BAILEY BISHOP & LANE, INC. 411 WEST BAYA AVENUE P. O. BOX 3717 LAKE CITY, FL 32056-3717 PH. (904) 752-5640 FAX (904) 755-7771

## EMERALD LAKES, PHASE FOUR COLUMBIA COUNTY, FLORIDA

THE SOUTHWEST 1/4 OF THE NW 1/4, SECTION 28, TOWNSHIP 3 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT THE NORTHEAST CORNER OF SAID SW 1/4 OF NW 1/4 AND RUN THENCE S 89°30′44″ W ALONG THE NORTH LINE OF SAID SW 1/4 OF NW 1/4, 1282.27 FEET, THENCE S 0°45′18″ W ALONG THE WEST LINE OF SAID SW 1/4 OF NW 1/4, 1327.24 FEET, THENCE N 89°42′27″ E ALONG THE SOUTH LINE OF SAID SW 1/4 OF NW 1/4, 1302.07 FEET, THENCE N 0°06′03″ W ALONG THE EAST LINE OF SAID SW 1/4 OF NW 1/4, 1331.39 FEET TO THE POINT OF BEGINNING. CONTAINING 39.43 ACRES, MORE OR LESS.

	CURVE		DATA		
CURVE	RADIUS	DELTA	ARC	CHORD	CHORD
NO.	Indian Thursday		LENGTH	DIST.	BEARING
<u>C1</u>	30.00′	90° 00′ 00″ RT	47.12'	42.43	N 45° 06' 03" W
C2	260.00	18° 36′ 59″ LT	84.48'	84.11	N 9° 24′ 33″ W
C3	260.00	7° 45′ 47″ LT	35.23'	35.20'	N 22° 35′ 55″ W
C4	30.00'	78° 03′ 34″ RT	40.87	37.78	N 12° 32′ 58″ E
C5	30.00'	41° 24′ 35″ RT	21.68	21.21	N 72° 17' 03" E
C6	50.00	77° 23' 35" LT	67.54	62.52	N 54° 17' 32" E
<b>C7</b>	50.00'	104° 28′ 09″ LT	91.17	79.05	N 36° 38′ 20″ W
C8	50.00	80° 57′ 25″ LT	70.65	64.92	S 50° 38′ 53″ W
C9	30.00	41° 24′ 35″ RT	21.68	21.21	S 30° 52′ 28″ W
C10	30.00	78° 03′ 34″ RT	40.87	37.78′	N 89° 23′ 28″ W
C11	260.00	9° 49′ 06″ LT	44.55	44.50	N 55° 16′ 14″ W
C12	260.00	23° 22′ 33″ LT	106.08	105.34	N 71° 52′ 03″ W
C13	260.00	6° 32′ 43″ LT	29.70'	29.69	N 86° 49' 41" W
C14	30.00'	41° 24′ 35″ RT	21.68′	21.21	N 59° 23' 46" W
C15	50.00′	92° 40′ 15″ LT	80.87	72.34	S 84° 58′ 24″ W
C16	50.00	87° 15' 37" LT	76.15'	69.00	S 4° 59′ 32″ E
C17	50.00	82° 53′ 17″ LT	72.33'	66.19	N 89° 56' 01" E
C18 3	30.00'	41° 24′ 35″ RT	21.68	21.21′	N 69° 11' 40" E
C19	200.00	72° 50′ 33″ RT	254.27'	237.49'	S 53° 40′ 47″ E
C20	200.00'	17° 09' 27" RT	59.89'	59.67'	S 8° 40' 47" E
C21	30.00	90° 00' 00" RT	47.12'	42.43′,	S 44° 53′ 57″ W
C22	560.00'	4° 43′ 30″ LT	46.18'	46.17	5 87° 32′ 12″ W
C23	560.00	9° 43′ 53″ LT	95.11	95.00'	S 80° 18' 31" W
C24	560.00'	11° 28′ 42″ LT	112.19'	112.00	S 69° 42′ 13″ W
C25	200.00'	47° 18' 49" RT	165.16	160.50	N 22° 54' 06" W
C26	560.00	8° 11′ 32″ LT	80.07'	80.00'	5 59° 52′ 06″ W
C27	560.00	6° 29' 38" LT	63.47'	63.44	S 52° 31' 31" W
C28	30,000	84° 09′ 48″ RT	44.07'	40.21	N 88° 38' 24" W
C29	30.00	41° 24′ 35″ RT	21.68	21.21	N 21° 27′ 35″ E
C30	50,00	32° 07′ 57″ LT	28.04	27.67	N 26° 05' 54" E
C31	50.00*	73° 44′ 23″ LT	64.35	60.00'	N 26° 50' 16" W
C32	50,00	73° 44′ 23″ LT	64.35	60.00′	S 79° 25′ 21″ W
C33	50.00	73° 44° 23" LT	64.35	60.00′	S 5° 40′ 58″ W
C34	30.00	41° 24' 35" RT	21,68'	21.21	S 19* 56' 59" E
C35	260.00*	4° 37° 35° LT	20,99	20.99	S 1° 33′ 30″ E
C36	260.00	17° 41′ 59″ LT	80,32'	80.001	S 12° 43′ 17″ E
C37	260.00	17° 41′ 59″ LT	80,32	80.00	S 30° 25′ 16″ E
C38	260.00	7° 17′ 15″ LT	33 407'	33.05	S 42° 54′ 53″ E
C39	30,00'	84° 09′ 48″ RT	44/07	40.21	S 4° 28′ 37″ E
C40	560,00'	13° 19′ 51″ LT	130.29	130.00	S 30° 56′ 21″ W
C41	560,00'	9° 13′ 05″ LT	90-10'	90.00'	S 19° 39′ 53″ W
C42	560.00'	10° 14′ 42″ LT	100-131	100.001	S 9° 55′ 59″ W
C43	560.00	5° 06′ 11″ LT	49.88'	49.86	S 2* 15' 33" W
C44	30.00′	90° 00′ 00″ RT	47.12'	42.43′	S 44° 42′ 27″ W
C45	500.00'	12° 13′ 16″ RT	106.65	106.45	N 5* 49' 05" E
C46	500.00	15° 33′ 30″ RT	135.77	135.36'	N 19° 42' 28" E
C47	500.00′	15° 37′ 58″ RT	136.42	136.00'	N 35° 18′ 13″ E
C48	500.00'	15° 37′ 58″ RT	136.42	136.00	N 50° 56′ 11″ E
C49	500.00	15° 37′ 58″ RT	136.42	136.00′	N 66° 34′ 10″ E
C50	500.00	15° 30′ 48″ RT	135.38	134.97′	N 82° 08′ 33″ E
C51	30.00′	90° 00′ 00″ RT	47.12'	42.43'	S 45° 06′ 03″ E
C52	200.00	70° 25′ 39″ RT	245.84	230.65	S 35° 06′ 46″ W
C53	200.00	19° 34′ 21″ RT	68.32	67.99'	S 80° 06′ 46″ W
C54	30.00	41° 24′ 35″ RT	21.68	21.21′	N 69° 23′ 46″ W
C55	50.00	44° 04′ 09″ LT	38.46	37.52	N 70° 43′ 33″ W
C56	50.00	81° 05′ 00″ LT	70.76	65.00	S 46° 41′ 53″ W
C57	50.00'	81° 05′ 00″ LT	70.76	65.00′	S 34° 23′ 07″ E
C58	50.00	56° 35′ 01″ LT	49.38	47.40′	N 76° 46' 53" E
C59	30.00'	41° 24′ 35″ RT	21.68	21.21′	N 69° 11' 40" E
C60	260.00'	17° 41' 59" LT	80.32	80.00'	N 81° 02′ 57″ E
C61	50.00'	9° 28' 03" LT	8.26'	8.25′	S 35° 55′ 15″ E
C64	260.00'	13° 37′ 40″ LT	61.84	61.70	N 6º 42' 47" E
C65	260.00'	58° 40' 20" LT	266.25	254.77′	N 42" 51' 48" E
C66	30.00'	90° 00' 00" RT	47.12'	42,43'	N 44° 53′ 57″ E

## NOTES

- BEARINGS PROJECTED FROM WEST LINE OF EMERALD LAKES PHASE 2.
- 2. TOTAL ACRES IN SUBDIVISION IS 39.43 ACRES.
- PROPERTY IS ZONED RSF-1.
- ACCORDING TO FLOOD INSURANCE RATE MAP (COMMUNITY PANEL NO. 120070 0175 B. EFFECTIVE DATE JANUARY 6. 1988) THE ABOVE DESCRIBED LANDS LIE IN ZONE "X" AN AREA DETERMINED TO BE OUTSIDE THE 500-YEAR FLOOD PLAIN EXCEPT FOR THE LAKE LOCATED ON THE SOUTHERLY PORTION OF LOTS 151 AND 152.
  WHICH IS IN ZONE "A" THE 100-YEAR FLOOD PLAIN.
  THE 100-YEAR FLOOD ELEVATION IS CALCULATED
  TO BE 132.15.
- PRELIMINARY PLAN APPROVED ON NOVEMBER 16. 1995.

## SPECIAL NOTES

NOTICE: ALL UTILITY EASEMENTS SHOWN ON THIS PLAT SHALL BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF ELECTRIC, TELEPHONE, GAS, CABLE TELEVISION SERVICES AND ANY OTHER PUBLIC UTILITIES.

NOTICE: THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

STATE OF FLORIDA. COUNTY OF COLUMBIA

The forgoing dedication was acknowledged before me this 30 day of august 1996, by Michael J. Williams, He is personally

known to me or has produced identification and (did/did not) take an oath.

Susant Holtm Notary Public

My Commission Expires:

My Comm Exp. 6/38/97 NOTARY Bonded Sy Service Ins
No. 00298138 Personally Known | | | Dither L.D.

## ACKNOWLEDGEMENT: STATE OF FLORIDA. COUNTY OF COLUMBIA

The forgoing dedication was acknowledged before me this 29th day of March 1996. by John P. Flanagan, Vice President of First Federal Savings Bank of Florida. He is personally known to me or has produced identification and (did/did not) take an oath.

Notary Public SIGNED: De

My Commission Expires:

HAY COMMISSION & CS ESSAN DIPPRES: August 12, 2000

KNOW ALL MEN BY THESE PRESENTS that DDP Corporation. a Florida Corporation, as owner; and Michael J. Williams, as owner; and Barnett Bank of North Central Florida, as mortgagee; and First Federal Savings Bank of Florida, as mortgagee have caused the lands hereon shown to be surveyed, subdivided and platted, to be known as EMERALD LAKES PHASE FOUR, and that all Rights-of-way and Easements are hereby dedicated to the perpetual use of the Public for uses as shown hereon.

O. P. Daughtry III President DDP Corporation

Michaelf

MORTGAGEE:

Tyson Johnson, Sr. Vice President Barnett Bank of North Central Florida

Edward Woodbury, Vice President Barnett Bank of North Central Florida

John P. Flanagan, Vice President First Federal Savings Bank of Blorida

James Moses James Moses. Vice President First Federal Savings Bank of Florida Witness/

Witness

Witness

Drow Markhon

SURVEYOR'S CERTIFICATE

ATTEST:

CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED AND SHOWN HEREON. THAT THE SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION. THAT PERMANENT REFERENCE MONUMENTS AND PERMANENT CONTROL POINTS HAVE BEEN PLACED AS SHOWN AND THAT THE SURVEY DATA SHOWN HEREON COMPILES WITH ALL OF THE REQUIREMENTS OF THE COLUMBIA COUNTY SUBDIVISION ORDINANCE NO. 78-7 AND CHAPTER 177. FLORIDA STATUTES.

This plat having been approved by the Columbia

County Board of County Commissioners is accepted for files and recorded this 17 day of September 1996, in Plat Book 10 Pages 15 and 152

STATE OF FLORIDA. COUNTY OF COLUMBIA

(did/did not) take an oath.

Notary Public

STATE OF FLORIDA. COUNTY OF COLUMBIA

known to me or has produced\_\_\_\_

Notary Public

SIGNED: Delous Jane Conner

My Commission Expires:

ACKNOWLEDGEMENT:

by O. P. Daughtry, III, President of DDP

The foregoing dedication was acknowledged before me this 30 day of way 1996.

Corporation. He is personally known to me or has

The forgoing dedication was acknowledged before me

Bank of North Central Florida. They are personally

My Commission Expires: July 4 10 9 Chemission & CC 483276
EXPIRES JULY 24, 1999

this <u>28th</u> day of <u>august</u> 1996, by Tyson Johnson, Sr. Vice President and

identification and (did/did not) take an oath.

I HEREBY CERTIFY that the improvements have been constructed in an acceptable manner and in accordance

with County specifications or that a performance

required improvements and maintenance in case of

I HEREBY CERTIFY that I have examined the forgoing Plat and that it compiles with the Columbia County Subdivision Ordinance and Chapter 177 of the

bond or instrument in the amount of \$\_\_

has been posted to assure completion of all

Director of Public Works

COUNTY ATTORNEY'S CERTIFICATE

Florida Statutes.

Edward Woodbury, Vice President of Barnett

\_as identification and

PUBLIC ) Bonded By Service Ins No. CC298138

Personally Known [] Other 1, D.

BONDED THEO
ATLANTIC BONDIEG CO., ES

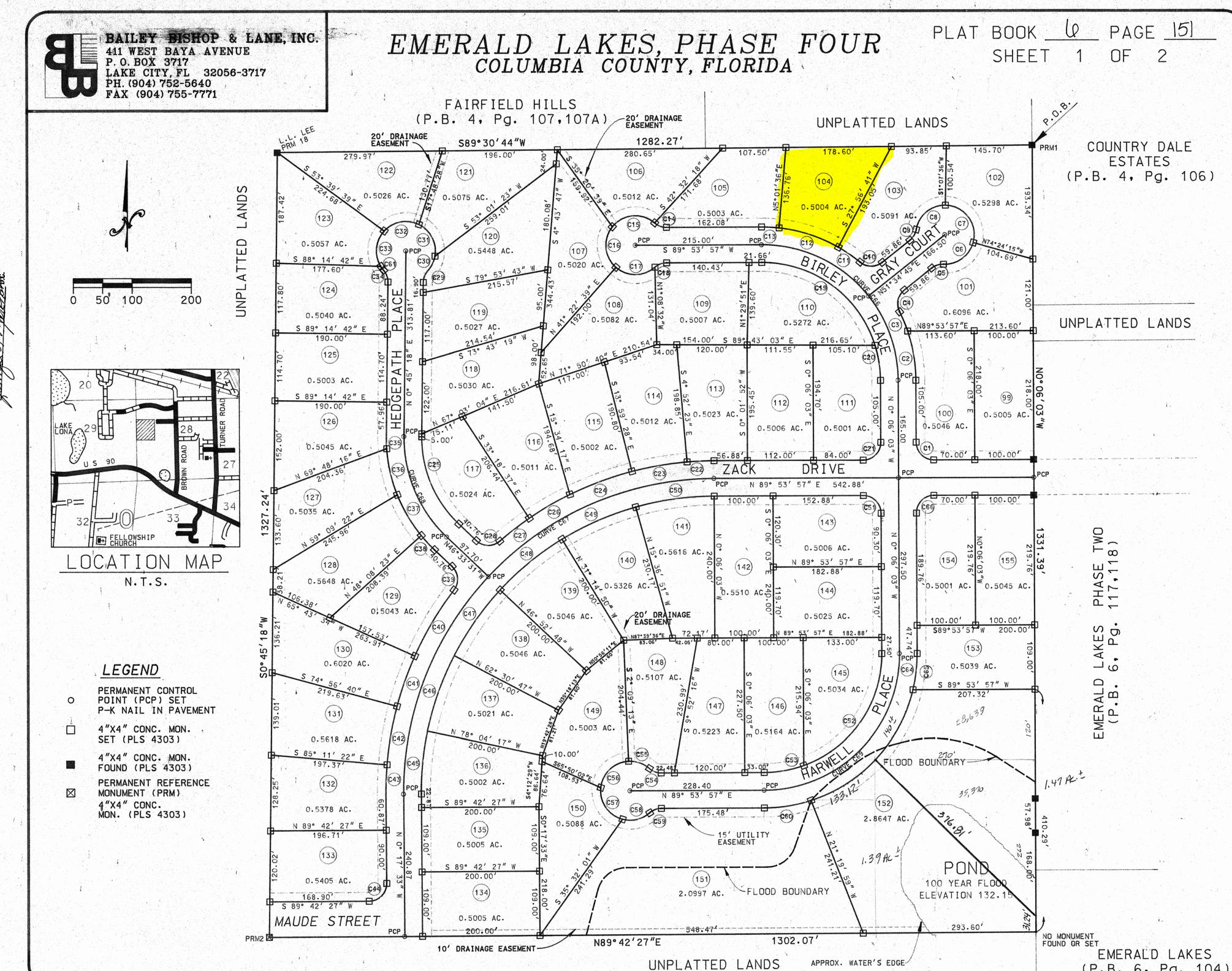
Sucand Holfe by Cone 5/28/97

DATE\_ 8-22-96

JOHN M. LANE. LAND SURVEYOR 4303

SURVEYOR'S

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(P.B. 6, Pg. 104)