  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials JS

Type gasket Roll Foam

Installed: ✓

Pg. \_\_\_\_\_

Between Floors Yes ✓  
Between Walls Yes ✓  
Bottom of ridgebeam Yes ✓

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg. 2  
Siding on units is installed to manufacturer's specifications. Yes ✓  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

## Miscellaneous

Skirting to be installed. Yes ✓ No ✓  
Dryer vent installed outside of skirting. Yes ✓ N/A ✓  
Range downflow vent installed outside of skirting. Yes ✓ N/A ✓  
Drain lines supported at 4 foot intervals. Yes ✓  
Electrical crossovers protected. Yes ✓  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature Jesse Cooper

Date 9-28-10



28x56 Fleetwood  
Label # 2798

Permit Application Manufactured Home Installation - sample

Page 1

Permit # \_\_\_\_\_

Applicant \_\_\_\_\_

Address \_\_\_\_\_

Name of Licensed Installer Jesse Coe

License # TH 102546211

Installation Decal # 2798

Manufacturer's Name Fleetwood Wind Zone 2 New home \_\_\_\_\_ Used home X  
Number of Sections 2 Width 28 Length 56 Year 2004 Serial # \_\_\_\_\_  
Installation standard used: (check one) manufacturer's installation manual \_\_\_\_\_ Rule 15C-1 ✓

**SITE PREPARATION:**

Site Graded and fill dirt compacted to 90% \_\_\_\_\_ - or -

Drain tile and sump pump to be installed \_\_\_\_\_ - or -

Describe any other site prep method to be used Natural

Organic material removed \_\_\_\_\_

Site graded or prepared for adequate drainage ✓

A vapor barrier is required for new homes

I understand that a poorly prepared site can cause doors and windows to bind, mold and mildew to form in the home. Installer's initials JC

Page \_\_\_\_\_

Page \_\_\_\_\_

Page \_\_\_\_\_

Page \_\_\_\_\_

Page \_\_\_\_\_

Page \_\_\_\_\_

**FOUNDATION:**

Load bearing soil capacity (psf) 1000 or assumed 1000 psf ✓

Footing type: plastic pad \_\_\_\_\_, 16 x 16 concrete footer \_\_\_\_\_, poured footer \_\_\_\_\_

I-beam piers: O/C spacings 5 Foundation pad size 17x25

Perimeter piers: locations Doors

Centerline pier locations columns & every 8 foot

Centerline piers: Number 6 Footer sizes 16x16

Page \_\_\_\_\_

Page \_\_\_\_\_

Page \_\_\_\_\_

Page \_\_\_\_\_

Page \_\_\_\_\_

Page \_\_\_\_\_

Special pier blocking: fireplace, bay windows, tubs, shear walls, etc, Yes ✓ No \_\_\_\_\_

Page \_\_\_\_\_

**TIE-DOWNS:**

Torque probe reading 285 Declared 5 ft. anchors \_\_\_\_\_

I understand a torque probe test can only be performed by a licensed installer.

Installer's initials JC

Anchor type: 4 ft. ✓ 5 ft. \_\_\_\_\_

Number of frame ties: 6 Spacing \_\_\_\_\_ Angle of strap 45° degrees

Number of vertical ties: \_\_\_\_\_

Number of centerline anchors 2

Longitudinal straps/anchors \_\_\_\_\_ or longitudinal stabilizing devices ✓

Manufacturer of longitudinal stabilizing devices Oliver Tech

Manufacturer of lateral arm systems (if used) Oliver Tech

A State approved lateral arm system is being used and the installer will follow both the home's installation manual and the lateral arm manufacturer's installation instructions.

5' anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity. Installer's initials JC

Page \_\_\_\_\_

Page \_\_\_\_\_

Page \_\_\_\_\_

Page \_\_\_\_\_

Page \_\_\_\_\_

Page \_\_\_\_\_

Page \_\_\_\_\_

**CLOSE UP:**

**Gasket:**

I understand a properly installed gasket is a requirement of all new and used homes and condensation, mold, mildew and buckled marriage walls can be a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Page \_\_\_\_\_

Installer's initials HL Type gasket coll Foam

Fasteners are required to secure multi-sections of homes together (roof, sidewalls, floor)

Fasteners:	Roofs	Type and size <u>Metal</u>	Spacing <u>Continuous</u>	Page _____
	Endwalls	Type and size <u>#8 4"</u>	Spacing <u>24" oc</u>	Page _____
	Floors	Type and size <u>Lag 5/8"</u>	Spacing <u>12" oc</u>	Page _____

**Electrical:**

Connect electrical conductors between sections of the home this includes the bonding wire. Installers are not allowed to connect electrical power to the home. Access panels are to be installed.

Page \_\_\_\_\_

**Plumbing:**

Using the manufacturer supplied drain line drawing connect all sewer drains to an existing sewer tap or septic tank.

Page \_\_\_\_\_

Connect the potable water supply to an existing water meter, water tap or other independent water system. Access panels are to be installed.

Page \_\_\_\_\_

**Weatherproofing:**

Rule 15C-2 requires the complete weather sealing of the home.

Bottom board repair

Page \_\_\_\_\_

Vinyl siding

Page \_\_\_\_\_

Soffit and fascia

Page \_\_\_\_\_

Roof close up: Check the one that applies

Manufacturer's installation manual \_\_\_\_\_

Page \_\_\_\_\_

Rule 15C-1 ✓ 30 gauge, 8" wide, galvanized metal strip centered over the peak and fasten with galv. roofing nails at 2" on center on both sides of the centerline.

**Chimney:**

Install extra length flue pipe, install and seal storm collar, chimney cap

Page \_\_\_\_\_

**Home skirted:**

Yes ✓ No \_\_\_\_\_

Page \_\_\_\_\_

If skirted ventilation is required: (check one)

Page \_\_\_\_\_

1 square foot for every 150 square feet of home (with no vapor barrier) \_\_\_\_\_

1 square foot for every 300 sq. ft. of home (suggested with vapor barrier) \_\_\_\_\_

Ventilated skirting \_\_\_\_\_

# **SUBCONTRACTOR VERIFICATION FORM**

APPLICATION NUMBER \_\_\_\_\_ CONTRACTOR Jesse Cooper PHONE 623-78

**THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT**

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

**Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.**

<b>ELECTRICAL</b> <u>OK</u>	Print Name <u>Randy Burnham</u> License #:	Signature <u>Randy Burnham</u> Phone #: <u>386-623-1040</u>
<b>MECHANICAL/ A/C</b> <u>OK</u>	Print Name <u>RALPH P. MAZZOCCHI</u> License #: <u>CAC021353</u>	Signature <u>Ralph P. Mazzocchi</u> Phone #: <u>386-984-6117</u>
<b>PLUMBING/ GAS</b> <u>OK</u>	Print Name <u>Jesse Cooper</u> License #: <u>TH1102546211</u>	Signature <u>Jesse Cooper</u> Phone #: <u>623-7820</u>
<b>ROOFING</b>	Print Name _____ License #:	Signature _____ Phone #:
<b>SHEET METAL</b>	Print Name _____ License #:	Signature _____ Phone #:
<b>FIRE SYSTEM/ SPRINKLER</b>	Print Name _____ License #:	Signature _____ Phone #:
<b>SOLAR</b>	Print Name _____ License #:	Signature _____ Phone #:

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			
FRAMING			
INSULATION			
STUCCO			
DRYWALL			
PLASTER			
CABINET INSTALLER			
PAINTING			
ACOUSTICAL CEILING			
GLASS			
CERAMIC TILE			
FLOOR COVERING			
ALUM/VINYL SIDING			
GARAGE DOOR			
METAL BLDG ERECTOR			

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

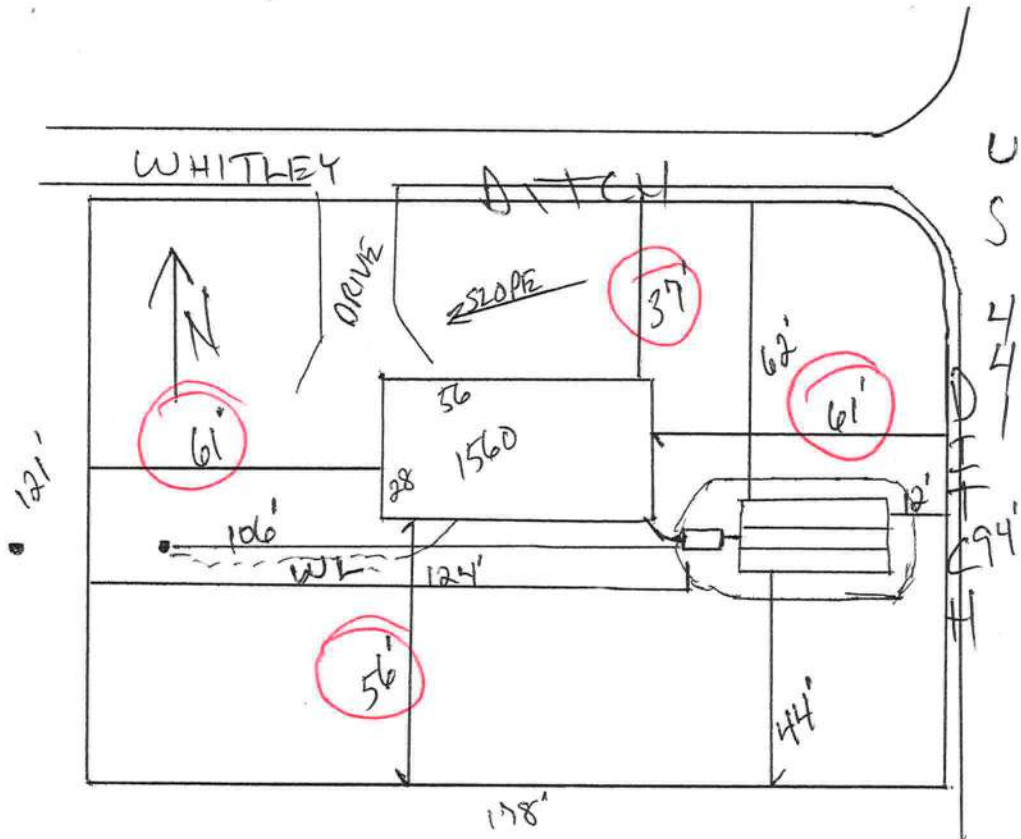


STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number \_\_\_\_\_

Buenaman ----- PART II - SITEPLAN -----

Scale: 1 inch = 40 feet.



Notes: \_\_\_\_\_

Site Plan submitted by: Rocky D F \_\_\_\_\_ MASTER CONTRACTOR

Plan Approved \_\_\_\_\_ Not Approved \_\_\_\_\_ Date \_\_\_\_\_

By \_\_\_\_\_ County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**

# Columbia County Property Appraiser

DB Last Updated: 8/5/2010

**2009 Tax Roll Year**

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

Interactive GIS Map

Print

Parcel: 05-3S-17-04853-117

&lt;&lt; Next Lower Parcel

Next Higher Parcel &gt;&gt;

Search Result: 1 of 1

## Owner & Property Info

Owner's Name	SUBRANDY LIMITED PARTNERSHIP		
Mailing Address	P O BOX 513 LAKE CITY, FL 32056		
Site Address	128 NW WHITLEY GLN		
Use Desc. (code)	MOBILE HOM (000200)		
Tax District	3 (County)	Neighborhood	5317
Land Area	0.500 ACRES	Market Area	06
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.		
LOT 17 ANDERSON ACRES S/D. ORB 902-1654, 967-347. CT 1179-690			



## Property & Assessment Values

2009 Certified Values		
<b>Mkt Land Value</b>	cnt: (0)	\$18,875.00
<b>Ag Land Value</b>	cnt: (2)	\$0.00
<b>Building Value</b>	cnt: (1)	\$30,169.00
<b>XFOB Value</b>	cnt: (1)	\$1,600.00
<b>Total Appraised Value</b>		\$50,644.00
<b>Just Value</b>		\$50,644.00
<b>Class Value</b>		\$0.00
<b>Assessed Value</b>		\$50,644.00
<b>Exempt Value</b>	(code: HX)	\$25,644.00
<b>Total Taxable Value</b>	Cnty: \$25,000 Other: \$25,000   Schl: \$25,644	

## 2010 Working Values

**NOTE:**  
2010 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

[Show Working Values](#)

## Sales History

[Show Similar Sales within 1/2 mile](#)

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
8/5/2009	1179/690	CT	I	U	11	\$100.00
10/1/2002	967/347	WD	V	U	03	\$16,000.00

## Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	MOBILE HME (000800)	1998	(31)	1440	1440	\$27,814.00
Note: All S.F. calculations are based on exterior building dimensions.						

## Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0190	FPLC PF	2004	\$1,200.00	0000001.000	0 x 0 x 0	(000.00)

## Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000200	MBL HM (MKT)	1 LT - (0000000.500AC)	1.00/1.00/1.25/1.00	\$15,187.00	\$15,187.00
009945	WELL/SEPT (MKT)	1 UT - (0000000.000AC)	1.00/1.00/1.00/1.00	\$2,000.00	\$2,000.00

Columbia County Property Appraiser

DB Last Updated: 8/5/2010



**COI E ENFORCEMENT  
PRELIMINARY MOBILE HOME INSPECTION REPORT**

DATE RECEIVED 9/30/10 BY G IS THE M/H IN THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? No  
 OWNERS NAME Randy Burnham PHONE \_\_\_\_\_ CELL 623-1040  
 ADDRESS \_\_\_\_\_  
 MOBILE HOME PARK N/A SUBDIVISION \_\_\_\_\_  
 DRIVING DIRECTIONS TO MOBILE HOME 41N, TL Swansee Valley,  
TR Everitt, TL Jonnie Lane, 2nd  
lot on right  
 MOBILE HOME INSTALLER Jesse Coorek PHONE \_\_\_\_\_ CELL \_\_\_\_\_  
 MOBILE HOME INFORMATION  
 MAKE Fleetwood YEAR 2004 SIZE 28 x 56 COLOR White  
 SERIAL No. 89981502 GAF1435489881502  
 WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

**INSPECTION STANDARDS**

**INTERIOR:**

(P or F) - P=PASS F=FAILED

☒ SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSING  
☒ FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION \_\_\_\_\_  
☒ DOORS ( ) OPERABLE ( ) DAMAGED  
☒ WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND  
☒ WINDOWS ( ) OPERABLE ( ) INOPERABLE  
☒ PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING  
☒ CEILING ( ) SOLID ( ) HOLES ( ) LEAKS AT JOINT  
☒ ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT FIXTURES MISSING

\$50.00

Date of Payment: 9/30/10

Paid By: Randy Burnham

Notes: \_\_\_\_\_

**EXTERIOR:**

☒ WALLS / SIDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING  
☒ WINDOWS ( ) CRACKED / BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT  
☒ ROOF ( ) APPEARS SOLID ( ) DAMAGED

**STATUS**

APPROVED ☒ WITH CONDITIONS: \_\_\_\_\_

NOT APPROVED \_\_\_\_\_ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS \_\_\_\_\_

SIGNATURE Art D. Russell ID NUMBER 402 DATE 10-1-10