



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 21-8487DATE PAID: 12/31/21FEE PAID: 400.00RECEIPT #: 1767435

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: John Richard RingAGENT: Kevin Bredenbaugh, Plumb Level Construction Co LLCTELEPHONE: 386-719-1409MAILING ADDRESS: 232 NW Chadley Lane Lake City FL 32055

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 15 BLOCK: _____ SUBDIVISION: Cannon Creek Estates PLATTED: _____PROPERTY ID #: 12-45-16-02935-115 ZONING: _____ I/M OR EQUIVALENT: ☒ Y ☐ NPROPERTY SIZE: 2.67 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPDIS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: N/A FTPROPERTY ADDRESS: 175 SW Fernigan Way Lake City, FL 32025DIRECTIONS TO PROPERTY: Sisters Welome Road, TL onto SW Lockheed LN;
TR onto SW Fernigan Way; #175 on left

BUILDING INFORMATION

☐ RESIDENTIAL☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	open carport - <u>on existing slab</u>	-	<u>24x24 = 576</u>	ORIGINAL ATTACHED
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____SIGNATURE: John R. RingDATE: 11/30/21

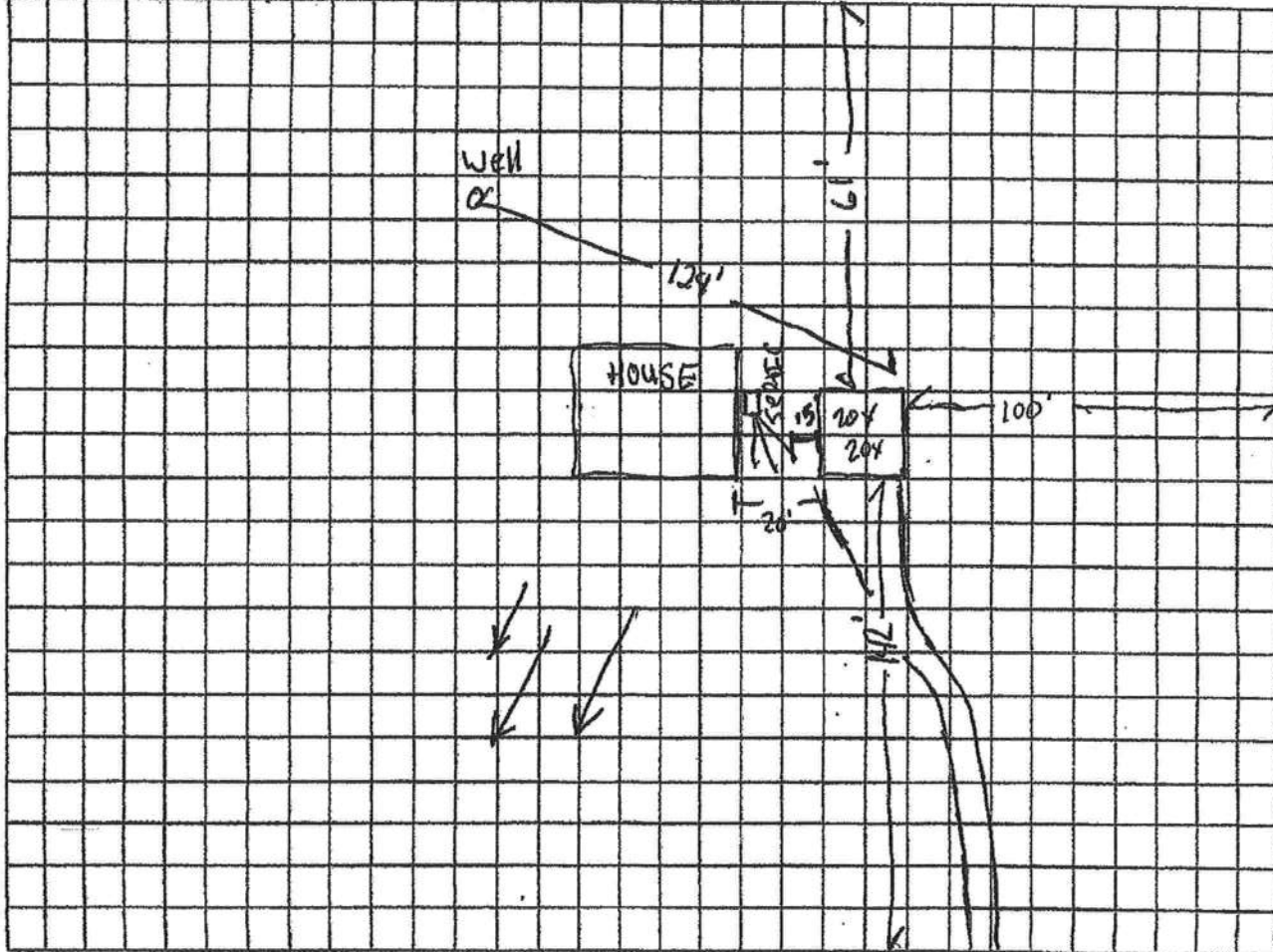
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Permit Application Number

21-0989

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.

Notes: 2.5 ACSite Plan submitted by: John R. [Signature]owner
TITLEDATE: 11/30/21Plan Approved X

Not Approved _____

Date _____

By: [Signature][Signature]

County Health Department

12/13/21

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT