Aprial Viewer

Columbia County Property Appraiser Jeff Hampton

2020 Preliminary Certified updated: 8/12/2020

Cooole Mane

Parcel: << 36-2S-15-00119-003 >>



| Owner & Pr | operty Info | | |
|--------------|---|---|---------------------------------------|
| Owner | FEDERICO BETTY M 1217 NW LOWER SPRI LAKE CITY, FL 32055 | NGS RD | |
| Site | 1217 LOWER SPRINGS | RD, LAKE C | ITY |
| Description* | COMM SE COR OF SW1/ FT TO E R/W OF CO RD, FT FOR POB, CONT NW, FT, E 302 FT, S 144.69 FT PROB #00-67-CP ORB 90 997 THRU 1002, 909-471, | NW ALONG RALONG RALONG RAW A SW 144.61 FT 17- 1839 THRU | /W 1199,33 PPROX 302 IT TO POB. |
| Area | 1.4 AC | S/T/R | 36-2S-15 |
| Use Code** | SINGLE FAM (000100) | Tax District | 3 |

^{*}The <u>Description</u> above is not to be used as the Legal Description for this parcel in any legal transaction.

**The <u>Use Code</u> is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

| Property & | Assess | sment Va | lues | | | |
|-----------------------|-------------|--|----------------------------|-------------|--|--|
| 2019 Certified Values | | | 2020 Preliminary Certified | | | |
| Mkt Land (1) | | \$14,436 | Mkt Land (1) | | \$14,436 | |
| Ag Land (0) | | \$0 | Ag Land (0) | | \$0 | |
| Building (1) | | \$84,995 | Building (1) | | \$90,968 | |
| XFOB (3) | | \$2,434 | XFOB (3) | | \$2,434 | |
| Just | | \$101,865 | Just | | \$107,838 | |
| Class | | \$0 | Class | | \$0 | |
| Appraised | | \$101,865 | Appraised | | \$107,838 | |
| SOH Cap [?] | | \$6,434 | SOH Cap [?] | | \$10,212 | |
| Assessed | | \$95,431 | Assessed | | \$97,626 | |
| Exempt | нх нз | \$50,000 | Exempt | нх нз | \$50,000 | |
| Total Taxable | cit othe | ty:\$45,431 ty:\$45,431 er:\$45,431 ol:\$70,431 | Total Taxable | cit othe | y:\$47,626 y:\$47,626 or:\$47,626 ol:\$72,626 | |

| Aerial Viewer | Pictometery | Google | Maps | | |
|---------------|---------------------|------------------|---------------------|---|--------------------------------------|
| © 2019 O 20 | 16 0 2013 | O 2010 | O 2007 | O 2005 | Sales |
| + | WARRING OF | | | | |
| | | | ١, | - nat | |
| | | | | CONTRACTOR OF THE PARTY OF THE | |
| | 1217 NW 36/2S/15 | LOWER (SINGLE | SPRINGS FAM) 1.4 | S RD | 000 - I/U |
| | | | | | 7476.5 1976.5 1976.5 1976.5 |
| | | | | | |

| Sales History | | | | | | |
|---------------|------------|-----------|------|-----|-----------------|-------|
| Sale Date | Sale Price | Book/Page | Deed | V/I | Quality (Codes) | RCode |
| 4/19/2000 | \$18,000 | 909/1002 | QC | 1 | U | 01 |
| 4/19/2000 | \$12,000 | 909/1000 | QC | 1 | U | 01 |
| 4/19/2000 | \$12,000 | 909/0998 | QC | 11 | U | 01 |

| Building Ch | aracteristics | | | | | |
|-------------|---------------|---------------------|----------|---------|-----------|------------|
| Bldg Sketch | Bldg Item | Bldg Desc* | Year Blt | Base SF | Actual SF | Bldg Value |
| Sketch | 1 | SINGLE FAM (000100) | 1993 | 1585 | 1885 | \$90,968 |

^{*}Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

| Code | Desc | Year Blt | Value | Units | Dims | Condition (% Good) |
|------|------------|----------|------------|---------|-------------|--------------------|
| 0166 | CONC,PAVMT | 0 | \$490.00 | 350.000 | 10 x 35 x 0 | (000.00) |
| 0296 | SHED METAL | 2005 | \$1,344.00 | 192.000 | 12 x 16 x 0 | (000.00) |
| 0296 | SHED METAL | 2016 | \$600.00 | 1.000 | 0 x 0 x 0 | (000.00) |